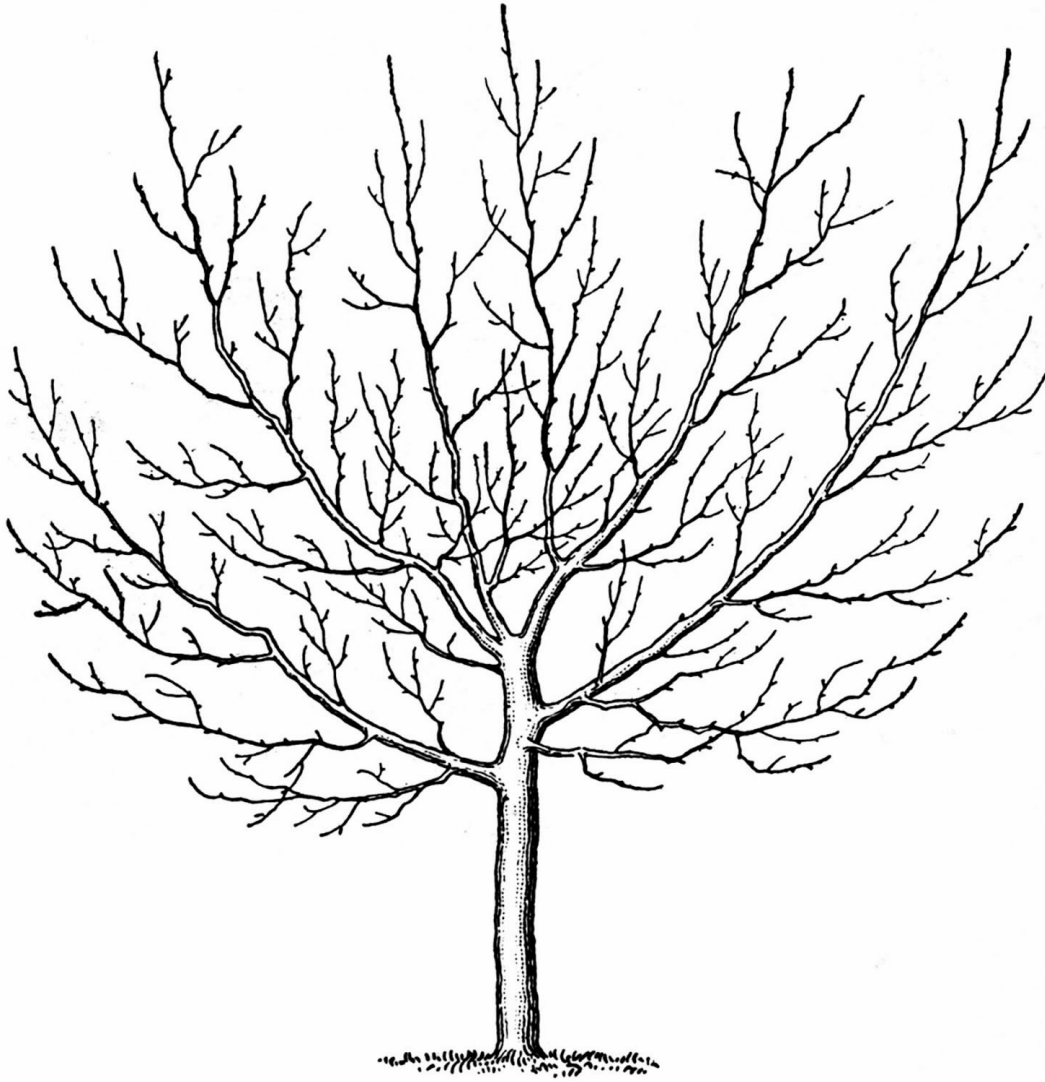


Winter Ordinary Time

January 14 – February 19, 2023



Good Shepherd Parish
Wayland, MA

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Gloria

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good

will. We praise you, we bless you, we a-dore you, we glo-ri-fy

you, we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might - y

Fa - ther. Lord Je-sus Christ, On-ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a -

way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re-ceive our prayer; you are seat-ed at the right

hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo-ple of good will. A - men.

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Ed Bolduc
Music © 2011, WLP

Responsorial Psalms

January 14/15 – 2nd Sunday in OT

Psalm 40 (Steve Angrisano)

