



Sunday September 20, 2026

17th Sunday After Pentecost

*As you enter, you are invited into a time
to silently reflect and center for worship*

***Services are live-streamed on YouTube and Facebook
each week. Welcome to all to view.***

PRELUDE

WELCOME/ANNOUNCEMENTS

GATHERING

GATHERING HYMN *"As We Gather/Steadfast Love" (printed)*

GREETING

P/ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

R/ And also with you.

PRAYER OF THE DAY

Almighty and eternal God, **you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. Amen**

WORD

FIRST READING

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

Jonah 3:10—4:11

¹⁰ When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

^{4:1} But this was very displeasing to Jonah, and he became angry. ² He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. ³ And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴ And the LORD said, "Is it right for you to

be angry?" ⁵ Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶ The LORD God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. ⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered.

⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

⁹ But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰ Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night.

¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?"

L/Word of God, Word of Life **R/Thanks Be to God**

PSALM

The LORD is slow to anger and abounding in steadfast love. (Ps. 145:8)

Psalm 145:1-8

¹ I will exalt you, my God and king,
and bless your name forever and ever.

² **Every day will I bless you
and praise your name forever and ever.**

³ Great is the LORD and greatly to be praised!
There is no end to your greatness.

⁴ **One generation shall praise your works to another
and shall declare your power.**

⁵ I will speak of the glorious splendor of your majesty
and all your marvelous works.

⁶ **They shall tell of the might of your wondrous acts,
and I will recount your greatness.**

⁷ They shall publish the remembrance of your great goodness;
they shall sing joyfully of your righteousness.

⁸ **The LORD is gracious and full of compassion,
slow to anger and abounding in ¹ steadfast love.**

SECOND READING

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

Philippians 1:21-30

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel ²⁸ and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

L/Word of God, Word of Life **R/Thanks Be to God**

GOSPEL ACCLAMATION ELW pg. 102



GOSPEL

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

Matthew 20:1-16

P/ The Holy Gospel according to Matthew the 20th chapter. **R/Glory to you, O Lord.**

[Jesus said to the disciples:] ¹ “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. ³ When he went out about nine o'clock, he saw others standing idle in the marketplace, ⁴ and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵ When he went out again about noon and about three o'clock, he did the same. ⁶ And about five o'clock he went out and found others standing around, and he said to them, ‘Why are you standing here idle all day?’ ⁷ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹ When those hired about five o'clock came, each of them received a denarius. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received a denarius. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius? ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶ So the last will be first, and the first will be last.”

P/ The Gospel of the Lord **R/ Praise to you, O Christ.**

SERMON

HYMN OF THE DAY **ELW 588** “*There's a Wideness in God's Mercy*”

PRAYERS OF THE CHURCH

P/ Lord, in your mercy **R/ Hear our prayer.**

SHARING OF THE PEACE

MEAL

OFFERING

OFFERING HYMN: **ACS 1097** *"Ten Thousand Reasons"*

OFFERING PRAYER:

Almighty God, draw our hearts to you; guide our minds; fill our imaginations and control our wills so that we may be wholly yours. Use us and all we possess for your good purposes, always to your glory and for the welfare of your people, through Jesus Christ our Lord. Amen.

GREAT THANKSGIVING:

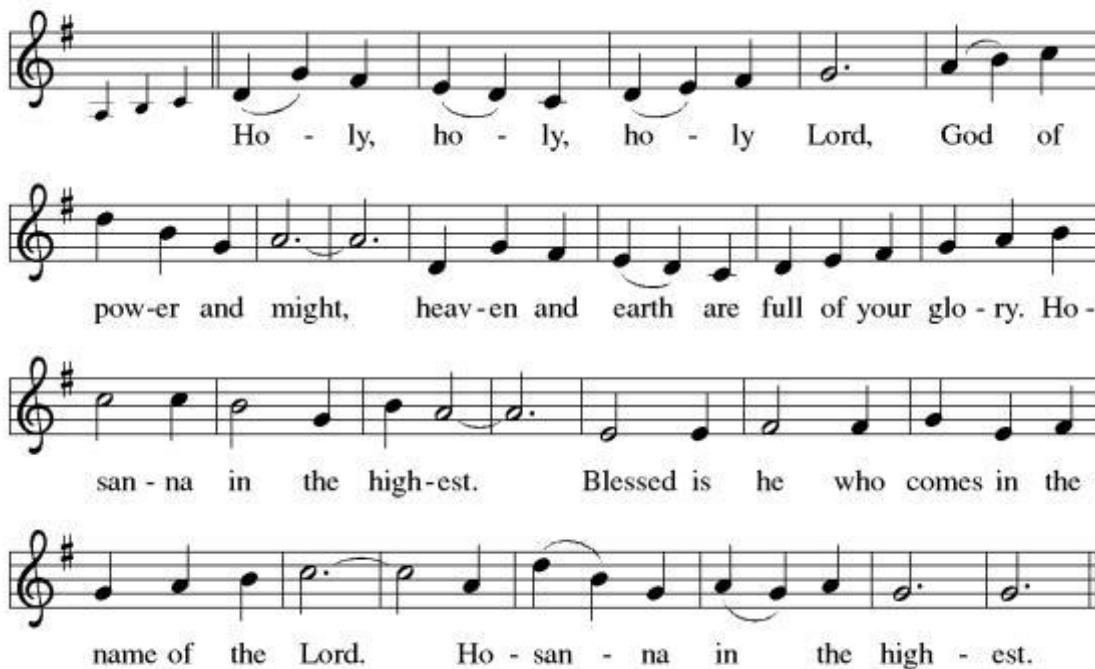
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to our God. **It is right to offer our thanks and praise.**

PREFACE & HOLY, HOLY, HOLY

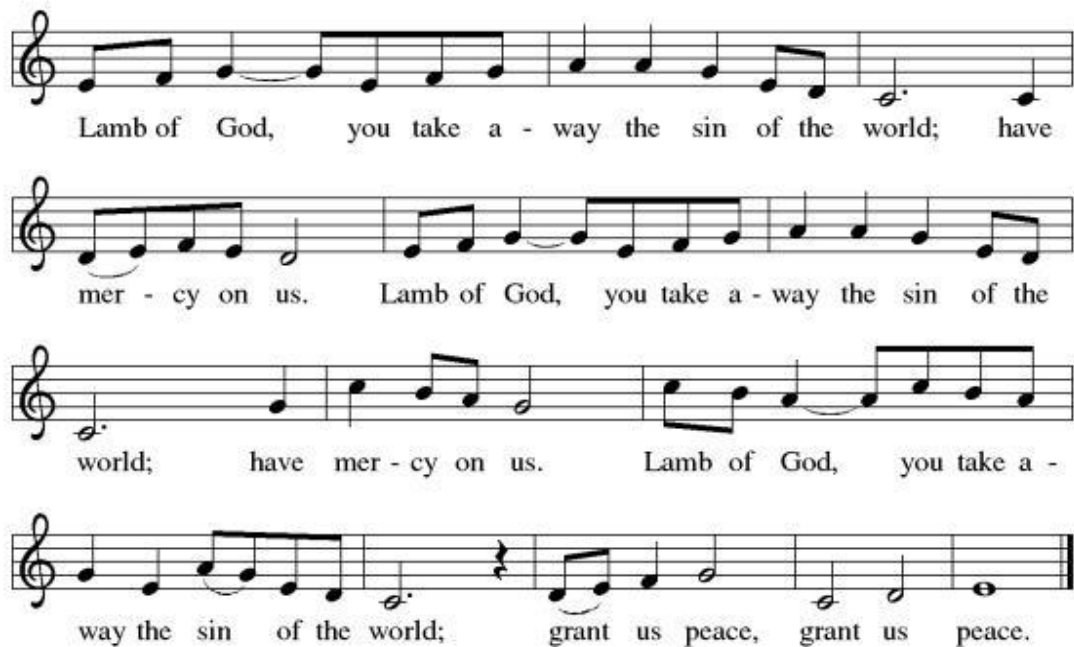
P/..... we praise your name and join their unending hymn:



WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen



DISTRIBUTION HYMN **ELW 485** *"I Am the Bread of Life"*
 ELW 501 *"Come with Us, O Blessed Jesus"*

POST-COMMUNION PRAYER

Lord God, **you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us, and your love supporting us, through Jesus Christ our Lord. Amen.**

SENDING

BENEDICTION

SENDING HYMN **ELW 881** *"Let All Things Now Living"*

DISMISSAL

P/ Go in peace. Serve the Lord. **R/Thanks be to God.**

Worship Leader: Pastor Dean Simpson

Musician: Barb Bunk

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