



**Sunday, October 12<sup>th</sup>, 2025**  
**Immanuel Lutheran Church, Pepin, WI**  
**18<sup>th</sup> Sunday after Pentecost**

*As you enter, you are invited into a time to silently reflect and center  
for worship*

PRELUDE

WELCOME/ANNOUNCEMENTS

GATHERING

GATHERING HYMN

**ELW 864** *"Praise, My Soul, the God of Heaven"*

GREETING

P/ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**R/ And also with you.**

PRAYER OF THE DAY Almighty and most merciful God, your bountiful goodness fills all creation. **Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.**

**Amen.**

WORD

FIRST READING

**2 Kings 5:1-3, 7-15c**

<sup>1</sup> Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. <sup>2</sup> Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup> She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

<sup>7</sup> When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup> But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup> So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. <sup>10</sup> Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." <sup>11</sup> But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! <sup>12</sup> Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. <sup>13</sup> But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup> So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a, b, c</sup> Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

L/Word of God, Word of Life **R/Thanks be to God.**

PSALM

**Psalms 111**

<sup>1</sup> Hallelujah! will give thanks to the Lord with my whole heart,  
in the assembly of the upright, in the congregation.

<sup>2</sup> **Great are your works, O Lord,  
pondered by all who delight in them.**

<sup>3</sup> Majesty and splendor mark your deeds,  
and your righteousness endures forever.

<sup>4</sup> **You cause your wonders to be remembered;  
you are gracious and full of compassion.**

<sup>5</sup> You give food to those who fear you,  
remembering forever your covenant.

<sup>6</sup> **You have shown your people the power of your works  
in giving them the lands of the nations.**

<sup>7</sup> The works of your hands are faithfulness and justice;  
all of your precepts are sure.

<sup>8</sup> **They stand fast forever and ever,  
because they are done in truth and equity.**

<sup>9</sup> You sent redemption to your people and commanded your covenant forever;  
holy and awesome is your name.

<sup>10</sup> **The fear of the Lord is the beginning of wisdom;  
all who practice this have a good understanding. God's praise endures forever.**

SECOND READING

**2 Timothy 2:8-15**

<sup>8</sup> Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup> for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup> Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup> The saying is sure:

If we have died with him, we will also live with him;

<sup>12</sup> if we endure, we will also reign with him;

if we deny him, he will also deny us;

<sup>13</sup> if we are faithless, he remains faithful—  
he cannot deny himself.

<sup>14</sup> Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup> Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

L/Word of God, Word of Life **R/Thanks Be to God**

GOSPEL ACCLAMATION

ELW pg. 188

**Alleluia, Lord, to whom shall we go? You have the words of eternal life. Alleluia! Alleluia, Alleluia. Alleluia!**

GOSPEL

**Matthew 5:13-16**

<sup>13</sup> "You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

<sup>14</sup> "You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup> People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

P/ The Gospel of the Lord      R/ Praise to you, O Christ.

SERMON

HYMN OF THE DAY      ELW 677 *"This Little Light of Mine"*

APOSTLE'S CREED

PRAYERS OF THE CHURCH

P/ Lord, in your mercy      R/ Hear our prayer.

SHARING OF THE PEACE

MEAL

OFFERING

OFFERING HYMN:      ELW 688 *"Lord of Light"*

OFFERING PRAYER:

Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. **Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord.**

**Amen.**

GREAT THANKSGIVING:

|                       |                                                    |
|-----------------------|----------------------------------------------------|
| The Lord be with you. | <b>And also with you.</b>                          |
| Lift up your hearts.  | <b>We lift them to the Lord.</b>                   |
| Let us give thanks to | <b>It is right to offer our thanks and praise.</b> |
| the Lord, our God.    |                                                    |

WORDS OF INSTITUTION

THE LORD'S PRAYER

**Our father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, and deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.**

DISTRIBUTION HYMNS      ACS 1092 *"Thank You, Lord"*  
ELW 822 *"Oh, Sing to the Lord"*

POST-COMMUNION PRAYER :

Lord God, **you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us, and your love supporting us, through Jesus Christ our Lord. Amen.**

SENDING

BENEDICTION

SENDING HYMN      ELW 859 *"Praise to the Lord, the Almighty"*

DISMISSAL

P/ Go in peace. Live by the Spirit      R/Thanks be to God.

|                           |                      |
|---------------------------|----------------------|
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