



4-H Exhibitor Handbook

2026 Cornish Fair

Theme: Red, White and Blue

August 21, 22 & 23, 2026

4-H and the Cornish Fair

The Cornish Fair is the annual 4-H Fair for Sullivan County. This 4-H Exhibitor's handbook provides 4-H exhibition rules, schedules, and divisions of competition. The 4-H project divisions are categorized into classes. Carefully review the divisions and classes as you will need this information when registering. Pay careful attention to all rules, requirements, and deadlines.

4-H members ages 8 and older may exhibit and compete at the Cornish Fair. Cloverbud members (ages 5-7) are not eligible to compete but are invited to exhibit their projects. Enjoy the fair!

Master – Revised May 2025

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GENERAL 4-H RULES AND INFORMATION

1. Premiums listed are being offered to 4-H Clubs and 2025-2026 members in Sullivan County only, unless otherwise noted.
2. Cloverbuds 5-7, Juniors 8-10, intermediate 11-13, Senior 14-18.
3. Products and articles exhibited must represent work done since September 2025. Work exhibited must have been done as a 4-H project. (Articles made in school or church school should be entered in the open show.) Members must be enrolled in 4-H.
4. Members may enter any class within their project division unless otherwise stated.
5. All exhibits must reach the Fairgrounds between 2:00pm and 7:00pm Thursday, and be set up by representatives of local clubs. Exhibits must remain in place until 6:00pm Sunday or premiums will be forfeited.
6. Products or articles not making a satisfactory exhibit or improperly labeled may be rejected or moved to appropriate class. 4-H exhibit tags will be available in advance of the Fair.
7. Duplicate entries by an individual in any class will not be allowed, except in the Arts and Crafts Division, Heritage Arts Division, and Photography.
8. Exhibits are to be shown at the member's own risk.
9. Club exhibits must be registered with the 4-H office Seven Days Prior to the Fair in order to secure space in the schoolhouse.
10. Premiums may be withheld from members not complying with any rule or regulation in any 4-H class.
11. Judges will consider the difficulty of the project and the years of enrollment in the project, the age of exhibitor, specific project requirements, and rules for exhibiting.
12. Best in Show Rosettes may be awarded at the judges' discretion and include a \$5.00 premium bonus.
13. In addition to the premiums listed, each exhibit receives a ribbon based on the Danish System of judging: blue, red, or white. Cloverbud members will not be judged they will receive participation ribbons.
14. Friday, at the Fair is "4-H Day", and Sullivan County 4-H members can get into the Fair free if they have a 4-H member exhibit tag obtainable from the Sullivan County 4-H Office.
- 15 Fair Hours are Friday & Saturday, 7am-11pm and Sunday, 7am-6pm.
- 16 Cost: Adults, 13 and over \$15.00, Youth 12 and under are free. 3 Day passes are available in advance for \$35. Contact April Woodman for questions: 100mile.market@comcast.net

4-H EXHIBITS

Cornish Elementary School

DIVISION 101—ARTS AND CRAFTS

Only **4 items** per member can be entered in the arts and crafts division. Choose the best category (candles, painting, etc.) and appropriate class (junior, intermediate, or advanced) for your skill level.

All articles are judged according to age of member, quality of article, difficulty, skill, creativity, and time involved. Leaders should use their discretion in helping members place crafts in the proper classes and categories. Judges have the option of disqualifying crafts that do not show member's ability and talents appropriate to age level. All articles exhibited must have been done as a 4-H project. School projects belong in the Open Show in the Cornish School gym.

All categories receive the following premiums based on the class:

Class	Premium		
	1st	2nd	3rd
1. Novice Crafts	3.00	2.00	1.00
2. Intermediate Crafts	4.00	3.00	2.00
3. Advanced Crafts	5.00	4.00	3.00
4. CLOVERBUD (5-7)			

Class 1. **Cloverbud Members** will be permitted to enter up to **5 crafts**. They will be grouped together and earn \$1.00 for each craft and one ribbon for the group (maximum award of \$5.00).

Class 2. **Novice Crafts**: New skill or medium simple craft with an increased degree of difficulty.

Class 3. **Intermediate Crafts**: Require moderate skill, creativity, and time.

