



## Maltby & District Invitation Darts League 2025-26

### PLAYER REGISTRATION FORM

**Team** Teal Arms

**Captain** Pete Hart

|    | First Name | Surname   | Played for County<br>since 01-Aug-23? |
|----|------------|-----------|---------------------------------------|
| 1  | Peter      | Hart      |                                       |
| 2  | Matthew    | Kelly     | Yes                                   |
| 3  | Kevin      | Murdoch   |                                       |
| 4  | Norman     | Hood      |                                       |
| 5  | Philip     | Thompson  |                                       |
| 6  | James      | Poles     |                                       |
| 7  | Andy       | Lawson    |                                       |
| 8  | Alan       | Murdoch   |                                       |
| 9  | Janet      | Whittaker |                                       |
| 10 | Richard    | Jones     |                                       |
| 11 | David      | Hood      |                                       |
| 12 | Andy       | Daly      |                                       |
| 13 | Joe        | Allen     |                                       |
| 14 | Connor     | Hart      |                                       |
| 15 | Derek      | Ogden     |                                       |
| 16 | Adam       | Kelly     |                                       |
| 17 |            |           |                                       |
| 18 |            |           |                                       |
| 19 |            |           |                                       |
| 20 |            |           |                                       |
| 21 |            |           |                                       |
| 22 |            |           |                                       |
| 23 |            |           |                                       |
| 24 |            |           |                                       |
| 25 |            |           |                                       |

**Closing date for registrations is 30<sup>th</sup> September 2025**