

THE CHURCH OF ST. MARK & ALL SAINTS (Episcopal)

**Worldwide Anglican Communion
Diocese of New Jersey
Atlantic Convocation**

"Loving God and neighbor by word and action"



*Sundays 9:00 AM – Holy Eucharist
Kid's Program (Sunday School) – 9AM*

A Service for Healing with Holy Eucharist – Wednesdays at 5PM

*For Holy Baptism, Private Confession, or Holy Matrimony,
please contact the Church Office*

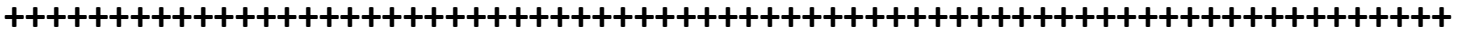
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www.smasnj.org www.facebook.com/smasnj*

Fourth Sunday in Lent

March 15, 2026

The Holy Eucharist Rite Two - Eucharistic Prayer A

9:00 AM



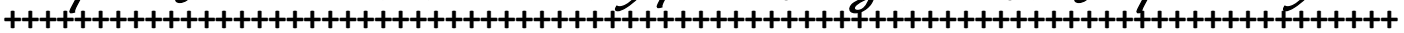
WELCOME TO ALL!

It is our privilege to have you worship with us and share in the community of God’s faithful as we gather to celebrate the Holy Eucharist. We celebrate our diversity, knowing that ALL are created in God’s image and likeness. At The Church of St. Mark and All Saints, there are no visitors—for this is Christ’s Church; therefore, ALL God’s children are welcomed here no matter where you are on the journey! Please sign our guestbook in the lobby.

RESTROOMS:

are located in the hall immediately across from the interior entrance doors to the sanctuary. The Ladies’ Room is located to the right, with the Men’s Room to the left. An usher will be happy to direct you.

Please join us for coffee/tea and other light refreshments in the parish hall immediately following our worship today!



Helpful Abbreviations:

BCP – *The Book of Common Prayer* (black or red book with the cross on the front cover)

Blue Hymnal – (hardback blue book with year 1982 on it)

LEVAS – *Lift Every Voice and Sing Hymnal* (multi-colored hymnal)

Praise Hymnal – (paperback light blue book)

Gathering in the Lord’s Presence

Processional Hymn		Blue Hymnal #143
Salutations and Responses		BCP Page 355
Collect of Purity		BCP Page 355
Hymn of Praise	Trisagion	Blue Hymnal S102

The Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Word of God

First Reading: 1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

People: Thanks be to God.

Psalm 23

1 The Lord is my shepherd; *
I shall not be in want.

2 He makes me lie down in green pastures *
and leads me beside still waters.

3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord forever.

Second Reading: Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

Blue Hymnal #533

Gospel: The Holy Gospel of our Lord Jesus Christ according to John 9:1-41

Glory to You, Lord Christ

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “

Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind."

Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Homily	The Rev. G. Douglas Eberly
The Nicene Creed	BCP 358
Prayers of the People	<i>Form III</i> - BCP 387
Confession of Sin	BCP 359
The Peace	BCP 360
Announcements	

The Holy Eucharist

Offertory

The Doxology

***Praise God from Whom all blessings flow. Praise Him all creatures here below.
Praise Him above ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.***

The Great Thanksgiving	Eucharistic Prayer A	BCP 361
Sanctus		Blue Hymnal S125
The Lord’s Prayer		BCP 364
The Breaking of the Bread	BCP 364	Fraction Anthem -Blue Hymnal S164
Communion Hymn		Blue Hymnal #339
Post Communion Prayer	Going Forth into the World	BCP 366
Blessing		BCP366
Dismissal		BCP 366
Recessional Hymn		Blue Hymnal #493



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THIS WEEK AT SMAS:

Sun., 3/15 – 9:00 AM – Mass, Children’s Program, Fellowship Hour

Mon., 3/16 - 9:30 AM - Zoom Morning Prayer
6:00 -8:00 PM – Art Space *(all ages & skill levels welcome)*

Tues., 3/17 - 9:30 AM - Zoom Morning Prayer
4:30 PM ESL at St. Mary’s
7:00 PM Evening Bible Study with Mo. Mag via Zoom

Wed., 3/18 – 9:30 AM - Zoom Morning Prayer
4:30 PM ESL at St. Mary’s
5:00 PM Healing service with Eucharist

Thurs., 3/19 - 9:30 AM - Zoom Morning Prayer

Fri., 3/20 - 9:30 AM - Zoom Morning Prayer

Sat., 3/21 - 9:30 AM - Zoom Morning Prayer

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Fellowship Hour -Please join us after Mass. Thank you to Christine & Mark Stanton!
Hosts needed! Sign up for future weeks to maintain our weekly fellowship hour.

