

**The Third Sunday of Easter
Sunday, April 19, 2026**

The Liturgy of the Word

Prelude

Prayer

Wagner

Entrance Hymn #483

The head that once was crowned

*1 The head that once was crowned with
thorns
is crowned with glory now;
A royal diadem adorns
the mighty victor's brow.*

*2 The highest place that heaven affords
is his, is his by right,
the King of kings and Lord of lords,
and heaven's eternal Light;*

*3 the joy of all who dwell above,
the joy of all below,
to whom he manifests his love
and grants his Name to know.*

*4 To them the cross with all its shame,
with all its grace is given;
their name, an everlasting name;
their joy the joy of heaven.*

*5 They suffer with their Lord below,
they reign with him above,
their profit and their joy to know
the mystery of his love.*

*6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.*

Words: Thomas Kelly (1769-1855)

Music: *St. Magnus*, melody *Divine Companion*, 1707; harm. William Henry Monk (1823-1889),
after John Pyke Hullah (19th cent.)

Opening Acclamation

Celebrant Alleluia! Christ is risen!

People ***The Lord is risen indeed! Alleluia!***

Collect for Purity *(together)*

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you and worthily magnify your holy Name; through Christ our Lord. Amen.***

Song of Praise

$\text{♩} = 60-72$

Glo-ry to God in the high-est, ___

___ and peace to his peo-ple on earth. ___ Lord God,

heav'n - ly King, al - migh - ty God and Fa - ther, ___ we wor - ship

you, we give you thanks, we praise you for your glo-ry. ___

Lord Je - sus Christ, ___ on - ly Son of the Fa - ther, Fa - ther, ___

Lord God, Lamb of God, you take a - way the sin of the

world: ___ have mer - cy on us; ___ you are seat - ed at the right

hand of the Fa - ther: ___ re - ceive our prayer. ___ For
Fa - ther: re - ceive

you a - lone are the Ho - ly One, ___ you a - lone are the

Lord, ___ you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, ___

in the glo - ry of God the Fa - ther. A - men. ___

Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

First Reading

Acts 2:14, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Psalm 116:1-2, 10-17

Dilexi, quoniam

A 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

B 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

A 3 Then I called upon the Name of the Lord: *
"O Lord, I pray you, save my life."

B 10 How shall I repay the Lord *
for all the good things he has done for me?

A 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

B 12 I will fulfill my vows to the Lord *
in the presence of all his people.

A 13 Precious in the sight of the Lord *
is the death of his servants.

B 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

A 15 I will offer you the sacrifice of thanksgiving*
and call upon the Name of the Lord.

B 16 I will fulfill my vows to the Lord *
in the presence of all his people,

B 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!

Second Reading

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Sequence Hymn #204

Now the green blade riseth

*1. Now the green blade riseth
from the buried grain,
wheat that in dark earth many days has lain;
love lives again, that with the dead has been:
Love is come again like
wheat that springeth green.*

*2. In the grave they laid him,
Love whom hate had slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen:
Love is come again like
wheat that springeth green.*

*3. Forth he came at Easter,
like the risen grain,
he that for three days in the grave had lain,
quick from the dead my risen Lord is seen:
Love is come again like
wheat that springeth green.*

*4. When our hearts are wintry,
grieving, or in pain,
thy touch can call us back to life again,
fields of our hearts that dead
and bare have been:
Love is come again like
wheat that springeth green.*

Words: John Macleod Campbell Crum (1872-1958), alt.
Music: Noël nouvelet, medieval French carol

Gospel

Luke 24:13-35

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Praise to you, Lord Christ.

Sermon

A brief meditative silence follows.

Nicene Creed

All standing, as able

We believe in one God,

the Father, the Almighty,

*maker of heaven and earth,
of all that is, seen and unseen.*
*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*
*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*
*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People *(stand or kneel)*
The Leader and People pray responsively

Almighty God, you speak life into being and call us into holy community. Help us to knit closer connections with our neighbors in order to learn from each other, heal wounds, and share your love. Grant us courage and grace not to be silent, and to stand with all people in their faith journeys. Guide us with the Holy Spirit to grow into the likeness of Jesus.

Silence

Christ, in your mercy
Hear our prayer.

We pray for the unity of the Church of God, that we may be filled with warmth and love.

Silence

Christ, in your mercy,

Hear our prayer.

We pray for the leaders of the nations, to serve with humility and compassion; and for harmony among all peoples.

Silence

Christ, in your mercy

Hear our prayer.

Give us deep respect for your creation, and help us to use the world's resources sustainably in the service of God and others.

Silence

Christ, in your mercy

Hear our prayer.

Help us learn to respect ourselves and understand our worth; and help us address the challenges and protect the identities and safety of those in our community.

Silence

Christ, in your mercy

Hear our prayer.

We pray for all those who suffer in any way; the poor, sick, and those who are in danger. Have compassion on those we now name:

Silence

Christ, in your mercy

Hear our prayer.

Give to the departed eternal rest. We pray for all your saints who have entered into joy.

Silence

Christ, in your mercy,

Hear our prayer.

