

THE CHURCH OF ST. MARK & ALL SAINTS (Episcopal)

Worldwide Anglican Communion Diocese of New Jersey Atlantic Convocation

"Loving God and neighbor by word and action"



*Sundays 9:00 AM – Holy Eucharist
Kid's Program (Sunday School) – 9AM*

A Service for Healing with Holy Eucharist – Wednesdays at 5PM

*For Holy Baptism, Private Confession, or Holy Matrimony,
please contact the Church Office*

429 South Pitney Road † Galloway, N.J. 08205 † 609-652-6222
www.smasnj.org www.facebook.com/smasnj

Fifth Sunday after Pentecost

June 28, 2026

The Holy Eucharist Rite Two - Eucharistic Prayer C

9:00 AM

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WELCOME TO ALL!

It is our privilege to have you worship with us and share in the community of God's faithful as we gather to celebrate the Holy Eucharist. We celebrate our diversity, knowing that ALL are created in God's image and likeness. At The Church of St. Mark and All Saints, there are no visitors—for this is Christ's Church; therefore, ALL God's children are welcomed here no matter where you are on the journey! Please sign our guestbook in the lobby.

RESTROOMS:

are located in the hall immediately across from the interior entrance doors to the sanctuary. The Ladies' Room is located to the right, with the Men's Room to the left. An usher will be happy to direct you.

Please join us for coffee/tea and other light refreshments in the parish hall immediately following our worship today!

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Helpful Abbreviations:

BCP – *The Book of Common Prayer* (black or red book with the cross on the front cover)

Blue Hymnal – (hardback blue book with year 1982 on it)

LEVAS – *Lift Every Voice and Sing Hymnal* (multi-colored hymnal)

Praise Hymnal – (paperback light blue book)

Gathering in the Lord's Presence

Proclamation Hymn

Salutations and Responses

Glory to God

Blue Hymnal #525

BCP Page 355

Blue Hymnal #S280

The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

First Reading: Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

The Word of the Lord.

People: Thanks be to God.

Psalm 13

1 How long, O Lord?

will you forget me for ever? *

how long will you hide your face from me?

2 How long shall I have perplexity in my mind,

and grief in my heart, day after day? *

how long shall my enemy triumph over me?

3 Look upon me and answer me, O Lord my God; *

give light to my eyes, lest I sleep in death;

4 Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.

5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.

6 I will sing to the Lord, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.

Second Reading: Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

Blue Hymnal #609

(vs. 1-3)

Gospel: The Holy Gospel of our Lord Jesus Christ according to Matthew 10:40-42

Glory to You, Lord Christ

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Children’s Homily
Homily

The Rev. Donald R. Caron
The Rev. Donald R. Caron

The Nicene Creed

(Sung to the tune of Come Thou Fount of Every Blessing - Blue Hymnal #686 or Love Divine, All Loves Excelling – Blue Hymnal #657)

We believe in God the Father, God almighty, by whose plan, earth and heaven sprang to being, all created things began. Jesus infant born of Mary He grew up in Galilee.

From the water with John the Baptist, He began his ministry.
Christ, who on the cross forsaken, like a lamb to slaughter led,
suffered under Pontius Pilate, he descended to the dead.

We believe in Jesus risen, heaven's king to rule and reign,
to the Father's side ascended. till as judge he comes again.

We believe in God the Spirit; in one Church, below, above;
saints of God in one communion, one in holiness and love.

So by faith, our sins forgiven, Christ our Savior, Lord and friend.
We shall rise with him in glory. to the life that knows no end.

Prayers of the People

Form III - BCP 387

Confession of Sin

BCP 359

The Peace

BCP 360

Announcements

Announcements & Birthday/Anniversary/Traveler Blessings

Offertory

The Holy Eucharist

The Doxology

Praise God from Whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer C

BCP 369

Sanctus

Blue Hymnal S125

The Lord’s Prayer

BCP 364

The Breaking of the Bread

Fraction Anthem

Blue Hymnal S155

Vestry and Discernment Committee Prayer

All: Lord, we ask you to guide the members of our Vestry and Discernment Committee so that they may hear Your voice leading St. Mark's and All Saints Church into the future to which you are calling us. Give them wisdom and insight into the qualities of Leadership needed to best serve our precious church. Inspire also the person You intend to be our spiritual leader and pastor. Give us all a sense of happy anticipation as we await the one we know will be the right one according to Your plan for us. We pray in Jesus' name. **Amen.**

Blessing

BCP366

Dismissal

BCP 366

Recessional Hymn

Blue Hymnal #345

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THIS WEEK AT SMAS:

Sun., 6/28 – 9:00 AM – Mass, Fellowship Hour

Mon., 6/29- 9:30 AM - Zoom Morning Prayer

6:00 -8:00 PM – Art Space (*all ages & skill levels welcome*)

Tues., 6/30 - 9:30 AM - Zoom Morning Prayer

Wed., 7/1 – 9:30 AM - Zoom Morning Prayer

5:00 PM Healing service with Eucharist

Thurs., 7/2 - 9:30 AM - Zoom Morning Prayer

Fri., 7/3 - 9:30 AM - Zoom Morning Prayer

Sat., 7/4 - 9:30 AM - Zoom Morning Prayer

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Fellowship Hour -Please join us after Mass. Thank you to Rosa & Maureen Terminelli& Jay Kurkowski! Hosts needed! Sign up for future weeks to maintain our weekly fellowship hour.

