



## 2026 VENDOR RENTAL APPLICATION

Contact Name: \_\_\_\_\_

Cellphone/Landline: \_\_\_\_\_ Email Address: \_\_\_\_\_

Name of organization/group: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Type of booth(s). Please be very specific regarding type of food, product line, or game: \_\_\_\_\_

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Amount of space needed: (line front, minimum 10' x 10') Length \_\_\_\_\_ X Depth \_\_\_\_\_

Do you have any special requests or considerations? \_\_\_\_\_

Fee schedule: Please check one:

\$1.75 per square foot if booth is supplied by you  
 \$1.00 per square foot for space on the ball field.

The \$1.75 per square foot space is also applicable to vehicles parked on the grounds for storage or for other reasons.

Each vendor who rents space is given two 3-day passes. The vendor is expected to make arrangements with their workers/helpers for entrance fee. The ticket booths require payment or a pass at time of entry.

If you are selling or giving tickets for a raffle, what is the date/time of the drawing? Date: \_\_\_\_\_ Time: \_\_\_\_\_

Raffle Description: \_\_\_\_\_

The name, address and phone number of the winner and the prize should be given to Leland Atwood by 7 PM Sunday. Be sure you comply with all municipal/state laws concerning raffles.

Please return this rental application with a 50% deposit (check payable to Cornish Fair Association) by 06/01/2026 to:

Cornish Fair Association  
Attn: Leland Atwood  
P.O. Box 245  
Cornish Flat, NH 03746

Leland Atwood Phone: 603-543-3836  
Email: VendorCFA@gmail.com  
[www.cornishfair.org](http://www.cornishfair.org)

**I have read the attached Rental Agreement which explains the rules, regulations and policies. I will abide by them if permitted to rent space at the Cornish Fair.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_