Class 4. **Advanced Crafts**: This is the most advanced class, reserved for outstanding, ambitious, and complicated crafts. A 3"x5" card describing construction, time, cost, and use **MUST** be attached to crafts.

CATEGORIES

- | | | | |
|--------------------------|-------------------|---------------------|---------------------------------|
| a. Ceramics/Polymer Clay | f. Nature craft | k. Latch hook | s. Silk flower arrangement |
| b. Plastic canvas | g. Paper craft | l. Glass etching | t. Tie-dye |
| c. Candles | h. Plastic craft | m. Holiday/ornament | u. Toy/mobile |
| d. Decoupage | i. Poster/collage | n. Plaster | v. Wreath |
| e. Multi-cultural | j. Fabric craft | o. Jewelry | w. Wood burning |
| | | p. Drawing/painting | x. Woodcraft |
| | | q. Recycled craft | z. Miscellaneous-please specify |
| | | r. Magnet | |

DIVISION 102- HERITAGE ARTS

Class	Premium		
	1st	2nd	3rd
1. Novice	3.00	2.00	1.00
2. Intermediate	4.00	3.00	2.00
3. Advanced (must have 3x5 card)	8.00	6.00	4.00

(Description of classes same as in Arts and Crafts Division.)

CATEGORIES

- | | | | |
|-----------------|--------------------------|------------------------------|---------------------------------|
| a. Weaving | g. Needlepoint | m. Chair Seating (cane/rush) | u. Felting |
| b. Basketry | h. Woodcarving/whittling | n. Handspun yarn (2 oz.) | v. Quilling |
| c. Crochet | i. Pottery | o. Native American Art | w. Needle Punch |
| d. Cross Stitch | j. Quilting/Applique | p. Tole painting | x. Print Making |
| e. Etching | k. Rug making | q. Knitting | y. Miscellaneous-please specify |
| f. Embroidery | l. Stenciling | r. Leather craft | |
| | | s. Macramé | |
| | | t. Tin punch | |



DIVISION 103—CANDY MAKING

Please include a recipe where applicable.

Class 1. Molded Chocolate (3 colored lollipops or 3 singles- attractively displayed.	5.00	4.00	3.00
Class 2. Molded Filled Chocolate-3 pieces	5.00	4.00	3.00
Class 3. Fudge—3 small pieces	5.00	4.00	3.00

Class 4. Hand-dipped Chocolates-3 pieces	5.00	4.00	3.00
Class 5. Lollipops, Gumdrops, Hard Candy, Misc.-3 items.	5.00	4.00	3.00

DIVISION 104—CHILD CARE & BABYSITTING

One article made by member for a child (storybook, toy, or sitter's kit) **must be accompanied by a 3"x5" card** describing construction, time, cost, use, and age child for which made.

	5.00	4.00	3.00
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DIVISION 105—SEWING

If Fashion Revue score sheets are attached to the garment, it will not be re-judged and will receive a premium based on that score. (Items entered as part of the Homemaker's exhibit will be re-judged and receive a new score.)

	1st	2nd	3rd
Class 1. Cloverbud (not judged)	1.00	for their effort	
Class 2. Apron	5.00	4.00	3.00
Class 3. Make a Garment—A simple garment such as skirt, shirt, pants, vest, or tee shirt.	5.00	4.00	3.00
Class 4. Dolls, Stuffed Animals, Pillows, Accessories (hats, Bags, purses, etc)	5.00	4.00	3.00
Class 5. Sleeping and Lounge Wear—Such as nightgown, pajamas, robe, housecoat, or lounging pajamas.	5.00	4.00	3.00

Advanced			
Class 6. Casual Wear—Such as skirt and shirt; shorts and shirt; pants and shirt; sundress; or vest with skirt or pants.	8.00	6.00	4.00
Class 7. Creativity from Specialty Fabrics—Garments made of knit, stretch, bonded, deep pile, leather, wool, and dressy fabrics. Must require advanced skills.	8.00	6.00	4.00
Class 8. Tailoring—Suit, pantsuit, jacket, jeans, bathing suits or coat.	8.00	6.00	4.00

Jack Harding Natural Resource Award of Excellence: \$15.00

A Rosette will be awarded to the one most outstanding project entered in any of the following areas: Conservation, Entomology, Forestry, Natural Science, club or individual exhibit (providing the topic relates to Natural Resources.)