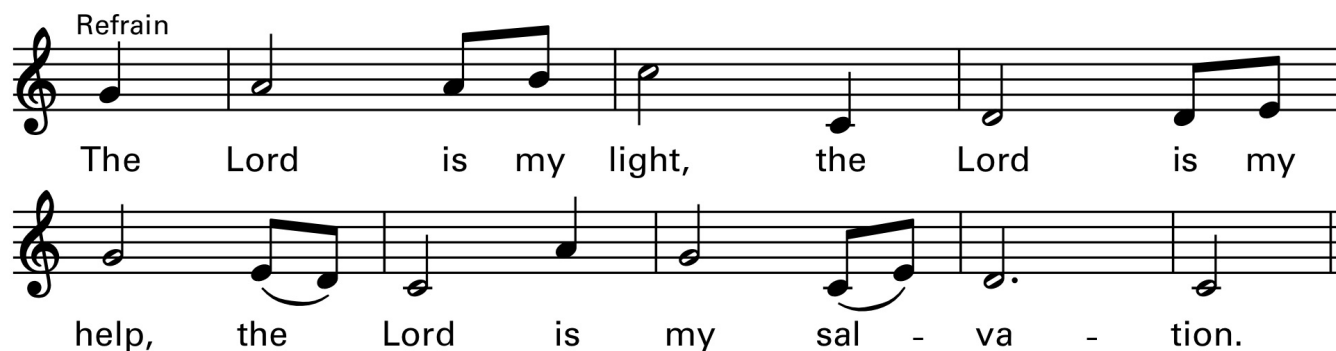
Here am I, Lord; here am I, Lord. I

come to do your will; I come to do your will.

January 21/22 – 3rd Sunday in OT

Psalm 27 (Christopher Walker)

Refrain

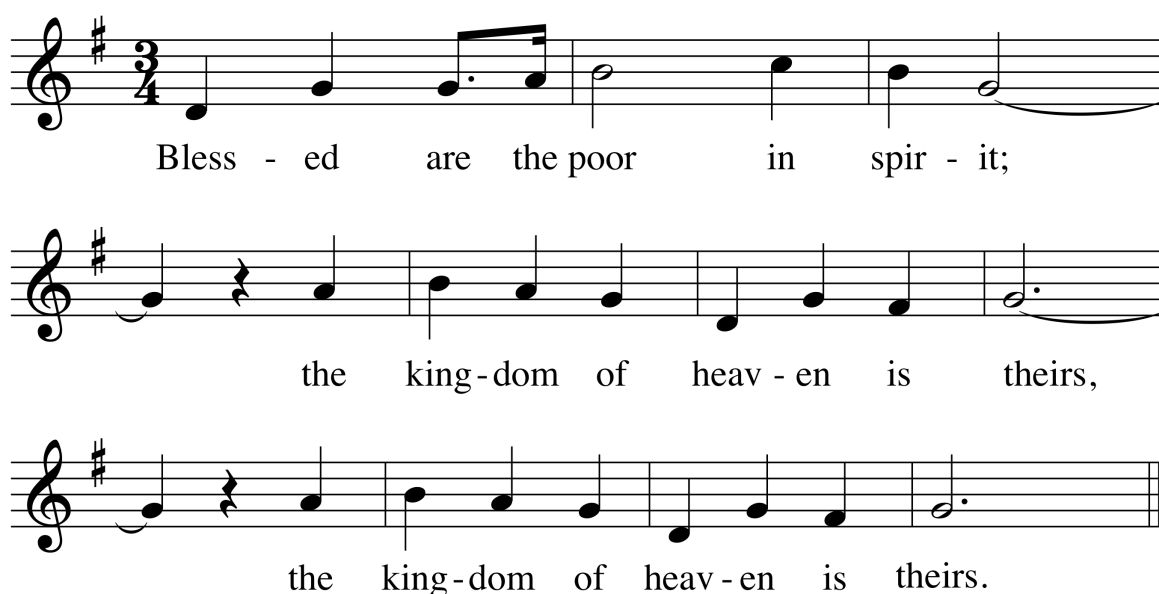


The Lord is my light, the Lord is my
help, the Lord is my sal - va - tion.

The musical notation is for a refrain in G major, 4/4 time. It consists of two staves. The first staff has a treble clef and a key signature of one sharp (F#). The melody starts on G4, moves to A4, then B4, and ends on G4. The second staff continues the melody from A4, moving to B4, then C5, and ending on B4. The lyrics are written below the notes.

January 28/29 – 4th Sunday in OT

Psalm 146 (Marty Haugen)



Bless - ed are the poor in spir - it;
the king-dom of heav - en is theirs,
the king-dom of heav - en is theirs.

The musical notation is for Psalm 146 in G major, 3/4 time. It consists of three staves. The first staff has a treble clef and a key signature of one sharp (F#). The melody starts on G4, moves to A4, then B4, and ends on G4. The second staff continues the melody from A4, moving to B4, then C5, and ending on B4. The third staff continues the melody from A4, moving to B4, then C5, and ending on B4. The lyrics are written below the notes.

February 4/5 – 5th Sunday in OT

Psalm 112 (Tony Alonso)



The just man is a light in dark-ness, a
light in dark-ness to the up - right.

The musical notation is for Psalm 112 in D major, 4/4 time. It consists of two staves. The first staff has a treble clef and a key signature of two sharps (F# and C#). The melody starts on D4, moves to E4, then F#4, and ends on D4. The second staff continues the melody from E4, moving to F#4, then G#4, and ending on D4. The lyrics are written below the notes.

Bless-ed are they who fol-low the law of the
 Lord! Bless-ed are they who
 fol-low the law of the Lord!

Refrain

Lov-ing and for-giv-ing are you, O Lord; slow to an-ger,
 rich in kind-ness, lov-ing and for-giv-ing are you.

