

CITY OF PALMYRA
CITY COUNCIL PROPOSED AGENDA
October 22, 2026 - 7:00 P.M.
Palmyra Council Chambers, 105 E. Olive

Invocation

1. CALL TO ORDER- PLEDGE OF ALLEGIANCE-ROLL CALL
2. APPROVAL OF AGENDA
3. CONSENT AGENDA
All items listed under Item #3, Consent Agenda, are considered routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items unless a council member or citizen requests, in which event the item will be removed from the Consent Agenda and will be considered separately.
 - a. Approval of Minutes – October 8th
 - b. Bills for Approval
 - c. Financial Report - September
4. COMMENTS FROM VISITORS
 - a. Jeff Arp {MIRMA Risk Management Grant
 - b. Ryan Huseman & Alexia Gonzalez {MECO Engineering}
 - a. Kelton Wilt {Flock Cameras}
5. UNFINISHED BUSINESS
 - a. Revisions to the Employee Handbook {Personnel Committee}
 - b. Proposed Revisions to Employee Handbook from MIRMA Newsletter
6. 2ND READING OF BILL #1682 entitled:
“AN ORDINANCE ACCEPTING THE REPLATTING OF CERTAIN LOTS IN THE CITY OF PALMYRA, PURSUANT TO THE PROVISIONS OF SECTIONS 410.090-410.100, MINOR SUBDIVISIONS”
7. DNR LAND & WATER CONSERVATION FUND {Parks & Recreation – Pool Repairs}
 - a. Approval of MT COG Administration Contract
 - b. Approval of Resolution #2026-08
 - c. Authorize Mayor to sign Financial Assurance Letter
 - d. Authorize Building Inspector to sign Permit Letter
 - e. Authorize Mayor to sign the Grant Application
8. PROFESSIONAL SERVICES CONTRACT {K. Olson}
9. MEMORANDUM OF UNDERSTANDING {City and Palmyra R-I School District}
10. PROPOSED FLOCK CAMERA ORDINANCE
11. COMMITTEE REPORTS
12. COUNCIL MEMBERS’ REPORTS
13. DEPARTMENT REPORTS
 - a. Street Commissioner {report attached}
 - b. Police Chief {report attached}
 - c. Building Inspector/Code Enforcement Officer {report attached}
 - d. Manager – Electrical Department {report attached}
 - e. Manager – Water and Wastewater Departments {report attached}
 - f. Parks & Recreation Director {report attached}
 - g. City Clerk {report attached}

14. CITY ATTORNEY
15. MAYOR'S REPORT
16. ADJOURNMENT – Motion to adjourn to closed session pursuant to Section 610.021(1), RSMo.

(Agenda also includes any other issues that may be brought before the council.) Posted 10-21-2026 1:00 p.m.

In accordance with ADA guidelines, if you need special accommodation when attending any City meeting, please notify the City Clerk's Office at (573) 769-2223 at least 1 day prior to the scheduled meeting.