DIVISION 106—CONSERVATION

Class 1. Article made for Bird Feeding Activity. Item must include 3"x5" card describing the species of bird intended to use the item.	8.00	6.00	3.00
Class 2. Article made for Roosting or Nesting (birds or butterflies). Item must include 3"x5" card describing the species of bird intended to use the item.	8.00	6.00	3.00

Class 3. Notebooks, charts, etc., related to conservation or pollution.	5.00	4.00	3.00
Class 4. Environmental conservation soil & water or pollution exhibit	8.00	6.00	3.00

DIVISION 107—ENTOMOLOGY + BEEKEEPING

Rosette to be awarded to best exhibit in Class 1. 4-H Curriculum for instructions on and display can be found at: <http://extension.entm.purdue.edu/401Book/>



proper labeling

Class 1. Glass jar of strained honey.	6.00	4.00	3.00
Class 2. One package of comb honey.	6.00	4.00	3.00

Class 3. General exhibit, including life cycle of an insect metamorphosis or similar activity.	5.00	3.00	2.00
Class 4. Bee Pollen Sources—10 different samples mounted.	6.00	4.00	3.00

DIVISION 108—FORESTRY + MAPLE

Twig and Leaf or Wood collection mounted and labeled

Class 1. Junior – 10 ex.	8.00	6.00	4.00
Class 2. Senior – 15 ex.	10.00	8.00	6.00
Class 3. One quart Maple Syrup in glass container.	6.00	4.00	3.00
Class 4. 3 Maple Sugar cakes	6.00	4.00	3.00

Tree Seed Collection—mounted and labeled

Class 5. Junior – 15 ex.	8.00	6.00	4.00
Class 6. Senior – 20 ex.	10.00	8.00	6.00
Class 7. Collection of Wild Edibles; minimum 10 specimens with explanation.	8.00	6.00	4.00
Class 8. Poster promoting Forestry.	8.00	6.00	4.00

DIVISION 109—NATURAL SCIENCE

Entries may be exhibited in soil, water, or wildlife as related to nature; bird study, marine or ocean awareness, rocks and minerals, weather, plants, etc. A collection of photographs of difficult to preserve or endangered specimens will be acceptable.

Class 1. Junior Members—mounted collection of 5 specimens with ID cards.	4.00	3.00	2.00
Class 2. Senior Members—mounted collection of 10 specimens with ID cards.	6.00	4.00	2.00

Each year an additional 5 specimens should be added.

DIVISION 110- OUTDOOR EDUCATION + FISHING + CAMPING

Outdoor Activities

Class 1. 5 Individually tied flies, with labels	4.00	3.00	2.00
Class 2. Display of 5 knots listing purposes	4.00	3.00	2.00
Class 3. Camping, fishing, boating diary	4.00	3.00	2.00
Class 4. Chart on using map or compass describing actual hikes taken	4.00	3.00	2.00

Animal Tracks Collection

Class 5. Notebook or casts from 6 or more animals	4.00	3.00	2.00
Class 6. Wildlife Habitat improvement plan and photos of implementation	6.00	5.00	4.00
Class 7. Journal recording wildlife habitats, habitats and species.	4.00	3.00	2.00
Class 8. Miscellaneous please describe.	4.00	3.00	2.00

DIVISION 111— CLUB & INDIVIDUAL EXHIBITS

All group exhibits in the following classes will be arranged by clubs and **set up by the club representatives** (with leader supervision) Thursday afternoon or evening between 2- 8pm. Space allowed is 4' by the depth of a table (approximately 30") for a large exhibit. Fair theme need not be used. **Clubs entering exhibits must register with the 4-H office 7 days before the Fair. Only one (1) entry per club.**

Class 1,2 & 4 - will be judged by the following score card: Exhibit attracts attention and holds interest, Exhibit tells effective story, Exhibit showcases 4-H projects, Display contains articles of quality workmanship, Exhibit setup is completed during the allotted time, Display makes good use of exhibit space.

