

4-H Beef & Dairy Show Entry Form



(If you are a 4-H Exhibitor and wish to also enter the Beef & Dairy Open Show, you must go to Cornish Fair Open Show Handbook.)

Deadline JULY 20th

Name _____

Address _____

Phone # _____

Class	Division	Name	Reg. #	Date of Birth

Return by JULY 20th to:

Cornish Fair Association,
Attn: 4-H Youth Fair Entries,
PO Box 245, Cornish Flat, NH 03746

NOTICE!!

All exhibitors are required to submit a certificate of liability insurance in the amount of \$300,000 in the name of the owner listed on the entry form.

All animals must be vaccinated against rabies.

4-H Activity Expectation, Permission & Release Form for Participation in 2025 Cornish Fair

_____ will be participating in

(Name of Exhibitor)

_____ 4-H Events at Cornish Fair _____ on _____ August 15th-17th, 2025 _____
(Name of Activity) (Date)

Appropriate and respectful conduct is expected for the entire time that a 4-H member is on the fairgrounds. The Cornish Fair assumes no responsibility for supervision of 4-H members staying overnight in the barns or anywhere else on the fairgrounds.

4-H members are the sole responsibility and must be under the direct supervision of their parents or an adult appointed by their parents. Participation in the Cornish Fair is dependent on your agreement to the following expectations:

- A certificate of liability insurance coverage in the amount of \$300,000 is required of beef, dairy, and horse exhibitors.
- 4-H members shall show respect for the property and facilities used during the fair and will assume financial responsibility for any damage they cause.
- 4-H members shall conduct themselves at all times in a manner that is appropriate and respectful of themselves and others.
- 4-H members shall not use nor possess alcoholic beverages nor controlled drugs.
- All the animals we plan to exhibit at Cornish Fair have been vaccinated for rabies.
- All 4-H members' animals are shown at the risk of the owner or lessor.
- Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules and rules pertaining to the Animal Shows we are involved with, in the 4-H Cornish Fair Book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums will be withheld.

We give permission for the above named youth to participate and, by our signature, take full responsibility for his/her actions. We understand the responsibilities, hazards, and dangers inherent in participation in this activity, including the transportation. We understand the Code of Conduct.

We hold harmless the Cornish Fair Association, its trustees, officers, agents, employees, and volunteers from and against all claims, demands, actions, and causes of action for damages which may be sustained by the above named youth or anyone else. This includes personal injury, death, or property damage, whether or not the result of negligent acts or omissions. If the above named youth's participation in the activity causes damage to property, we agree to pay for such loss.

Signature of 4-H Exhibitor

Date

Signature of Parent or Guardian

Date

Signature of person responsible for 4-H Exhibitor
Date while at the fair if different from above

Telephone # _____ Cell Phone # _____

Note: Please fill out an expectation statement for each 4-H Exhibitor

4-H Activity Expectation, Permission & Release Form for Participation in 2025 Cornish Fair

will be participating in

(Name of Exhibitor)

(Name of Activity)

4-H Events at Cornish Fair

on

August 15-17, 2025

(Date)

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Signature of 4-H Exhibitor

Date

Signature of Parent or Guardian

Date

Signature of person responsible for 4-H Exhibitor
Date while at the fair if different from above

Telephone # _____ Cell Phone # _____

Note: Please fill out an expectation statement for each 4-H Exhibitor



4-H Dairy Show Entry Form

Use this form to register. Return by JULY 20th to:

Cornish Fair Association, Attn: 4-H Youth Fair Entries, Po Box 245, Cornish Flat, NH 03746

Name of Exhibitor _____ Phone _____

_____ Address _____

_____ Club Name _____

County _____

Parent Email Address _____ Member _____ Email _____ Address _____

Are you _____

camping on the grounds: YES / NO ____ ❖ Tent or Camper ____ Breed (**one breed per sheet**): If yes please send camper form and payment to the Fair. Form is available on the website.

