The Second Sunday after Pentecost
Sunday, June 7, 2026

The Liturgy of the Word

Prelude *O God of Life's Great Mystery* Kosche

Entrance Hymn #390 *Praise to the Lord*

1 Praise to the Lord, the Almighty,
the King of creation;
O my soul, praise him, for
he is thy health and salvation:
join the great throng, psaltery, organ, and
song, sounding in glad adoration.

2 Praise to the Lord; over all things
he gloriously reigneth:
borne as on eagle wings,
safely his saints he sustaineth.
Hast thou not seen how all thou needest
hath been granted in what he ordaineth?

3 Praise to the Lord, who doth prosper
thy way and defend thee;
surely his goodness and mercy
shall ever attend thee;
ponder anew what the Almighty can do,
who with his love doth befriend thee.

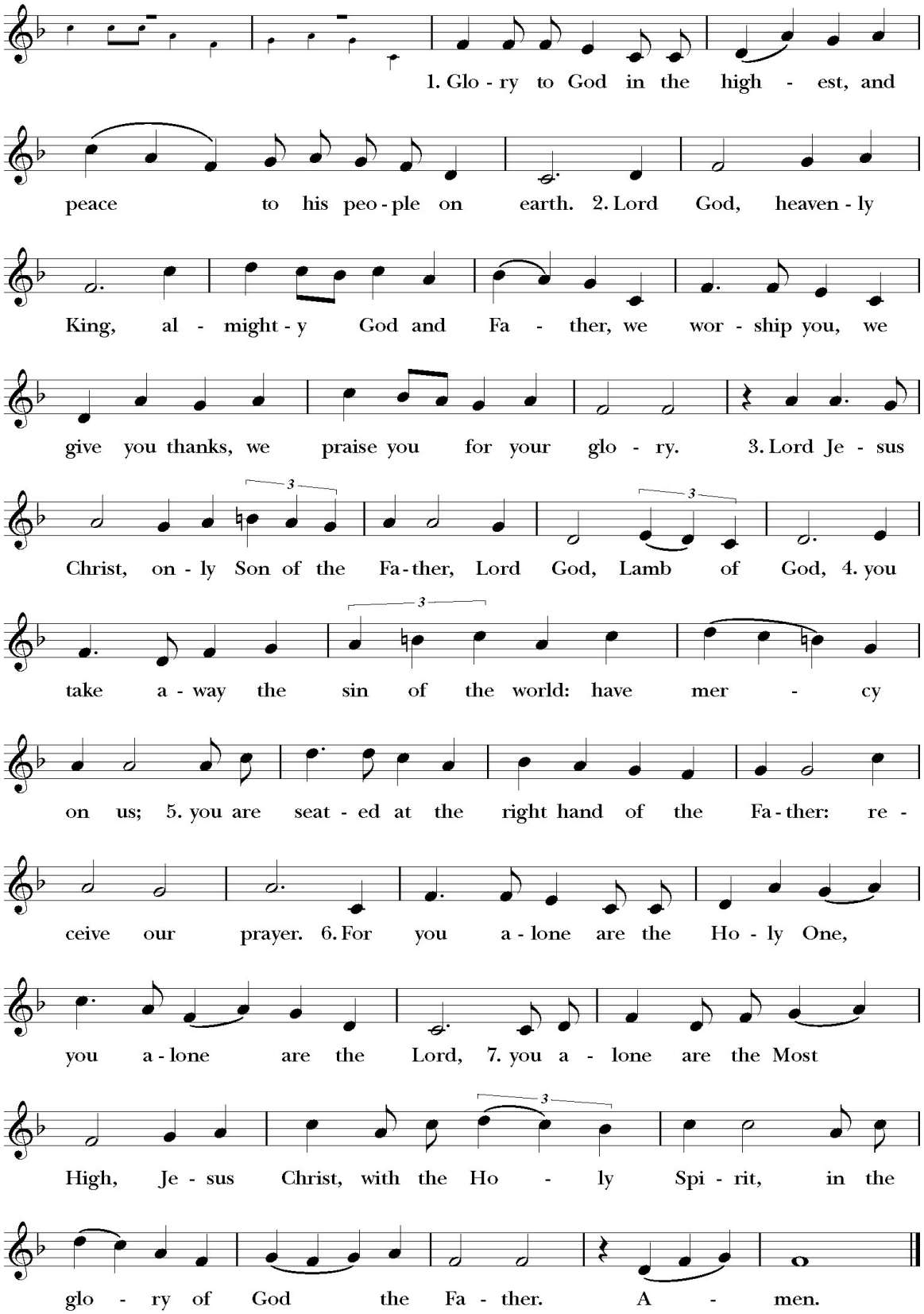
4 Praise to the Lord! O let all
that is in me adore him!
All that hath life and breath
come now with praises before him!
Let the amen sounds from his people again;
gladly for ever adore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt.
Music: *Lobe den Herren*, melody from *Erneurten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

