



# 4-H Activity Expectation, Permission & Release Form for Participation in 2026 Cornish Fair

\_\_\_\_\_ will be participating in  
 (Name of Exhibitor)  
 \_\_\_\_\_ 4-H Events at Cornish Fair \_\_\_\_\_ on \_\_\_\_\_ August 21-23, 2026 .  
 (Name of Activity) (Date)

Appropriate and respectful conduct is expected for the entire time that a 4-H member is on the fairgrounds. The Cornish Fair assumes no responsibility for supervision of 4-H members staying overnight in the barns or anywhere else on the fairgrounds.

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- All 4-H members' animals are shown at the risk of the owner or lessor.
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I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules and rules pertaining to the Animal Shows we are involved with, in the 4-H Cornish Fair Book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums will be withheld.

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Signature of 4-H Exhibitor	Date
Signature of Parent or Guardian	Date
Signature of person responsible for 4-H Exhibitor Date while at the fair if different from above	

Telephone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_

**Note: Please fill out an expectation statement for each 4-H Exhibitor**



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## 4-H Dairy Show Entry Form

Use this form to register. Return by **JULY 20<sup>th</sup>** to:

Cornish Fair Association, Attn: 4-H Youth Fair Entries, Po Box 245, Cornish Flat, NH 03746

Name of Exhibitor \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_ Address \_\_\_\_\_

\_\_\_\_\_ Club Name \_\_\_\_\_

County \_\_\_\_\_

Parent Email Address \_\_\_\_\_ Member \_\_\_\_\_ Email \_\_\_\_\_ Address \_\_\_\_\_

Are you \_\_\_\_\_

camping on the grounds: YES / NO \_\_\_\_\_ ❖ Tent or Camper \_\_\_\_\_. Breed (***one breed per sheet***): If yes please send camper form and payment to the Fair. Form is available on the website.

Do you plan to use this show to qualify for Eastern States: YES / NO \_\_\_\_\_

Class Number & Name	Name of animal	Reg. No.	ID No.	Date of Birth
<b>Circle age division where appropriate</b>				
Fitting & Showmanship Sr.    Int.    Jun.    Nov.				
Special Sullivan County Youth Showmanship Award				
5 - Spring Heifer Calf				
6 - Winter Heifer Calf				
7 - Fall Heifer Calf				
8 - Summer Yearling Heifer				
9 - Spring Yearling Heifer				
10 - Winter Yearling Heifer				
11 - Fall Yearling Heifer				
14 - Milking Yearling				
15 - Jr. 2 yr. old Heifer				
16 - Sr. 2 yr. old Heifer				
17 - 3 yr. old cow				
18 - 4 yr. old cow				
19 - 5 yr. old cow				
20 - Dry cow				
25 - Produce of Dam				
" "				
26 - Dam - Daughter				
" "				
27 - Herd				
" "				
" "				
28 - Costume Class				

**Paper Classes** (Exhibitor must bring and show the secretary appropriate paperwork)

Production \_\_\_\_\_ Entry (Check one) Yes \_\_\_\_\_ No \_\_\_\_\_ Number of Entries \_\_\_\_\_

29 - Animals Bred by exhibitor

Entry (Check one) Yes \_\_\_\_\_ No \_\_\_\_\_ Number of Entries

**\*Attach copy of proof of liability insurance.**

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Date

\_\_\_\_\_  
Signature of Parent or Guardian

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Date

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Signature of person responsible for 4-H Exhibitor  
Date while at the fair if different from above

Telephone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_

**Note: Please fill out an expectation statement for each 4-H Exhibitor**

# CORNISH FAIR 4-H Horse Show Entry Form



Name: \_\_\_\_\_ Age as of Jan. 1: \_\_\_\_\_

\_\_\_\_\_ Mailing Address: \_\_\_\_\_

\_\_\_\_\_ Parent Email Address: \_\_\_\_\_

Member Email Address: \_\_\_\_\_ Club Name \_\_\_\_\_

Phone number: \_\_\_\_\_ Horse's Name: \_\_\_\_\_ Breed: \_\_\_\_\_

Sex: Mare or Gelding \_\_\_\_\_

**Championship Awards:** Points will be tallied from Fitting & Showmanship and all Divisions to determine Novice, Junior, and Senior Champion and Reserve Champion.

