

[www.cornishfair.org](http://www.cornishfair.org)

2026

August 21st-23rd, 2026

Fair Theme: **Celebrating Red, White, and Blue**

**OPEN SHOW HANDBOOK**

for the

76th ANNUAL CORNISH FAIR

Home of the Sullivan County 4-H Fair

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School Exhibits Coordinator  
Virginia Drye: 603-543-7638  
CornishFairGymExhibits@gmail.com

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## **OPEN SHOW RULES & REGULATIONS** As of 5/1/26

“Open Show” exhibits are displayed in the Cornish Elementary School and the shows are open to all who wish to exhibit (see specific rules, age limits, etc. under each Department). Exhibits must be in place as specified under each Department, the day before the Fair opens (Thursday). Open Dairy Show exhibits are held at the dairy barns and Open Beef Show exhibits in the beef tent at the ball field.

The school (AND ALL EXHIBITS IN THE BUILDING) closes at 8:00pm Friday & Saturday.

### **I. OPEN SHOW RULES (General / Exhibitor Conduct)**

1. Exhibits must be in place by **7:00 pm the day before the fair (Thursday)** and removed between **6:00 pm and 7:00 pm on the final day (Sunday)**.
2. Fairgrounds are open the day prior for exhibitor setup.
3. Exhibits must be entered in the **name of the exhibitor or their family**.
4. Exhibits may **not have been previously entered or judged** at the Cornish Fair.
5. The school building (and exhibits inside) **closes at 8:00 pm Friday and Saturday**.
6. All unclaimed exhibits after **7:30 pm Sunday** may be disposed of at the discretion of Fair Directors.
7. The Association reserves the right to **prorate or defer premiums** if necessary.
8. Access to Cornish Elementary School from **Friday 8:00 am to Sunday 6:00 pm** is limited to **North Parsonage Road**.
9. Fairgrounds hours:
  - o Open: **7:00 am daily (Friday–Sunday)**
  - o Close: **9:00 pm Friday and Saturday; 5:00 pm Sunday**
10. No vehicles allowed on the grounds after 7:00 am Friday.
11. Handicapped parking is enforced; improperly parked vehicles will be towed.
12. The Association assumes **no liability** for loss, damage, or injury.
13. **No pets allowed**, except qualified service animals under RSA 167-D.
14. **Alcohol, drugs, and paraphernalia are prohibited**; violators will be removed.
15. **Camping is not generally permitted**, except limited designated spaces.
16. Fair Directors retain authority over **vendor goods and distribution**.
17. Vendor space must be arranged through designated contacts.

### **II. JUDGING REQUIREMENTS (Competition Rules)**

1. All exhibits competing for awards must be **made or grown by the exhibitor**.
2. Exhibits must comply with **department-specific rules and classifications**.
3. Exhibits must be **original entries** and **not previously awarded at this fair**.
4. Professionals may exhibit, but are **not eligible for prize money** unless otherwise specified.
5. **Judging occurs Friday between 7:00 am and noon**, during which exhibit areas are closed.
6. Only categories listed in the **premium book** are eligible for awards or cash premiums.

## **THE MARTY CHURCHILL AWARD**

### **(People's Choice)**

Marty Churchill put her heart and soul into all aspects of the Cornish Fair. Her work as Fair Director and Arts and Crafts Superintendent was exceptional. Marty spent many hours planning, organizing, and calling people in preparation for the August event. She always gave respect and support to each volunteer. Marty believed the arts and crafts exhibits reflected the Fair Community and that each entry was valued. In her honor, The People's Choice Award has been renamed The Marty Churchill Award.

The Marty Churchill Award winners are selected by fairgoers who visit the exhibits and vote for their favorite in the various arts and crafts departments. Two ribbons per department will be awarded—one for an adult and one for a child.

### **ART SHOW & SALE**

**Location: Town Hall Building**

Nancy Wightman ..... (603) 542-4813  
nwlaststraw@gmail.com

1. The Cornish Fair Art Show is an exhibition and celebration of the art and artists of our community.
2. The show is open to all professional or experienced artists who wish to sell their work.
3. A non-refundable \$10.00 entry fee per artist must accompany the application.
4. Twenty percent (20%) of all sales to benefit the Cornish Fair Scholarship Fund.
5. When received by the Art Show Committee, all art must be ready to hang with wire. Cards and prints in a container are also encouraged. The Committee reserves the right to refuse any work it feels is in poor taste.
6. TIMES: Artwork will be received between 6:00 pm and 7:30 pm on Tuesday before the fair. All work must remain until 6:00 pm on Sunday. Not responsible for artwork not picked up by 7:00 pm on Sunday.
7. Insurance is the responsibility of the exhibitor.

# ART DEPARTMENT

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As 5/1/26

Location: School Gym

Richard and Carmen Pinsonault: c.pinsonault@gmail.com

The goal of the Cornish Fair Art Contest is to provide amateur artists with an opportunity to have a sense of community, enjoy friendly competition, and showcase their creativity. Please read the rules below carefully, along with the category/subclass and premium details on the next page. We look forward to seeing the incredible creativity and diversity that participants bring to this contest. Good luck to all entrants and most importantly, have fun!

## Rules:

1. All artwork must be securely attached with a wire or hook capable of supporting the artwork's weight. The artwork must hang straight and be ready to hang on a hook. (This rule does not apply to the Preschool / Kindergarten category.)
2. All entries must be received between 4:00 p.m. and 7:00 p.m. on Thursday and picked up between 6:00 p.m. and 7:00 p.m. on Sunday. Pieces not picked up by 7:00 p.m. on Sunday will be brought to the Fair Office. Arrangements can be made the following week to pick up your entry by contacting Virginia Drye at 603-543-7638 or CornishFairGymExhibits@gmail.com.
3. Only one item per person may be entered in each category / subclass.
4. All artwork must be done by the person entering the contest.
5. No artwork entered from any previous year may be entered again.
6. All entries must be submitted by amateur artists only. An artist will be considered a professional in a given medium if they have sold artwork totaling \$500 or more within any one-year period. Professional artists are encouraged to display their artwork at the ART SHOW & SALE located at the Town Hall Building (Contact Nancy Wightman at (603) 542-4813 or nwlaststraw@gmail.com.).
7. The Art Committee reserves the right to refuse any artwork that depicts alcohol, tobacco, or drug use; expresses political viewpoints; or is considered to be in poor taste, offensive, or otherwise inappropriate for the venue.
8. Entries not meeting the above rules will be disqualified.
9. Judging will take place Friday morning before 12:00 p.m. All decisions made by the judges are final. Judges reserve the right not to award a prize in any category if the number or quality of entries is deemed insufficient. Ribbons will be affixed to winning pieces at that time. Prize vouchers will be available Friday by 2:00 p.m. and may be picked up at the table in the gym. Vouchers may be redeemed at the speaker's booth on the midway.
10. Entries will be judged based on creativity, originality, technical skill and execution, as well as overall impression and presentation. Evaluation may vary among judges.

**Tip: To simplify and expedite your entry process, you may fill out the entry forms that can be downloaded from the Cornish Fair website by following the "School Entry Forms" link on the Cornish Fair Open Show Exhibit page. Entry forms will also be available when you drop off your entries.**

As 5/1/26

# ART DEPARTMENT

---

Location: School Gym

Richard and Carmen Pinsonault: c.pinsonault@gmail.com

## **CATEGORIES / SUBCLASSES:**

1. Paintings
  - a. Oil/alkyd
  - b. Acrylic
  - c. Watercolor/gouache
2. Drawings
  - a. Black and white - pencil, pen, ink, charcoal, etc.
  - b. Color - pastels, markers, colored pencils, chalk, etc.
3. Printmaking - linocut, etching, gelatin plate printing, screen printing, etc.
4. Sculpture - three dimensional art in any medium.
5. Mix Media - two or more different art materials or techniques combined in a single piece.
6. 2026 Fair Theme: Celebrating the Red, White, and Blue - any artwork, in any of the above mediums highlighting the current year's Cornish Fair theme.

## DIVISIONS AND PREMIUMS:

### **Adult Division (Ages 18 and older)**

1st place \$20 | 2nd place \$15 | 3rd place \$10

### **Senior Division (Ages 15-17)**

1st place \$15 | 2nd place \$12 | 3rd place \$10

### **Junior Division (Ages 12-14)**

1st place \$12 | 2nd place \$10 | 3rd place \$8

### **Children's Division (Ages 9-11)**

1st place \$10 | 2nd place \$8 | 3rd place \$6

### **Children's Division (Ages 6-8)**

1st place \$8 | 2nd place \$6 | 3rd place \$4

### **Preschool / Kindergarten**

Any Art Work - May be tacked up. Does not need to have a hook or wire on the back.  
Ribbons only.

**Best of Show** ribbons will be awarded at the judges' discretion.  
These awards will also include a \$25 prize.

In addition, the **Marty Churchill Award** winners are selected by fairgoers who visit the exhibits and vote for their favorite in the various arts and crafts departments. Two ribbons per department will be awarded, one for an adult and one for a child.

