

**BOARD OF PUBLIC WORKS - PROPOSED AGENDA**

**April 16, 2026 - 5:00 p.m.**

**Palmyra Council Chambers, 105 E. Olive**

1. Call to Order-Roll Call
2. Approval of Agenda
3. Comments from Visitors
4. Approval of Minutes – April 2<sup>nd</sup>
5. Bills for Approval
6. Financial Report – March
7. Plant Reports
8. Payroll Report
9. Manager’s Report – Electrical Department
  - a. Highway 61 Crossing
  - b. Journeyman Interviews
  - c. Manager Position
  - d. General Work
10. Manager’s Report – Water and Sewer Departments {report attached}
  - a. Sewer Line Easements
  - b. Raw Water Line Easements
  - c. UV System
  - d. Department Reports
11. Adjournment

Posted 04-14-2026 at 11:30 a.m.

***In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk’s Office at (573) 769-2223 at least 2 days prior to the scheduled meeting.***