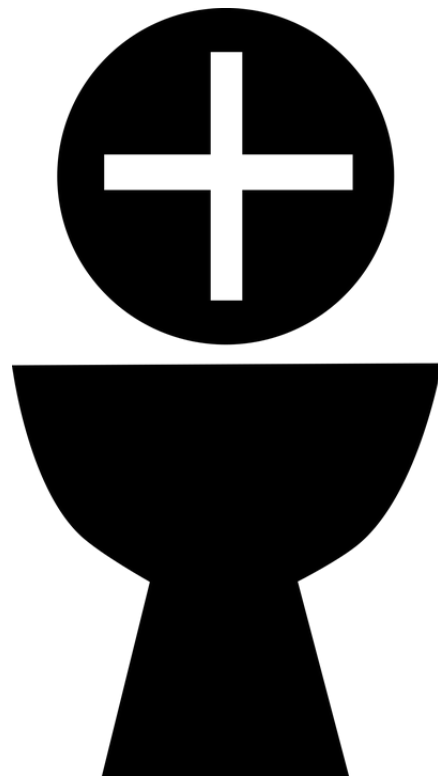


Mass of the Lord's Supper

April 2, 2026, 7:00 PM




Good Shepherd Parish

St. Ann Catholic Church


134 Cochituate Rd. Wayland, MA

Gathering Song

WHAT WONDROUS LOVE IS THIS



1. What won-drous love is this, O my soul, O my
2. What won-drous love is this, O my soul, O my
3. To God and to the Lamb I will sing, O my
4. And when from death I'm free, I'll sing on, I will sing

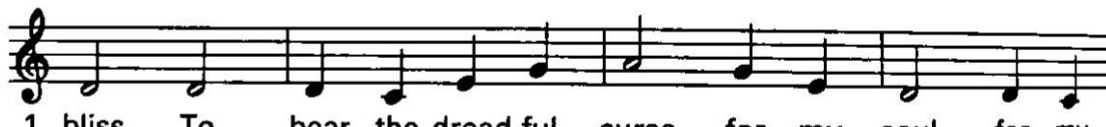


1. soul? What won-drous love is this, O my soul?
2. soul? What won-drous love is this, O my soul?
3. sing; To God and to the Lamb, I will sing;
4. on; And when from death I'm free, I'll sing on;

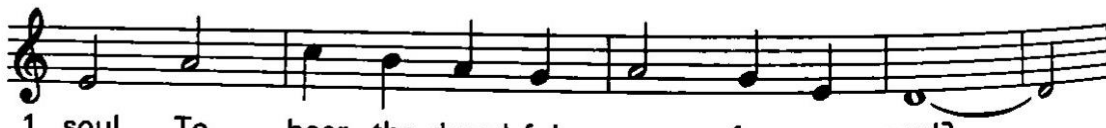
What
What
To
And



1. won-drous love is this that caused the Lord of
2. won-drous love is this that caused the Lord of
3. God and to the Lamb, who is the great I
4. when from death I'm free, I'll sing and joy-ful



1. bliss To bear the dread-ful curse for my soul, for my
2. bliss To send this pre-cious peace to my soul, to my
3. AM, While mil-lions join the theme, I will sing, I will
4. be, And through e-ter-ni-ty, I'll sing on, I'll sing



1. soul, To bear the dread-ful curse for my soul?
2. soul, To send this pre-cious peace to my soul?
3. sing; While mil-lions join the theme, I will sing.
4. on! And through e-ter-ni-ty, I'll sing on.

Text: 12 9 12 12 9; anon.; first appeared in *A General Selection of the Newest and Most Admired Hymns and Spiritual Songs*, 1811, adapt.

Music: WONDROUS LOVE; William Walker's *The Southern Harmony*. 1835.

Glory to God

Through-composed

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might-y Fa - ther. Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!
 Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the
 high-est, and on earth peace to peo-ple of good will. A - men.

The Liturgy of the Word

The First Reading

Exodus 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt,
 “This month shall stand at the head of your calendar;
 you shall reckon it the first month of the year.