GOSPEL ACCLAMATION

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Acclamations during the Eucharistic Prayer

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na in the high - est. Ho - san - na, ho -

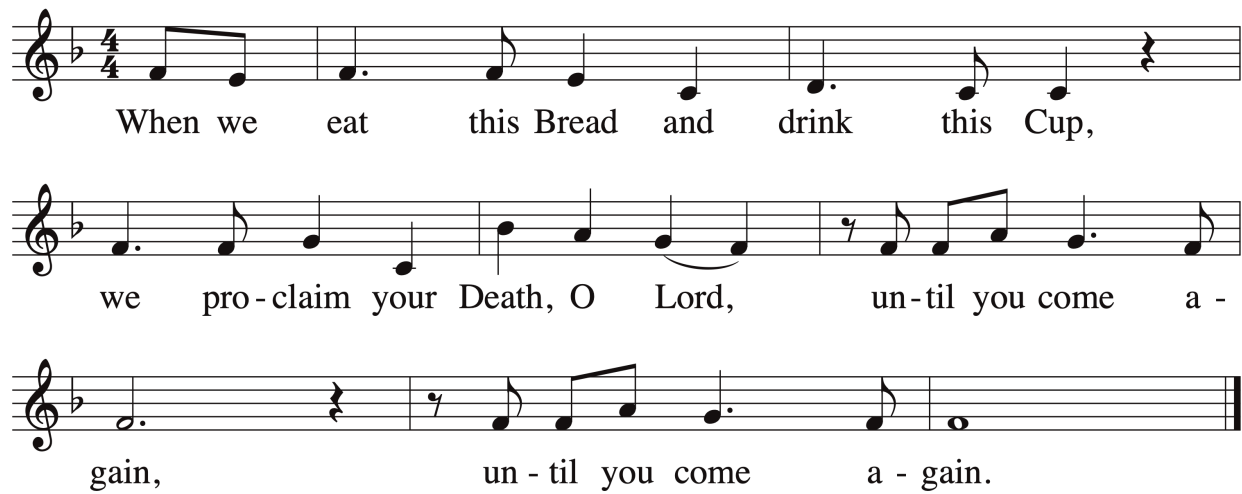
san - na in the high - est.

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MEMORIAL ACCLAMATION B

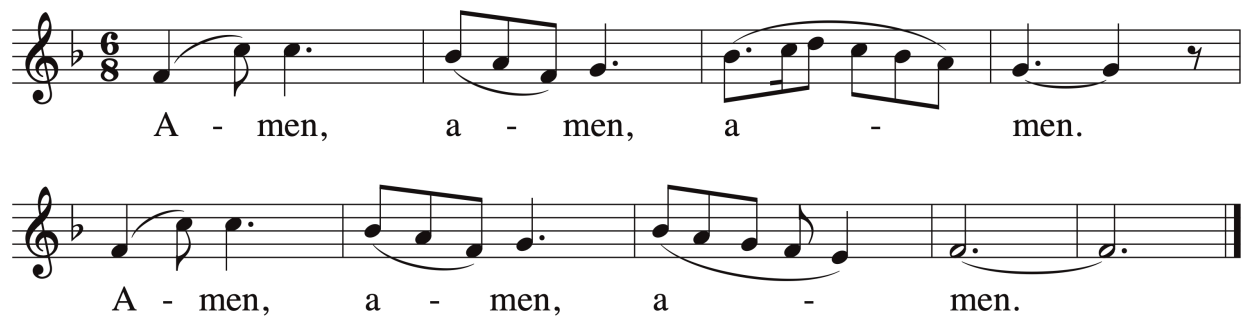


When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un-til you come a -
gain, un - til you come a - gain.

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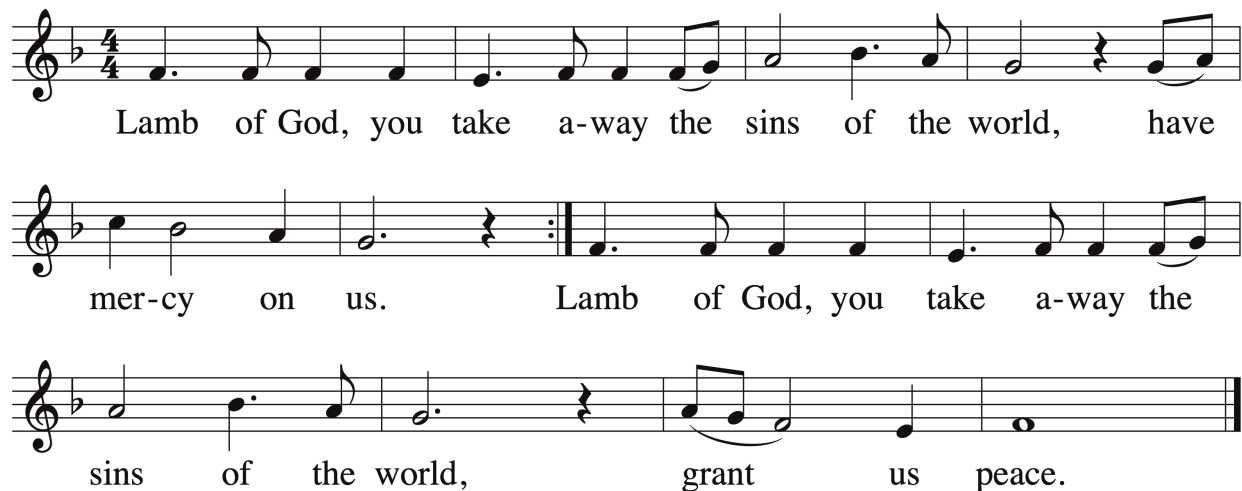
AMEN



A - men, a - men, a - men.
A - men, a - men, a - men.

Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

LAMB OF GOD



Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Lamb of God, you take a-way the
sins of the world, grant us peace.

Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

Spirit Blowing through Creation

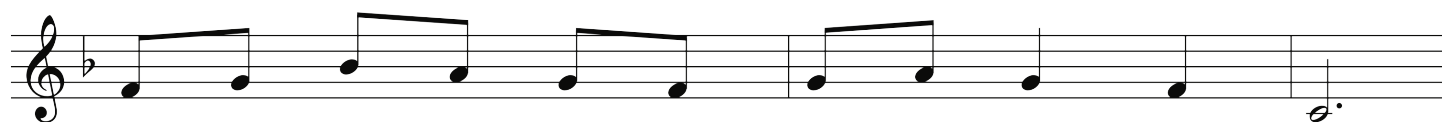
Verses



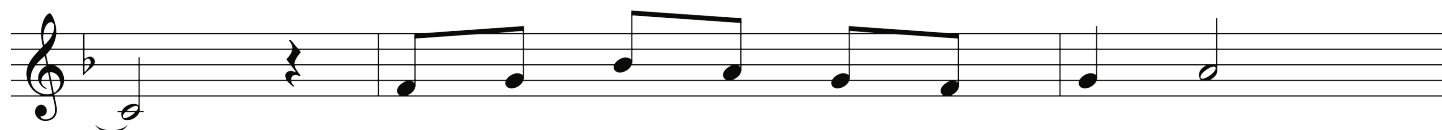
1. Spir - it blow - ing through cre - a - tion,
2. As you moved up - on the wa - ters,
3. Love that sends the riv - ers danc - ing,
4. All the crea - tures you have fash - ioned,



Spir - it burn - ing in the skies,
As you ride up - on the wind,
Love that wa - ters all that lives,
All that live and breathe in you,



Let the hope of your sal - va - tion fill our eyes;
Move us all, your sons and daugh - ters deep with - in;
Love that heals and holds and rous - es and for - gives;
Find their hope in your com - pas - sion, strong and true;



God of splen - dor, God of glo - ry,
As you shaped the hills and moun - tains,
You are food for all your crea - tures,
You, O Spir - it of sal - va - tion,



You who light the stars a - bove,
Formed the land and filled the deep,
You are hun - ger in the soul,
You a - lone, be - neath, a - bove,

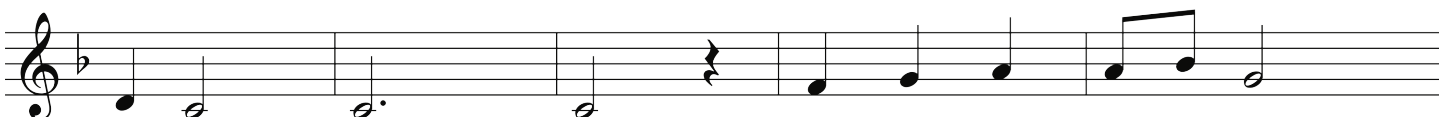


All the heav - ens tell the sto - ry of your love. *(To verse 2)*
Let your hand re - new and wak - en all who sleep. *(To refrain)*
In your hands the bro - ken - heart - ed are made whole. *(To verse 4)*
Come, re - new your whole cre - a - tion in your love. *(To refrain)*

Refrain



Spir - it re - new - ing the earth, re - new - ing the hearts of all



peo - ple; Burn in the wea - ry souls,



blow through the si - lent lips, come now a - wake us,



Spir - it of God.

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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Your Wonderful Love

Verse 1

Cantor:



1. From dark-ness to light, from sad-ness to joy,



lead us, lead us O God. The



way may be cloud-y, the storms give us



fright, but to - geth - er we con - quer the night.

Refrain *All:*



We will walk through the dark-ness, ev-er close by your



side. We will car - ry each oth - er, your com - pas - sion our



guide. We will share in the sto - ry of bod - y and



blood. We will live in your won - der - ful love.

Last time to Coda Φ

Verse 2

Cantor:

2. Called as com-pan-ions, called to be free, sis-ters and
broth-ers as one. Shar-ing the bur-den, light-'ning the
load as we bring forth the day of your Son. **D.S.**

Verse 3

Cantor:

3. One day we'll rise and, healed of our pain, we'll walk,
walk in the sun. No more con - fu-sion, we'll
be whole a-gain, We will fol-low 'til king - dom comes. **D.S.**

⊕ Coda

love. We will live in your won-der-ful love.

Text: Francis Patrick O'Brien, b.1958
Tune: Francis Patrick O'Brien, b.1958
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I AM THE LIGHT OF THE WORLD

Greg Hayakawa

Refrain



"I am the Light of the world," says the Lord,
"They who fol-low me will have the light of life."

