

**The Twentieth Sunday after Pentecost
Sunday, October 11, 2026**

The Liturgy of the Word

Prelude

Prelude No. 4

Thiman

Entrance Hymn #481

Rejoice, the Lord is King!

*1 Rejoice, the Lord is King!
Your Lord and King adore!
Mortals, give thanks and sing,
and triumph evermore.*

*Refrain:
Lift up your heart! lift up your voice!
Rejoice! again I say, rejoice!*

*2 The Lord, the Savior reigns,
the God of truth and love:*

*when he had purged our stains,
he took his seat above. [Refrain]*

*3 His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
to Christ the Lord are given. [Refrain]*

*4 Rejoice in glorious hope!
Our Lord the judge shall come,
and take his servants up
to their eternal home. [Refrain]*

Words: Charles Wesley (1707-1788), alt.

Music: *Gopsal*, George Frideric Handel (1685-1759); arr. John Wilson (b. 1905)

Opening Sentences

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever. Amen.*

Collect for Purity (together)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you and worthily magnify your holy Name; through Christ our Lord. **Amen**

Song of Praise

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The score consists of eight systems of staves. The lyrics are: 'Glo - ry, Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo-ry, Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. Glo-ry to God in the high - est, and peace to His peo - ple on earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.'

Glo - ry,

Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo-ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name.

Glo-ry to God in the high - est, and peace to His peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of

God, Glo-ry, Glo-ry, hal - le-lu - jah, Lord we praise your Ho - ly name, -

Glo-ry, Glo-ry hal - le-lu - jah, Lord we praise your Ho - ly name. -

You take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, You a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,

Descant

Lord, Lord we praise you

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry,

Descant

Lord, Lord hal - le - lu - jah.

Women

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

Men

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

name. A - men.

Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

Psalm 106:1-6, 19-23

Confitemini Domino

A 1 Hallelujah!

Give thanks to the Lord, for he is good, *
for his mercy endures for ever.

B 2 Who can declare the mighty acts of the Lord *
or show forth all his praise?

A 3 Happy are those who act with justice *
and always do what is right!

B 4 Remember me, O Lord, with the favor you have for your people, *
and visit me with your saving help;

A 5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.

B 6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.

A 19 Israel made a bull-calf at Horeb *
and worshiped a molten image;

B 20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.

A 21 They forgot God their Savior, *
who had done great things in Egypt,

B 22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.

B 23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

Second Reading

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Sequence Hymn #556, v. 1-3

Rejoice, ye pure in heart

*1 Rejoice, ye pure in heart!
Rejoice, give thanks and sing!
Your glorious banner wave on high,
the cross of Christ your King.*

*2 With all the angel choirs,
with all the saints of earth,
pour out the strains of joy and bliss,
true rapture, noblest mirth. [Refrain]*

*Refrain:
Rejoice, rejoice,
rejoice, give thanks, and sing.*

*3 Your clear hosannas raise.
and alleluias loud;
while answering echoes upward float,
like wreaths of incense cloud. [Refrain]*

Words: Edward Hayes Plumptre (1821-1891)
Music: Marion, Arthur Henry Messiter (1834-1916)

Gospel

Matthew 22:1-14

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

A brief meditative silence follows.

Nicene Creed

All standing, as able

We believe in one God,

***the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

We believe in one Lord, Jesus Christ,

***the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.***

For us and for our salvation

***he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.***

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

***On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven***

and is seated at the right hand of the Father.

***He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

***We look for the resurrection of the dead,
and the life of the world to come. Amen.***

Prayers of the People *(stand or kneel)*

The Leader and People pray responsively

We pray for all those in authority, in this nation and around the world (*pause* ____). We pray,
That all persons may have equal dignity, justice, and opportunities.

Help us to be better stewards of our fragile Earth and all of its limited resources.

We thank you for the gifts of creation that sustain us all.

We pray for the concerns of our local community: family, friends, neighbors, members of our own congregation, and those whom we do not know; we pray,

Give us the courage and conviction to respond with kindness, friendship and compassion.

We pray for those whose bodies are in pain, and those who suffer in spirit (*pause* ____). We pray,

O God, Our Ho - ly One of stead - fast love, the
you a - lone our song and source, sus -
Our mel - o - dy we lift to you, Cre -
fount - tain - er of hope in whom we trust; Draw near to us in -
a - tor of our ve - ry breath; In ev' - ry cho - rus
of the sea and sky; Sing glo - ry, laud, and
our la - ments and bind our bro - ken heart - ed - ness
teach your way; do just - ice, mer - cy, hum - ble - ness
praise ut - most, to Fa - ther, Son, and Ho - ly Ghost.

That they may find comfort and solace in your blessings.