# CRAFTS DEPARTMENT

As of 5/1/26

Gillian Goodwin: 603-675-2534

[flowe310@aol.com](mailto:flowe310@aol.com)

Michael Paccione

1. **All entries must be received between 4:00 p.m. and 7:00 p.m. on Thursday and picked up between 6:00 p.m. and 7:00 p.m. on Sunday.**
2. Premiums may be awarded at the discretion of the judges if there is not sufficient competition.
3. Only one item per person may be entered in each sub-class category.
4. All work must be done by the person entering and should not be from a kit.
5. No work judged from previous years may be entered again.
6. Best of Show ribbons will be awarded at the judges' discretion. These awards will also include a \$15 prize. (This excludes the professional class.)
7. Entries larger than 3 feet in any direction must be approved by **a department head only**. To ensure entry, please contact one such person prior to the fair.
8. Exhibits found or believed to be not meeting the above rules will be disqualified.
9. All classes open to all ages unless otherwise specified. Entry Form designations:
  - A. **ADULT (age 19 and up)**
  - B. **TEEN (ages 13-18)**
  - C. **CHILD (ages 6-12)**
  - D. **YOUNGSTERS (pre-K to 5 years)**
10. NO sharp objects allowed- up to the discretion of the department head.

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
<b>Division A:</b>	10	8	7
<b>Division B:</b>	8	7	6
<b>Division C:</b>	7	6	5
<b>Division D:</b>	6	5	4

**CLASS A: RECYCLED CRAFTS** (Must be made of 100% recycled material excluding adhesives, paints)

1. Paper
2. Plastic
3. Metal
4. Mixed media

**CLASS B: BASKETS**

1. Handwoven – wood/reed

**CLASS C: CANDLES**

1. Molded/Free Form
2. Dipped

**CLASS D: PAINTED ROCKS**

1. Painted Rocks (entries with wet paint will not be accepted)

**CLASS E: TEXTILES** (Wall hangings & wearables Batik / Printed / Painted / Stenciled)

1. T-shirts
2. Wall hanging
3. Other

**CLASS F: CERAMICS/POTTERY**

1. Dishes – Wheel Thrown
2. Dishes - Hand formed
3. Figurines
4. Freestyle (12" and under)

**CLASS G: NATURE** (must be made entirely of natural materials, excluding foundation -gluing to a cardboard base is acceptable) No floral arrangements in vases, no terrariums.

1. Centerpieces
2. Wreaths (under 12")
3. Fairy houses
4. Other

**CLASS H: 3-D MODELS** (must be free-standing or supported)

1. Wood
2. Clay
3. Other

**CLASS I: GLASS**

1. Blown
2. Stained
3. Fused
4. Mosaic

**CLASS J: WOODWORKING**

1. Large Pieces (15" and over)
2. Small Pieces (15" and under)
3. Turned Bowls
4. Hand-decorated pieces
5. Toys

(continued following page)

# **CRAFTS DEPARTMENT**

Gillian Goodwin: 603-675-2534

[flowe310@aol.com](mailto:flowe310@aol.com)

Michael Paccione

(continued)

**CLASS K: PAPER** (handmade/self-designed)

1. Cards/Note Paper
2. Origami/Kirigami
3. Paper Mache
4. Quilling

**CLASS L: JEWELRY**

1. Beaded
2. Wire Work
3. Recycled Materials
4. Polymer Clay
5. Metal Work
6. Sets

**CLASS M: TOYS**

1. Stuffed Animals / Dolls - Over 9"
2. Stuffed Animals / Dolls - Under 9"
3. Puppets
4. Doll Clothes

**CLASS N: CHRISTMAS**

1. Tree ornaments
2. Stockings
3. Centerpieces

**CLASS O: MACRAME**

1. Small
2. Large

**CLASS P: OTHER HOLIDAYS**

1. Centerpieces
2. Pysanki decorated eggs

**CLASS Q: FOLK ART**

1. Americana
2. Primitive
3. Country

**CLASS R : NEEDLE FELTING/WET FELTING**

1. Toys
2. Holiday/Ornaments
3. Centerpieces
4. Clothing/Accessories
5. Flat art pieces (Paintings in wool)
6. Playmats

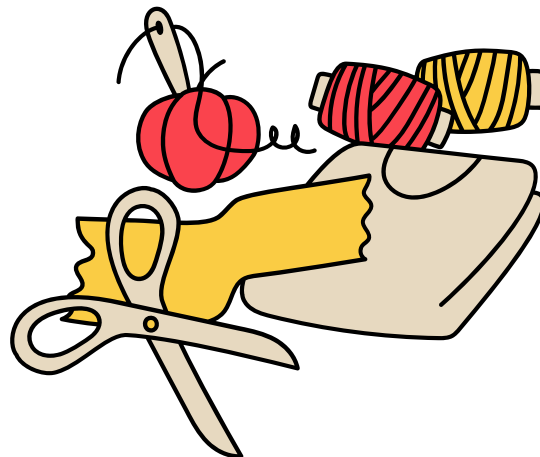
**CLASS S: PROFESSIONAL LEVEL**

MUST BE MARKED WITH BUSINESS LOGO OR AS PROFESSIONAL

Class of your choice. Award prize \$10.

\*Not eligible for Best of Show

\*Only 1 Prize Award



# PHOTOGRAPHY DEPARTMENT

As 5/1/26

Adult Division (ages 19 & over) - Corey Fitch: 603-252-9492  
Deanna Meadow Fitch  
cfitch20@gmail.com

Junior Division (age 12–18) & Child Division (ages 11 & under)  
Corey Fitch: 603-252-9492  
Deanna Meadow Fitch  
cfitch20@gmail.com

1. All entries must be framed, wired, and ready to hang on a hook.
2. All frames must be wired or have a wire loop regardless of the backing type.
3. Entries must be able to hang straight.
4. Photos that are “Photoshopped” or have stylized digital filter effects (watercolor, oil paint, textures, etc.) will not be accepted.
5. Frames should be no larger than 11”x14” and contain no more than one photo.
6. All entries must be received between 4:00 pm and 7:00 pm on Thursday. Pick-up time is between 6:00 pm and 7:00 pm on Sunday.
7. Only one item per person may be entered in each class.
8. All work must be done by the person entering.
9. No work entered from a previous year may be entered again.
10. All entries are to be by amateurs only.
11. Entrants' names should not be displayed on the front of the entry.
12. Entries not meeting the above rules will be disqualified.
13. Entries will be judged according to the basic principles of photography and presentation, which may vary between judges.
14. The same judge will not judge more than two years in a row.
15. A Best of Show ribbon will be awarded at the discretion of the judges in each division. These entries will also receive a \$25 award.

## Adult Division (ages 19 & over)

	1st	2nd	3rd
A. Black & White	10	9	8
B. Abstract/Detail	10	9	8
C. Landscape	10	9	8
D. People	10	9	8
E. Animals	10	9	8
F. Architectural	10	9	8
G. Botanical	10	9	8

## Junior Division (age 12–18)

	1st	2nd	3rd
A. Black & White	8	7	6
B. Abstract/Detail	8	7	6
C. Landscape	8	7	6
D. People	8	7	6
E. Animals	8	7	6
F. Architectural	8	7	6
G. Botanical	8	7	6

## Child Division (age 11 & under)

	1st	2nd	3rd
A. Black & White	4	3	2
B. Abstract/Detail	4	3	2
C. Landscape	4	3	2
D. People	4	3	2
E. Animals	4	3	2
F. Architectural	4	3	2
G. Botanical	4	3	2



# FANCY WORK DEPARTMENT

As of 5/1/26

Flo Lucot....flo\_lucot@yahoo.com  
Nancy Roy.....nlroy50@gmail.com

**Entries will be accepted between 4:00 pm and 7:00 pm on Thursday.**

1. Only one item may be entered in each category. Articles previously exhibited may not be shown again. Only unused and clean articles will be judged.
2. All entries must remain until 6:00 pm on Sunday and must be picked up by 7:00 pm that day.
3. Best of Show ribbon will be awarded at the discretion of the judges and will receive a \$25.00 award.
4. All **classes** are open to all ages unless otherwise specified. Please designate which **division** on the entry form(s): **Adult (age 19 and up), Teen (age 13-18), or Child (age 12 and below).**