Verses 1, 2



1. "A - rise," says the Lord, "Have no fear with -
2. "Walk in the light, there is no cause to
1. in you; for in my pres - ence there will be no
2. stum - ble; I have come to light the path be -
to Refrain
1. dark - ness. I am the Light of the world."
2. fore you. I am the Light of the world."

Verse 3



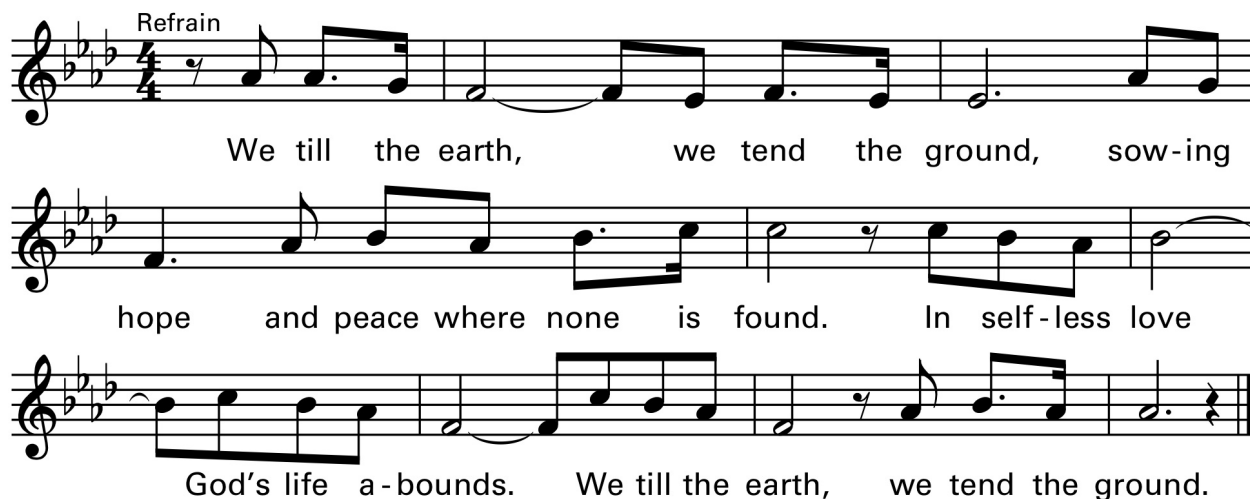
3. "Lis - ten to my words; they are from the One who
3. sent me: For you, my friends, are called to share God's
to Refrain
3. glo - ry. You are the Light of the world."

Text: Based on John 8:12; Ephesians 5:14; 1 John 2:10; Matthew 5:14. Text and music © 1978, 1979, Greg Hayakawa.
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TEND THE GROUND

Curtis Stephan

Refrain

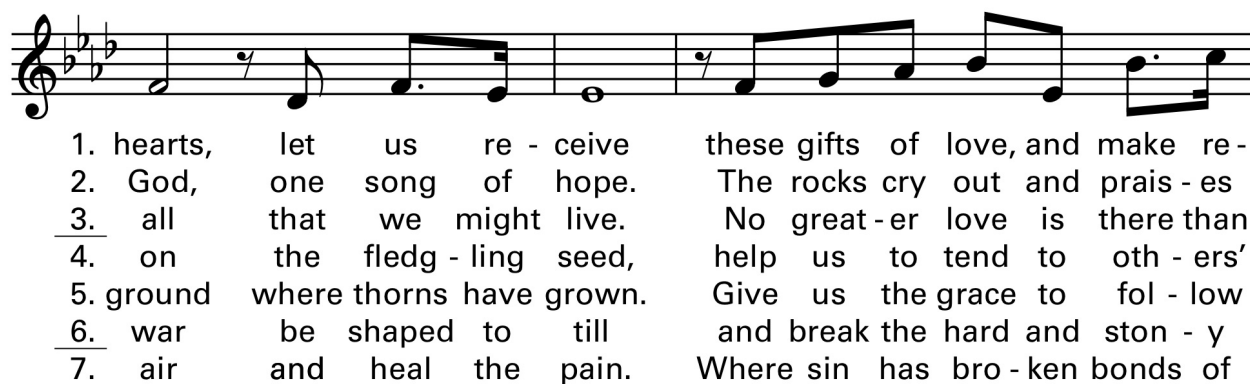


We till the earth, we tend the ground, sow-ing
 hope and peace where none is found. In self-less love
 God's life a-bounds. We till the earth, we tend the ground.

Verses



1. As God pro - vides our ev - ery need, with grate - ful
 2. All crea - tures share one com - mon home, one lov - ing
 3. With o - pen hand our Lord has giv'n his life for
 4. Where hard - ened hearts have turned to greed, tram - pling up -
 5. On rock - y paths and trod - den roads, Lord, clear the
 6. Let plows be forged from swords that kill. Let tools of
 7. Let mer - cy fall on us like rain to clear the



1. hearts, let us re - ceive these gifts of love, and make re -
 2. God, one song of hope. The rocks cry out and prais - es
 3. all that we might live. No great - er love is there than
 4. on the fledg - ling seed, help us to tend to oth - ers'
 5. ground where thorns have grown. Give us the grace to fol - low
 6. war be shaped to till and break the hard and ston - y
 7. air and heal the pain. Where sin has bro - ken bonds of

to Refrain



1. turn to bless the world, to bless the world.
 2. ring, rise up and sing, rise up and sing!
 3. this, no great - er love, no great - er love.
 4. needs, o - pen our eyes, o - pen our eyes.
 5. you. Make straight the way, make straight the way.
 6. ground. Lord, bring your peace, Lord, bring your peace.
 7. love let mer - cy reign, let mer - cy reign.