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Announcements & Birthday/Anniversary/Traveler Blessings

SEAMAN'S CHURCH INSTITUTE - We will continue to collect throughout the year **HAND** knitted or crocheted hats and scarves, ditty bags, toiletries, candy, tissues, microwave popcorn, playing cards, etc. Please place it in box provided by entry to the sanctuary. We will be shipping them as soon as shipping boxes are full. Any questions, please see Deacon Rich.

Easter Flowers – Please use an envelope in the pews in loving memory or thanksgiving! Envelopes may be placed in the collection box/basket. **Due by Sun., 3/29.**

Men of St. Mark & All Saints – At our first gathering, the group agreed to meet every other Tuesday. Our next meeting will be held at the church on Tuesday, **March 17th at 4:00 PM.** Join us for a short Bible reflection and plenty of good conversation and fellowship.

Kid’s Program –for children up to 6th grade! Children will have fun learning Bible stories, how to imitate Jesus, as well as how to worship in the Episcopal Church, etc. Sundays during 9AM Mass.

Peggy's Pantry – Today, 3/15 - Your generosity helps support the community food bank. Your generosity helps support the community food bank.

Peggy's Pantry Reminders - Help us serve our neighbors safely! When donating, please avoid glass jars (which break in transit) and perishable items (like fresh produce or bread). We appreciate your kindness and your help in keeping our donations safe and fresh!

Jersey Shore Fiber Arts Guild - We're back! Join us, **Thursday, 3/19**, from 7-9 PM in the Fellowship Hall. No membership fees—everyone is invited to come, reconnect, and share in the creative fun. For more details, feel free to email us at: jerseyshorefiberartsguild@gmail.com

Thinking about getting more involved at SMAS? We could really use some friendly faces to help out as ushers! Please add your name to the sign-up sheet on the long table.

Fall/Winter Bible Study with Mother Mag - September 9, 2025 – June 2026
Join us on Tuesdays, 7:00 – 8:15 PM as we study Matthew's Gospel. No homework required—just bring your preferred Bible. Please call the office for the Zoom details.

In need of Prayer? Please add name(s) to our parish prayer list at the usher's stand.

Zoom Morning Prayer –Mondays through Saturdays at 9:30 AM. Please contact the church office for the link to Morning Prayer.

SMAS CARE Team – Is there a parishioner who needs a visit? Card? Call? Assistance with transportation to a medical appointment? Please email or call the church office.

Vestry Meeting will be held on **Wednesday, 3/18 at 6:00 PM**. ALL Welcome!

Pocket Prayer Squares Ministry – Please take one from the blue basket at the back of the church for someone in need or your comfort.



Important Groups Meeting at SMAS: Art

Space – Mondays 6 PM – 8 PM

Alcoholics Anonymous (AA) – Tuesdays (6 PM) & Wednesdays (4:30 PM)

Boardwalk Chorus – Wednesdays 6 PM – 8 PM

Jersey Shore Fiber Arts Guild – 7 PM – 9 PM (**3rd**
Thursday of the month)

Easter Seals – Thursdays & Fridays (10:30 AM – 1:30 PM)

Girl Scouts – Every Other Tuesday

Cub Scouts (Chartered by SMAS) – 3rd Sunday



Our Ministers

Jesus Christ, Chief Pastor and Head of the Church

All Baptized Members

The Rev. Richard J. Wisniewski, Deacon

richnewski@hotmail.com – *Pastoral Emergency*: Call/Text 732-322-0947 (cell)

The Rev. Lee Powers, Retired The Rev. Dwight L. Neglia, Retired

The Rev. Margaret Otterburn, Retired The Rev. Donald R. Caron, Retired

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Clerk of the Vestry	Andrea Sarnowski		

