

Easter Vigil in the Holy Night

April 4, 2026, 8:00 PM



Good Shepherd Parish

St. Zepherin Catholic Church

99 Main St. Wayland, MA

The Procession



The Light of Christ. Thanks be to God.

The Easter Proclamation

Exult, let them exult, the hosts of heaven,
exult, let Angel ministers of God exult,
let the trumpet of salvation
sound aloud our mighty King's triumph!

Be glad, let earth be glad, as glory floods her,
ablaze with light from her eternal King,
let all corners of the earth be glad,
knowing an end to gloom and darkness.

Rejoice, let Mother Church also rejoice,
arrayed with the lightning of his glory,
let this holy building shake with joy,
filled with the mighty voices of the peoples.

V. Lift up your hearts.

R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right and just.

It is truly right and just, with ardent love of mind and heart
and with devoted service of our voice,
to acclaim our God invisible, the almighty Father,
and Jesus Christ, our Lord, his Son, his Only Begotten.

Who for our sake paid Adam's debt to the eternal Father,
and, pouring out his own dear Blood,
wiped clean the record of our ancient sinfulness.

These, then, are the feasts of Passover,
in which is slain the Lamb, the one true Lamb,
whose Blood anoints the doorposts of believers.

This is the night,
when once you led our forebears, Israel's children,
from slavery in Egypt
and made them pass dry-shod through the Red Sea.

This is the night
that with a pillar of fire
banished the darkness of sin.

This is the night
that even now, throughout the world,
sets Christian believers apart from worldly vices
and from the gloom of sin,
leading them to grace
and joining them to his holy ones.

This is the night,
when Christ broke the prison-bars of death
and rose victorious from the underworld.

Our birth would have been no gain,
had we not been redeemed.

O wonder of your humble care for us!
O love, O charity beyond all telling,
to ransom a slave you gave away your Son!
O truly necessary sin of Adam,

destroyed completely by the Death of Christ!
O happy fault
that earned so great, so glorious a Redeemer!

O truly blessed night,
worthy alone to know the time and hour
when Christ rose from the underworld!

This is the night
of which it is written:
The night shall be as bright as day,
dazzling is the night for me,
and full of gladness.

The sanctifying power of this night
dispels wickedness, washes faults away,
restores innocence to the fallen, and joy to mourners,
drives out hatred, fosters concord, and brings down the mighty.
On this, your night of grace, O holy Father,
accept this candle, a solemn offering,
the work of bees and of your servants' hands,
an evening sacrifice of praise,
this gift from your most holy Church.

But now we know the praises of this pillar,
which glowing fire ignites for God's honor,
a fire into many flames divided,
yet never dimmed by sharing of its light,
for it is fed by melting wax,
drawn out by mother bees
to build a torch so precious.

O truly blessed night,
when things of heaven are wed to those of earth,
and divine to the human.

Therefore, O Lord,
we pray you that this candle,
hallowed to the honor of your name,
may persevere undimmed,
to overcome the darkness of this night.

Receive it as a pleasing fragrance,
and let it mingle with the lights of heaven.

May this flame be found still burning
by the Morning Star:
the one Morning Star who never sets,
Christ your Son,
who, coming back from death's domain,
has shed his peaceful light on humanity,
and lives and reigns forever and ever.

R. Amen.

The Liturgy of the Word

The First Reading

Gn 1:1 – 2:2

In the beginning, when God created the heavens and the earth,
the earth was a formless wasteland, and darkness covered the abyss,
while a mighty wind swept over the waters.

Then God said,
"Let there be light," and there was light.
God saw how good the light was.
God then separated the light from the darkness.
God called the light "day," and the darkness he called "night."
Thus evening came, and morning followed - the first day.

Then God said,
"Let there be a dome in the middle of the waters,
to separate one body of water from the other."
And so it happened:
God made the dome,
and it separated the water above the dome from the water below it.
God called the dome "the sky."
Evening came, and morning followed - the second day.