Text inspired by Pope Francis's encyclical *Laudato Si'*. Text and music © 2016, Curtis Stephan.
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Return to God

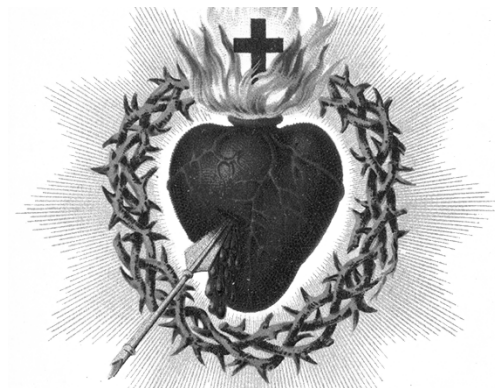
Refrain

Re - turn to God with all your heart, the source of grace and
mer-cy; come seek the ten - der faith-ful-ness of God.

Verses

1. Now the time of grace has come,
the day of salvation;
come and learn now the way of our God.
2. I will take your heart of stone
and place a heart within you,
a heart of compassion and love.
3. If you break the chains of oppression,
if you set the pris'ner free;
if you share your bread with the hungry,
give protection to the lost;
give a shelter to the homeless,
clothe the naked in your midst,
then your light shall break forth like the dawn.

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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CHRIST IN ME ARISE

Trevor Thomson



Christ in me a - rise and dis - pel all the dark-ness.



Christ in me a - rise with your pow - er and your strength.



Christ in me pour out your bless - ing and heal - ing.



Christ in me a - rise and I shall rise with you.



1. Be now my vi - sion; o - pen these eyes, show-ing me
2. Be now my foot - steps, lead-ing the way, tak - ing me



1. all that I must see. }
2. where I must go. } On-ward to the king-dom,



1, 2. you are the way. A - rise in me and I shall rise with you.



You know my heart and you know my ways, you who



formed me in my moth-er's womb. I live and move in you,

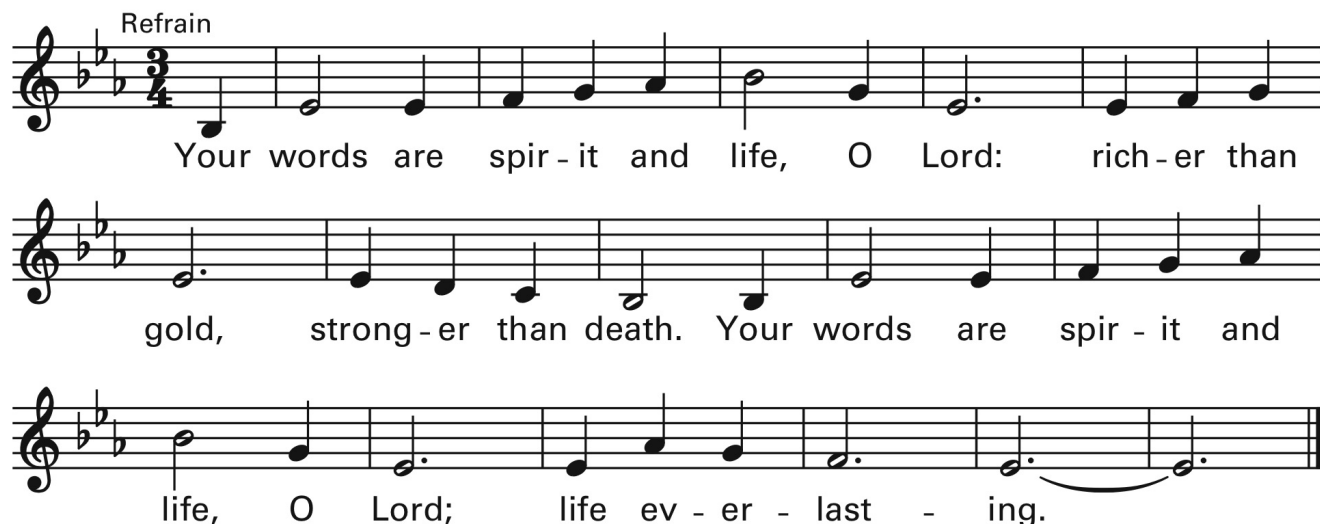


my whole be - ing thrives in you.