God of all, we pray to you for the departed, and for all those we love but see no longer (*pause* ____). Grant them eternal rest. We pray,

May the souls of all the departed, through the mercy of God, rest in peace.

We thank you, Lord, for all the many blessings we are privileged to have (*pause* ____). We pray,
May we always be thankful to you, and to all persons who support us.

The Presider adds a concluding Collect.

Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin and Absolution

(After a brief moment of silence we pray all together)

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

*by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Peace (stand)

Celebrant The peace of the Lord be always with you.
People *And also with you.*

**Community Announcements
Thanksgivings and Prayer Requests**

The Holy Communion

Offertory Anthem *And the Father Will Dance* Hayes
At the Offering

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ya heavenly host:
praise Father, Son, and Holy Ghost.*

The Great Thanksgiving

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

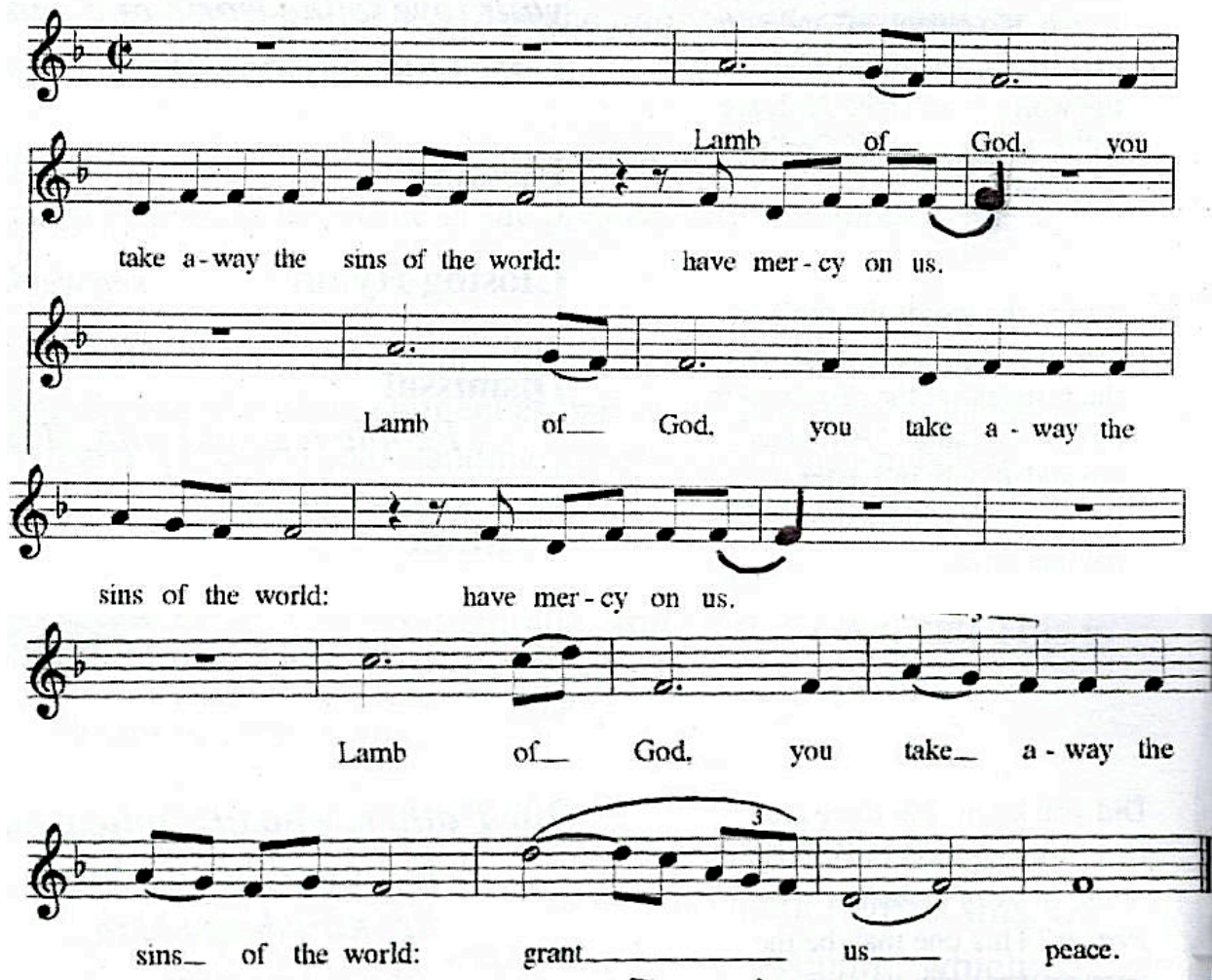
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ taught us, we are bold to say

*Our Father, who art in heaven,
hallowed by thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread



All baptized Christians, including children, are invited to receive Holy Communion. If you have not been baptized and/or choose not to receive, you are also invited to God's table: come forward to receive a blessing, crossing your arms over your chest to indicate your desire.