Opening Acclamation
Celebrant Blessed be the one, holy, and living God.
People ***Glory to God for ever and ever.***

Collect for Purity (*together)*
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise



Collect of the Day

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading **Genesis 12:1-9**

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Psalm 33:1-12

Exultate, justi

1 Rejoice in the Lord, you righteous; *
it is good for the just to sing praises.

2 Praise the Lord with the harp; *
play to him upon the psaltery and lyre.

3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.

4 For the word of the Lord is right, *
and all his works are sure.

5 He loves righteousness and justice; *
the loving-kindness of the Lord fills the whole earth.

6 By the word of the Lord were the heavens made, *
by the breath of his mouth all the heavenly hosts.

7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.

8 Let all the earth fear the Lord; *
let all who dwell in the world stand in awe of him.

9 For he spoke, and it came to pass; *
he commanded, and it stood fast.

10 The Lord brings the will of the nations to naught; *
he thwarts the designs of the peoples.

11 But the Lord's will stands fast for ever, *
and the designs of his heart from age to age.

12 Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!

Second Reading **Romans 4:13-25**

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Sequence Hymn #393 *Praise our great and gracious Lord*

1 Praise our great and gracious Lord,
call upon his holy Name;
raising hymns in glad accord,
all his mighty acts proclaim:
how he leads his chosen
unto Canaan's promised land,
how the word we have heard
firm and changeless still shall stand.

2 God has given the cloud by day,
given the moving fire by night;
guides his Israel on their way
from the darkness into light.
God it is who grants us
sure retreat and refuge nigh;
light of dawn leads us on:
'tis the Dayspring from on high.

Words: Harriet Auber (1773-1862), alt.
Music: *Maoz Zur,* Hebrew melody; adapt. Eric Werner (b. 1901)

Gospel **Matthew 9:9-13, 18-26**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Praise to you, Lord Christ.

Sermon

A brief meditative silence follows.

Nicene Creed
All standing, as able
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(stand or kneel)*
The Leader and People pray responsively

Almighty God, you speak life into being and call us into holy community. Help us to knit closer connections with our neighbors in order to learn from each other, heal wounds, and share your love. Grant us courage and grace not to be silent, and to stand with all people in their faith journeys. Guide us with the Holy Spirit to grow into the likeness of Jesus.

Dear Lord,
Help us to follow where you lead.

Help us to remember that all people are neighbors and children of God. Help us become better ministers of your word. Pray for the church. *(Pause _____)*

Dear Lord,
Unite us in love.

We pray for all who govern or hold authority in the nations of the world. *(Pause _____)*

Dear Lord,
Bless us with civility, justice and peace.

Creator, open our hearts to respect the earth, and all its gifts.

Dear Lord,
Keep us mindful of our responsibility to honor these gifts in our day, and to protect them in the days ahead for our children and grandchildren.

We give thanks to you, Father, for all that we have and all that we can give and for the love of our families and friends. *(Pause _____)*

Dear Lord,
Bless us with your love and guidance in all that we do, in service to you and to one another.

Pour out your mercy on all in our community that our divisions may be overcome.

Dear Lord,
May we be drawn together in love.
We pray for all who lack what they need to lead happy and productive lives: Those who are homeless, hungry, unemployed, lonely, or infirm. *(Pause _____)*

Dear Lord,
Help us to remember and care for them.

For all those departed this life. *(Pause _____)*

Dear Lord,
We pray that they have found new life with you.