**All Participants Must Enter *Fitting and Showmanship Circle Class:***

Senior \_\_\_\_\_ Junior \_\_\_\_\_ Novice W/T \_\_\_\_\_

**Riding Class:** Hunt/Saddle Seat Western In Hand Driving

**Check Divisions to Enter - Please Be Sure Classes Apply**

\_\_\_ Equitation

\_\_\_ Pleasure

\_\_\_ Command

\_\_\_ Hunter Under Saddle

\_\_\_ Trail

\_\_\_ Sit a Buc

\_\_\_ Costume (include written description)

**REMEMBER: YOU ARE RESPONSIBLE FOR READING AND FOLLOWING ALL EXHIBITOR AND SHOW RULES AND EXPECTATIONS!!**

Do you require an accommodation in order to participate fully in this event? Yes \_\_\_\_\_ No \_\_\_\_\_

Accommodation required: \_\_\_\_\_

Use this form to register. ALL ENTRIES MUST BE POSTMARKED BY JULY 20<sup>th</sup> and sent to:

Cornish Fair Association  
Attn: 4-H Youth Fair  
Entries Po Box 245  
Cornish Flat, NH 03746

Be sure the following is attached:

- ***Copy of personal liability insurance (homeowners or renters insurance)!!***
- Youth Expectation Permission and Release Form Code of Conduct from fair book
- Copy of rabies certificate
- Copy of negative Coggins test for out-of-state exhibitors

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# 4-H SHEEP LEAD LINE ENTRY AND NARRATION

Name \_\_\_\_\_ Age \_\_\_\_\_ School Grade \_\_\_\_\_

Mailing Address \_\_\_\_\_ Club Name \_\_\_\_\_

Sheep's Breed \_\_\_\_\_ Sheep's Age & Sex \_\_\_\_\_

## GARMENT AND ACCESSORY DESCRIPTION

Describe type of garment/accessories:	Color	Fabric Content	Care Instructions	Cost to Make/Buy
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

What one major thing did you learn by buying or making your outfit? \_\_\_\_\_

Was your garment sewn entirely by 4-H'ER? \_\_\_\_\_, partially sewn \_\_\_\_\_, or purchased \_\_\_\_\_?

If sewn, how much did you save by making it? \_\_\_\_\_

Write your narration, describing you, your 4-H experiences, your outfit and accessories, your sheep, other interests, hobbies, and your future goals. This will be read during leadline.

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**This narration must be turned in at check-in time on Thursday. NO EXCEPTIONS WILL BE MADE.**

This entry will not be returned.

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Telephone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_

**Note: Please fill out an expectation statement for each 4-H Exhibitor**

# CORNISH FAIR 4-H Sheep Show Entry Form

Use this form to register and return by **JULY 20th** to:

Cornish Fair Association, Attn: 4-H Youth Fair Entries, Po Box 245, Cornish Flat, NH 03746

Name of Exhibitor \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_ Address \_\_\_\_\_

\_\_\_\_\_ Club Name \_\_\_\_\_

County \_\_\_\_\_

Parent Email Address \_\_\_\_\_ Member Email Address \_\_\_\_\_

**Sullivan, Cheshire, Grafton, Hillsborough, and Merrimack Counties only.**

Class Number & Name	Breed	Reg. #	Ear Tag #	Date of Birth
<b>Circle age division where appropriate</b>				
Fitting & Showmanship:      CB. Sr.      Int.      Jun.      Nov.				
1a). Fall Ram Lamb				
1b). Spring Ram Lamb 1c). Yearling Ram				
4a). Fall Ewe Lamb				
4b). Spring Ewe Lamb				
5). Yearling Ewe				
7). Exhibitor's Flock				
8). Pair of Lambs/bred-owned				
9). Breeder's Flock/bred-owned				
12). Best Fleece Class				
13a). Market lamb				
14). Blocking & Trimming:      CB Sr.      Int.      Jun.      Nov.				
15). Lead Line:                      CB Sr.      Int.      Jun.      Nov.				

**Note: Select your best. Enter no more than 6 breed animals & 2 market lambs.**

**\*Scrapie tags and Rabies vaccination proof required**

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# 4-H Dog Show A

Members Name: \_\_\_\_\_ Age as of January 1: \_\_\_\_\_

Address: \_\_\_\_\_

4-H Club Name: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Phone # \_\_\_\_\_

Dogs name: \_\_\_\_\_ Age: \_\_\_\_\_ Breed: \_\_\_\_\_

## Fitting & Show:

Family Dog \_\_\_\_\_ (can only enter in this class) Novice (1<sup>st</sup> year showing under 13) \_\_\_\_\_ Junior A (9-11) \_\_\_\_\_

Junior B (12-13) \_\_\_\_\_ Senior \_\_\_\_\_

## Obedience:

Sub-Novice A \_\_\_\_\_ Sub-Novice B \_\_\_\_\_

Beginner Novice A \_\_\_\_\_ Beginner Novice B \_\_\_\_\_

Novice A \_\_\_\_\_

Novice B \_\_\_\_\_

Grad. Novice A \_\_\_\_\_ Grad Novice B \_\_\_\_\_

Open & Utility (please specify, must bring own jumps) \_\_\_\_\_ Service Dog A or B \_\_\_\_\_

## Return by JULY 20th to:

Cornish Fair Association

Atten: 4-H Youth Fair Entries

Po Box 245

Cornish Flat, NH 03746

**COPY OF RABIES CERTIFICATE MUST BE PRESENT ON SHOW GROUNDS**

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