Do you plan to use this show to qualify for Eastern States: YES / NO _____

Class Number & Name	Name of animal	Reg. No.	ID No.	Date of Birth
Circle age division where appropriate				
Fitting & Showmanship Sr. Int. Jun. Nov.				
Special Sullivan County Youth Showmanship Award				
5 - Spring Heifer Calf				
6 - Winter Heifer Calf				
7 - Fall Heifer Calf				
8 - Summer Yearling Heifer				
9 - Spring Yearling Heifer				
10 - Winter Yearling Heifer				
11 - Fall Yearling Heifer				
14 - Milking Yearling				
15 - Jr. 2 yr. old Heifer				
16 - Sr. 2 yr. old Heifer				
17 - 3 yr. old cow				
18 - 4 yr. old cow				
19 - 5 yr. old cow				
20 - Dry cow				
25 - Produce of Dam				
" "				
26 - Dam - Daughter				
" "				
27 - Herd				
" "				
" "				
28 - Costume Class				
Paper Classes (Exhibitor must bring and show the secretary appropriate paperwork)				
Production	Entry (Check one) Yes _____ No _____ Number of Entries _____			

29 - Animals Bred by exhibitor

Entry (Check one) Yes _____ No _____ Number of Entries

***Attach copy of proof of liability insurance.**

4-H Activity Expectation, Permission & Release Form for Participation in 2025 Cornish Fair

will be participating in

(Name of Exhibitor)

(Name of Activity)

4-H Events at Cornish Fair

on

August 15-17, 2025

(Date)

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Signature of 4-H Exhibitor

Date

Signature of Parent or Guardian

Date

Signature of person responsible for 4-H Exhibitor
Date while at the fair if different from above

Telephone # _____ Cell Phone # _____

Note: Please fill out an expectation statement for each 4-H Exhibitor

CORNISH FAIR 4-H Horse Show Entry Form

Name: _____ Age as of Jan. 1: _____

_____ Mailing Address: _____

_____ Parent Email Address: _____

Member Email Address: _____ Club Name _____

Phone number: _____ Horse's Name: _____ Breed: _____

Sex: Mare or Gelding _____

Championship Awards: Points will be tallied from Fitting & Showmanship and all Divisions to determine Novice, Junior, and Senior Champion and Reserve Champion.

All Participants Must Enter *Fitting and Showmanship* Circle Class:

Senior _____ Junior _____ Novice W/T _____

Riding Class: Hunt/Saddle Seat Western In Hand Driving

Check Divisions to Enter - Please Be Sure Classes Apply

____ Equitation

____ Pleasure

____ Command

____ Hunter Under Saddle

____ Trail

____ Sit a Buc

____ Costume (include written description)

REMEMBER: YOU ARE RESPONSIBLE FOR READING AND FOLLOWING ALL EXHIBITOR AND SHOW RULES AND EXPECTATIONS!!

Do you require an accommodation in order to participate fully in this event? Yes _____ No _____

Accommodation required: _____

Use this form to register. ALL ENTRIES MUST BE POSTMARKED BY JULY 20th and sent to:

Cornish Fair Association
Attn: 4-H Youth Fair
Entries Po Box 245
Cornish Flat, NH 03746

Be sure the following is attached:

- **Copy of personal liability insurance (homeowners or renters insurance)!!**
- Youth Expectation Permission and Release Form Code of Conduct from fair book
- Copy of rabies certificate
- Copy of negative Coggins test for out-of-state exhibitors

4-H Activity Expectation, Permission & Release Form for Participation in 2025 Cornish Fair

_____ will be participating in

(Name of Exhibitor)

_____ 4-H Events at Cornish Fair _____ on _____ August 15-17, 2025
(Name of Activity) (Date)

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Signature of 4-H Exhibitor

Date

Signature of Parent or Guardian

Date

Signature of person responsible for 4-H Exhibitor
Date while at the fair if different from above

Telephone # _____ Cell Phone # _____

Note: Please fill out an expectation statement for each 4-H Exhibitor

4-H SHEEP LEAD LINE ENTRY AND NARRATION

Name _____ Age _____ School Grade _____

Mailing Address _____ Club Name _____

Sheep's Breed _____ Sheep's Age & Sex _____

GARMENT AND ACCESSORY DESCRIPTION

Describe type of garment/accessories:	Color	Fabric Content	Care Instructions	Cost to Make/Buy
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

What one major thing did you learn by buying or making your outfit? _____

Was your garment sewn entirely by 4-H'ER? _____, partially sewn _____, or purchased _____?

