

PALMYRA BOARD OF PUBLIC WORKS
PROPOSED AGENDA
April 2, 2026, at 5:00 p.m.
Palmyra Council Chambers, 105 E. Olive

1. Call to Order - Roll Call
2. Approval of Agenda
3. Comments from Visitors
4. Approval of Previous Minutes – March 19th
5. Bills for Approval
6. Payroll Reports
7. Resolution #2026-02
8. Manager's Report – Electrical Department
 - a. Journeyman Applications
 - b. Apprentice Training
 - c. Safety Training
 - d. Highway 61 Crossing
 - e. Capacity for Future Load
9. Manager's Report – Water and Wastewater Departments
 - a. UV System
 - b. Check Valve – Well #5
 - c. Variable Frequency Drive – Well #7
 - d. Aerator Cleaning – Water Plant
 - e. Hydrant Meter/Filling Station
 - f. Fire Hydrant Repair – Main & Main Cross
 - g. Lift Station Pump – Anderson Estates
10. Adjournment

Posted 03-31-2026 at 8:00 a.m.

In accordance with ADA guidelines, if you need special accommodation when attending any City meeting, please notify the City Clerk's Office at (573) 769-2223 at least 1 day prior to the scheduled meeting.