Tell the whole community of Israel:

On the tenth of this month every one of your families
 must procure for itself a lamb, one apiece for each household.

If a family is too small for a whole lamb,
 it shall join the nearest household in procuring one
 and shall share in the lamb

in proportion to the number of persons who partake of it.

The lamb must be a year-old male and without blemish.

You may take it from either the sheep or the goats.

**You shall keep it until the fourteenth day of this month,
and then, with the whole assembly of Israel present,
it shall be slaughtered during the evening twilight.
They shall take some of its blood
and apply it to the two doorposts and the lintel
of every house in which they partake of the lamb.
That same night they shall eat its roasted flesh
with unleavened bread and bitter herbs.**

**“This is how you are to eat it:
with your loins girt, sandals on your feet and your staff in hand,
you shall eat like those who are in flight.
It is the Passover of the LORD.
For on this same night I will go through Egypt,
striking down every firstborn of the land, both man and beast,
and executing judgment on all the gods of Egypt—I, the LORD!
But the blood will mark the houses where you are.
Seeing the blood, I will pass over you;
thus, when I strike the land of Egypt,
no destructive blow will come upon you.**

**“This day shall be a memorial feast for you,
which all your generations shall celebrate
with pilgrimage to the LORD, as a perpetual institution.”**

The Word of the Lord

All: Thanks be to God

Responsorial Psalm

PSALM 116: OUR BLESSING-CUP



Our bless-ing-cup is a com-mu-nion with the Blood, the Blood of Christ.

Verses

1. How shall I make a return
for the goodness God has done for me?
The cup of salvation I will take
and call God's name.

2. Precious in the eyes of the Lord
is the dying of his faithful one.

I am the servant of the Lord
who set me free.

3. Sacrifice and thanks I will give
in the presence of God's chosen ones.
My vow to the Lord I shall fulfill
and call God's name.

Text: Refrain I © 1969, 1981, 1997, ICEL. Refrains II and III and verses based on Psalm 116:9, 12-13, 15-16bc, 17-18;
Scott Soper, b. 1961, © 2003, Scott Soper. Published by OCP. All rights reserved.

Music: Scott Soper, © 2003, Scott Soper. Published by OCP. All rights reserved.

The Second Reading

1 Corinthians 11:23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The Word of the Lord

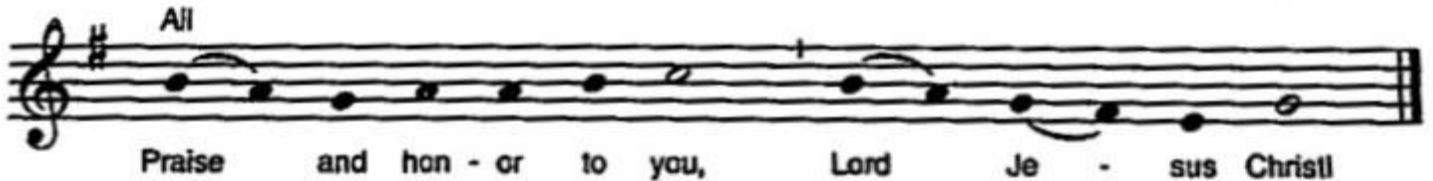
All: **Thanks be to God**

Gospel Acclamation

Please stand

Text: ICEL

Music: Christopher Walker



The Gospel Reading

John 12:1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him,

"What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew

who would betray him; for this reason, he said, "Not all of you are clean." So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master', and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

The Gospel of the Lord

All: **Praise to you, Lord Jesus Christ**

Please sit for the Homily



Music for The Washing of the Feet

THE SERVANT SONG



1, 6. Will you let me be your ser - vant, Let me be as
2. We are pil - grims on a jour - ney, We are trav - 'lers
3. I will hold the Christ - light for you In the night - time
4. I will weep when you are weep - ing; When you laugh I'll
5. When we sing to God in heav - en We shall find such



1, 6. Christ to you; Pray that I may have the grace to
2. on the road; We are here to help each oth - er
3. of your fear; I will hold my hand out to you,
4. laugh with you. I will share your joy and sor - row
5. har - mo - ny, Born of all we've known to - geth - er



1, 6. Let you be my ser - vant, too.
2. Walk the mile and bear the load.
3. Speak the peace you long to hear.
4. 'Til we've seen this jour - ney through.
5. Of Christ's love and ag - o - ny.