Class 1. Club Exhibit—Explaining/Promoting 4-H.	20.00	15.00	10.00	Class 4. Individual Educational-type Exhibit done for 4-H to illustrate an individual's project work or 4-H story (not done for school).			
Class 2. Club Educational-type Exhibit.	20.00	15.00	10.00		10.00	8.00	6.00
Class 3. Club Scrapbook.	6.00	4.00	3.00	Class 5. Individual's Scrapbook of 4-H Membership Years.	6.00	4.00	3.00

DIVISION 112—ELECTRICITY

(One premium per class.)

Class 1. One or more different articles repaired as part of Electricity Project.	8.00	6.00	3.00
Class 2. One or more different articles made or constructed as part of Electricity Project.	8.00	6.00	3.00

DIVISION 113—BAKING

All food exhibits must be covered with transparent covering. Please do not use scotch tape on wrap. **INCLUDE RECIPE FOR EACH EXHIBIT.** Each youth should be preparing their own batch of an item as opposed to splitting a batch. After the fair, please practice good food safety by throwing all foods away. It may be contaminated by flies or people touching your food.

Class 1. 3 Cookies	4.00	3.00	2.00	Class 11. One Healthy Snack with recipe.	4.00	3.00	2.00
Class 2. 3 Cupcakes	4.00	3.00	2.00	Class 12. A poster or exhibit about nutrition, food science, food labeling, or food comparisons (see new foods curriculum for ideas.)	5.00	4.00	3.00
Class 3. 3 Brownies or bars	4.00	3.00	2.00	Class 13. 3 Yeast Rolls	4.00	3.00	2.00
Class 4. 3 Muffins	4.00	3.00	2.00	Class 14. ½ loaf yeast bread	4.00	3.00	2.00
Class 5. 3 Baking powder biscuits	4.00	3.00	2.00	Class 15. 3 yeast donuts (whole grain or white.)	4.00	3.00	2.00
Class 6. 3 Donuts	4.00	3.00	2.00	Class 16. ½ cake, 1 layer, frosted	5.00	4.00	3.00
Class 7. 5 - 10 member-tested recipes. Recipes to be displayed in a file box or notebook and include any modifications to the recipe and a critique of the finished project. (Photos optional.)	6.00	5.00	4.00	Class 17. ½ cake, 2 layers, frosted	8.00	6.00	4.00
Class 8. An artistic/creatively done raw vegetable tray.	4.00	3.00	2.00	Class 18. Artistically decorated cake	10.00	8.00	6.00
Class 9. Quick Bread Small Loaf	4.00	3.00	2.00				
Class 10. 2 Slices of Pie	5.00	4.00	3.00				

DIVISION 114—FOOD PRESERVATION

Jars within each exhibit must be the same—either all quarts or all pints. **Label all entries.** No bale-type jars may be used. Paraffin wax is not acceptable. **All entries must include the source of the recipe, the process used to preserve the food (ie: water bath or pressure canner), processing time, and name of product.** USDA recommendations must be followed. The USDA guide is available through the National Center for Home Food Preservation at: http://nchfp.uga.edu/publications/publications_usda.html. The other option is the “So Easy To Preserve” publication of the University of Georgia. It is available for purchase through the National Center for Home Food Preservation at: <http://setp.uga.edu/>

Class 1. Parent-Member Canning collection of 5 jars of at least 5 different kinds of vegetables and/or fruit.
8.00 6.00 4.00

Class 3. Collection of three jars to be used in a meal. An attractive menu card must accompany this collection. This exhibit may be either parent-child or member alone collection.
8.00 6.00 4.00

Class 2. Leader & Member Canning - Two-jar exhibit of same product is required. Fruits, vegetables, meat, jellies, jams, marmalade, and pickles may be exhibited.
6.00 5.00 4.00

Class 4. Dried Foods—Vegetables, herbs, fruit, meat. Two package/container exhibit.
4.00 3.00 2.00

DIVISION 115—FLOWER GARDEN

(Plants and Flowers grown by exhibitor.)

