

Welcome to
GOOD SHEPHERD PARISH
September 13, 2026



Photo: Fr. Lawrence Lew, O.P.

24TH SUNDAY IN ORDINARY TIME
THE PARABLE OF THE UNFORGIVING SERVANT

'I forgave you your entire debt because you begged me to.
Should you not have had pity on your fellow servant, as I had pity on you?'

Matthew 18:32-33

Parish Office: (508) 650-3545**99 Main Street, Wayland, MA****GOOD SHEPHERD PARISH VISION STATEMENT**

Good Shepherd Parish strives to be a vibrant, welcoming community where every person can experience the Father's love.

Through the Gospel proclamation, prayer, and joyous sacramental celebration, Good Shepherd Parish will inspire parishioners to discern and live out their vocations and to actively evangelize the world. As we bear witness to the Risen Christ, Our Lord and Savior, we aspire to serve our parish community. We will seek to welcome home the new, the lost, and the disheartened by using the gifts and fruits of the Holy Spirit..

GOOD SHEPHERD PARISH MISSION STATEMENT

We, the Roman Catholic community of Good Shepherd Parish, strive to be a living sign of Christ's love in and for the world. In response to our Baptismal call, nourished by the Eucharist and guided by the values of the Second Vatican Council, we seek to continue the mission of Jesus Christ by welcoming, supporting and guiding all through prayer, sacramental celebration, service and education.

PARISH STAFF**Pastor:**

Fr. Laurence "Ren" Tocci Ext. 14
frren@goodshepherdwayland.org

Senior Priest in Residence:

Rev. Austin H. Fleming, M.A.
fraustin@goodshepherdwayland.org
Fr. Fleming's daily blog:
ConcordPastor.blogspot.com

Permanent Deacon:

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cmcgarry@goodshepherdwayland.org

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happyhojlos@verizon.net

Administrative Assistant:

Vina Sousa Ext. 10
vsousa@goodshepherdwayland.org

Facilities Staff:

Steve McCarthy & Julio Pazmino Ext. 18

PARISH OFFICE HOURS:
MONDAY - THURSDAY
9:00 AM - 3:00 PM
FRIDAY
9:00 AM - 12:00 NOON



ST. ANN CHURCH, 184 COCHITUATE RD, WAYLAND, MA



ST. ZEPHERIN CHURCH, 99 MAIN ST, WAYLAND, MA

Mass Times

Saturday, 4:00 PM St. Ann
Sunday, 8:30 AM St. Zepherin
Sunday, 10:30 AM St. Ann
Sunday, 5:30 PM St. Zepherin

Confession

Saturday, 3:00 - 3:45 PM
St. Ann
or by appointment,
CALL 508-650-3545 EXT. 14

Weekday Masses

Monday
9:00 AM St. Ann
NO TUESDAY MASS
Wednesday-Friday
9:00 AM St. Zepherin

Mass Intentions

SATURDAY, SEPTEMBER 12
4:00 PM

CHERYL KANE & RICHARD KANE, JR.

SUNDAY, SEPTEMBER 13
8:30 AM

PATRICK E. DOHERTY

10:30 AM

PEOPLE OF GOOD SHEPHERD PARISH

MONDAY, SEPTEMBER 14
9:00 AM

JAMES LAWTON

WEDNESDAY, SEPTEMBER 16
9:00 AM

BARBARA CUGGINE DEBIASE

THURSDAY, SEPTEMBER 17
9:00 AM

MILLIE CHOINSKI &

RUTH (CHOINSKI) FORNES

FRIDAY, SEPTEMBER 18
9:00 AM

VARKEY VATTAPPARA

Parish Calendar

TUESDAY, SEPTEMBER 15

10:00 - 11:00 AM

BIBLE STUDY WITH PHEME

PARISH CENTER

WEDNESDAY, SEPTEMBER 16

7:00 - 8:30 PM

EMMAUS READERS GROUP
PARISH CENTER



The Honored Ambassador Before God (Part XIII) . . .

I still have the same picture of Jesus on my bedroom wall that my mother had hung at the foot of my bed when I was a child. It's Warner Sallman's "Head of Christ," and it's been with me at every single apartment, condo, and rectory I've ever lived at—including my room at seminary. The frame's beat up and the picture itself is split at the corners, but, by jiminy, I still have it. (It may even end up in the casket with me when my time comes; I haven't decided yet.)

