



Sunday August 9, 2026

Eleventh Sunday After Pentecost

*As you enter, you are invited into a time
to silently reflect and center for worship*

***Services are live-streamed on YouTube and Facebook
each week. Welcome to all to view.***

PRELUDE

WELCOME/ANNOUNCEMENTS

GATHERING

GATHERING HYMN **ACS 979** *"Making Their way"*

GREETING

P/ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

R/ And also with you.

PRAYER OF THE DAY

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. **Amen**

WORD

FIRST READING

On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in "sheer silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.

1 Kings 19:9-18

⁹ At [Horeb, the mount of God,][Elijah] came to a cave and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" ¹⁰ He answered, "I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

¹¹ He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind, and after the wind an earthquake, but

the LORD was not in the earthquake,¹² and after the earthquake a fire, but the LORD was not in the fire, and after the fire a sound of sheer silence.¹³ When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?"¹⁴ He answered, "I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."¹⁵ Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram."¹⁶ Also you shall anoint Jehu son of Nimshi as king over Israel, and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.¹⁷ Whoever escapes from the sword of Hazael, Jehu shall kill, and whoever escapes from the sword of Jehu, Elisha shall kill.¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

L/Word of God, Word of Life **R/Thanks Be to God**

PSALM

I will listen to what the LORD God is saying. (Ps. 85:8)

Psalm 85:8-13

- ⁸ I will listen to what the LORD God is saying;
for you speak peace to your faithful people and to those who turn their hearts to you.
- ⁹ **Truly, your salvation is very near to those who fear you,
that your glory may dwell in our land.**
- ¹⁰ Steadfast love and faithfulness have met together;
righteousness and peace have kissed each other.
- ¹¹ **Faithfulness shall spring up from the earth,
and righteousness shall look down from heaven.**
- ¹² The LORD will indeed grant prosperity,
and our land will yield its increase.
- ¹³ **Righteousness shall go before the LORD
and shall prepare for God a pathway.**

SECOND READING

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.

Romans 10:5-15

⁵ Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶ But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) ⁷ “or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). ⁸ But what does it say?

“The word is near you,
in your mouth and in your heart”

(that is, the word of faith that we proclaim), ⁹ because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. ¹¹ The scripture says, “No one who believes in him will be put to shame.”

¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For “everyone who calls on the name of the Lord shall be saved.”

¹⁴ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵ And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

L/Word of God, Word of Life **R/Thanks Be to God**

GOSPEL ACCLAMATION ELW pg. 102



GOSPEL

Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

Matthew 14:22-33

P/ The Holy Gospel according to Matthew the 14th chapter. **R/Glory to you, O Lord.**

²² [Jesus] made the disciples get into a boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds. ²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵ And early in the morning he came walking toward them on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷ But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." ²⁸ Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹ He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰ But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, "Lord, save me!" ³¹ Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³² When they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, "Truly you are the Son of God."

P/ The Gospel of the Lord **R/ Praise to you, O Christ.**

SERMON

HYMN OF THE DAY **ELW 763** *"My Life Flows On in Endless Song"*

PRAYERS OF THE CHURCH

P/ Lord, in your mercy **R/ Hear our prayer.**

SHARING OF THE PEACE

MEAL

OFFERING

OFFERING HYMN: **ACS 1071** *"In Sacred Manner"* vss 1,4,6

OFFERING PRAYER:

God of healing and hope, you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. **Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever. Amen.**

GREAT THANKSGIVING:

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to our God. **It is right to offer our thanks and praise.**

PREFACE & HOLY, HOLY, HOLY

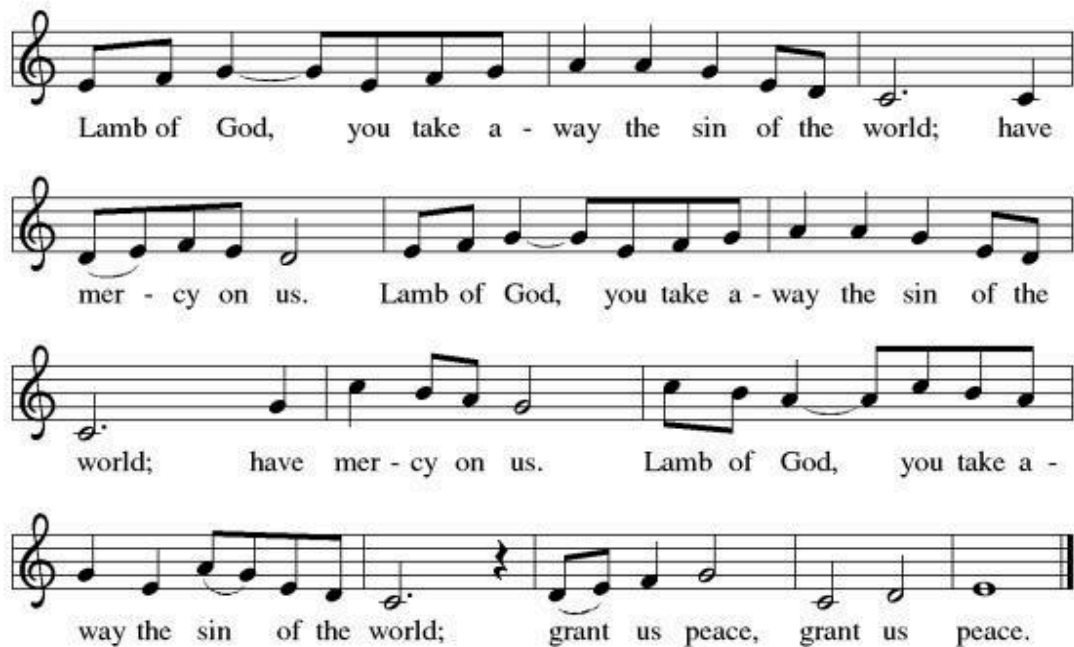
P/..... we praise your name and join their unending hymn:



WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen



DISTRIBUTION HYMN **ELW 740** *"God of the Sparrow" vss 1-4*
 ELW 773 *"Precious Lord, Take My Hand"*

POST-COMMUNION PRAYER :

Lord God, **you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us, and your love supporting us, through Jesus Christ our Lord. Amen.**

SENDING

BENEDICTION

SENDING HYMN **ELW 632** *"O God, Our Help in Ages Past" vss 1-2, 5-6*

DISMISSAL

P/ Go in peace. Serve the Lord. **R/Thanks be to God.**

Worship Leader: Pastor Dean Simpson

Musician: Barb Bunk

Office Number: (715) 442-3213