Class 1. Map of Home Grounds and/or before and after photographs, showing improvements made by exhibitor, attach explanation.
5.00 4.00 3.00

Class 2. Cut Flowers grown by exhibitor.
5.00 4.00 3.00

Class 3. House Plants grown by exhibitor.
5.00 4.00 3.00

Class 4. Dish Garden 5.00 4.00
Class 5. Terrarium. 5.00 4.00

Dry Floral Arrangements:

Class 6. Grown by exhibitor
5.00 4.00 3.00

Fresh Floral Arrangements:

Class 7. Grown by exhibitor
5.00 4.00 3.00

Class 8. Wildflower arrangement. (NO goldenrod.)
4.00 3.00 2.00

Class 9. Arrangements purchased or not grown by the exhibitor
5.00 4.00 3.00

Class 10. Container Garden or Window Box grown by exhibitor
6.00 5.00 4.00

DIVISION 116—GARDEN

(All vegetables not claimed by 7:00pm last day of the Fair will be sold or given away.) **Exhibitor may show in either Section 1 or 2, but not both.**

Information on harvesting and preparing vegetables for exhibit can be found on the Iowa State Extension website at:

<http://www.extension.iastate.edu/Publications/4H462.pdf> or on the Sullivan County UNHCE webpage at:

http://extension.unh.edu/resources/resource/3085/Harvesting_and_Preparing_Vegetables_for_Exhibit

The size of vegetables on exhibit should be typical of the crop and variety. Uniformity must be considered when two or more specimens are required for an exhibit. A good vegetable exhibit is uniform in size, shape, color, maturity, and type! All fruits and vegetables on exhibit must be free of faults (ie: blemishes or damage caused by insects, diseases, and mechanical injury.)

Sections 1: Family Garden—Collection of 5 varieties of garden vegetables in quantities listed. This collection must be attractively exhibited in a box, basket, etc.

15.00 13.00 10.00

Section 2:

Individual Garden—Any variety of vegetables in quantities listed. (**No member may enter more than 5 exhibits.**)

4.00 3.00 2.00

(continued on next page)

Garden CLASSES

1. Beans, Lima – Six (6) pods to a plate.
 2. Beans, Snap – Six (6) pods to a plate.
 3. Beets – Three (3) to a plate with 1 ½"-2" tops.
 4. Broccoli – One (1) head to a plate.
 5. Brussels Sprouts – Five (5) to a plate.
 6. Cabbage – One (1) head with outer leaves.
 7. Carrots – Three (3) to a plate with 1"-1 ½" tops.
 8. Cauliflower – One (1) head to a plate with outer leaves.
 9. Celery – One (1) bunch with roots removed and leaves trimmed.

 10. Corn – Two (2) ears to a plate. Husks removed from one side only to show kernels.
- Cucumbers:
11. Slicing- two (2) per plate.
 12. Pickling – Five (5) per plate.
 13. Long (European style) – two (2) per plate.
 14. Eggplant – One (1) to a plate with 1" stem.

15. Garlic – Three (3) to a plate.
16. Leafy Greens – One (1) plant in water.
17. Melons – One (1) with stem.
18. Onions (dry) – Three (3) to a plate.
19. Parsnips – Three (3) to a plate.
20. Peas (edible pod) – Six (6) to a plate.
21. Peppers, Bell – Two (2) to a plate.
22. Potatoes – Three (3) to a plate, cleaned or washed.
23. Pumpkin – One (1) fruit with 2" stem.
24. Squash, Summer – Two (2) of a kind with stem.
25. Squash, Winter – One (1) with 2" stem.
26. Swiss Chard – Six (6) leaves in a jar of water.
27. Tomatoes (standard type fruit) – Three (3) to a plate.
28. Tomatoes, Cherry – Ten (10) per plate.
29. Tomatoes, Pear – Ten (10) to a plate.
30. Tomatoes, Grape – Ten (10) per plate.
31. Turnips – Three (3) to a plate.
32. Berries – One (1) pint basket.

DIVISION 117—HOME DECORATING

Class 1. Home Decorating Notebook of improvements with photographs	5.00	4.00	3.00
Class 2. Article made for home (curtains, shades, wastebasket, lampshade, wall hanging.)	5.00	4.00	3.00
Class 3. Refinished article for room.	5.00	4.00	3.00

HOMEMAKER AWARD

Open to all youth in Sullivan County. The articles of the winner of this class will be displayed together. Non-winning entries will be re-entered in their respective classes. Make one tag only for its appropriate class (clothing, etc.)

