

CITY OF PALMYRA
CITY COUNCIL PROPOSED AGENDA
September 17, 2026 - 7:00 P.M.
Palmyra Council Chambers, 105 E. Olive

Invocation

1. CALL TO ORDER- PLEDGE OF ALLEGIANCE-ROLL CALL
2. APPROVAL OF AGENDA
3. CONSENT AGENDA
All items listed under Item #3, Consent Agenda, are considered routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items unless a council member or citizen requests, in which event the item will be removed from the Consent Agenda and will be considered separately.
 - a. Approval of Minutes – September 3rd
 - b. Bills for Approval
 - c. Klingner & Associates – Invoice #92978 {Sewer System Improvements}
 - d. Financial Reports - August
4. COMMENTS FROM VISITORS
5. UNFINISHED BUSINESS
 - a. FMLA Policy and Sick Leave Policy Revision {to City Atty on 09/15/2026}
 - b. Use Agreement with Main Street Palmyra {to Main Street Board on 09/09/2026}
 - c. Easement revisions for DNR Drinking Water Project, DNR Clean Water Project, and MoDOT TAP Grant {various requests to City Atty through emails}
6. RESOLUTION #2026-07 – Revisions to Credit Card Policy
7. STORMWATER – MIDDLE SCHOOL DETENTION BASIN
 - a. Klingner & Associates – Engineering Contract Amendment 1
8. HUTCHERSON TRAIL
 - a. Tri-State Excavating Pay Request #1
9. GROUND STORAGE TANK
 - a. Tank Maintenance Solutions – Change Order #2 {roof repairs}
10. 1ST READING OF BILL #1681 entitled:
“AN ORDINANCE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF PALMYRA, MISSOURI, TO EXECUTE AN AGREEMENT WITH THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION PROVIDING FOR THE PARTICIPATION IN JOB NO. JNE0064”
11. COMMITTEE REPORTS
 - a. Personnel Committee {Thornburg}
12. COUNCIL MEMBERS’ REPORTS
13. DEPARTMENT REPORTS
 - a. Street Commissioner {report attached}
 - b. Police Chief {report attached}
 - c. Building Inspector/Code Enforcement Officer {report attached}
 - d. Manager – Electrical Department {report attached}
 - e. Manager – Water and Wastewater Departments {report attached}
 - f. Parks & Recreation Director {report attached}
 - g. City Clerk {report attached}
14. CITY ATTORNEY
15. MAYOR’S REPORT

16. ADJOURNMENT

(Agenda also includes any other issues that may be brought before the council.) Posted 09-16-2026 12:00 p.m.

In accordance with ADA guidelines, if you need special accommodation when attending any City meeting, please notify the City Clerk's Office at (573) 769-2223 at least 1 day prior to the scheduled meeting.