	1st	2nd	3rd		1st	2nd	3rd
<b>CLASS 1: BEDSPREADS &amp; AFGHANS</b>				<b>CLASS 8: CAPES, SHAWLS, STOLES &amp; SCARVES</b>			
A. Crocheted	10	8	6	A. Crocheted/Knitted Plain	5	4	3
B. Knitted	10	8	6	B. Crocheted/Knitted Fancy	5	4	3
C. Other	10	8	6	C. Lace	5	4	3
<b>CLASS 2: TABLE COVERINGS: TABLECLOTHS, CENTERPIECES, TABLE RUNNERS/SCARVES, 4-PIECE PLACEMATS</b>				<b>CLASS 9: MITTENS, HATS, SOCKS, SLIPPERS</b>			
A. Crocheted/Knitted	5	4	3	A. Crocheted/Knitted Plain	5	4	3
B. Applique/Cutwork	5	4	3	B. Crocheted/Knitted Fancy	5	4	3
C. Crewel/Embroidery/Needlepoint	5	4	3	<b>CLASS 10: SETS (BABY, HAT/MITTENS/SCARF)</b>			
D. Cross-Stitch	5	4	3	A. Crocheted/Knitted Plain	5	4	3
E. Other	5	4	3	B. Crocheted/Knitted Fancy	5	4	3
<b>CLASS 3: WALL HANGINGS</b>				<b>CLASS 11: MACHINE KNITTED</b>			
A. Applique/Cutwork	6	4	2	A. Clothing	5	4	3
B. Crewel/Embroidery/Needlepoint	6	4	2	B. Accessory	5	4	3
C. Cross-Stitch	6	4	2	C. Other	5	4	3
D. Hooked	6	4	2	<b>CLASS 12: HANDSPUN YARN</b>			
E. Latch Hook/Punch Needle	6	4	2	A. Mittens, Socks, Hats, Slippers	5	4	3
<b>CLASS 4: SMALL HOUSEHOLD ITEMS: PILLOWS, SEAT COVERS, PILLOW CASES</b>				<b>CLASS 13: FELTED (BY EXHIBITOR)</b>			
A. Crocheted/Knitted	5	4	3	A. Hat, Mittens, Slippers	5	4	3
B. Applique/Cutwork	5	4	3	B. Bag	5	4	3
C. Crewel/Embroidery/Needlepoint	5	4	3	C. Needle Felting	5	4	3
D. Cross Stitch	5	4	3	D. Other	5	4	3
E. Braided/Hooked/Punched	5	4	3	<b>CLASS 14: WEAVING</b>			
F. Other	5	4	3	A. Clothing	6	4	2
<b>CLASS 5: LACE</b>				<b>CLASS 15: SEWN ITEMS</b>			
A. Crocheted/Knitted	5	4	3	A. Adult Garment	6	4	2
B. Bobbin	5	4	3	B. Child Garment	6	4	2
C. Tatted	5	4	3	C. Other (i.e., placemats, pillows, and non-quilted items etc.)	6	4	2
<b>CLASS 6: RUGS</b>				<b>CLASS 16: DECORATION ON PURCHASED ITEM</b>			
A. Braided	10	8	6	A. Bags, Aprons, Clothing, etc.	4	3	2
B. Hooked	10	8	6				
C. Latch Hook	10	8	6				
D. Punch Needle	10	8	6				
<b>CLASS 7: SWEATERS &amp; VESTS</b>							
A. Crocheted/Knitted Pullover Plain	10	8	6				
B. Crocheted/Knitted Pullover Fancy	10	8	6				
C. Crocheted/Knitted Cardigan Plain	10	8	6				
D. Crocheted/Knitted Cardigan Fancy	10	8	6				
E. Crocheted/Knitted Vest Plain	10	8	6				
F. Crocheted/Knitted Vest Fancy	10	8	6				

# FANCY WORK DEPARTMENT

As 5/1/26

Flo Lucot....flo\_lucot@yahoo.com  
 Nancy Roy.....nlroy50@gmail.com

FANCY WORK (continued)

	1st	2nd	3rd
<b>CLASS 17: Animals/Amigurumi</b>			
A. Crocheted	4	5	3
B. Knitted	4	5	3

**CLASS 18: FAIR THEME - SPECIAL EXHIBIT** Items below that feature the 2025 fair theme of "Diamond Jubilee " may be entered in this class.

A. Crocheted/Knitted	5	4	3
B. Applique/Cutwork	5	4	3
C. Crewel/Embroidery/Needlepoint	5	4	3
D. Cross-Stitch	5	4	3
E. Braided	5	4	3
F. Hooked	5	4	3
G. Latch Hooked/Needle Punched	5	4	3
H. Sewn	5	4	3
I. Other	5	4	3

**CLASS 19: SPECIAL DONATION - PET ITEMS** These items will be donated to the Sullivan County Humane Society after the fair.

A. Toys	5	4	3
B. Blankets	5	4	3
C. Beds	5	4	3
D. Coats	5	4	3



As of 5/1/26

## QUILT DEPARTMENT

Colleen O'Neill, co-chair..... (603)-398-9762  
 coneillnh@aol.com  
 Cathy Parks, co-chair..... (603) 675-2011  
 cshsap@msn.com  
 Phyllis Edwards, co-chair.....(603) 217-7277  
 rcpledwards@gmail.com

### ALL QUILTS MUST HAVE A 6" SLEEVE ON THE BACK.

(This is a fabric tube that allows the quilt to be hung with a wooden board onto the quilt rack.)

Quilts without sleeves will not be accepted for exhibit. No quilts will be admitted after 6:00pm to allow time for hanging.

1. All entries must be brought in between 4:00pm and 6:00pm on Thursday. Any quilt over 36" on one side must have a sleeve to be judged. Please provide quilt measurements (width and length).
2. All quilts not previously awarded a prize or exhibited more than three times in the State of New Hampshire are eligible for show. Quilts must remain on display until 6:00pm on Sunday and be picked up by the exhibitor between 6:00pm - 7:00pm that day. If special arrangements need to be made for pick-up, contact the chairperson.
3. Quilts will be judged individually on a point system. Each quilt shall be judged upon overall impact, design, and workmanship. Quilts with the highest point totals per category will be eligible for premiums. Special consideration will be given to hand-quilting.
4. \$25.00 will be awarded for Best of Show.
5. Children's exhibits are for ages 16 and under. There are no divided classes within this exhibit. Each quilt will be judged upon its own merit, and ribbons and prizes are distributed according to the discretion of the judges.
6. The quilts are to be displayed, hung on racks. The area will be monitored at all times by a staff of volunteers. Insurance is the responsibility of the exhibitor.
7. Professionally machine quilted categories judged on exhibitor's work.
8. One quilt entry per category per person. Limit of 3 entries per person due to space.
9. Judge's Choice Award (2 awards @ \$10 each).

	1st	2nd	3rd		1st	2nd	3rd
<b>CLASS 1: BED SIZE QUILTS (72" wide or larger)</b>				<b>CLASS 4: MISC. QUILTED ITEMS</b>			
A. Pieced - hand quilted	12	10	6	A. Wearable art, chair pads, tote bags, etc	5	3	2
B. Pieced - machine quilted	12	10	6	<b>CLASS 5: CHILDREN'S EXHIBIT - (16 or under) Any quilt, any size or design by child</b>	5	3	2
C. Appliqué	12	10	6	<b>CLASS 6: PROFESSIONALLY MACHINE QUILTED – 72" wide or larger</b>			
D. Tied	12	10	6	A. Pieced	10	8	6
E. Other (quilts with combinations of appliqué and piecing, or new techniques, quilts, embellishments, etc.)	12	10	6	B. Appliqué	10	8	6
				C. Other	10	8	6
<b>CLASS 2: SMALL BED QUILTS (49" to 71" wide)</b>				<b>CLASS 7: PROFESSIONALLY MACHINE QUILTED – 49" to 71" wide</b>			
A. Pieced - hand quilted	10	8	6	A. Pieced	8	6	4
B. Pieced - machine quilted	10	8	6	B. Appliqué	8	6	4
C. Appliqué	10	8	6	C. Other	8	6	4
D. Tied	10	8	6	<b>CLASS 8: PROFESSIONALLY MACHINE QUILTED – Wall-hangings &amp; Other Small Quilts (48" and under)</b>			
E. Other (quilts with combinations of appliqué and piecing, or new techniques, quilts, embellishments, etc.)	10	8	6	A. Pieced	5	4	3
				B. Appliqué	5	4	3
<b>CLASS 3: Wall-hangings &amp; Other Small Quilts (48" and under)</b>				C. Other	5	4	3
A. Pieced - hand quilted	7	5	4				
B. Pieced - machine quilted	7	5	4				
C. Appliqué	7	5	4				
D. Tied	7	5	4				
E. Other	7	5	4				

# CULINARY DEPARTMENT

As of 5/1/26

Margaret Drye.....dryenh@gmail.com.....603-675-9159

- 1.No commercial mix is to be used.
- 2.Must include recipe or list of ingredients on 3x5 card or 3x5 paper.
- 3.Exhibits not having competition will be awarded a prize according to quality.
- 4.Exhibits will be received between 4:00 p.m. and 7:00 p.m. Thursday and must remain in place until 6:00 p.m. Sunday. No exhibits will be received on Friday morning.
- 5.Exhibits are to be picked up between 6:00 pm and 7:00 pm on Sunday. Food not picked up will be disposed of.
- 6.Exhibits that do not meet all rules above may be disqualified by the Department Head.
- 7.Best in Show will be awarded \$25.00.
- 8.Consideration will be given to exhibits reflecting this year's Fair theme: Celebrating the Red, White, and Blue.

## Division I: BAKED GOODS – ADULT

Entries will be judged on taste, uniformity of size, and overall appearance. Paper plates will be available for the display of baked goods, or feel free to use your own plates; however, be aware that all entries will be judged solely on the above criteria.