Requirements:

- 20 pts. 1 sewn garment
- 20 pts. 1 arts & crafts project
- 20 pts. 2 jars of canning
- 15 pts. 1 baked good (not a decorated cake)
- 15 pts. 1 Heritage Arts project at intermediate/advanced level
- 10 pts. Coordination, theme, color of total exhibit

BEFORE THE FAIR:
4-H'er MUST notify the office of their intent to participate.

(Please follow directions for each of those categories in the Fair book.) Note that sewn garments will be re-judged even if they were entered in Fashion Revue. Winner must score a minimum of 80 points.

Premium: \$40.00

HANDYMAKER AWARD

Open to all youth in Sullivan County. The articles of the winner of this class will be displayed together. Non-winning entries will be re-entered in their respective classes.

Requirements:

- 20 pts. 1 woodworking article (no kits)
- 20 pts. 1 grouped collection from one of the following project areas: Conservation, Beekeeping, Forestry or Gardening
- 20 pts. Collection of 3 to 5 Photographs
- 15 pts. 2 crafts (Intermediate or Advanced) Must be different.
- 15 pts. Coordinating theme of entire exhibit

BEFORE THE FAIR:
4-H'er MUST notify the office of their intent to participate.

Winner must score a minimum of 80 points.

Premium: \$40.00

CATHY ADAMS LEGACY AWARD BEST JAM OR JELLY

Submit two 4oz jars one for presentation and one for tasting.

BEFORE THE FAIR:
4-H'er MUST notify the office of their intent to participate.

Premium: \$15.00

DIVISION 118—ANIMAL PROJECTS

Items exhibited must have been made or produced from an animal project in which the member is enrolled. Limit one item per project animal. USDA guidelines for classifying eggs can be found at:

<http://www.ams.usda.gov/AMSV1.0/Grading>

Basic Equipment:	5.00	4.00	3.00
Class 1. Rope halter			
Class 2. Tack cover			
Class 3. Show-stick			
Class 4. Hay net			
Class 5. Saddle pads			
Class 6. Book bags			
Major Equipment:	6.00	5.00	4.00
Class 7. Animal blanket			
Class 8. Chaps			
Class 9. Saddlebags			
Class 10. Simple tackbox for carrying supplies			
Class 11. Fleece	5.00	4.00	3.00
Class 12. Fibers	5.00	4.00	3.00

Class 13. Sheepskin	5.00	4.00	3.00
Class 14. Miscellaneous Explanation	5.00	4.00	3.00

Eggs:	4.00	3.00	2.00
Class 15. Dozen Brown Classified according to USDA Guidelines			
Class 16. Dozen White Classified according to USDA Guidelines			
Class 17. One-half dozen Ameraucana Eggs			
Class 18. One-half dozen Duck Eggs			
Class 19. Two Goose Eggs			



DIVISION 119—MECHANICS

Class 1. Educational Poster 14"x22" on automobile, bicycle, or small power machinery safety, done by exhibitor.

5.00 3.00 2.00

Class 2. Small Engines with poster or workbook showing repair steps or explanation of operation and giving explanation of cost of repair. A picture display of member working on engine with workbook is also permitted.

5.00 3.00 2.00

DIVISION 120—MODEL BUILDING, CONSTRUCTION & ENGINEERING

Class 1. Novice level project.	3.00	2.00	1.00
Class 2. Intermediate level project.	4.00	3.00	2.00
Class 3. Advanced level project.	5.00	4.00	3.00

DIVISION 121—PHOTOGRAPHY

All photos must be taken by exhibitor. All photographs must include the following information on the back: Camera equipment used (type of camera, flash, filters, etc.) any enhancements made (cropped, color corrections, etc.), exhibitor's name, 4-H age, years in project, and a caption. No premiums will be awarded if this information is not provided. All Photo Classes. No photos larger than 8x10. Each member can enter only 2 photo classes. Photos must be either 8x10 or 5x7 and matted or framed.