YOUR WORDS ARE SPIRIT AND LIFE (PSALM 19)

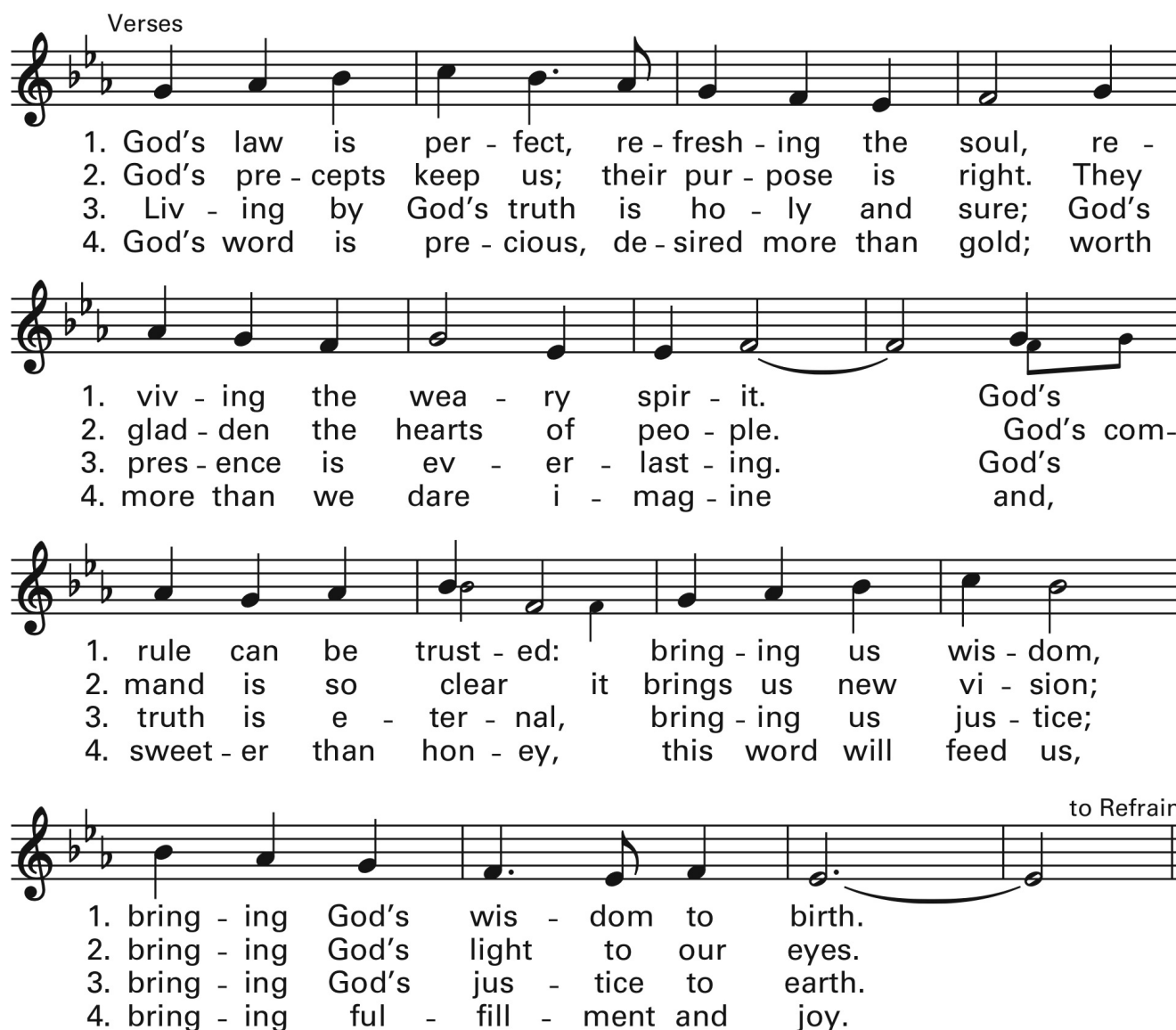
Bernadette Farrell

Refrain



Your words are spir - it and life, O Lord: rich - er than
gold, strong - er than death. Your words are spir - it and
life, O Lord; life ev - er - last - ing.

Verses



1. God's law is per - fect, re - fresh - ing the soul, re -
2. God's pre - cepts keep us; their pur - pose is right. They
3. Liv - ing by God's truth is ho - ly and sure; God's
4. God's word is pre - cious, de - sired more than gold; worth

1. viv - ing the wea - ry spir - it. God's
2. glad - den the hearts of peo - ple. God's com -
3. pres - ence is ev - er - last - ing. God's
4. more than we dare i - mag - ine and,

1. rule can be trust - ed: bring - ing us wis - dom,
2. mand is so clear it brings us new vi - sion;
3. truth is e - ter - nal, bring - ing us jus - tice;
4. sweet - er than hon - ey, this word will feed us,

to Refrain

1. bring - ing God's wis - dom to birth.
2. bring - ing God's light to our eyes.
3. bring - ing God's jus - tice to earth.
4. bring - ing ful - fill - ment and joy.

Eye Has Not Seen

Refrain



Eye has not seen, ear has not heard what God has read-y for



those who love him; Spir-it of love, come, give us the mind of

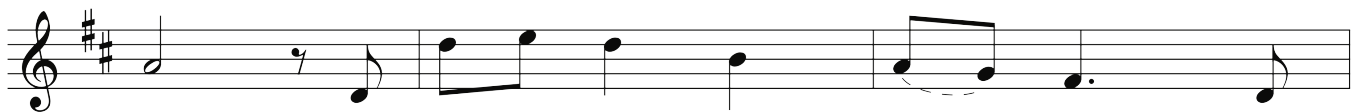


Je - sus, teach us the wis - dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er



Lord; for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of



bear us up with - in your peace-ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world.

