



Sunday, August 24, 2025  
Immanuel Lutheran Church, Pepin, WI  
11<sup>th</sup> Sunday after Pentecost

*As you enter, you are invited into a time to silently reflect and  
center for worship*

PRELUDE

WELCOME/ANNOUNCEMENTS

GATHERING

GREETING

P/ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**R/ And also with you.**

KYRIE

ELW pg. 184

PRAYER OF THE DAY      O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. **Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.**  
**Amen.**

WORD

FIRST READING:      **Isaiah 58:9b-14**

<sup>9b</sup> If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,

<sup>10</sup> if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

<sup>11</sup> The Lord will guide you continually  
and satisfy your needs in parched places  
and make your bones strong,  
and you shall be like a watered garden,  
like a spring of water  
whose waters never fail.

<sup>12</sup> Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;

you shall be called the repairer of the breach,  
the restorer of streets to live in.

<sup>13</sup> If you refrain from trampling the Sabbath,  
from pursuing your own interests on my holy day;  
if you call the Sabbath a delight  
and the holy day of the Lord honorable;  
if you honor it, not going your own ways,  
serving your own interests or pursuing your own affairs;  
<sup>14</sup> then you shall take delight in the Lord,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the Lord has spoken.

L/Word of God, Word of Life     **R/Thanks Be to God**

PSALM                                      **Psalm 103:1-8**

<sup>1</sup> Bless the Lord, O my soul,  
and all that is within me, bless God's holy name.  
<sup>2</sup> **Bless the Lord, O my soul,  
and forget not all God's benefits—**  
<sup>3</sup> who forgives all your sins  
and heals all your diseases;  
<sup>4</sup> **who redeems your life from the grave  
and crowns you with steadfast love and mercy;**  
<sup>5</sup> who satisfies your desires with good things  
so that your youth is renewed like an eagle's.  
<sup>6</sup> **O Lord, you provide vindication  
and justice for all who are oppressed.**  
<sup>7</sup> You made known your ways to Moses  
and your works to the children of Israel.  
<sup>8</sup> **Lord, you are full of compassion and mercy,  
slow to anger and abounding in steadfast love.**

SECOND READING                      **Hebrews 12:18-29**

<sup>18</sup> You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup> and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup> (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") <sup>21</sup> Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") <sup>22</sup> But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup> and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup> and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup> See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup> At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” <sup>27</sup> This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup> Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, <sup>29</sup> for indeed our God is a consuming fire.

L/Word of God, Word of Life      **R/Thanks Be to God**

GOSPEL ACCLAMATION:

ELW pg. 188

**Alleluia, Lord, to whom shall we go? You have the words of eternal life. Alleluia! Alleluia! Alleluia, Alleluia. Alleluia! Alleluia! Alleluia, Alleluia.**

GOSPEL:

**Luke 13:10-17**

<sup>10</sup> Now [Jesus] was teaching in one of the synagogues on the Sabbath. <sup>11</sup> And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup> When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” <sup>13</sup> When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup> But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day.” <sup>15</sup> But the Lord answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? <sup>16</sup> And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?” <sup>17</sup> When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

P/ The Gospel of the Lord

**R/ Praise to you, O Christ.**

SERMON

HYMN OF THE DAY

**ELW 441 “Oh, Happy Day When We Shall Stand”**

BAPTISM OF KAYSON SCHUTZ

ELW pg. 227

SHARING OF THE PEACE

MEAL

OFFERING

OFFERING HYMN:

Handout “*Child of the Water*”

OFFERING PRAYER:

Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful.

**Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.**

**Amen.**

GREAT THANKSGIVING:

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord, our God. **It is right to offer our thanks and praise.**

PREFACE & HOLY, HOLY, HOLY:

P/..... we praise your name and join their unending hymn:

**R/ Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the Highest**

WORDS OF INSTITUTION

THE LORD'S PRAYER

LAMB OF GOD

ELW pg. 191

**Lamb of God, you take away the sin of the world, have mercy on us**  
**Lamb of God, you take away the sin of the world, have mercy on us**  
**Lamb of God, you take away the sin of the world, grant us peace,**  
**Grant us peace, Lamb of God**

DISTRIBUTION HYMNS **ELW 484** *"You Satisfy the Hungry Heart"*  
**ELW 469** *"By Your Hand You Feed Your People"*

POST-COMMUNION PRAYER OF GOOD COURAGE:

**Lord God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us, and your love supporting us, through Jesus Christ our Lord. Amen.**

SENDING

BENEDICTION

SENDING HYMN **ELW 674** *"Let Us Talents and Tongues Employ"*

DISMISSAL

**P:** Go in peace. Live by the Spirit

**C:** Thanks be to God.

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