Communion Hymn #662

Abide with me

A Prayer of Mission for Eucharistic Visitors

People We send you forth bearing these holy gifts, that those to whom you go may share with us the communion of Christ's body and blood.

Postcommunion Prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn #569

God, the omnipotent

*1 God the Omnipotent! King, who ordainest
thunder thy clarion, the lightning thy sword;
show forth thy pity on high where thou
reignest:
give to us peace in our time, O Lord.*

*2 God the All-merciful! Earth hath forsaken
thy ways all holy, and slighted thy word;
bid not thy wrath in its terrors awaken:
give to us peace in our time, O Lord.*

*3 God, the All-righteous One! Earth hath
defied thee;*

*yet to eternity standeth thy word,
falsehood and wrong shall not tarry beside
thee:
give to us peace in our time, O Lord.*

*4 God the All-provident! earth by thy
chastening
yet shall to freedom and truth be restored;
through the thick darkness thy kingdom is
hastening:
thou wilt give peace in our time, O Lord.*

Words: Sts. 1-2, Henry Fothergill Chorley (1808-1872), alt.; sts. 3-4, John Ellerton (1826-1893), alt.
Music: *Russia*, Alexis Lvov (1799-1870)

Dismissal

People Thanks be to God!

Postlude

Psalm XIX

Marcello

Worship Ministry for Today's Service

Celebrant & Preacher	The Rev. Rachel Endicott
LEMs	8am: Shanon Smith 10:15am: Andie Slonecker
Lectors	8am: Michael Dodson 10:15am: Lisa Richmond
Acolytes	8am: 10:15am: Iris Slonecker
Chalice Bearers	8am: 10:15am: Breanne O. & John W.
Eucharistic Visitor	Rick Walling
Ushers	8am: Tom S. & Mark D. 10:15am: Steve Goheen
Altar Guild	Kris Wood
Music Director	John Spencer
Choir Director	George Spencer
Video	Steve Wiley & Al Wells
Money	
Counters	Colin B. & Marjie M.
Children's Chapel	Blake S. & Theresa G.

What's Happening at All Saints'

New Directory - Check the clipboards in the narthex to verify, correct, or add your information for the next parish directory; you can also call the office. Dave DeGrenier is available in the Chapel classroom during Coffee Hour to take new or updated pictures.

Office Closed - The church office will be closed tomorrow, **Monday, Oct. 12**. See you Tuesday!

Welcome Pastor Rachel - Everyone please give Pastor Rachel a warm welcome, and don't forget your nametag! If you'd like to set up a time to meet with her, please reach out to the office or you can contact her by email at pastorrachel@gmail.com.

Halloween Candy Needed - Donations of wrapped Halloween candy are needed for neighborhood trick-or-treaters and the Trunk or Treat at the ELC. Please drop off in the office or on a Sunday, no later than **Oct. 18**.

Saints and Sinners - Our adult potluck social group will meet **Friday, Oct. 16**, here at All Saints' at 6pm. Sign up in the narthex the week before or RSVP to Linda Munson (509-521-8981).

Convention Volunteers - The Diocese is asking for 3-4 volunteers to help with check-in at Convention on **Friday, Oct. 16, from 12-2pm**. If you can help, please reach out to Mitchell Palmquist at mitchellp@spokanediocese.org.

Convention Sunday - Please note the following changes to service times for **Sunday, Oct. 18**. Due to Diocesan Convention, we will hold Morning Prayer here at 8am, but there will be **no nursery, Christian Formation, or 10:15am** service at All Saints'. Join us instead at the Pasco Red Lion for the Closing Eucharist at 10:30am!

All Saints' Book Group - The Book Group will meet on **Thursday, Oct. 22 at 6pm** to discuss *The Frozen River*, by Ariel Lahon. We'll begin with a potluck dinner, and conclude with discussion. All are welcome!

Trivia Night Fundraiser - Save the date for the annual Outreach fundraiser! On **Saturday, Oct. 24**, join us in the parish hall from 6-8:30pm for a fun night of trivia competition, prizes, drinks, and snacks. Sign up as a team or individually in the narthex by Oct. 18.

Spiritual Life Inventory - As part of the rector search process, we are asking *all parishioners ages 16+* to take the *Spiritual Life Inventory* to help us build a church profile. The survey closes **TONIGHT!** It takes about 30 minutes to complete; take it online using the following link: <https://bit.ly/allsaintsSLI>

October Outreach: My Friends' Place - My Friends' Place, a program of Safe Harbor, serves homeless teens in the Tri-Cities. We are collecting donations to support their work in October; the full wishlist is available in the narthex and the Wed. Word. Bring items to the Outreach box in the narthex. Thank you!