Confession of Sin and Absolution
(After a brief moment of silence we pray all together)

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit

that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

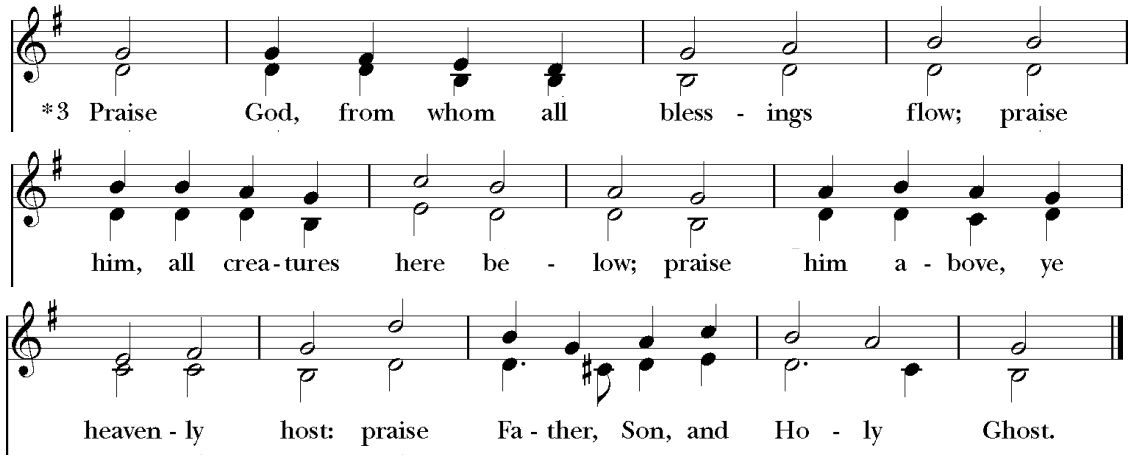
The Peace *(stand)*
Celebrant The peace of the Lord be always with you.
People ***And also with you***.

Community Announcements, Thanksgivings, and Prayer Requests

The Holy Communion

Offertory Anthem *Old Irish Blessing* Denes

At the Offering
At the Offering (stand as able),



The Great Thanksgiving
Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give God thanks and praise.***

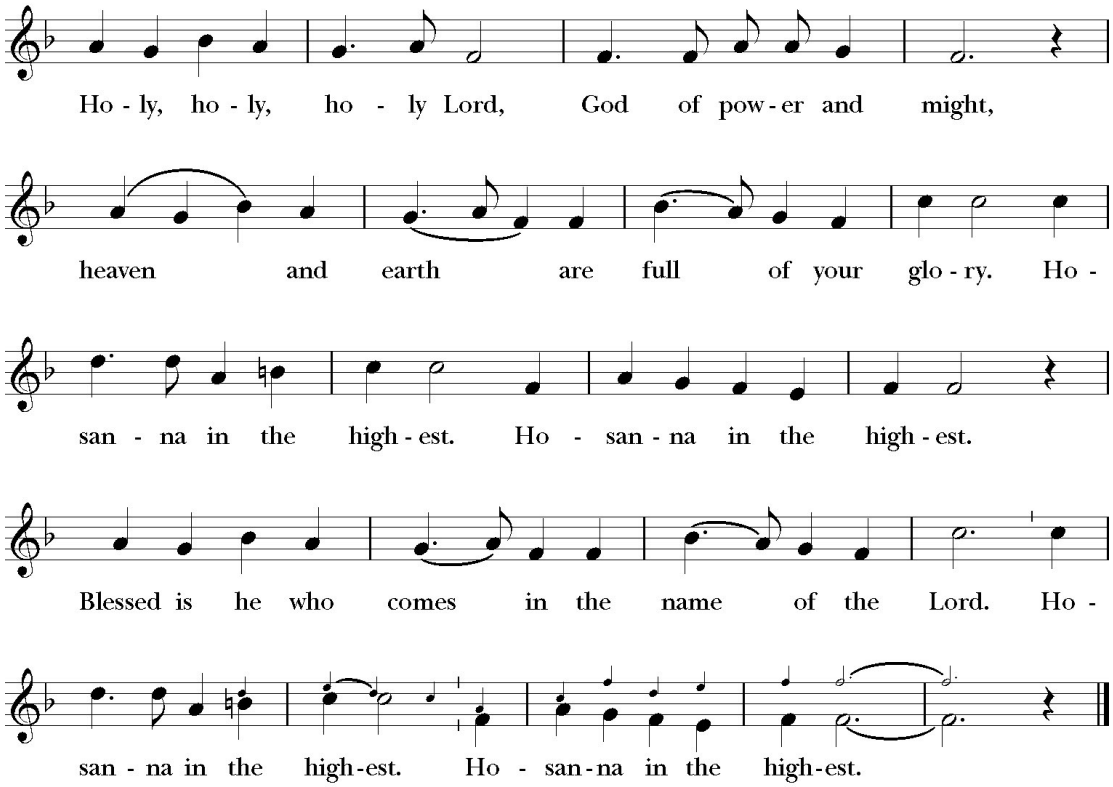
God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