1.Yeast Bread (1)	1st place \$12	2nd place \$10	3rd place \$9
2. Yeast Rolls (6)	1st place \$12	2nd place \$10	3rd place \$9
3.Sourdough (1)	1st place \$12	2nd place \$10	3rd place \$9
4. Sourdough Rolls (6)	1st place \$12	2nd place \$10	3rd place \$9
5.Pastries (4)	1st place \$7	2nd place \$6	3rd place \$5
6. Scones (4)	1st place \$7	2nd place \$6	3rd place \$5
7. Muffins (4)	1st place \$7	2nd place \$6	3rd place \$5
8. Quick Breads (fruit or vegetable)	1st place \$8	2nd place \$5	3rd place \$4
9. Brownies (6)	1st place \$8	2nd place \$7	3rd place \$6
10. Cookies (6)	1st place \$8	2nd place \$7	3rd place \$6
11. Cookie Bars (6)	1st place \$8	2nd place \$7	3rd place \$6
12.Fudge (6)	1st place \$8	2nd place \$7	3rd place \$6
13. Misc.	1st place \$6	2nd place \$5	3rd place \$4

## Division II: BAKED GOODS – YOUTH ages 16 and under

1.Yeast Bread (1)	1st place \$10	2nd place \$8	3rd place \$7
2. Yeast Rolls (6)	1st place \$10	2nd place \$8	3rd place \$7
3.Sourdough (1)	1st place \$10	2nd place \$8	3rd place \$7
4.Sourdough Rolls (6)	1st place \$10	2nd place \$8	3rd place \$7
5.Pastries (4)	1st place \$6	2nd place \$5	3rd place \$4
6. Scones (4)	1st place \$6	2nd place \$5	3rd place \$4
7. Muffins (4)	1st place \$6	2nd place \$5	3rd place \$4
8. Quick Breads (fruit or vegetable)	1st place \$6	2nd place \$5	3rd place \$4
9. Brownies (4)	1st place \$6	2nd place \$5	3rd place \$4
10. Cookies (4)	1st place \$6	2nd place \$5	3rd place \$4
11. Cookie Bars (4)	1st place \$6	2nd place \$5	3rd place \$4
12.Fudge (4)	1st place \$6	2nd place \$5	3rd place \$4
13.Misc.	1st place \$6	2nd place \$5	3rd place \$4

## Division III: BAKED GOODS CAKES - ADULT

Decorated cakes must be fully decorated (will not be tasted or cut).

A generous slice of cake must be completely wrapped for freshness, either with cling wrap or a see-through container.

1. Coffee Cake	1st place \$10	2nd place \$8	3rd place \$7
2. Glazed Bundt Cake	1st place \$10	2nd place \$8	3rd place \$7
3. Frosted Cupcakes (6)	1st place \$8	2nd place \$7	3rd place \$6
4. Frosted Layered Cake (Display only)	1st place \$15	2nd place \$12	3rd place \$10
5. Slice of Frosted Layered Cake (For tasting only)	1st place \$8	2nd place \$7	3rd place \$6
6. Pies - (At least 8")	1st place \$10	2nd place \$8	3rd place \$7

(continued following page)

# CULINARY DEPARTMENT

As of 5/1/26

Margaret Drye.....dryenh@gmail.com.....603-443-2125

## Division IV: BAKED GOODS CAKES - YOUTH 16 and under

1. Coffee Cake	1st place \$10	2nd place \$8	3rd place \$7
2. Glazed Bundt Cake	1st place \$10	2nd place \$8	3rd place \$7
3. Frosted Cupcakes (6)	1st place \$8	2nd place \$7	3rd place \$6
4. Frosted Layered Cake (Display only)	1st place \$10	2nd place \$8	3rd place \$7
5. Slice of Frosted Layered Cake (For testing only)	1st place \$8	2nd place \$7	3rd place \$6
6. Pies - (At least 8")	1st place \$10	2nd place \$8	3rd place \$7

## Division V: HOME PRODUCE DISPLAY – ADULT

Displays will be judged on seals, neatness, cleanliness, uniformity of size, appearance, and color, and appropriate head space. Jars will NOT be opened, and contents will NOT be tasted. Must be preserved by the exhibitor since the last Fair according to USDA guidelines, **using a 2-piece rim and lid**. Jars must be labeled uniformly, including the contents and date of canning. **Please put your name at the bottom of the jar.**

1. Jar, up to two (2) unique contents per sub category (e.g., peach jam, strawberry jam...):			
a. Fruit	1st place \$7	2nd place \$5	3rd place \$4
b. Vegetable	1st place \$7	2nd place \$5	3rd place \$4
c. Jam	1st place \$7	2nd place \$5	3rd place \$4
d. Jelly	1st place \$7	2nd place \$5	3rd place \$4
e. Pickles	1st place \$7	2nd place \$5	3rd place \$4
f. Relish	1st place \$7	2nd place \$5	3rd place \$4
g. Salsa	1st place \$7	2nd place \$5	3rd place \$4
2. Jars, five (5) – any combination of the above categories, unique flavors, no more than 2 per sub-category. (e.g., peach jam, stewberry jam, pickles, salsa, green beans...)	1st place \$10	2nd place \$8	3rd place \$6
3. Jars, ten (10) –any combination of the above categories, unique flavors, no more than 2 per sub-category. (e.g., peach jam, stewberry jam, pickles, salsa, green beans...)	1st place \$15	2nd place \$10	3rd place \$8

## Division VI: HOME PRODUCE DISPLAY – YOUTH 16 and under

1. Jar, one (1) jar per subcategory:			
a. Fruit	1st place \$5	2nd place \$4	3rd place \$3
b. Vegetable	1st place \$5	2nd place \$4	3rd place \$3
c. Jam	1st place \$5	2nd place \$4	3rd place \$3
d. Jelly	1st place \$5	2nd place \$4	3rd place \$3
e. Pickles	1st place \$5	2nd place \$4	3rd place \$3
f. Relish	1st place \$5	2nd place \$4	3rd place \$3
g. Salsa	1st place \$5	2nd place \$4	3rd place \$3
2. Jars, five (5) – any combination of the above categories, unique flavors, no more than 2 per sub-category. (e.g., peach jam, stewberry jam, pickles, salsa, green beans...)	1st place \$10	2nd place \$8	3rd place \$6
3. Jars, ten (10) –any combination of the above categories, unique flavors, no more than 2 per sub-category. (e.g., peach jam, stewberry jam, pickles, salsa, green beans...)	1st place \$15	2nd place \$10	3rd place \$8

## CORNISH GARDEN CLUB FLOWER SHOW

Ros Seidel ..... (603) 675-2710..... [ros.seidel@gmail.com](mailto:ros.seidel@gmail.com)

Martha Zoerheide..... (603) 675-2295..... [mzoerheide@gmail.com](mailto:mzoerheide@gmail.com)

The focus of the Cornish Fair Flower Show is for Amateur flower/plant exhibitors to have fun, share knowledge, display beauty, creativity and enjoy friendly competition!

- Please read the rules and tips below carefully as well as the category details on the next page.
- Please note that some categories require plants and flowers be grown by the entrant.
- In the horticulture category the focus is the quality of the specimens, not the containers.
- There is also a Professional Category for non-amateurs. Please read the details carefully.
- Have fun and enjoy the Fair and the Flower Show!!

### Rules:

1. Exhibitors must bring their exhibits to the school on Thursday between 4:00 pm and 7:00 pm. Fair rules require that all entries must be in place by 7:00 pm Thursday, the day preceding the fair.
2. Please bring completed forms and use preprinted address labels for your entry forms to simplify and speed up your entry drop-off.
3. All arrangements must be assembled prior to drop off, not in the flower room.
4. Only one entry in each category and must be made or grown by exhibitor (arrangements and horticulture)
5. Be sure to check the height and width of all arrangements. Incorrect entries will be disqualified.
6. Plant pots must be clean, and all dead leaves and/or pests removed.
7. Please do not repeat previous entries.
8. Judging will start shortly after 8:30am on Friday. All doors will be closed until all judging is completed.
9. Prize vouchers will be available early Friday afternoon after all judging has been completed and all exhibits have been recorded. Vouchers may be picked up at the desk in the Flower Showroom and redeemed at the window next to the speaker's booth and/or gym.

### Tips

- A. Please select flowers that will last well for the duration of the fair. List all plant species on the entry form to the fullest extent possible
- B. Judges will consider the following when judging entries:
  - a. Overall aesthetics
  - b. Quality and diversity of plant material (avoid using flowers that wilt quickly)
  - c. Interesting use of colors
  - d. Health and vigor of growing plants
  - e. Following rules in each category size, number of stems, color, etc.
  - f. Judges decisions are final

Special Note: A raffle of items and gift certificates generously donated by local artists, businesses and Garden Club members will be held during the Fair. Visit the Flower Show to buy raffle tickets.

# CORNISH GARDEN CLUB FLOWER SHOW

(continued)

As 7/21/25

Ros Seidel ..... (603) 675-2710..... [ros.seidel@gmail.com](mailto:ros.seidel@gmail.com)

Martha Zoerheide..... (603) 675-2295..... [mzoerheide@gmail.com](mailto:mzoerheide@gmail.com)

### ADULT ARRANGEMENTS (A)

1. **Large:** An arrangement of garden flowers grown by the entrant over 24" tall.
2. **Medium:** An arrangement of garden flowers grown by the entrant between 12" and 24" tall.
3. **Small:** An arrangement of garden flowers grown by the entrant 12" tall or less.
4. **Miniature:** An arrangement of garden flowers grown by the entrant 3" tall or less.
5. **Wild Flowers:** An arrangement of wild flowers. Please select flowers that will last well for the duration of the fair. List plant species on entry form, if known.
6. **Dish Garden:** Use your imagination, fresh flowers, moss and suitable accessories.
7. **Foliage:** An arrangement using only foliage, no flowers.
8. **Ikebana:** Use a low, wide bowl or tray and include rocks, water, and asymmetrical vertical elements in the Japanese tradition of Ikebana, or use your imagination in placing these elements.
9. **Dried Flowers:** An arrangement of flowers and foliage grown and dried by the entrant.
10. **Whimsy:** An arrangement of garden flowers and foliage grown by the entrant with toys or props. Not to exceed 18" in width; and in height, reflecting the fair's theme.