Iconography and religious art can also be great subjects for prayerful meditation. In fact, stained glass windows were first incorporated in churches so that people who couldn't read could reflect (no pun intended) on key scenes from the Scriptures depicted on the windows. And the Stations of the Cross are still a powerful Lenten devotion, following Jesus in meditation on the *Via Dolorosa*.

Icons, a particular genre of religious art, have been an essential part of Orthodox spirituality from the earliest days of Christianity. Having a distinct aesthetic unmistakably all its own, icons are said to be "written," not painted. The iconographer first enters into prayer, signing him-/herself with the sign of the cross, invoking the Trinity, forgiving any enemies, and transitioning into a sacred mental space before beginning work. Many people find meditating on icons deeply spiritual experiences. In our chapel at the rectory at St. Ann Father Fleming has an icon of the beloved disciple John resting his head on Jesus's shoulder, as described in the fourth gospel's account of the Last Supper.

I have to confess: personally, I don't get anything out of icons. They just don't grab me. But I do find other forms of religious art beautiful and meditative. I especially like the religious paintings of Carl Bloch, a Danish artist. His portraits "Agony in the Garden" and "The Resurrection" are particular favorites of mine. The colors are rich and vibrant, and Jesus is always the light source in the picture.

Any religious art that speaks to you is a fit subject for meditation. It could be a Caravaggio painting, or a Fra Angelico, or a Rembrandt. (Henri Nouwen wrote a beautiful book detailing his meditation on Rembrandt's "The Return of the Prodigal Son.") Any artwork that draws you into the scene, brings you closer to the experience of the Gospel, makes Jesus more real for you, highlights a feature of our Lord's life or passion that you hadn't considered before, or simply inspires a humble gratitude or loving devotion to our good and gracious God . . . any such artwork is great for meditation.

And of course, God's original revelation of Himself to us—creation—is an awesome theme of meditation. The Church calls the majesty of the natural order "the book of creation," suggesting that we can "read" God's message to us when we pause to seriously take in its beauty. The ocean does that for me. I'm always humbled into a placid awe when I look out on the enormity of the sea: it's shimmering, rippling surface . . . the shades of blue darkening to green as the ocean's depths stretch out into the horizon . . . the rhythmic crashing of the waves against the beach . . . it all reminds me of the magnificence of the God who created it.

Other people find the mountains a stunning vista that recalls their own smallness and finitude in the face of a mountain range's towering ancientness. Still others find God's presence in woodlands; for others, the tranquility of an undisturbed lake is God-touched; and again, others recognize God's majestic artistry in a gorgeous sunrise or sunset. The night sky, speckled with stars, lifts another person's mind to wondrous thoughts of its Creator.

"The earth is the Lord's, and all that is in it," the psalmist observes in Psalm 24. This being so, anything properly belonging to His created order is packed with meaning that is ripe for meditation. We can find traces of God in His handiwork, and those traces can call us into a mental repose that draws us ever upward to the transcendent and numinous*. St. Augustine figured this out centuries ago, and phrased it far more eloquently:

"Question the beauty of the earth, the beauty of the sea, the beauty of the wide air around you, the beauty of the sky; question the order of the stars, the sun whose brightness lights the days, the moon whose splendor softens the gloom of night; question the living creatures that move in the waters, that roam upon the earth, that fly through the air; the spirit that lies hidden, the matter that is manifest; the visible things that are ruled, the invisible things that rule them; question all these. They will answer you: "Behold and see, we are beautiful." Their beauty is their confession to God. Who made these beautiful changing things, if not one who is beautiful and changeth not?"

And that quotation in and of itself is worthy of meditation! Whatever reflects beauty, truth, and goodness contains within in a hint of God, who is Beauty, Truth, and the Good par excellence. Our reverent meditation on such things and their visible loveliness rise up to the invisible Throne of God as an honored ambassador, carrying with it our message of praise.

— Fr. Ren



REMINDER TO ALL OF OUR VOLUNTEERS:

The 2027 CORI packets are here!

(The forms are available in the sacristies of the churches or they may be downloaded from our website and electronic email. Year round, in the Parish Office)

All returning and new volunteers (in any capacity) are required to complete a Child Safety packet each year. Reminder: photo id must be verified by a staff member.

VIRTUS training is available here on Sept. 12th.

Background screening is a tool the Church uses to secure the safety of our children, youth, elderly and the disabled.