Text: 87 87; Richard Gillard, b. 1953.

Music: SERVANT SONG; Richard Gillard.

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Hymn of Preparation

BREAD OF LIFE



1. As we pro-claim your death, as we re - call your life, we re-
2. The bread we break and share was scat-tered once as grain: just as
3. We eat this liv - ing bread, we drink this sav-ing cup: sign of
4. Hold us in u - ni - ty, in love for all to see; that the
5. You are the bread of peace, you are the wine of joy, bro-ken



1. mem-ber your prom - ise to re - turn a - gain.
2. now it is gath - ered, make your peo - ple one.
3. hope in our bro-ken world, source of last - ing love.
4. world may be - lieve in you, God of all who live.
5. now for your peo - ple, poured in end - less love.

Acclamations During the Eucharistic Prayer

HOLY

Belmont Mass
Christopher Walker



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glory. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

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SAVE US, SAVIOR

Belmont Mass
Christopher Walker



Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

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Communion Hymn

In Remembrance

1. In remembrance of me, eat this bread.
In remembrance of me, drink this wine.
In remembrance of me, pray for the time when God's own will is done.

2. In remembrance of me, heal the sick.
In remembrance of me, feed the poor.
In remembrance of me, open the door and let your brother in. Let him in!

3. Take, eat, and be comforted.
Drink, and remember too,
That this is my body and precious blood shed for you, shed for you.

4. In remembrance of me, search for truth
In remembrance of me, always love.
In remembrance of me, don't look above but in your heart
In your heart
Look in your heart...for God!
Do this in remembrance of me.
Do this in remembrance of me.
In remembrance of me.

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The Transfer of the Most Blessed Sacrament

Following the Prayer after Communion, all kneel as the Priest incenses the Blessed Sacrament on the altar. The Blessed Sacrament is then carried through the church to the place of reposition.

Pange Lingua Gloriosi

- * 1. Sing, my tongue, the Savior's glory,
Of his flesh the mystery sing;
Of the Blood, all price exceeding,
Shed by our immortal King,
Destined for the world's redemption,
From a noble womb to spring.
2. Of a pure and spotless virgin
Born for us on earth below,
He, as man, with us conversing,
Stayed, the seeds of truth to sow;
Then he closed in solemn order
Wondrously his life of woe.
3. On the night of that last supper,
Seated with his chosen band,
He, the Paschal victim eating,
First fulfills the Law's command;
Then as food, to the disciples
Gives himself with his own hand.
4. Word made flesh, the bread of nature
By his word to flesh he turns;
Wine into his blood he changes:
What though sense no change discerns?
Only be the heart in earnest,
Faith its lesson quickly learns.



1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -
1. Ho - ly sac - ra - ment, most ho - ly, Let us bow on
2. God Be - get - ter and Be - got - ten, Yours be praise and



1. cér - nu - i: Et an - tí - quum do - cu - mén - tum
2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que
1. bend - ed knee: Vi - sions of the an - cient prom - ise
2. maj - es - ty, Hon - or, glo - ry and sal - va - tion,



1. No - vo ce - dat rí - tu - i: Prae - stet fi - des
2. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti
1. Now ful - filled in mys - te - ry. Faith de - clares what
2. Bless - ing for e - ter - ni - ty, With the One pro -



1. sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
2. ab u - tró - que Com - par sit lau - dá - ti - o.
1. none dare fath - om; Faith re - veals what none may see.
2. ceed - ing al - ways, E - qual - ly in u - ni - ty.

Text: 87 87 87; Tantum ergo; St. Thomas Aquinas, 1227–1274; tr. by Harry Hagan, OSB, b. 1947,
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Once the Blessed Sacrament has been carried to the place of reposition, the faithful are encouraged to remain for a period of quiet adoration.

All depart in silence.