### Professional Category

This category is reserved for those that are professional florists, floral designers or who sell horticultural specimens. Entries beautify the show and provide education and inspiration to all. Ribbons may be awarded among competing professionals. Business cards may be displayed with your entries.

### PRIZES:

<b>Best of Show:</b>	<b>\$25.00</b>	<b>Blue Ribbon:</b>	<b>\$10.00</b>
<b>Red Ribbon:</b>	<b>\$8.00</b>	<b>White Ribbon:</b>	<b>\$5.00</b>

### ADULT HORTICULTURE (H)

- A. House plant for foliage over 18" tall including pot.
- B. House plant for foliage less than 18" tall including pot.
- C. House plant for bloom over 18" tall including pot.
- D. House plant for bloom less than 18" tall including pot.
- E. African Violet.
- F. Cactus.
- G. Hanging plant for foliage.
- H. Hanging plant for bloom.
- I. Terrarium

### ADULT / YOUTH HORTICULTURE (H)

**All Entries must be grown by entrants.**

- J. One (1) flower for scent as judged by a child.
- K. One (1) container of plants suitable for growing outdoors on the deck in summer.
- L. Three (3) stems of any flower over 24" tall, including vase; different colors ok.
- M. Three (3) stems of any flower 12-24" tall, including vase; different colors ok.
- N. Three (3) stems of any flower 6 - 12" tall, including vase; different colors ok.
- O. Three (3) stems of any flower 6" tall or less, including vase; different colors ok.
- P. Three (3) stems of daylilies, each with 3 or more buds; different varieties are ok.
- Q. Three (3) stems of dahlias; different colors ok.
- R. Three (3) stems of gladiolas; different colors ok.
- S. One (1) stem of any flower, any size.
- T. Three (3) stems hydrangea

### YOUNG PEOPLE: age categories

**a. 6 years and under**

**b. 7 to 12 years**

**c. 13 to 18 years**

- I. Arrangement of garden flowers.
- II. Arrangement of wild flowers.
- III. Whimsy: Arrangement of garden flowers and foliage, with toys or props. Unleash your creative spirit and have fun! Base your arrangement on a scene from a favorite book or the fair's theme.
- IV. ROYGBIV: An arrangement of at least five (5) stems of garden and/or wild flowers representing five or more colors of the rainbow: red, orange, yellow, green, blue, indigo, and violet. Foliage may be included.

# VEGETABLES DEPARTMENT

Alicia Simino..... (603) 543-1115

aliciasimino@gmail.com

Karen Gillock.....(603) 667-8093

karen@psychologist-nh.com

As 5/1/2026

All categories in our vegetable show are open to amateur exhibitors. Each exhibit will be judged according to the rules below. We also welcome commercial growers and other professionals who make more than \$500.00 per year selling vegetables to enter a home garden display and will be labeled "For Show Only" and will compete against any other "professional" in that category. The Professional Home Garden display will only be awarded with a ribbon and no monetary value will be awarded. Professional growers are allowed to provide a small sign with their business logo on it after judging occurs.

1. All vegetables must be received on Thursday from 4:00 pm to 7:00 pm and be on display by 8:00 am Friday and remain until 6:00 pm Sunday evening. Please pick up your entries promptly at 6:00 pm on Sunday but before 7:00 pm or entries will be disposed of at the discretion of the Fair Association. **Tip: Bring pre-printed address labels on your entry forms that can be downloaded from the Cornish Fair website, [www.cornishfair.org](http://www.cornishfair.org), to simplify your entry process if you have several entries.**
2. All vegetables should be clean, free from disease, and uniform in size, shape, and color. Duplicate entries will be disqualified. Please name variety, if known.
3. The door closes at 8:00am Friday for judging; the decision of the judges is final.
4. The adult division is 17 years and up. The junior division is 3 to 16 years. Children should have been involved in growing, not just harvesting the vegetables, but may enter things from the family garden if they helped in it prior to the Fair.
5. One Best of Show ribbon with a \$25.00 prize will be awarded in each division.
6. Prize vouchers will be available Friday by 2:00pm; they may be picked up at the table in the gym and be redeemed at the speaker's booth on the midway.

## I. Home Garden Display

A. Amateur – Adults and Juniors

B. Professional/Commercial Growers – Ribbon awarded only

(Professionals will be judged on the following criteria and win a ribbon, but no cash prize will be awarded.) Must be comprised of vegetables and herbs from your home garden. Please provide a photo of your garden to go along with your display. The home garden display will be judged on quality, varieties of vegetables, overall attractiveness, and following theme (when applicable.)

1st 2nd 3rd

Adult: \$25.00 \$20.00 \$15.00

Juniors: \$25.00 \$20.00 \$15.00

**II. Biggest Pumpkin:** judged by weight of the pumpkin

Adult: \$12.00 \$10.00 \$7.00

Juniors: \$12.00 \$10.00 \$7.00

**III. Biggest Zucchini:** judged by weight of the zucchini

Adult: \$12.00 \$10.00 \$7.00

Juniors: \$12.00 \$10.00 \$7.00

## IV. Humorous Vegetables:

A. One of more vegetables arranged to give a giggle.

Judged on creativity, overall presentation, and following the theme of the fair. Non-vegetable elements may be used.

Juniors: \$10.00 \$8.00 \$5.00

B. Single vegetable of unusual shape and/or size, any variety, extraordinary for its type. Must not be overripe.

Adult/Family: \$10.00 \$8.00 \$5.00

## V. Individual Vegetables 1<sup>st</sup> \$8, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$2

1. Artichokes – One (1) with stem in water.
2. Bush Beans – Ten (10) to a plate.
  - a. Green b. Yellow c. Purple
3. Other Beans – Ten (10) to a plate.
  - a. Pole b. Shell c. Lima d. Pint dried (beans or peas) in a clear glass jar with the harvest date.
4. Beets – Three (3) to a plate with 1" tops.
  - a. Any b. Cylindrical
5. Broccoli – One (1) head to a plate.
6. Brussels Sprouts – Eight (8) to a plate.
7. Cabbage – One (1) head with outer leaves.
  - a. Green b. Red c. Chinese
8. Cauliflower – One (1) head to a plate with outer leaves.
9. Carrots – Three (3) to a plate with 1" tops.
  - a. Orange b. Other colors
10. Celery – One (1) bunch with roots and leaves. (Hint: show in a vase of water.)
11. Corn – Three (3) ears to a plate; husks should be stripped back on one side only to show kernels.
  - a. White b. Yellow c. Other
12. Cucumbers – Three (3) to a plate.
  - a. Slicing b. Pickling c. Long (European type.)
13. Eggplant – One (1) to a plate with stem.
14. Garlic – Three (3) to a plate.
15. Leafy Greens – One (1) plant in water.

## VEGETABLES DEPARTMENT (continued)

- 16. Kale – Select loose leaves displayed in water.
    - a. Cultivar b. Ornamental
  - 17. Melons – One (1) with stem.
  - 18. Onions – Three (3) to a plate; clean with 3” stem.
    - a. Yellow b. Red c. Other Shallots
  - 19. Peppers – Three (3) to a plate with stem.
    - a. Sweet b. Hot c. Other
  - 20. Potatoes – Five (5) to a plate; cleaned or washed.
    - a. White b. Red c. Other
  - 21. Pumpkin – One (1) fruit with 1” stem.
    - a. Small Pie b. Large Field c. Miniature
- 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4**
- 22. Summer Squash – Two (2) of a kind with stem.
    - a. Zucchini b. Crookneck c. Straightneck
    - d. Patty Pan. e. Other
  - 23. Winter Squash – One (1) of a kind with stem.
    - a. Butternut b. Acorn c. Buttercup
    - d. Blue Hubbard e. Other

- 24. Swiss Chard – One (1) plant in water.
- 25. Tomatoes – Five (5) to a plate.
  - a. Slicer b. Cherry c. Green d. Heirloom e. Other
- 26. Herbs – Display of herbs in a vase of water. Quality is important as is the number of different types of herbs displayed; include list of all displayed.
- 27. Berries – One (1) pint basket.
  - a. Raspberry b. Blueberry c. Blackberry d. Other
- 28. Eggs – One (1) dozen each variety. Must be clean and uniform in shape; may be candled. (Poster on your type of poultry will be welcomed.)
  - a. X-Large b. Large c. Medium d. Small e. Duck
  - f. Goose g. Quail
- 29. Miscellaneous Fruit.
- 30. Miscellaneous Vegetables/Gourds, etc.
- 31. Best Vegetable(s) growing in a container.



### SCARECROWS

**Location: School**

Alicia Simino..... (603) 543-1115

[aliciasimino@gmail.com](mailto:aliciasimino@gmail.com)

Karen Gillock.....(603) 667-8093

[karen@psychologist-nh.com](mailto:karen@psychologist-nh.com)

Scarecrows must be free-standing on a Christmas tree stand or other support. Scarecrows will be judged on originality, quality, humor, and following the theme is of the utmost importance. The family category is for adults, or adults and children working together. The junior division is for any child 16 or under who does all the work with no parent help.

<b>Prizes</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
Family Entries	25.00	15.00	10.00
Junior Entries (16 and under)	25.00	15.00	10.00

# SPECIAL EXHIBITS DEPARTMENT

As of 5/1/26

Lauren Edward: 603-558-3825  
 laurenpclement34@gmail.com  
 Angela Bean: 603-252-1814  
 a.bean927@yahoo.com

Theme: Celebrating Red, White, and Blue.