Then God said,
"Let the water under the sky be gathered into a single basin,
so that the dry land may appear."
And so it happened:
the water under the sky was gathered into its basin,
and the dry land appeared.
God called the dry land "the earth,"
and the basin of the water he called "the sea."
God saw how good it was.
Then God said,
"Let the earth bring forth vegetation:
every kind of plant that bears seed
and every kind of fruit tree on earth
that bears fruit with its seed in it."
And so it happened:
the earth brought forth every kind of plant that bears seed
and every kind of fruit tree on earth
that bears fruit with its seed in it.
God saw how good it was.
Evening came, and morning followed - the third day.

Then God said:
"Let there be lights in the dome of the sky,
to separate day from night.
Let them mark the fixed times, the days and the years,
and serve as luminaries in the dome of the sky,

to shed light upon the earth."

And so it happened:

God made the two great lights,
the greater one to govern the day,
and the lesser one to govern the night;
and he made the stars.

God set them in the dome of the sky,
to shed light upon the earth,
to govern the day and the night,
and to separate the light from the darkness.

God saw how good it was.

Evening came, and morning followed - the fourth day.

Then God said,

"Let the water teem with an abundance of living creatures,
and on the earth let birds fly beneath the dome of the sky."

And so it happened:

God created the great sea monsters
and all kinds of swimming creatures with which the water teems,
and all kinds of winged birds.

God saw how good it was, and God blessed them, saying,

"Be fertile, multiply, and fill the water of the seas;
and let the birds multiply on the earth."

Evening came, and morning followed - the fifth day.

Then God said,

"Let the earth bring forth all kinds of living creatures:
cattle, creeping things, and wild animals of all kinds."

And so it happened:

God made all kinds of wild animals, all kinds of cattle,
and all kinds of creeping things of the earth.

God saw how good it was.

Then God said:

"Let us make man in our image, after our likeness.

Let them have dominion over the fish of the sea,

the birds of the air, and the cattle,
and over all the wild animals
and all the creatures that crawl on the ground."

God created man in his image;
in the image of God he created him;
male and female he created them.

God blessed them, saying:
"Be fertile and multiply;
fill the earth and subdue it.

Have dominion over the fish of the sea, the birds of the air,
and all the living things that move on the earth."

God also said:

"See, I give you every seed-bearing plant all over the earth
and every tree that has seed-bearing fruit on it to be your food;
and to all the animals of the land, all the birds of the air,
and all the living creatures that crawl on the ground,
I give all the green plants for food."

And so it happened.

God looked at everything he had made, and he found it very good.
Evening came, and morning followed - the sixth day.

Thus the heavens and the earth and all their array were completed.
Since on the seventh day God was finished
with the work he had been doing,
he rested on the seventh day from all the work he had undertaken.

The Word of the Lord

All: Thanks be to God

Responsorial Psalm

PSALM 104: SEND FORTH YOUR SPIRIT, O LORD

Christopher Walker



The Egyptians shall know that I am the LORD,
when I receive glory through Pharaoh
and his chariots and charioteers.”

The angel of God, who had been leading Israel’s camp,
now moved and went around behind them.

The column of cloud also, leaving the front,
took up its place behind them,
so that it came between the camp of the Egyptians
and that of Israel.

But the cloud now became dark, and thus the night passed
without the rival camps coming any closer together
all night long.

Then Moses stretched out his hand over the sea,
and the LORD swept the sea
with a strong east wind throughout the night
and so turned it into dry land.

When the water was thus divided,
the Israelites marched into the midst of the sea on dry land,
with the water like a wall to their right and to their left.

The Egyptians followed in pursuit;
all Pharaoh’s horses and chariots and charioteers went after them
right into the midst of the sea.

In the night watch just before dawn
the LORD cast through the column of the fiery cloud
upon the Egyptian force a glance that threw it into a panic;
and he so clogged their chariot wheels
that they could hardly drive.

