



Holy Thursday of the Lord's Supper

04/02/26

PRELUDE: *Bread of Life from Heaven
The Church's One Foundation
The Supper of the Lord
Here, O My Lord, I See Thee*

OPENING HYMN: #404 (MI)

GOD IS LOVE

ABBOT'S LEIGH



1. God is Love, let heav'n a - dore him; God is Love, let
2. God is Love; and love en - folds us, All the world in
3. God is Love; and though with blind - ness Sin af - flicts all



1. earth re - joice; Let cre - a - tion sing be - fore him And ex -
2. one em - brace; With un - fail - ing grasp God holds us, Ev - 'ry
3. hu - man life, God's e - ter - nal lov - ing kind - ness Guides us



1. alt him with one voice. God who laid the earth's foun - da - tion,
2. child of ev - 'ry race. And when hu - man hearts are break - ing
3. through our earth - ly strife. Sin and death and hell shall nev - er



1. God who spread the heav'n's a - bove, God who breathes through
2. Un - der sor - row's i - ron rod, Then we find that
3. O'er us fi - nal tri - umph gain; God is Love, so



1. all cre - a - tion: God is Love, e - ter - nal Love.
2. self - same ach - ing Deep with - in the heart of God.
3. Love for ev - er O'er the u - ni - verse must reign.

Text: 87 87 D; Timothy Rees, 1874-1939, alt.; fr. *Sermons and Hymns*.

Music: Cyril Vincent Taylor, 1907-1991, © 1942, renewed 1970, Hope Publishing Co. All rights reserved. Used with permission.

All Bells are rung! GLORIA (Sung-Heritage Mass) #870 (MI)

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

O God, who have called us to participate in this most Sacred Supper, in which your Only Begotten Son, when about to hand himself over to death, entrusted to the Church a sacrifice new for all eternity, the banquet of His love, grant we pray, that we may draw from so great a mystery, the fullness of charity and of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, forever and ever. Amen.

FIRST READING

Exodus 12:1-8, 11-14

A reading from the Book of Exodus

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

"This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night, I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt – I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

"This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution."

The word of the Lord. **Thanks be to God.**

**PSALM 116: THURSDAY OF THE LORD'S SUPPER (HOLY THURSDAY):
AT THE EVENING MASS, ALL YEARS**



R. Our bless-ing-cup is a com-mun-ion with the Blood of Christ.

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- 1.) How shall I make a return to the LORD for all the good He has done for me? The cup of salvation I will take up, and I will call upon the name of the LORD. **R/.**
- 2.) Precious in the eyes of the LORD is the death of His faithful ones. I am your servant, the son of your handmaid; you have loosed my bonds. **R/.**
- 3.) To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD. My vows to the LORD I will pay in the presence of all his people. **R/.**

SECOND READING

1 Corinthians 11:23-26

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The word of the Lord. **Thanks be to God.**

LENTEN GOSPEL ACCLAMATION NO. IX-B



R. Praise to you, Lord Je-sus Christ, King of end-less glo-ry!

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>I give you a new commandment, says the Lord: love one another as I have loved you. R/.

GOSPEL READING

John 13:1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, He rose from

supper and took off his outer garments. He took a towel and tied it around his waist. Then He poured water into a basin and began to wash the disciples' feet and dry them with the towel around His waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so, you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So, when He had washed their feet and put His garments back on and reclined at table again, He said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the Master and Teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

WASHING OF FEET

SO YOU MUST DO

John 13:1-15, adapt. MH

Marty Haugen

Je - sus, our teach - er and our Lord, stooped to
wash the feet of his dis - ci - ples, and he
told them, "This is an ex - am - ple; just as I have
done, so you must do."

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~ PRAYER FOR VOCATIONS ~



Loving God, You have made us in Your image and likeness,
and for this we shall praise You forever.

Through Baptism, You invite us to serve as Your Son, Jesus
served. We call to mind the Priests and Consecrated Religious
whose lives have been instruments of holiness.

Thank You, Lord, for the gift and inspiration each of them has been,
proving that Your steadfast love endures forever.

Through the intercession of the Blessed Mother and
Saints Peter and Paul, we pray to You, Lord Jesus,

that more men and women will open their hearts to Your loving plan.

We pray especially for those whom You are calling to serve the Church as
Priests, Deacons, Sisters, and Brothers.

Help them to hear and answer Your call to discipleship.