**Space is limited, so please reserve early by mail or phone.**

1. Exhibits must be set up on **Thursday after 4:00 pm and in place by 7:00 pm Thursday.**
2. Exhibits must remain until **6:00 pm Sunday and be picked up by 7:00 pm Sunday.**
3. Tables covered will be provided. The exhibitor must furnish all other decorations and accessories. **Maximum size is 4 feet wide by 2 feet deep.**
4. Each exhibit **must relate to the theme.**
5. **All work** must be done by the entrant(s) submitting the exhibit.
6. Judging will begin 9:00 am Friday. Doors will be closed until noon on Friday for judging. Entries will be judged on:

- |    |   |     |
|----|---|-----|
| A. | How well the exhibit carried out the theme. | 25% |
| B. | Originality                                 | 25% |
| C. | Attractiveness                              | 25% |
| D. | Effort                                      | 15% |
| E. | Proportion & Scale                          | 10% |

<b>Division</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
A. Adult Organizations – ..... Clubs, Red Cross, Libraries, Churches, Granges, PTAs, or Other Organizations.	\$50	\$40	\$35	\$30
B. Families – 2 or more members of the same family ..... working together.	\$50	\$40	\$35	\$30
C. Youth Organizations – 4-H, Scouts, etc. ....	\$50	\$40	\$35	\$30
D. Youth Individual – 13-20 years old. ....	\$25	\$20	\$15	\$10
E. Child Individual – 8-12 years old. ....	\$25	\$20	\$15	\$10
F. Child Individual – 3-7 years old. ....	\$20	\$10	\$5	\$3

As of 5/1/26

# FORAGE CROP DEPARTMENT

Location: Little Town Hall

Kathy Scheuer.....(603) 543-1488

kathyscheuer@gmail.com

1. All exhibits must be received on Thursday between 4:00 pm and 7:00 pm. All exhibits must be on display Thursday evening by 8:00 pm and be picked up between 6:00 pm - 7:30 pm Sunday.
2. Entries are limited to one (1) per farm, per class.
3. \$25.00 will be awarded for Best of Show.

## Forage

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
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**Division A – Hay** (exhibit one slab or 1/8 of a bale or equivalent amount if taken from a large round bale. Clear plastic sleeves for hay entries are provided by the fair.)

1. First Cutting (legumes predominating)	\$30.00	\$26.00	\$22.00	\$18.00	\$15.00
2. First Cutting (mixed grasses)	\$30.00	\$26.00	\$22.00	\$18.00	\$15.00
3. Second Cutting (legumes predominating)	\$30.00	\$26.00	\$22.00	\$18.00	\$15.00
4. Second Cutting (mixed grasses)	\$30.00	\$26.00	\$22.00	\$18.00	\$15.00
5. Horse Hay	\$25.00	\$20.00	\$15.00		

6. Hay Crop Silage: exhibit a clear glass jar containing a sample of the current year’s hay crop (haylage/balayage.)

	\$30.00	\$26.00	\$22.00	\$18.00	\$15.00
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Best Hay in Show: Chosen by Grand Champion Dairy Cow -Banner

**Division B – Corn:** exhibit three stalks cut six inches above soil (line and bound together in three locations with twine or zip ties)

1. Silage Corn – three stalks required	\$35.00	\$30.00	\$25.00	\$22.00	\$20.00
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# MAPLE and HONEY DEPARTMENTS

As of 5/1/26

Location: Little Town Hall

Kathy Scheuer..... (603) 543-1488

kathyscheuer@gmail.com

All exhibits must be received on Thursday from 4:00pm to 7:00pm. All exhibits must be in place by 8:00pm Thursday and remain in place until 6:00pm and picked up before 7:30pm Sunday. Name and address of exhibitor must accompany exhibit.

All exhibits must have been produced by exhibitor.

## Open Classes

### Division A – Maple Syrup:

	1st	2nd	3rd	4th	5th
1. Golden/Delicate Taste	25.00	22.00	20.00	18.00	15.00
2. Amber/Rich Taste	25.00	22.00	20.00	18.00	15.00
3. Amber/Robust Taste	25.00	22.00	20.00	18.00	15.00
4. Very Dark/Strong Taste	20.00	18.00	16.00	14.00	10.00

### Division B – Maple Products:

	1st	2nd	3rd
1. Maple Cream (1 lb. package)	20.00	15.00	10.00
2. Dry Maple Sugar (1 lb. package)	20.00	15.00	10.00
3. Maple Candy (½ lb. or more package )	20.00	15.00	10.00
4. Best Display	25.00	20.00	15.00

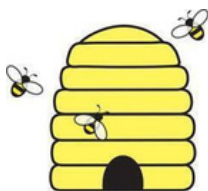
(This display shall consist of three or more different maple products produced by exhibitor, judged on the basis of packaging, labeling and general effectiveness for promoting retail sales.)

**Best in Show** – Awarded on the basis of the highest score on entries in multiple classes including syrup, providing the exhibitor has placed as a money winner in at least two classes.

### Division C – Honey:

	1st	2nd	3rd
1. Light (2lb or qt. canning jar)	20.00	15.00	12.00
2. Dark (2lb or qt. canning jar)	20.00	15.00	12.00
3. Comb (4" x 4" box)	20.00	15.00	12.00
4. Creamed Honey	25.00	15.00	12.00
5. Best Honey Display	25.00	20.00	15.00

(This display, consisting of three or more different honey products produced by exhibitor, judged on the basis of packaging, labeling and general effectiveness for promoting retail sales.)



As 5/1/26

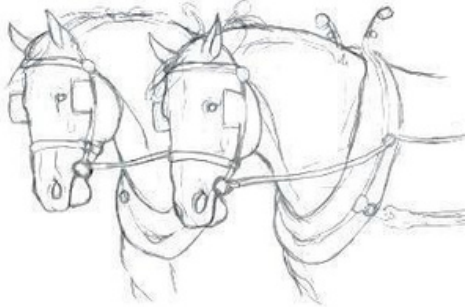
# FARM HORSE EVENT

Friday, at 9:30am

Ruth Ferland..... (603) 675-6833  
ruthfrlnd@aol.com

## 2 Single Classes • All Breeds Welcome • Team Classes

The contests will consist of Log Draws and Scoot Contests. The contests are designed to test horse and driver in their ability to do farm work. Judging will be done on the standard 100 point system. Any size horse can win with hourglass pattern. Each contest will pay ten places:



<b>1st</b>	\$75.00	<b>6th</b>	\$40.00
<b>2nd</b>	\$65.00	<b>7th</b>	\$35.00
<b>3rd</b>	\$55.00	<b>8th</b>	\$30.00
<b>4th</b>	\$50.00	<b>9th</b>	\$25.00
<b>5th</b>	\$45.00	<b>10th</b>	\$20.00

For a description of event, write Ruth Ferland, 838 NH Rt. 12A, Cornish, NH 03745. All exhibitors must be able to provide proof of negative Coggins, rabies and insurance.

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## LAWN TRACTOR PULLING CONTEST

Saturday, at 5:00pm

Sugar Hill Snubbers, New Hampton, NH  
Scott Staples ..... (603) 630-1494  
sugarhillsnubbersofnewhamptonnh@yahoo.com

### 1st CLASS - 8” Super Stock

These tractors use 8” wheels and can run up to 18hp Briggs and Stratton motors. With special cut turf tires up to 18x8x9.50” and a relatively low weight of 750 lbs (including driver), this is an exciting class to run and watch.

### 2nd CLASS - Stock

Tractors in this class can weigh up to 1000 lbs. (including driver). These tractors must use the motor that it comes stock with. This class runs turf tires up to 23x12x10.5” wide, but cannot be modified (ie: cut). This class is also limited to 4 mph. A great class for anyone starting out.

### 3rd CLASS - Open

A lot of creativity is allowed here for one to build a unique tractor. This class has a 25 hp, 1000 lb. limit (including driver) and can use special-cut bar type tires up to 26x12x12” wide (a retail of no more than \$125 each). You will see some very neat looking tractors here.

### 4th CLASS – Modified Tractor

Tractor must appear “Stock,” meaning having a garden tractor frame, hood, and grill. Engines must appear stock from the outside, block, and heads. V-twins or flatheads are allowed. Internals can be custom or aftermarket. Tires can be agri, garden, professional cut, or pulling tires.

**All tractors must run wheelie bars (per Sugar Hill Snubbers specs) and have a solid mount hitch point set no higher than 12” high. All motors are to be stock and can run without mufflers. Except for the stock class, the governors may be unhooked. For more information, visit the website:**

[www.snubbers.yuku.com](http://www.snubbers.yuku.com)

# TRACTOR PULL

## N.H. Antique Tractor Club Pulling Operation

Sunday

Mel Wadleigh..... (603) 542-8191  
mel\_ruthw@yahoo.com  
Steve Grace..... (802) 674-5892  
stevegracesmhm@gmail.com

Contestants must be members of the New Hampshire Antique Tractor Club.