Class 1. Single 5x7 photo	3.00	2.00	1.00
Class 2. Collection of 3 photographs	4.00	3.00	2.00
Class 3. Collection of 5 photographs	5.00	4.00	2.00
Class 4. Trick Photography – Must include an explanation of what you are trying to show.	3.00	2.00	1.00

DIVISION 122—RECORDS

Class 1. Exhibit of current 4-H year project records (unlimited number—judged as one exhibit.)	6.00	4.00	3.00
Class 2. Junior County Record (4-H story must be included.)	6.00	4.00	3.00
Class 3. Senior County Record (4-H story must be included.)	6.00	4.00	3.00
Class 4. "Marketing You" Resume.	6.00	4.00	3.00

DIVISION 123—ROCKETRY

Please attach an index card with responses to these questions: 1. Describe the major components of a simple rocket. 2. Explain the uses of the components. 3. Explain how/why you chose your design/shape. Include information that may be helpful to the Judge.

Class 1. Novice level project.	4.00	3.00	2.00	Class 3. Advanced level project.	7.00	5.00	4.00
Class 2. Intermediate level project.	5.00	4.00	3.00				

DIVISION 124—SAFETY and HEALTH

Basic First Aid Kit, Livestock First Aid Kit, Safety Notebook for bicycle, wood stove, fire or child safety.

Health or Safety kit, notebook, or poster made by member.	4.00	3.00	2.00
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DIVISION 125—WOODWORKING

Basic:	4.00	3.00	2.00
Class 1. Napkin Holder			
Class 2. Tie Rack			
Class 3. Key Holder			
Class 4. Animal Form			
Class 5. Memory BOX			
Class 6. Book ends			
Intermediate:	8.00	6.00	3.00
Class 7. Foot Stool			
Class 8. Gun Rack			
Class 9. Tool Box			
Advanced:	10.00	8.00	5.00
Class 10. Refinished Article/Antiquing			
Class 11. Advanced Level article or furniture			
Class 12. Miscellaneous- Advanced Level			



DIVISION 126—Action Exhibit or Demonstration

**RIBBONS: Blue \$10.00 Red \$7.50 White \$5.00 Class 1 – Team (2 members limit)
Class 2 – Individual**

The presentation will be judged, and a single final grade awarded. Each member will receive a ribbon and the dollar amount listed above. The action exhibit or demonstration should be educational or instructional and must be a current year project. It should show something that you or your club or project group has done, i.e., citizenship, first aid, a skill learned, etc. The exhibit should include visuals. Two or more members should share equally in the creation and explanation of the exhibit if working together.

Actions and demonstrations will take place on 4-H Day at the fair, which is Friday. Youth will present outside on the hill under the 4-H Presents tent to the general fair public. Participating youth will receive a scheduled time to present.

REQUIREMENTS:

A table is provided, beyond that members must provide all equipment and props.

About 60 minutes should be used for the activity including questions from and discussion with the public.

Exhibitors may be asked to repeat their presentation to several audiences during that hour. Electrical equipment may be used if voltage does not require over 120 volts (as sewing machine, lamp, or small motor).

JUDGING: Final grade will be based on:

1. Does action exhibit attract and hold attention
2. Have educational value
3. Use explanatory materials well
4. Do 4-H'ers involve audience/viewers in conversation?

**BEFORE THE FAIR:
4-H'er MUST notify the office
by August 1st of their intent to
participate.**

DIVISION 127—Fence Talks

**RIBBONS: Blue \$10.00 Red \$7.50 White \$5.00
Class 1 – Team (2 members limit)
Class 2 – Individual**



The presentation will be judged, and a single final grade awarded. Each member will receive a ribbon and the

dollar amount listed above. The Fence Talk will take place on the fairgrounds where your animal is being housed. You must include your animal with you and a barrier should be between you and the public. (A fence) Additional visuals like posters are encouraged. If working in a team the two members should share equally in the creation and explanation of the fence talk. The fence talk will be on the fair schedule and announced over the loudspeaker. A judge will be present in the crowd to judge your presentation.

REQUIREMENTS:

About 60 minutes should be used for the activity including questions from and discussion with the public.

Exhibitors may be asked to repeat their presentation to several audiences during that hour.

JUDGING: Final grade will be based on:

1. Does the fence talk attract and hold attention
2. Have educational value
3. Use explanatory materials well
4. Do 4-H'ers involve audience/viewers in conversation