(Stand, sit, or kneel as able)
And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Ancestors; God of Abraham, Isaac, and Jacob; God of Rahab, Tamar, Ruth, and Mary; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

And now, as our Savior Christ taught us, we are bold to say

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia.***

All baptized Christians, including children, are invited to receive Holy Communion. If you have not been baptized and/or choose not to receive, you are also invited to God's table; come forward to receive a blessing, crossing your arms over your chest to indicate your desire.*
**Gluten-free bread is available; just let the server know of your need.*

Communion Hymn WLP#774 *From miles around*

A Prayer of Mission for Eucharistic Visitors

People ***We send you forth bearing these holy gifts, that those to whom you go may share with us the communion of Christ's body and blood.***
Celebrant Go in peace.

Postcommunion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn #493 *O for a thousand tongues to sing*

1 O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

2 My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honors of thy Name.

3 Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

4 He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

5 Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt.
Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

Dismissal
People ***Thanks be to God!***

Postlude *Psalm 100* Kneckt

Worship Ministry for Today's Service

Celebrant & Preacher	The Rev. Jane Schmoetzer
LEMs	8am: Linda Munson 10:15am: Meg Milligan
Lectors	8am: Kim Kremer 10:15am: Randy Milligan
Acolytes	8am: 10:15am: Rick Walling
Chalice Bearers	8am: 10:15am: Rachel L. & John W.
Eucharistic Visitor	Julie Wiley
Ushers	8am: Mark D. & Tom S. 10:15am: Marjie Mack
Altar Guild	Kris Wood
Principal Music Director	John Spencer
Video	Steve Wiley & Al Wells
Money Counters	Paige A. & John S.
Children's Chapel	Blake S. & Katie M.

What's Happening at All Saints'

June B4 Dinner - Our "Building Bridges Between Believers" series continues on **Tuesday, June 9, at 6pm**. We'll focus on the theology of the Trinity, and the practice of journaling. We'd love to see you there!

VBS Prep Days - We will be preparing for VBS on **June 11, 18, and July 9 from 10am-2pm**. Please come lend a hand if you are available on those dates. There are lots of projects to work on. Many hands make light work!

Pavilion Dedication - Mark your calendars for **Saturday, June 13, at 1pm**! We'll gather with our neighbors to bless and dedicate the new pavilion to our use and the community's. A light reception will follow. Please plan to join us!

Tri-Cities Pride - Join All Saints' on **Sunday, June 14** at Memorial Park in Pasco as we continue our annual tradition of hosting a booth at Tri-Cities Pride! If you're interested in helping, please contact Caleb Thomas (cmtthomas001@gmail.com) and let him know what hours you plan to be there, or sign up in the narthex.

Saints and Sinners - Our adult potluck social group will meet **Friday, June 19, at 6pm** in the new Memorial Pavilion. For more details, check the June *Saints Alive!* Sign up in the narthex the Sunday before or RSVP to Linda Munson (509-521-8981).

Social Witness Movie Night - Summer is here, and so is the Christian witness movie series! Join us at **6pm on Tuesday, June 23** for a screening of "Just Mercy," about a civil rights attorney's battle to free a wrongly condemned death-row prisoner. We'll start with a potluck, followed by the movie and discussion.

VBS: July 13-17, 2026 - It's time to register for VBS! Our theme is *"Living Water"* - the stories, art, and science will all involve water, and there will be dedicated water playtime each day. VBS will be held 9am to noon, Monday through Friday, and is open to campers age 4 up through 6th grade (just finished 5th grade). Invite a friend and register now! **https://bit.ly/vbs2026registration**

June Outreach: Grace Clinic - This month we are collecting NEW sunscreen and lip balm for Grace Clinic, the only free clinic in the Tri-Cities providing medical, dental, and mental health services to uninsured adults. Please bring your donations to the box in the narthex.