



Open Beef, Dairy, & Ayrshire State Show

2025 Entry Form

(to enter 4H show, see 4H animal exhibitors handbook)

Deadline JULY 20th, 2025

Name _____

Address _____

Phone # _____

Email _____

Class	Division	Name	Reg. #	Date of Birth

NOTICE!!

All exhibitors are required to submit a certificate of liability insurance in the amount of \$300,000 in the name of the owner listed on the entry form.

All animals must be vaccinated against rabies.

Please mail Beef Entries, copy of registration papers and insurance to:

Heather Peckham, PO Box 1024, Goshen, NH 03752

Please mail Open Dairy/State Ayrshire entry to: Cornish Fair C/O Marcia Clark, PO Box 245, Cornish Flat, NH 03746



If entering the Sullivan County 4-H show, you must submit a 4-H entry.

See the 4-H Fair Handbook