7:00am-9:00am	Weighing in of all tractors
9:00am	Quick Start Contest
9:30am	Slow Race
10:00am	Pulling Starts
12:00pm	Lunch Break for ½ Hour
12:00pm	Kiddie Pull (register at the Tractor Pulling ring by 11:30am)
12:30pm	Afternoon pulls resume

Antique tractor display will be from Friday to Sunday. The drawing for the raffle ticket on a Allis Chalmers B OR \$1,000 cash will be held after the tractor pulling event on Sunday (approximately 3:00pm.) **You do not have to be present to win.**

### Adult raffle

- 2nd prize John Deere Pedal Tractor donated by United Turf Ag
- 3rd prize Chainsaw donated by Rivard's Repair & Sales
- 4th prize Grass trimmer donated by Pinnacleview Equipment
- 5th prize Leaf Blower donated by Reed's Farm Equipment



# OXEN PULLING CONTEST

Saturday

Scales open at 8:00am

Robert Allen, Superintendent..... (802) 484-5027

[rkallen@myfairpoint.net](mailto:rkallen@myfairpoint.net)

1. Entry fee for this event is gate admission for everyone.
2. New England Ox Teamsters Rules will govern this event.
3. **No alcoholic beverages allowed on fairgrounds. We request your cooperation.**
4. The fair committee reserves the right to accept or reject any entry, and to disqualify animals and/or personnel for violations of the rules of this event, or if the condition of any animal warrants it, this includes evidence of lameness as determined by the Show Superintendent and 2 or more others.
5. **Animal abuse, including Face Striking, will not be tolerated and may result in disqualification.**
6. **Dogs are not allowed on the Fair Grounds unless they are Service Dogs**
7. A Veterinarian and a **Chute** will be available for blood testing. All animals must be vaccinated for Rabies and all exhibitors must provide proof of current vaccination, insurance, and an Interstate CVI [Certificate of Veterinary Inspection] .
8. Scales will be open 15 minutes prior to each class for late arrivals.
9. Class 1 driver and helper must not have reached their 17th birthday. Cattle must be owned and entered by either the driver or the helper.
10. Start of first class is 9:30 AM – Other times are approximate and subject to change due to weather.

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
CLASS 1 – 9:30 AM; 1700 lbs. and under for drivers 16 years old and under										
CLASS 2 – 2500 lbs. and under; after 11:00 AM	100.00	90.00	80.00	70.00	60.00	55.00	50.00	50.00	50.00	50.00
CLASS 3 – 2900 lbs. and under; 1:30 PM	200.00	175.00	150.00	125.00	120.00	115.00	110.00	100.00	95.00	90.00
CLASS 4 – 3300 lbs. and under; 4:00 PM	200.00	175.00	150.00	125.00	120.00	115.00	110.00	100.00	95.00	90.00
CLASS 5 – Free-For-All; 6:30 PM	275.00	250.00	225.00	200.00	175.00	150.00	125.00	100.00	95.00	90.00

# HORSE PULLING CONTEST

Friday

Scales open at 8:00am

Robert Allen, Superintendent..... (802) 484-5027

[rkallen@myfairpoint.net](mailto:rkallen@myfairpoint.net)

1. Entry fee for this event is gate admission for everyone.
2. Eastern Draft Horse Association Rules will govern this event.
3. **No alcoholic beverages allowed on fairgrounds. We request your cooperation.**
4. The fair committee reserves the right to accept or reject any entry, and to disqualify animals and/or personnel for violations of the rules of this event, or if the condition of any animal warrants it, including evidence of lameness as determined by the Show Superintendent and 2 or more others.
5. **Animal abuse will not be tolerated and may result in disqualification.**
6. A Veterinarian will be here for testing. All animals must be vaccinated for rabies, and all exhibitors must be able to provide proof of current vaccination and insurance. All owners must show a negative.
7. Coggins test for swamp fever valid within one year for New Hampshire horses and within 6 months for all out-of-state horses.
8. Scales will be open 15 minutes prior to each class for late arrivals.
9. All Classes will be pulling 12-foot distance.
10. Start of first class is 11:00 AM – Other times are approximate and subject to change due to weather.

	1st	2nd	3rd	4th	5th	6th	7th	8th
CLASS 1 – (3125 lbs. and under) – 11:00AM	200.00	175.00	150.00	125.00	120.00	115.00	110.00	100.00
CLASS 2 – (3325 lbs. and under) – 2:30PM	200.00	175.00	150.00	125.00	120.00	115.00	110.00	100.00
CLASS 3 – (Free-For-All)– 6:30 PM Sponsored by Parry Construction of Cornish NH	525.00	500.00	475.00	450.00	425.00	400.00	375.00	350.00

As of 5/1/26

## PONY PULLING CONTEST

Sunday

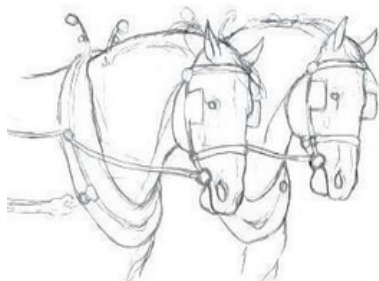
Scales open at 8:00am

Robert Allen, Superintendent..... (802) 484-5027

rkallen@myfairpoint.net

1. Entry fee for this event is gate admission for everyone.
2. New England Draft Pony rules will govern this event.
3. **No alcoholic beverages allowed on fairgrounds. We request your cooperation.**
4. The fair committee reserves the right to accept or reject any entry, and to disqualify animals and/or personnel for violations of the rules of this event, or if the condition of any animal warrants it, this includes evidence of lameness as determined by the Show Superintendent and 2 or more others. Animal abuse will not be tolerated and may result in disqualification.
5. A Veterinarian will be here for testing. All animals must be vaccinated for rabies, and all exhibitors must be able to provide proof of current vaccination and insurance.
6. All owners must show a negative Coggins test for swamp fever valid within one year for
7. New Hampshire ponies and within 6 months for all out of-state ponies.
8. Class times are approximate and subject to change due to weather.

	1st	2nd	3rd	4th	5th	6th	7th	8th
<b>CLASS 1 – 10:00am</b> <b>Under 1850 lbs.</b>	200.00	175.00	150.00	125.00	120.00	115.00	110.00	100.00
<b>CLASS 2 - 1:00PM</b> <b>Under 2250 lbs.</b>	275.00	250.00	225.00	200.00	175.00	150.00	125.00	100.00



As 5/1/26

## CATTLE EXHIBITION

### RULES GOVERNING EXHIBITION FOR DAIRY CATTLE AND BEEF CATTLE

1. To be assured of space, entries must be made in writing to the Superintendents of the cattle show not later than July 22nd. 4-H'ers must enter with the Superintendents before this date also. Late entries may be rejected. See the entry form on our entry form page.
2. Entries must state name, address of exhibitor, breed and class. All animals must be owned and registered by the exhibitor.
3. Camping space will be in the upper lot for agriculture exhibitors. Must submit a camping form and pay applicable fee. Forms can be found on the Fair website. Camper spaces are assigned, there is limited electricity. No generators, awnings or air conditioners allowed. Campers only. One automobile per camper as space allows, with camper tag.
4. All animals must be on the grounds and in their places no later than Friday at 7:00am and will not leave earlier than 6:00pm on Sunday. Animals leaving earlier than Sunday without the Superintendents' permission will forfeit premiums.
5. Judging of Dairy Open Show Classes will be Saturday starting at 8:30am for all breeds in the Dairy Show Ring; Beef Show will be Saturday starting at 1:00pm at the Ball Field.
6. In classes without competition, no award will be made unless animal is meritorious. All decisions of the judge will be final.
7. Any animal shown in group classes must first be shown in its individual class.
8. In group classes not more than one (1) entry per exhibitor.
9. No animal under 1 month of age will be permitted on the fairgrounds unless it is being shown.
10. Exhibitors will furnish their own hay and grain. Bedding and water will be provided by the Fair Association.
11. The Fair Association will provide night watchmen but will assume no responsibility for injury to animals or exhibitors.
12. **Health Regulations:** All cattle entering the State of New Hampshire from other states must be accompanied by an interstate health certificate approved by the regulatory official of the state of origin. This health certificate shall indicate the health status of the animals involved, including results of any required tests, and must not be known to be infected with any infectious or contagious disease. Permits for Entry: Upon receipt of proper interstate health certificate only, permits for bringing cattle into New Hampshire will be issued for the show season if all required tests herein stated are met. **New Hampshire Animals:** All cattle must originate from non-quarantined Tuberculosis negative herds and from Brucellosis negative herds under state supervision and require no further papers. **Out-of-State Animals:** Permits required prior to entry. All cattle must originate from Tuberculosis negative and Brucellosis negative, non-quarantined herds and must have been tested within thirty days prior to entry for the first show of the current season for both Brucellosis and Tuberculosis. Cattle under 16 months of age who are official vaccinates, may enter New Hampshire without a Brucellosis test, but the health certificate must show a record of such vaccination; calves under 179 days of age from Tuberculin negative herds under supervision tested within one year may enter the state without a test, if properly identified as progeny of a tuberculin tested dam. Any animal showing indications of Foot Rot, Mange, Pink Eye, Ring Worm, Warts or Cow Pox shall be rejected.
13. Rabies vaccination REQUIRED for all livestock exhibited. All exhibitors must be able to provide proof of vaccination. All exhibitors must have insurance and be able to provide proof.
14. A three-day pass may be purchased for \$35 prior to August 19th .
15. Open Show Superintendents are in charge of all housing of dairy and beef animals.
16. **Entry forms follow. All 4-H exhibitors who wish to show in the Open Show must send an Open Show form.**