Thank you so very much for your service to our parish community!

EMMAUS READERS

Deepening our faith, one book at a time

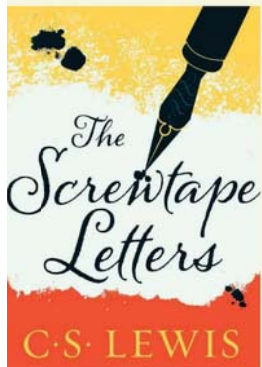
What happens when a junior-grade demon needs some professional advice?

He writes to his uncle – a veteran demon!

"The Screwtape Letters" is C.S. Lewis's brilliant classic, told from the point-of-view of the uncle, giving "sage advice" on how to trip up a soul on its way to Heaven.

Tongue-in-cheek, usually wryly humorous, and always filled with real insight on the obstacles that can block us on our spiritual journey, this is a must-read for all Christians.

JOIN OUR ADULT BOOK GROUP



A 6 week session focusing on fellowship, prayer, and enriching discussion.

When: Wednesdays 7-8:30 pm

Beginning Sept. 16

Where: PARISH CENTER

LINK TO REGISTER ONLINE
COMING SOON!

MY BROTHER'S TABLE

AT GOOD SHEPHERD PARISH

Food Donation Boxes located at the doors of St. Ann and St. Zepherin

TO VOLUNTEER CONTACT LAURIE:

HAPPYHOJLOS@VERIZON.NET

Next distribution date:

Thursday
October 8th!

SERVING OUR NEIGHBORS
IN THE SPIRIT OF MATTHEW 25: 34 - 40

DONATE, DELIVER, OR DISTRIBUTE

PLEASE NOTE THAT WE CANNOT PROVIDE FOODS THAT HAVE EXPIRED. BEFORE DONATING, CHECK DATES TO MAKE SURE ITEMS WILL NOT HAVE EXPIRED BY NOVEMBER 30, 2026!



SAVE THE DATE!

Parish Picnic



SUNDAY, SEPTEMBER 20

Beginning after the 10:30 AM Mass at St. Ann
PLEASE RSVP USING THE QR CODE!



Let's celebrate our community
with a Parish Picnic!

goodshepherdwayland.org

Knitters' Craft Fair



Saturday, October 24th

**PROCEEDS WILL BENEFIT
OUR GRADUATES AS THEY
FURTHER THEIR STUDIES IN EITHER
COLLEGE OR TRADE SCHOOL!**

Contact Janie to make donations:
(508) 653-3423

She is looking for homemade jam,
baked goods, and more craft items!



**PRE-SALE!
PURCHASE ITEMS IN ADVANCE
AT THE PARISH PICNIC
SEPTEMBER 20TH AT ST. ANN**

VIGIL CANDLE

THE TABERNACLE
CANDLES BURN
IN LOVING MEMORY
OF

DAVID TAFE

SEPTEMBER 11-17,
2026



I AM THE LIGHT OF THE WORLD.
JOHN 8:12

*Prayer
Requests*



GOOD SHEPHERD PARISH

PRAYER LINE:

GSPPRAYERS@GMAIL.COM

OR CALL THE NEW LINE
TO LEAVE A MESSAGE :

(508) 650 - 3545 EXT. 11



Heart to Heart

A Men's Group

**The COR program
resumes this fall at
St. Ann's Library
from 6:30 - 8:00 PM**

**Tuesday evenings:
October 13th
November 10th**

**ALL CATHOLIC MEN,
18 AND OLDER,
ARE ENCOURAGED
TO ATTEND!**



GOOD SHEPHERD PARISH



St Ann Church & St Zepherin Church - Wayland, MA

READINGS, SAINTS, OBSERVANCES 2026

SUNDAY
Sep 13

Twenty-fourth Sunday in Ordinary Time

Sir 27:30—28:7/Ps 103:1-2, 3-4, 9-10, 11-12/Rom 14:7-9/Mt 18:21-35

MONDAY
Sep 14

The Exaltation of the Holy Cross

Nm 21:4b-9/Ps 78:1bc-2, 34-35, 36-37, 38/Phil 2:6-11/Jn 3:13-17

TUESDAY
Sep 15

Our Lady of Sorrows

1 Cor 12:12-14, 27-31a/Ps 100:1b-2, 3, 4, 5/Jn 19:25-27 or Lk 2:33-35

WEDNESDAY
Sep 16

Saints Cornelius, Pope, and Cyprian, Bishop, Martyrs

1 Cor 12:31—13:13/Ps 33:2-3, 4-5, 12+22/Lk 7:31-35

THURSDAY
Sep 17

Saint Robert Bellarmine, Bishop and Doctor of the Church; Saint Hildegard of Bingen, Virgin and Doctor of the Church