Bless our families, Lord, that we may become instruments of Your holiness
and peace. Let us give thanks to the Lord for He is good,
for His steadfast love endures forever. *Amen.*

- **PRESENTATION/RECEPTION OF HOLY OILS**

- **PREPARATION OF ALTAR/GIFTS, OFFERTORY HYMN #372 (MI)**

LORD, WHO AT THY FIRST EUCHARIST

UNDE ET MEMORES



1. Lord, who at thy first Eu - cha - rist did pray	That
*1. At that first Eu - cha - rist be - fore you died,	O
2. For all thy Church, O Lord, we in - ter - cede;	Make
3. We pray thee, too, for wan - d'ers from thy fold;	O
4. So, Lord, at length when sac - ra - ments shall cease,	May



1. all thy Church might be for - ev - er one,	Grant us at
1. Lord, you prayed that all be one in you;	At this our
2. thou our sad di - vi - sions soon to cease;	Draw us the
3. bring them back, Good Shep - herd of the sheep,	Back to the
4. we be one with all thy Church a - bove,	One with thy



1. ev - 'ry Eu - cha - rist to say	With long - ing heart and
1. Eu - cha - rist a - gain pre - side,	And in our hearts your
2. near - er each, to each we plead,	By draw - ing all to
3. faith which saints be - lieved of old,	Back to the Church which
4. saints in one un - bro - ken peace,	One with thy saints in



1. soul, "Thy will be done."	O may we all one bread, one
1. law of love re - new.	O may we all one bread, one
2. thee, O Prince of Peace;	Thus may we all one bread, one
3. still that faith doth keep;	Soon may we all one bread, one
4. one un - bound - ed love;	More bless - ed still in peace and



1. bod - y be,	Through this blest Sac - ra - ment of U - ni - ty.
1. bod - y be,	Through this blest Sac - ra - ment of U - ni - ty.
2. bod - y be,	Through this blest Sac - ra - ment of U - ni - ty.
3. bod - y be,	Through this blest Sac - ra - ment of U - ni - ty.
4. love to be	One with the Trin - i - ty in U - ni - ty.

Heritage Mass Setting: #871 / Save Us, Savior of the World & Agnus Dei #843

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.



ACT OF SPIRITUAL COMMUNION PRAYER

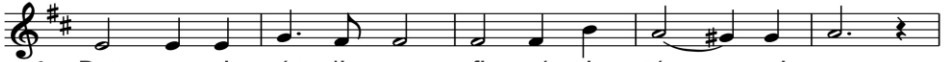
My Jesus, I believe that you are present in the most Blessed Sacrament. I
love you above all things and
I desire to receive You into my soul.
Since I cannot now receive You Sacramentally,
come at least into my heart. I embrace You as if You have already come,
and unite myself wholly to You.
Never permit me to be separated from You. ***Amen.***

CHOIR**PANIS ANGELICUS / HOLY AND LIVING BREAD**

SACRIS SOLEMNIIS



1. Pa - nis an - gé - li - cus, fit — pa - nis hó - mi - num,
 2. Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,
 1. Ho - ly and liv - ing bread, won - drous food from heav - en sent,
 2. God, ho - ly Three - In - One, through this off - 'ring of your Son



1. Dat pa - nis cae - li - cus fi - gú - ris tér - mi - num.
 2. Sic nos tu ví - si - ta, sic - ut te có - li - mus;
 1. God's sac - ri - fice fore - told — now in our hands we hold.
 2. All now on earth can see what we are called to be:



1. O res mi - rá - bi - lis man - dú - cat Dó - mi - num,
 2. Per tu - as sé - mi - tas duc nos quo tén - di - mus,
 1. Sign and re - al - i - ty, chal - lenge for us to be
 2. Hope for a world in need, signs that love can suc - ceed



1. Pau - per, ser - vus, et hú - mi - lis.
 2. Ad lu - cem quam in - há - bi - tas.
 1. Hum - ble ser - vants to all the poor.
 2. Where true jus - tice and peace en - dure.

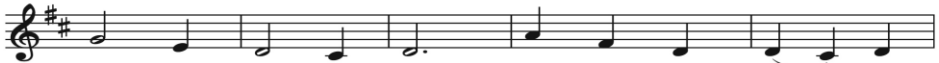
Latin text: Thomas Aquinas, 1227-1274. English text: Owen Alstott, © 2001, OCP Publications.
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CHOIR**JESUS, MY LORD, MY GOD, MY ALL**

SWEET SACRAMENT



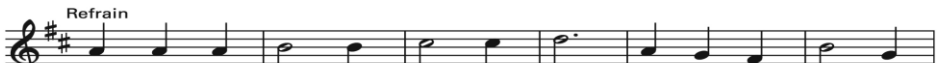
- Verses
 1. Je - sus, my Lord, my God, my All, How can I
 2. Had I but Ma - ry's sin - less heart, To love thee
 3. O! see up - on the al - tar placed The vic - tim



1. love thee as I ought? And how re - vere this
 2. with, my dear - est King; O! with what bursts of
 3. of di - vin - est love! Let all the earth be -



1. won - drous gift, So far sur - pass - ing hope or thought?
 2. fer - vent praise Thy good - ness, Je - sus, would I sing.
 3. low a - dore, And join the choirs of heav'n a - bove.