If sewn, how much did you save by making it? _____

Write your narration, describing you, your 4-H experiences, your outfit and accessories, your sheep, other interests, hobbies, and your future goals. This will be read during leadline.

This narration must be turned in at check-in time on Thursday. NO EXCEPTIONS WILL BE MADE.

This entry will not be returned.

4-H Activity Expectation, Permission & Release Form for Participation in 2025 Cornish Fair

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(Name of Exhibitor)

_____ on _____
(Name of Activity) (Date)

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Date

Signature of Parent or Guardian

Date

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Telephone # _____ Cell Phone # _____

Note: Please fill out an expectation statement for each 4-H Exhibitor

CORNISH FAIR 4-H Sheep Show Entry Form

Use this form to register and return by JULY 20th to:

Cornish Fair Association, Attn: 4-H Youth Fair Entries, Po Box 245, Cornish Flat, NH 03746

Name of Exhibitor _____ Phone _____

_____ Address _____

_____ Club Name _____

County _____

Parent Email Address _____ Member Email Address _____

Sullivan, Cheshire, Grafton, Hillsborough, and Merrimack Counties only.

Class Number & Name	Breed	Reg. #	Ear Tag #	Date of Birth
Circle age division where appropriate				
Fitting & Showmanship: CB. Sr. Int. Jun. Nov.				
1a). Fall Ram Lamb				
1b). Spring Ram Lamb 1c) Yearling Ram				
4a). Fall Ewe Lamb				
4b). Spring Ewe Lamb				
5). Yearling Ewe				
7). Exhibitor's Flock				
8). Pair of Lambs/bred-owned				
9). Breeder's Flock/bred-owned				
12). Best Fleece Class				
13a). Market lamb				
14). Blocking & Trimming: CB Sr. Int. Jun. Nov.				
15). Lead Line: CB Sr. Int. Jun. Nov.				

Note: Select your best. Enter no more than 6 breed animals & 2 market lambs.

***Scrapie tags and Rabies vaccination proof required**

4-H Activity Expectation, Permission & Release Form for Participation in 2025 Cornish Fair

_____ will be participating in
(Name of Exhibitor)

_____ on _____
(Name of Activity) (Date)

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Date while at the fair if different from above

Telephone # _____ Cell Phone # _____

Note: Please fill out an expectation statement for each 4-H Exhibitor

4-H Dog ShowA

Members Name: _____ Age as of January 1: _____

Address: _____

4-H Club Name: _____

E-mail address: _____

Phone # _____

Dogs name: _____ Age: _____ Breed: _____

Fitting & Show:

Family Dog _____ (can only enter in this class) Novice (1st year showing under 13) _____ Junior A (9-11) _____

Junior B (12-13) _____ Senior _____

Obedience:

Sub-Novice A _____ Sub-Novice B _____

Beginner Novice A _____ Beginner Novice B _____

_____ Novice A _____

Novice B _____

Grad. Novice A _____ Grad Novice B _____

Open & Utility (please specify, must bring own jumps) _____ Service Dog A or B _____

Return by JULY 20th to:

Cornish Fair Association

Atten: 4-H Youth Fair Entries

Po Box 245

Cornish Flat, NH 03746

COPY OF RABIES CERTIFICATE MUST BE PRESENT ON SHOW GROUNDS

4-H Activity Expectation, Permission & Release Form for Participation in 2025 Cornish Fair

_____ will be participating in
(Name of Exhibitor)

_____ 4-H Events at Cornish Fair _____ on _____ August 15-17, 2025 _____
(Name of Activity) (Date)

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