

**CITY OF PALMYRA**  
**CITY COUNCIL PROPOSED AGENDA**  
**August 20, 2026 - 7:00 P.M.**  
***Palmyra Council Chambers, 105 E. Olive***

***Invocation***

***Public Hearing – 2026 Tax Rate***

1. CALL TO ORDER- PLEDGE OF ALLEGIANCE-ROLL CALL
2. APPROVAL OF AGENDA
3. CONSENT AGENDA  
All items listed under Item #3, Consent Agenda, are considered routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items unless a council member or citizen requests, in which event the item will be removed from the Consent Agenda and will be considered separately.
  - a. Approval of Minutes – August 6<sup>th</sup>
  - b. Bills for Approval
  - c. Financial Report – July
4. COMMENTS FROM VISITORS
5. UNFINISHED BUSINESS
  - a. Credit Card Policy {Fahy}
  - b. Use Agreement – Main Street Palmyra/Patio at Flower City
  - c. Citizen Petition – Data Center Moratorium Resolution
  - d. FMLA Policy – possible revisions {Thornburg}
6. 2<sup>ND</sup> READING OF BILL #1679 entitled:  
“AN ORDINANCE AMENDING TITLE VI BUSINESS AND OCCUPATION, IN ORDER TO ENSURE THAT THE ORDINANCE OF PALMYRA ARE IN COMPLIANCE WITH STATE LAW REGARDING BUSINESS LICENSES AND TO CLARIFY CERTAIN AREAS OF THE EXISTING CODE BY AMENDING CHAPTER 600, 605, AND 606 IN THE CODE OF THE CITY OF PALMYRA TO INCLUDE CERTAIN NEW SECTIONS AND AMENDING CERTAIN OTHERS”
7. EMERGENCY READING OF BILL #1680 entitled:  
“AN ORDINANCE IN RELATION TO THE CITY OF PALMYRA, MISSOURI, TAX RATE FOR THE YEAR 2026”
8. COMMITTEE REPORTS
  - a. Street & Alley Committee {Walotka}
9. COUNCIL MEMBERS’ REPORTS
10. DEPARTMENT REPORTS
  - a. Street Commissioner {no report attached}
  - b. Police Chief {report attached}
  - c. Building Inspector/Code Enforcement Officer {report attached}
  - d. Manager – Electrical Department {report attached}
  - e. Manager – Water and Wastewater Departments {report attached}
  - e. Parks & Recreation Director {report attached}
  - f. City Clerk {report attached}
11. CITY ATTORNEY
12. MAYOR’S REPORT
  - a. Planning & Zoning Commission Appointment – Rodney Snodgrass
13. ADJOURNMENT

(Agenda also includes any other issues that may be brought before the council.) Posted 08-19-2026 1:30 p.m.