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Announcements

I will usually be in the office on Wednesdays from 10:00 AM to 1:00 PM and available by appointment at other times. I can be reached at 478-234-2697 or by email at donaldcaron1@gmail.com.

St. Mark & All Saints Evening Vacation Bible School

Tropical Trek: "Jesus Comes to Seek and Save"

Join us for four exciting evenings of faith, fun, music, crafts, games, and fellowship!

August 10–13, 2026

6:00 PM – 8:30 PM

FREE for all campers!

Children entering **Kindergarten through 6th Grade** are welcome to attend.

Registration - Register by scanning the QR code below, visiting:

<https://forms.gle/3zapEjwWG1oCDPVR8> or

by calling the church office at: **(609) 652-6222**

We look forward to sharing this exciting adventure with your children as we discover how Jesus comes to seek and save!



SEAMAN'S CHURCH INSTITUTE - We will continue to collect throughout the year **HAND** knitted or crocheted hats and scarves, ditty bags, toiletries, candy, tissues, microwave popcorn, playing cards, etc. Please place it in box provided by entry to the sanctuary. We will be shipping them as soon as shipping boxes are full. Any questions, please see Deacon Rich.

Men of St. Mark & All Saints – Looking for real conversation and connection? The Men's Group gathers for a relaxed and meaningful Bible study, where we explore scripture through the lens of everyday life and men's spiritual journeys. All are welcome - come as you are and join the conversation. Next meeting: **June 30 at 4:00 PM** in the parish hall.

Kid's Program –for children up to 6th grade! Children will have fun learning Bible stories, how to imitate Jesus, as well as how to worship in the Episcopal Church, etc. Sundays during 9AM Mass.

Peggy's Pantry – From our collection on June 21st we collected 200 lbs. of food, and \$165 in cash- Thank you! The next Peggy's Pantry will be on **July 19th**. Your generosity helps support the community food bank.

Peggy's Pantry Reminders - Help us serve our neighbors safely! When donating, please avoid glass jars (which break in transit) and perishable items (like fresh produce or bread). We appreciate your kindness and your help in keeping our donations safe and fresh!

Jersey Shore Fiber Arts Guild – Join us on **Thursday, July 20**, from 7:00–9:00 PM in the Fellowship Hall for an evening of creativity and community. There are no membership fees, and everyone is welcome to attend, reconnect, and enjoy the fellowship. For more information, please email: jerseyshorefiberartsguild@gmail.com

Thinking about getting more involved at SMAS? We could really use some friendly faces to help out as ushers! Please add your name to the sign-up sheet on the long table.

In need of Prayer? Please add name(s) to our parish prayer list at the usher's stand.

Zoom Morning Prayer –Mondays through Saturdays at 9:30 AM. Please contact the church office for the link to Morning Prayer.

SMAS CARE Team – Is there a parishioner who needs a visit? Card? Call? Assistance with transportation to a medical appointment? Please email or call the church office.

Vestry Meeting will be held on **Wednesday, 8/19 at 6:00 PM**. The vestry will not meet in July. ALL Welcome!

Pocket Prayer Squares Ministry – Please take one from the blue basket at the back of the church for someone in need or your comfort.

Important Groups Meeting at SMAS:

Art Space – Mondays 6 PM – 8 PM

Alcoholics Anonymous (AA) – Tuesdays (6 PM) & Wednesdays (4:30 PM)

Boardwalk Chorus – Wednesdays 6 PM – 8 PM

Jersey Shore Fiber Arts Guild – 7 PM – 9 PM (**3rd**

Thursday of the month)

Easter Seals – Fridays (10:30 AM – 1:30 PM)

Girl Scouts – Every Other Tuesday

Cub Scouts (Chartered by SMAS) – 3rd Sunday



Memorials & Thank Offerings

Altar Flowers

Joan Klaus in loving memory of Kurt Klaus, Sr.



Our Ministers

Jesus Christ, Chief Pastor and Head of the Church

All Baptized Members

The Rev. Donald R. Caron, Priest

donalddcaron1@gmail.com – *Pastoral Emergency*: Call/Text 478-234-3697 (cell)

The Rev. Lee Powers, Retired The Rev. Dwight L. Neglia, Retired

The Rev. Margaret Otterburn, Retired The Rev. Richard J. Wisniewski, Retired

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Clerk of the Vestry

Andrea Sarnowski