D.C.

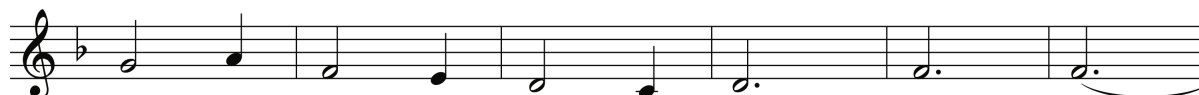
The Summons



1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949

TRANSFIGURE US, O LORD

Bob Hurd



Trans - fig - ure us, O Lord, trans - fig - ure us, O Lord.



Break the chains that bind us; speak your heal - ing word, and



where you lead we'll fol - low. Trans - fig - ure us, O Lord.



1. Down from heights of glo - ry in - to the depths be - low, the
2. Light for those in dark - ness, the hun - gry have their fill, glad
3. Par - don for the sin - ner, a shep - herd for the sheep, a
4. To the ho - ly cit - y, Je - ru - sa - lem, you go; your



1. love of God self - emp - tied, the love of God to show. You
2. tid - ings for the hum - ble, the heal - ing of all ills; in
3. drink of liv - ing wa - ter for all who thirst and seek, and
4. face set toward the end - ing, the cross to be your throne. ♪



1. light the path be - fore us, the way that we must go.
2. these we glimpse your glo - ry, God's prom - is - es ful - filled.
3. feast - ing at your ta - ble, the low - ly and the least.
4. Shall we jour - ney with you and share your pasch - al road?

to Refrain

Text: Based on Matthew 17:1-9; Mark 9:2-10; Luke 9:28b-36. Text and music © 2002, Bob Hurd.
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The Servant Song

1, 6. Will you let me be your servant,
Let me be as Christ to you;
Pray that I may have the grace to
Let you be my servant, too.

2. We are pilgrims on a journey,
We are travelers on the road;
We are here to help each other
Walk the mile and bear the load.

3. I will hold the Christlight for you
In the nighttime of your fear;
I will hold my hand out to you,
Speak the peace you long to hear.

4. I will weep when you are weeping;
When you laugh I'll laugh with you.
I will share your joy and sorrow
'Til we've seen this journey through.

5. When we sing to God in heaven
We shall find such harmony,
Born of all we've known together
Of Christ's love and agony.

Text: 87 87; Richard Gillard, b. 1953.

Music: SERVANT SONG; Richard Gillard; keyboard acc. by Betty Pulkingham, b.1928

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GO MAKE A DIFFERENCE

Steve Angrisano and Tom Tomaszek

Refrain



Go make a dif - f'rence. We can make a dif - f'rence. Go make a dif - f'rence in the world.

Go make a dif - f'rence. We can make a dif - f'rence. Go make a dif - f'rence in the world.

Verses 1, 2



1. We are the salt of the earth, called to let the peo - ple
2. We are the hands of — Christ reach-ing out to those in

1. see the love of God in you and me.
2. need, the face of God for all to see.

1. We are the light of the world, — not to be hid - den but be
2. We are the spir - it of hope; — we are the voice of

1. seen. Go make a dif - f'rence in the world.
2. peace. Go make a dif - f'rence in the world.

to Refrain

Text: Based on Matthew 5:13–16. Text and music © 1997, Steve Angrisano and Thomas N. Tomaszek.
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GSP Mission Statement

We, the Roman Catholic community of Good Shepherd Parish, strive to be a living sign of Christ's love in and for the world.

In response to our Baptismal call, nourished by the Eucharist and guided by the values of the Second Vatican Council, we seek to continue the mission of Jesus Christ by welcoming, supporting and guiding all through prayer, sacramental celebration, service and education.

GSP Vision Statement

Good Shepherd Parish strives to be a vibrant, welcoming community where every person can experience the Father's love. Through the Gospel proclamation, prayer, and joyous sacramental celebration, Good Shepherd Parish will inspire parishioners to discern and live out their vocations and to actively evangelize the world. As we bear witness to the Risen Christ, Our Lord and Savior, we aspire to serve our parish community. We will seek to welcome home the new, the lost, and the disheartened by using the gifts and fruits of the Holy Spirit.



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Your Offertory donation is the main source of income for our parish, which help us cover all budgeted operating expenses. To assist you with your generous and consisting giving during the year, we have two electronic giving options for your consideration. Both systems can be used to make your Offertory donation, special collections, flower donation, Holy Day donations and others.

Our parish has been using an Online Giving system that is strengthening stewardship as well as making it easier for members to support our parish. We currently have 164 families signed up through various Online Giving sources. They include WeShare, Charitable Giving Funds and Electronic Fund Transfer (EFT) through your bank.

Some of the benefits include: no need to write checks; you can give even if you are unable to attend services; and your contribution amount can easily be adjusted.