Refrain
 Sweet Sac - ra - ment, we thee a - dore! O make us love thee



more and more! O make us love thee more and more.

Text: LM with refrain; Frederick W. Faber, 1814–1863. Music: Romischkatholisches Gesangbüchlein, 1826.

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O SAVING VICTIM/O SALUTARIS HOSTIA *

DUGUET



1. O Vic - tim bring - ing sav - ing grace who o - pen
2. To You be ev - er - last - ing praise and glo - ry,



1. wide the gate of Heav'n: our foes as - sail and
2. One and Tri - une Lord, who grant us life that



1. press us --- hard; give us Your strength, bring us Your aid.
2. knows no --- end, for - ev - er in our Heav' - nly home.

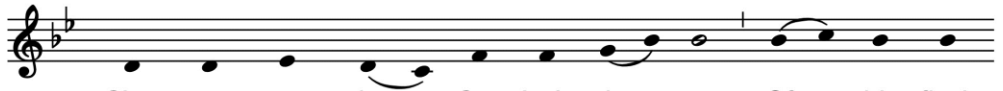
* New English translation, March 2025

Text: LM; *O Salutaris*; St. Thomas Aquinas, 1227–1274; tr. by Edward Caswall, 1814–1878, alt.
Music: attr. to Abbé Dieudonne Duguet, 1794–1849.

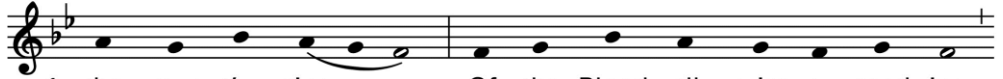
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SING, MY TONGUE, THE SAVIOR'S GLORY/ DOWN IN ADORATION FALLING

PANGE LINGUA GLORIOSI



- | | | | | |
|----|----|----------------------|-----------------------|------------------|
| * | 1. | Sing, my tongue, the | Sav - ior's glo - ry, | Of his flesh |
| | 2. | Of a pure and | spot - less vir - gin | Born for us |
| | 3. | On the night of | that last sup - per, | Seat - ed with |
| | 4. | Word made flesh, the | bread of na - ture | By his word |
| ** | 5. | Down in ad - o - | ra - tion fall - ing, | This great sac - |
| | 6. | To the ev - er - | last - ing Fa - ther, | And the Son |



- | | | |
|----|----------------------|------------------------------------------|
| 1. | the mys - t'ry sing: | Of the Blood, all price ex - ceed - ing, |
| 2. | on earth be - low, | He, as man, with us con - vers - ing, |
| 3. | his cho - sen band, | He, the Pas - chal vic - tim eat - ing, |
| 4. | to flesh he turns; | Wine in - to his blood he chang - es: |
| 5. | ra - ment we hail; | O - ver an - cient forms of wor - ship |
| 6. | who made us free, | And the Spir - it, God pro - ceed - ing |



- | | | |
|----|------------------------------------------|-----------------------------|
| 1. | Shed by our im - mor - tal King, | Des - tined for the world's |
| 2. | Stayed, the seeds of truth to sow; | Then he closed in sol - |
| 3. | First ful - fills the Law's com - mand; | Then as food, to the |
| 4. | What though sense no change dis - cerns? | On - ly be the heart |
| 5. | New - er rites of grace pre - vail; | Faith will tell us Christ |
| 6. | From them each e - ter - nal - ly, | Be sal - va - tion, hon - |



- | | | |
|----|---------------------------------------|-------------------------|
| 1. | re - demp - tion, From a no - ble | womb to spring. |
| 2. | emn or - der Won - drous - ly his | life of woe. |
| 3. | dis - ci - ples Gives him - self with | his own hand. |
| 4. | in earn - est, Faith its les - son | quick - ly learns. |
| 5. | is pres - ent, When our hu - man | sens - es fail. |
| 6. | or, bless - ing, Might and end - less | maj - es - ty. A - men. |

Verses 1–4 are repeated as necessary until the procession reaches the place of repose.

Verses 5–6 are sung while the priest, kneeling, incenses the Blessed Sacrament.

Then the Blessed Sacrament is placed in the tabernacle of repose.

Text: 87 87 87; *Pange lingua gloriosi* and *Tantum ergo*; St. Thomas Aquinas, 1227–1274;

Liber Hymnarius, 1983; tr. by Edward Caswall, 1814–1878.

Music: Chant, Mode III; *Liber Hymnarius*, 1983.

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