1 Cor 15:1-11/Ps 118:1b-2, 16ab-17, 28/Lk 7:36-50

FRIDAY
Sep 18

1 Cor 15:12-20/Ps 17:1bcd, 6-7, 8b, 15/Lk 8:1-3

SATURDAY
Sep 19

Saint Januarius, Bishop and Martyr

1 Cor 15:35-37, 42-49/Ps 56:10c-12, 13-14/Lk 8:4-15

SUNDAY
Sep 20

Twenty-fifth Sunday in Ordinary Time

Is 55:6-9/Ps 145:2-3, 8-9, 17-18/Phil 1:20c-24, 27a/Mt 20:1-16a



MUSIC BINGO NIGHT!

SATURDAY, SEPTEMBER 26
★ 6:00 PM ★

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Feast of the Exaltation of the Holy Cross

September 14



Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to death, even death on a cross.

Philippians 2:6-8

Our Lady of Sorrows

September 15



"Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted and you yourself a sword will pierce so that the thoughts of many hearts may be revealed."



Hallow

Catholic Prayer & Meditation App

Prayer Challenge Invitation:

How to Pray Challenge

Prayer is more than something we do—it's a conversation that God Himself desires to have with us. And there are many ways He wants to engage our hearts.

Good Shepherd Parish invites you to join our parish community for the How to Pray Challenge on the Hallow app, starting **Monday September 14, 2026**.

Together, we'll explore a variety of prayer styles—through Scripture, music, contemplation, reflection, the Rosary, and more. This challenge will help you discover which form of prayer speaks personally to your soul and how God might be inviting you into a deeper relationship with Him. Wherever you are—at home, at work, or on the go—you can join us in this shared journey of prayer and discovery. Let's listen for the voice of God—together.



Readings To-Go!

24th Sunday in Ordinary Time
September 13, 2026

Scan QR code to see
this week's readings!

HEART FAILURES

We often think that Jesus' instruction to pray, "...forgive us our trespasses as we forgive those who trespass against us..." (Matt 6:12) represent a religious innovation rather than a fundamental insight of his Jewish religion. Today's first reading from the wisdom teaching of a 2nd century BCE Jerusalem scribe makes the same point, "forgive your neighbor's injustice; then when you pray your own sins will be forgiven," (Sir 28:2-4). Like Jesus' parable about the servant who fails to translate mercy received into showing it to others, Sirach warns those who are not merciful will not receive it from God. And the final line, "...hate not your neighbor; remember the Most High's covenant, and overlook faults," (v. 7) refers to the "love your neighbor as yourself" command in Lev 19:18b, which Jesus affirmed as summarizing the Law and the prophets (Matt 22:39-40).

Both Sirach and Jesus also underline the seriousness of showing mercy and forgiveness for the possibilities of life with God – or not – after death (Sir 28:5; Matt 18:35). But whether it is the young men training to be Torah scribes addressed by Sirach or the crowds of hard-working Galileans listening to Jesus, anger or festering resentment are typical of the human heart. Our social media environment has expanded the possibilities for such heart failures. Rather than repeat traditional teachings like Sirach, Jesus engages our imagination by telling a story, "the Kingdom of Heaven may be likened to a king, who ..." (Matt 18:23-34).

It begins in an imagined situation of kings or emperors and the tax-collector system in which the servant "owed" the amount of revenue. Our translation simply said that the first man was forgiven "a huge amount". However, the sum given 10,000 talents comparable to a national debt of 40 trillion dollars. Annual revenue of Herod's kingdom, ca. 900 talents. The "much smaller amount" was 100 days wages for a worker. How could an extraordinary gift of mercy fail to respond with mercy to an appeal that anyone could manage? A heart without life!

PHEME PERKINS, PH.D.
Joseph Professor Emerita
of Catholic Spirituality
Boston College



"Make a joyful noise unto the LORD" Psalm 100



Glory to God Through-composed

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry,

Lord God, heav-en-ly King, O God, al - might-y Fa - ther. Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

TWENTY-FOURTH SUNDAY IN ORDINARY TIME / A

RESPONSORIAL PSALM

Psalm 103:1-2, 3-4, 9-10, 11-12

The Lord is kind and mer - ci - ful,
slow to an - ger, and rich in com - pas - sion.