With that the Egyptians sounded the retreat before Israel,
because the LORD was fighting for them against the Egyptians.

Then the Lord told Moses, “Stretch out your hand over the sea,
that the water may flow back upon the Egyptians,
upon their chariots and their charioteers.”

So Moses stretched out his hand over the sea,
and at dawn the sea flowed back to its normal depth.
The Egyptians were fleeing head on toward the sea,

when the Lord hurled them into its midst.
As the water flowed back,
it covered the chariots and the charioteers of Pharaoh's whole army
which had followed the Israelites into the sea.
Not a single one of them escaped.
But the Israelites had marched on dry land
through the midst of the sea,
with the water like a wall to their right and to their left.
Thus the LORD saved Israel on that day
from the power of the Egyptians.
When Israel saw the Egyptians lying dead on the seashore
and beheld the great power that the LORD
had shown against the Egyptians,
they feared the LORD and believed in him and his servant Moses.

Then Moses and the Israelites sang this song to the LORD:
I will sing to the LORD, for he is gloriously triumphant;
horse and chariot he has cast into the sea.

The Word of the Lord

All: Thanks be to God

The Third Reading

Is 55:1-11

Thus says the LORD:

All you who are thirsty,
come to the water!

You who have no money,
come, receive grain and eat;
come, without paying and without cost,
drink wine and milk!

Why spend your money for what is not bread,
your wages for what fails to satisfy?

Heed me, and you shall eat well,
you shall delight in rich fare.

Come to me heedfully,
listen, that you may have life.

I will renew with you the everlasting covenant,
the benefits assured to David.

As I made him a witness to the peoples,
a leader and commander of nations,
so shall you summon a nation you knew not,
and nations that knew you not shall run to you,
because of the LORD, your God,
the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found,
call him while he is near.

Let the scoundrel forsake his way,
and the wicked man his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.

For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.

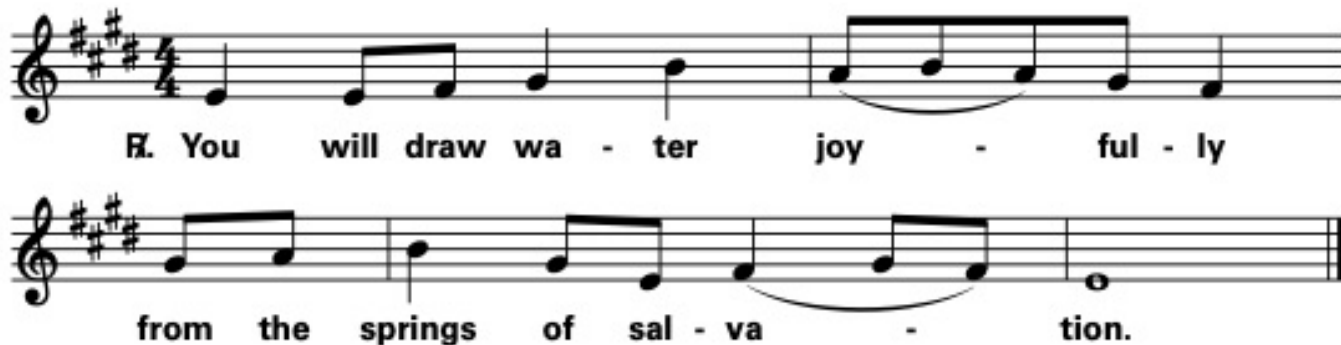
As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.

For just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will, achieving the end for which I sent it.

The word of the Lord
All: **Thanks be to God.**

Responsorial Psalm

Isaiah 12: You Will Draw Water



R. You will draw wa - ter joy - ful - ly
from the springs of sal - va - tion.

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1. God indeed is my savior;
I am confident and unafraid.
My strength and my courage is the Lord,
And he has been my savior.
With joy you will draw water
At the fountain of salvation.

