



2026 VENDOR RENTAL APPLICATION

Contact Name: _____

Cellphone/Landline: _____ Email Address: _____

Name of organization/group: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Type of booth(s). Please be very specific regarding type of food, product line, or game: _____

Amount of space needed: (line front, minimum 10' x 10') Length _____ X Depth _____

Do you have any special requests or considerations? _____

Fee schedule: Please check one:

_____ \$1.75 per square foot if booth is supplied by you

_____ \$1.00 per square foot for space on the ball field.

The \$1.75 per square foot space is also applicable to vehicles parked on the grounds for storage or for other reasons.

Each vendor who rents space is given two 3-day passes. The vendor is expected to make arrangements with their workers/helpers for entrance fee. The ticket booths require payment or a pass at time of entry.

If you are selling or giving tickets for a raffle, what is the date/time of the drawing? Date: _____ Time: _____

Raffle Description: _____

The name, address and phone number of the winner and the prize should be given to Leland Atwood by 7 PM Sunday. Be sure you comply with all municipal/state laws concerning raffles.

Please return this rental application with a 50% deposit (check payable to Cornish Fair Association) by 06/01/2026 to:

Cornish Fair Association
Attn: Leland Atwood
P.O. Box 245
Cornish Flat, NH 03746

Leland Atwood Phone: 603-543-3836
Email: VendorCFA@gmail.com
www.cornishfair.org

I have read the attached Rental Agreement which explains the rules, regulations and policies. I will abide by them if permitted to rent space at the Cornish Fair.

Signature: _____ Date: _____