The Presider adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

Confession of Sin and Absolution

(After a brief moment of silence we pray all together)

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,***

*by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Peace (stand)

Celebrant The peace of the Lord be always with you.
People *And also with you.*

**Community Announcements
Thanksgivings and Prayer Requests**

The Holy Communion

Offertory Anthem

Abide With Me

Lyte/Monk

At the Offering

At the Offering (stand as able),

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.*

The Great Thanksgiving

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature has one flat (B-flat). The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music is written in a simple, homophonic style with chords and moving lines in both hands.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - men. A - men. A - men.

A - men. A - men. A - men. A - men.

And now, as our Savior Christ taught us, we are bold to say

*Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.*

The Breaking of the Bread

Taste and see. Taste and see the good - ness

The first system of musical notation is in 2/2 time, featuring a treble and bass clef. The melody is simple, with notes corresponding to the lyrics. The bass line provides harmonic support with chords and single notes.

of the Lord. O taste and see. Taste and

The second system continues the melody. It includes a long note for 'Lord.' and a measure with a whole rest for 'O'. The bass line continues with chords and single notes.

see the good - ness of the Lord. of the Lord. Fine

The third system concludes the piece. It features a long note for 'Lord.' and a final cadence. The word 'Fine' is written at the end of the system. The bass line ends with a final chord.

All baptized Christians, including children, are invited to receive Holy Communion. If you have not been baptized and/or choose not to receive, you are also invited to God's table; come forward to receive a blessing, crossing your arms over your chest to indicate your desire.*

**Gluten-free bread is available; just let the server know of your need.*

Communion Hymn #305

Come, risen Lord

A Prayer of Mission for Eucharistic Visitors

People We send you forth bearing these holy gifts, that those to whom you go may share with us the communion of Christ's body and blood.

Celebrant Go in peace.

Postcommunion Prayer

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Blessing

Closing Hymn #180

He is risen

*1. He is risen, he is risen!
Tell it out with joyful voice:
he has burst his three days' prison;
let the whole wide earth rejoice:
death is conquered, we are free,
Christ has won the victory.*

*2. Come, ye sad and fearful-hearted,
with glad smile and radiant brow!
Death's long shadows have departed;
Jesus' woes are over now,
and the passion that he bore—
sin and pain can vex no more.*

*3. Come, with high and holy hymning,
hail our Lord's triumphant day;
not one darksome cloud is dimming
yonder glorious morning ray,
breaking o'er the purple east,
symbol of our Easter feast.*

*4. He is risen, he is risen!
He hath opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
and a brighter Easter beam
on our longing eyes shall stream.*

Words: Cecil Frances Alexander (1818-1895), alt.

Music: *Unser Herrscher*, Joachim Neander (1650-1680)

Dismissal

People Thanks be to God. Alleluia! Alleluia!

Postlude

Cum Laude March

Stickles

Worship Ministry for Today's Service

Celebrant & Preacher	The Rev. Jane Schmoetzer
LEMs	8am: Gary Kloster 10:15am: Meg Milligan
Lectors	8am: Ron Moore 10:15am: Randy Milligan
Acolytes	8am: 10:15am: Reilly Murray
Chalice Bearers	8am: 10:15am: Lisa R. & Susan P.
Eucharistic Visitor	Rick Walling
Ushers	8am: Mark D. & Tom S. 10:15am: Steve Goheen Kris Wood
Altar Guild Principal	
Music Director	John Spencer
Video	Steve Wiley & Al Wells
Money Counters	John S. & Colin B.
Children's Chapel	Theresa G. & Katie M.

*The flowers on the altar are given in love and
in remembrance of family birthdays
by Steve & Diane Goheen.*

What's Happening at All Saints'

Parenting Workshop - We will meet **today** after the 10:15 service in the church library to discuss Part I of our new book, *Good Inside*, by Dr. Becky Kennedy. Even if you haven't read the book, feel free to join us!

All Saints' Book Group - Our next book to read is *On Writing: A Memoir of the Craft* by Stephen King. Part memoir, part master class by one of the bestselling authors of all time, this book is a revealing and practical view of the writer's craft. We will meet on **Thursday, April 23, at 6pm** for a potluck dinner and discussion.

Spring Youth-Senior Tea - Our Youth Group will be hosting senior members of the parish for an afternoon of conversation, refreshment, and crafts, this **Saturday, Apr. 25, from 12-2pm!** Invitations were mailed out last week, but if you would like to attend and did not receive one, please call the office to be added to the list. RSVP by contacting the church office, as well.

April Outreach Focus: POPP - This month we are supporting our furry friends! Pet Overpopulation Prevention Tri-Cities needs care items for dogs and cats like food, beds, toys, potty pads, litter, and more. A full wish list is available in the narthex.

Save the Date: VBS is July 13-17, 2026! Our theme for this year's Vacation Bible School at All Saints' is "***Living Water.***" Our stories, art, and science will involve water, and we will have a dedicated time to play in the water at the end of each day. VBS will be held 9 AM to noon, Monday through Friday, and is open to campers age 4 up through 6th grade (just finished 5th grade). Registration is open now - you can find the link on our website!