2. Give thanks to the Lord, acclaim his name;
Among the nations make known his deeds
Proclaim how exalted is his name!
3. Sing praise to the Lord for his glorious achievement;
Let this be known throughout all the earth.
Shout with exaltation, O City of Zion,
For great in your midst is the Holy One of Israel!

The Fourth Reading

Bar 3:9-15, 32—4:4

Hear, O Israel, the commandments of life:
listen, and know prudence!

How is it, Israel,
that you are in the land of your foes,
grown old in a foreign land,
defiled with the dead, accounted with those destined for the netherworld?
You have forsaken the fountain of wisdom!
Had you walked in the way of God,
you would have dwelt in enduring peace.
Learn where prudence is,
where strength, where understanding;
that you may know also
where are length of days, and life,
where light of the eyes, and peace.
Who has found the place of wisdom,
who has entered into her treasuries?

The One who knows all things knows her;
he has probed her by his knowledge - -
the One who established the earth for all time,
and filled it with four-footed beasts;
he who dismisses the light, and it departs,
calls it, and it obeys him trembling;
before whom the stars at their posts

shine and rejoice;
when he calls them, they answer, "Here we are!"
shining with joy for their Maker.
Such is our God;
no other is to be compared to him:
he has traced out the whole way of understanding,
and has given her to Jacob, his servant,
to Israel, his beloved son.

Since then she has appeared on earth,
and moved among people.
She is the book of the precepts of God,
the law that endures forever;
all who cling to her will live,
but those will die who forsake her.
Turn, O Jacob, and receive her:
walk by her light toward splendor.
Give not your glory to another,
your privileges to an alien race.
Blessed are we, O Israel;
for what pleases God is known to us!

The Word of the Lord
All: Thanks be to God

Responsorial Psalm

YOUR WORDS ARE SPIRIT AND LIFE (PSALM 19)

Bernadette Farrell

Refrain

Your words are spir - it and life, O Lord: rich - er than
gold, strong - er than death. Your words are spir - it and
life, O Lord; life ev - er - last - ing.

1. God's law is perfect, refreshing the soul
Reviving the weary spirit
God's rule can be trusted, bringing us wisdom
Bringing God's wisdom to birth
2. God's precepts keep us, their purpose is right
They gladden the hearts of people
God's command is so clear, it brings us new vision
Bringing God's light to our eyes
3. Living by God's truth is holy and sure;
God's presence is everlasting.
God's truth is eternal, bringing us justice;
bringing God's justice to Earth.
4. God's Word is precious, desired more than gold
Worth more than we dare imagine
And sweeter than honey, this Word will feed us
Bringing fulfillment and joy

The Fifth Reading

Ez 36:16-17a, 18-28

The word of the LORD came to me, saying:
Son of man, when the house of Israel lived in their land,
they defiled it by their conduct and deeds.
Therefore I poured out my fury upon them
because of the blood that they poured out on the ground,
and because they defiled it with idols.
I scattered them among the nations,
dispersing them over foreign lands;
according to their conduct and deeds I judged them.
But when they came among the nations wherever they came,
they served to profane my holy name,
because it was said of them: "These are the people of the LORD,
yet they had to leave their land."
So I have relented because of my holy name
which the house of Israel profaned
among the nations where they came.
Therefore say to the house of Israel: Thus says the Lord GOD:
Not for your sakes do I act, house of Israel,
but for the sake of my holy name,
which you profaned among the nations to which you came.
I will prove the holiness of my great name, profaned among the nations,
in whose midst you have profaned it.
Thus the nations shall know that I am the LORD, says the Lord GOD,
when in their sight I prove my holiness through you.
For I will take you away from among the nations,
gather you from all the foreign lands,
and bring you back to your own land.
I will sprinkle clean water upon you
to cleanse you from all your impurities,
and from all your idols I will cleanse you.
I will give you a new heart and place a new spirit within you,
taking from your bodies your stony hearts
and giving you natural hearts.
I will put my spirit within you and make you live by my statutes,
careful to observe my decrees.
You shall live in the land I gave your fathers;

you shall be my people, and I will be your God.
The word of the Lord

All: **Thanks be to God**

Responsorial Psalm

AS THE DEER

Bernadette Farrell

Refrain



As the deer yearns for wa - ter, so have I longed for you,




on-ly in you, the liv - ing God, rest - ing my whole life through.