# BEEF CATTLE DEPARTMENT

As 5/1/26

Location: Ball Field

Heather Peckham..... (603) 454-4393

bookkeepingbyheather@gmail.com

## OPEN BEEF SHOW PREMIUMS

**Classes:** Please list the breeds on your entry form.

**Divisions:** (A) Angus, (B) Chianina, (C) Hereford, (D) Simmental, (E) All Other Breeds

	1st	2nd	3rd	4th		1st	2nd	3rd	4th
1. Bulls, Junior Calves born on or after Jan.1, 2026.	50.00	47.00	45.00	42.00	13. Champion Female – Rosette for each breed.				
2. Bulls, Senior Calves born Sept. 1 - Dec. 31, 2025.	50.00	47.00	45.00	42.00	14. Supreme Champion Female –rosette and \$50 premium.				
3. Bulls, Summer Yearling born May 1 - Aug. 31, 2025.	50.00	47.00	45.00	42.00	15. Reserve Supreme Champion Female – rosette and \$30 premium.				
4. Champion Bull – Rosette	50.00	47.00	45.00	42.00	16. Pair of Females.	75.00	72.00	69.00	67.00
5. Heifers, Junior Calves born on or after Jan. 1, 2026.	50.00	47.00	45.00	42.00	17. Produce of Dam.	75.00	72.00	69.00	67.00
6. Heifers, Senior Calves born Sept. 1 - Dec. 31, 2025.	50.00	47.00	45.00	42.00	18. Feeder Steer born 9/1/25 - 6/1/26.	55.00	52.00	49.00	47.00
7. Heifers, Summer Yearling born May 1 - Aug. 31, 2025.	50.00	47.00	45.00	42.00	19. Market Steer born 1/1/25 - 8/31/25	55.00	52.00	49.00	37.00
8. Heifers, Junior Yearling born Jan. 1 - Apr. 30, 2025.	55.00	52.00	49.00	47.00	20. Champion Steer – Rosette \$50 Premium.				
9. Heifers, Senior Yearling born Sept. 1 - Dec. 31, 2024.	55.00	52.00	49.00	47.00	21. Judging Class – Age groups 7-11 year olds, 12-14 year olds, and ages 15 and up.	35.00	30.00	25.00	
10. Heifers, 2 Year Old born Sept. 1, 2023– Aug. 31, 2024.	55.00	52.00	49.00	47.00	22. PROMOTION OF AGRICULTURE AWARD – Each exhibitor will be judged on their: availability to educate and interact with the public, willingness to share information and answer questions as an overall promoter of agriculture. Credit will also be given for more experienced exhibitors being available to younger exhibitors in need of guidance.- <b>1<sup>st</sup> \$50 and 2<sup>nd</sup> \$25</b>				
11. Aged Cow born before Sept. 1, 2023.	55.00	52.00	49.00	47.00					
12. Cow-calf (can be split and be shown in above classes).	55.00	52.00	49.00	47.00					

As of 5/1/26

## DAIRY CATTLE DEPARTMENT

Location: Dairy Barns

Greg and Marcia Clark ... (603) 469-3560

gmc\_farm@yahoo.com

### OPEN DAIRY SHOW PREMIUMS

#### Classes:

A – Ayrshire	B – Brown Swiss
C – Guernsey	D – Holstein
E – Jersey	F – Milking Shorthorns

#### Divisions:

	1st	2nd	3rd	4th	5th	6th
1. Spring Heifer Calf born 3/1/26- 5/31/26	50.00	47.00	45.00	42.00	40.00	37.00
2. Winter Heifer Calf born 12/1/24- 12/1/25	50.00	47.00	45.00	42.00	40.00	37.00
3. Fall Heifer Calf born 9/1/25 - 11/30/25	50.00	47.00	45.00	42.00	40.00	37.00
4. Summer Yearling Heifer born 6/1/25 - 8/31/25	50.00	47.00	45.00	42.00	40.00	37.00
5. Spring Yearling Heifer born 3/1/25- 5/31/25	50.00	47.00	45.00	42.00	40.00	37.00
6. Winter Yearling Heifer born 12/1/24 - 2/28/25	50.00	47.00	45.00	42.00	40.00	37.00
7. Fall Yearling Heifer born 9/1/24- 11/30/24	50.00	47.00	45.00	42.00	40.00	37.00
8. Jr. Champion Female – winners of Classes 1-7	50.00					
9. Reserve Junior Champion Female – Rosette, \$25						
10. Dry Cow – Any cow that has calved but is not milking.	75.00	70.00	65.00	60.00	55.00	
11A. Milking Yearling born 9/1/24– 2/28/25	75.00	70.00	65.00	60.00	55.00	
11B. Junior Two-Year Old Cow born 3/1/24 – 8/31/24	75.00	70.00	65.00	60.00	55.00	

	1st	2nd	3rd	4th	5th
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- |   |        |       |       |       |       |
|---|--------|-------|-------|-------|-------|
| 12. Senior Two-Year Old Cow born 9/1/23 - 2/22/24   | 75.00  | 70.00 | 65.00 | 60.00 | 55.00 |
| 13. Three-Year Old Cow born 9/1/22- 8/31/23   | 75.00  | 70.00 | 65.00 | 60.00 | 55.00 |
| 14. Four-Year Old Cow born 9/1/21 - 8/31/22   | 75.00  | 70.00 | 65.00 | 60.00 | 55.00 |
| 15. Aged Cow born before 9/1/21   | 75.00  | 70.00 | 65.00 | 60.00 | 55.00 |
| 16. Senior Champion Female – Rosette. \$50  |        |       |       |       |       |
| 17. Reserve Senior Champion Female – Rosette. \$25  |        |       |       |       |       |
| 18. Grand Champion Female – Winners of classes 8-16   | 75.00  |       |       |       |       |
| 19. Reserve Grand Champion Female – Rosette, \$50   |        |       |       |       |       |
| 20. Champion of Champions.  |        |       |       |       |       |
| 21. Best Three Females – three females, any age, who have been bred by and at least one owned by an exhibitor.  |        |       |       |       |       |
| Each exhibitor is limited to one entry.   | 100.00 | 80.00 | 75.00 | 65.00 |       |
| 22. Exhibitors Herd – consisting of two under 2 and two over 2.   | 100.00 | 80.00 | 75.00 | 65.00 |       |
| 23. PROMOTION OF AGRICULTURE AWARD  |        |       |       |       |       |
| Each exhibitor will be judged on their: availability to educate and interact with the public, willingness to share information and answer questions as an overall promoter of agriculture. Credit will also be given for more experienced exhibitors being available to younger exhibitors in need of guidance. |        |       |       |       |       |
| <b>1<sup>st</sup> \$50 and 2<sup>nd</sup> \$25 premium presented.</b>   |        |       |       |       |       |

## Woodsmen “Lumberjack” Competition

As of 5/1/26

Ben Marshall

[darkhorselumberjackshows@gmail.com](mailto:darkhorselumberjackshows@gmail.com)

### Details:

The competition will be held at Cornish Fairgrounds, Cornish, NH. Check-in will begin at 8:30 AM, with the competition starting at 10:00 AM. Competitors must be checked in by 9:30 AM and at the competitor’s meeting if they wish to compete.

### Prize Money:

Singles Events: \$80—\$65—\$50—\$40—\$30—\$20

Doubles Events: \$160—\$130—\$80—\$60—\$40—\$20

### Wood:

All wood will be square.

If you haven't completed the membership form yet, it must be completed before the competition.

Entry form coming.

Application deadline is July 15th, 2025



## Past Themes

1968 The Miss Cornish Fair Queen contest was started with Marilyn Quimby being crowned queen.	1986 Home, Home On The Farm	2006 Celebrate The County Fair
1969 Four Seasons	1987 Past, Present and Future	2007 Art Show
1970 Holidays	1988 Magic	2008 Kids & Critters
1971 Teen Fads Over the Years	1989 Farm and Family	2009 Past, Present and Future
1972 Colonial Cornish	1990 An Olde Tyme Country Fair	2010 Corn
1973 Wonderful World of Fantasy	1991 Happy Days Are Here Again	2011 Cows
1974 Silver Anniversary	1992 NO THEME	2012 Tractor
1975 American Heritage	1993 A Salute To Disney	2013 Bridges
1976 Spirit of '76	1994 Somewhere Over The Rainbow	2014 Sheep
1977 The Happy World of Children	1995 Festival Of Flowers	2015 Hay
1978 The Fifties	1996 People Around The World	2016 Horse Shoeing
1979 Down On The Farm	1997 A Fairytale Comes To Cornish	2017 Barns
1980 Legends	1998 It's a Jungle Out There	2018 Stone Walls
1981 Movies	1999 Cornish Fair Jubilee	2019 Maple
1982 Out In The Country	2000 Fair Days & Fun Nights	No Fair 2020
1983 The Music We Grew Up On	2001 Blue Jeans and Country Scenes	2021 Farming Through The Seasons
1984 New Hampshire Naturally	2002 4-H The Power Of Youth	2022 Apples
1985 A Farmer's Life For Me	2003 Fifty Nifty Years Of Flower Power	2023 Sunflowers
	2004 Cow Dairy	2024 Mills
	2005 Spirit of America	2025 75th Year Of The Cornish Fair