Bless the LORD, O my soul;
and all my being, bless his holy name.
Bless the LORD, O my soul,
and forget not all his benefits. R.

Not according to our sins does he deal
with us,
nor does he requite us according to
our crimes. R.

He pardons all your iniquities,
heals all your ills.
He redeems your life from destruction,
crowns you with kindness and
compassion. R.

For as the heavens are high above the
earth,
so surpassing is his kindness toward
those who fear him.
As far as the east is from the west,
so far has he put our transgressions
from us. R.

He will not always chide,
nor does he keep his wrath forever.

Text: Refrain trans., Lectionary for Mass, © 1969, 1981, 1997, ICEL; verses, New American Bible, © 1991, Confraternity of Christian Doctrine
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

ALLELUIA

Mass of Renewal
Curtis Stephan

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

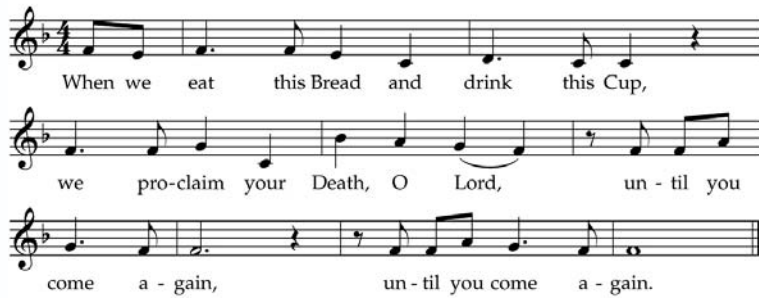
HOLY HOLY HOLY

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san-na, ho - san - na in the
high-est. Ho - san-na, ho - san - na in the high - est.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

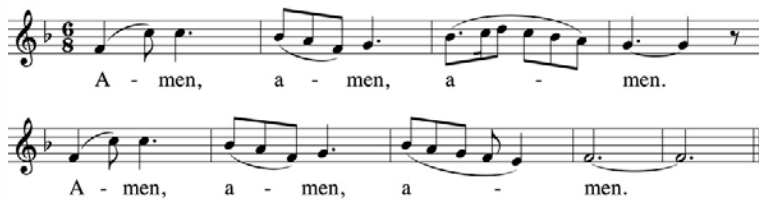
MEMORIAL ACCLAMATION B



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AMEN



LAMB OF GOD

Ed Bolduc
Music © 1992, 2011, WLP

Hymns in Missal

- 1** 418 Open My Eyes
- 2** 473 Prayer of St. Francis
- 3** 663 Loving and Forgiving
- 4** 424 Be Thou My Vision

"I was sick and you visited me . . ."



IF YOU KNOW ANYONE WHO IS SICK OR NOT ABLE TO COME OUT OF THE HOUSE VERY EASILY, WHO COULD USE A VISIT FROM ONE OF OUR HOMEBOUND MINISTERS,

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THE PARISH OFFICE AT 508.650.3545, OR
PARISH@GOODSHEPHERDWAYLAND.ORG



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2026 FALL MEET UPS

MASS & FLAG FOOTBALL

Sunday, September 20
5pm St. Linus - Natick

MASS & S'MORE FAITH

Sunday, October 18
6pm St. Bridget - Framingham

MASS & SERVICE NIGHT

Sunday, November 15
5:30pm Good Shepherd - Wayland

CHRISTMAS LIGHTS & COCOA

Sunday, December 20
Fatima Shrine - Holliston
7pm

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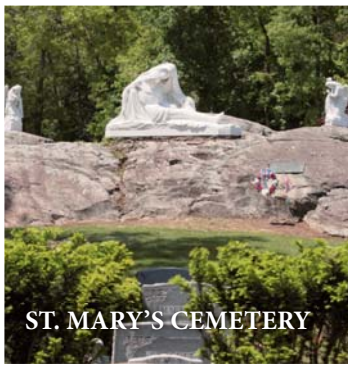
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For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.
St. Mary's Cemetery | 1 Wellesley Avenue,
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"Jesus Wept." John 11:35

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Scan for Details

"Be a Servant" *Matthew 20:26*

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