Verses



1. Thirst - ing for you, my God. Know - ing your truth with -
2. Tears have be - come my bread, tears ev - ery night and
3. Why so cast down, my soul? Why do you groan with -
4. Ev - ery new day you send me all your lov - ing



1. in me. When can I see you as you are, God of my life?
2. morn - ing. Ques - tion - ing voic - es all day long: Where is your God?
3. in me? Hope in God and praise him still, Sav - ior and God.
4. kind - ness. Through ev - ery night I sing your praise, God of my life!

to Refrain

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Please join in singing the Gloria, located on the following page.

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - migh-t-y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

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The Epistle Reading

Romans 6:3-11

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death?

We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection.

We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin.

For a dead person has been absolved from sin.

If, then, we have died with Christ, we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more; death no longer has power over him.

As to his death, he died to sin once and for all; as to his life, he lives for God.

Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

The word of the Lord

All: Thanks be to God

Gospel Acclamation

Please stand

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Celtic Alleluia. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody is written on a single line. The second staff continues the melody and includes a change in the bass line, indicated by a double bar line and a change in the bottom staff's clef and notes.

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The Gospel Reading

Matthew 28:1-10

After the sabbath, as the first day of the week was dawning,
Mary Magdalene and the other Mary came to see the tomb.
And behold, there was a great earthquake;
for an angel of the Lord descended from heaven,
approached, rolled back the stone, and sat upon it.
His appearance was like lightning
and his clothing was white as snow.
The guards were shaken with fear of him
and became like dead men.
Then the angel said to the women in reply,
"Do not be afraid!
I know that you are seeking Jesus the crucified.
He is not here, for he has been raised just as he said.
Come and see the place where he lay.

Then go quickly and tell his disciples,
'He has been raised from the dead,
and he is going before you to Galilee;
there you will see him.'

Behold, I have told you."

Then they went away quickly from the tomb,
fearful yet overjoyed,
and ran to announce this to his disciples.

And behold, Jesus met them on their way and greeted them.

They approached, embraced his feet, and did him homage.

Then Jesus said to them, "Do not be afraid.

Go tell my brothers to go to Galilee,
and there they will see me."

The Gospel of the Lord

All: **Praise to you Lord, Jesus Christ**

PLEASE SIT FOR THE HOMILY

THE BAPTISMAL LITURGY

Litany of the Saints

Repeat each invocation after the Cantor:

Lord, have mercy. / Christ, have mercy. / Lord, have mercy.

After the Cantor invokes the name of a saint:

Pray for us.

To end:

All you holy men and women, pray for us.

The Blessing of the Font

At the end of the prayer of blessing, please respond “Amen.”

The Renewal of Baptismal Promises

Renew the baptismal promises and make a profession of faith by responding “I do.”

Hymn of Sprinkling

I SAW WATER FLOWING

Randall DeBruyn

Refrain: 1st time: Cantor, All repeat; thereafter: All



I saw wa-ter flow - ing from the right side of the tem - ple, Al - le -



lu - ia! Al - le - lu - ia!

Verses

1. The wa - ter flowed,
2. It brought God's life,
3. The peo - ple sang,



to Refrain

1. Al - le - lu - ia! Flowed from the tem - ple, Al - le - lu - ia!
2. Al - le - lu - ia! And his sal - va - tion, Al - le - lu - ia!
3. Al - le - lu - ia! They sang in joy - ful praise, Al - le - lu - ia!

Text: Based on Ezekiel 47:1-2, 9; © 1973, ICEL. All rights reserved. Used with permission.
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The Universal Prayer

Please respond “Lord, hear our prayer” after each petition.



LITURGY OF THE EUCHARIST

Hymn of Preparation

OUT OF DARKNESS

Tom Kendzia

Refrain

Out of dark-ness the light of Christ will shine, as the
dawn of day breaks through the night. Then the poor and op-
pressed will cry out and be heard by the light that ris-es from the night.

The image shows three staves of musical notation in G minor (one flat) and 2/4 time. The first staff is labeled 'Refrain' and contains the melody for the first line of the refrain. The second staff continues the melody for the second line, with an asterisk above the final note. The third staff continues the melody for the third line, ending with a double bar line.

Verses

1. Let the darkness flee from here.
Put an end to sadness and fear.
The hungry will eat, the sick will dance,
the dead will live again.
2. This is the night, O holy of nights,
the chains of death are destroyed.

- This is the light;
the glory of God is raised to life again.
3. A single flame,
a flicker of hope spreads like a sea of fire.
Open the door, shout to the night:
We will live again.

*Last time, repeat final phrase.

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Acclamations During the Eucharistic Prayer

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho-san-na, ho - san - na in the
high-est. Ho-san-na, ho - san - na in the high - est.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you
come a - gain, un - til you come a - gain.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

A - men, a - men, a - men.

A - men, a - men, a - men. _____

The image shows two staves of musical notation in 6/8 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are 'A - men, a - men, a - men.' and 'A - men, a - men, a - men. _____'. The music features a mix of quarter, eighth, and dotted notes, with some notes beamed together and others held as half notes.

Ed Bolduc
 Music © 1992, 2011, WLP

Lamb of God, you take a-way the sins of the

world, have mer-cy on us. Lamb of God, you

take a-way the sins of the world, grant us peace.

The image shows three staves of musical notation in 4/4 time. The first staff contains the melody for the first line of lyrics, the second staff for the second line, and the third staff for the third line. The lyrics are 'Lamb of God, you take a-way the sins of the', 'world, have mer-cy on us. Lamb of God, you', and 'take a-way the sins of the world, grant us peace.'. The music features a mix of quarter, eighth, and dotted notes, with some notes beamed together and others held as half notes. There is a repeat sign at the end of the second line.

Ed Bolduc
 Music © 1992, 2011, WLP

Communion Hymn

BEHOLD THE LAMB

Martin Willett

Verses



1. Those who were in the dark are thank - ful for the
2. Peace - ful now, those whose hearts are blessed with un - der -
3. Gen - tle one, Child of God, join with us at this
4. Lord of all, give us light. De - liv - er us from



1. sun - light; we who live, we who die are grate - ful for his
2. stand - ing of the wheat, of the wine u - nit - ed with his
3. ta - ble. Bless our lives; nour - ish all who hun - ger for this
4. e - vil. Make us one; be our shield. Make still the winds that

Refrain



1. gift, thank - ful for his love. Be - hold, be - hold the Lamb of
2. word and the love we share.
3. feast; shel - ter them with peace.
4. blow; cra - dle us with love.



God. All who eat, all who drink shall live; and all,



all who dwell in God shall come to know his glo - ry.

Text: Refrain based on John 1:29. Text and music © 1984, OCP. All rights reserved.

Recessional Hymn

JESUS CHRIST IS RISEN TODAY

EASTER HYMN



1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en-dured,
4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um-phant ho - ly day,
2. Un - to Christ, our heav'n-ly King,
3. Our sal - va - tion have pro-cured;
4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,
2. Who en-dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n-ly host, } Al - le - lu - ia!

1. Suf - fer to re - deem our loss.
2. Sin - ners to re - deem and save.
3. Where the an - gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;
verses 2-3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt.
Music: Later form of melody fr. *Lyra Davidica*, 1708.