

Welcome to Good Shepherd Parish

August 23, 2026



Papal emblem in the great dome of St Peter's Basilica in Rome. Photo: Fr. Lawrence Lew, O.P.

21ST

SUNDAY

IN ORDINARY TIME

PETER'S CONFESSION ABOUT JESUS

"I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven."

Matthew 16:19

Parish Office: (508) 650—3545

99 Main Street, Wayland, MA

GOOD SHEPHERD PARISH VISION STATEMENT

Good Shepherd Parish strives to be a vibrant, welcoming community where every person can experience the Father's love. Through the Gospel proclamation, prayer, and joyous sacramental celebration, Good Shepherd Parish will inspire parishioners to discern and live out their vocations and to actively evangelize the world. As we bear witness to the Risen Christ, Our Lord and Savior, we aspire to serve our parish community. We will seek to welcome home the new, the lost, and the disheartened by using the gifts and fruits of the Holy Spirit.

GOOD SHEPHERD PARISH MISSION STATEMENT

We, the Roman Catholic community of Good Shepherd Parish, strive to be a living sign of Christ's love in and for the world. In response to our Baptismal call, nourished by the Eucharist and guided by the values of the Second Vatican Council, we seek to continue the mission of Jesus Christ by welcoming, supporting and guiding all through prayer, sacramental celebration, service and education.

PARISH STAFF

Pastor:
Fr. Laurence "Ren" Tocci
Ext. 14
frren@goodshepherdwayland.org

Senior Priest in Residence:
Rev. Austin H. Fleming, M.A.
fraustin@goodshepherdwayland.org
Fr. Fleming's daily blog:
ConcordPastor.blogspot.com

Permanent Deacon:
Deacon Colm McGarry
cmcgarry@goodshepherdwayland.org

Finance & Operations Manager :
Liliana Lucas Ext. 18
llucas@goodshepherdwayland.org

Faith Formation Director (K-8):
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dspairani@goodshepherdwayland.org

Pastoral Associate/Associate Coordinator of Faith Formation:
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GSP-ReligiousEd@goodshepherdwayland.org

Music Director
Bethany Ratcliff Ext. 33
musicdirector@goodshepherdwayland.org

Director of My Brother's Table:
Laurie Hojlo
happyhojlos@verizon.net

Administrative Assistant:
Vina Sousa Ext. 10
vsousa@goodshepherdwayland.org

Communications & Sacramental Records:
Kat Holmstrom Ext. 13
kholmstrom@goodshepherdwayland.org

Facilities Staff:
Steve McCarthy & Julio Pazmino
Ext. 18



ST. ANN CHURCH, 134 COCHITUATE RD, WAYLAND, MA



ST. ZEPHERIN CHURCH, 99 MAIN ST, WAYLAND, MA

Mass Times

Saturday, 4:00 PM St. Ann
Sunday, 8:30 AM St. Zepherin
Sunday, 10:30 AM St. Ann

Confession

Saturday, 3:00 –3:45 PM
St. Ann
(or by appointment,
CALL 508-650-3545 EXT. 14)

Weekday Masses

Mondays
9:00 AM St. Ann
NO TUESDAY MASS DURING SUMMER
Wednesday—Friday
9:00 AM St. Zepherin

Mass Intentions

SATURDAY, AUGUST 22
4:00 PM
JILLIAN LOTITO (LIVING-HEALING)
SUNDAY, AUGUST 23
8:30 AM
THE PEOPLE OF
GOOD SHEPHERD PARISH
10:30 AM
SPECIAL HEALING INTENTION
MONDAY, AUGUST 24
9:00 AM
JAMES LAWTON
WEDNESDAY, AUGUST 26
9:00 AM
GRETTA ROZARIO
THURSDAY, AUGUST 27
9:00 AM
VARKEY VATTAPPARA
FRIDAY, AUGUST 28
9:00 AM
MILLIE CHOINSKI &
RUTH (CHOINSKI) FORNES

Parish Calendar

TUESDAYS OF
JULY & AUGUST
NO 9:00 AM DAILY MASS
WEDNESDAY, AUGUST 26
7:00 PM
ROSARY GROUP
AT THE PARISH CENTER
THURSDAY, AUGUST 27
7:00 PM
EUCCHARISTIC ADORATION
ST. ANN CHURCH
SUNDAY, AUGUST 30
AFTER 8:30 AM MASS,
COFFEE AND DONUTS
ST. ZEPHERIN PLAZA/
PARISH CENTER

Parish Office Hours:
Monday—Thursday
9 AM—3 PM
Friday 9 AM—12 PM

The Honored Ambassador Before God (Part X) . . .

As kids my brother and I used to play Robin Hood and Little John. Our Aunt Laura knitted bycocket hats for us; and my sister, who worked at a movie cinema, scored the cardboard castle display piece used to advertise the Walt Disney movie; our parents got us suction-cup bow and arrow sets. (I pestered them day and night, but they wouldn't get me a real bow and arrow—it scarred me for life!) The props made the role-playing more vivid for us. These childhood games, I'm sure, fueled my pursuit of a career in the theatre. And then, later on, helped me cultivate a religious worldview.

When St. Ignatius of Loyola advocated developing a sanctified imagination, he wasn't thinking of children playing make-believe. It's not about making a fantasy life seem real; rather, a holy imagination is a mature imagination: the sort of imagination that can appreciate invisible realities that, although unseen and ethereal, are nonetheless real. It's the kind of imagination that philosophers and theoretical physicists exercise, recognizing that not all truth can be quantified or experienced through sense-perception.

Any religious awareness will require some degree of this sort of holy imagination. At Mass we announce the mystery of faith, and the Lord Himself relied heavily on paradox to evoke imaginative thinking about the Kingdom of God. The parables themselves tapped into his listeners' imagination. The sense of the numinous requires an expanded mind, a sensitivity to the sublime realities that transcend the familiarity of the things of this world, and a desire for the mind, heart, and soul to lift up to the eternal realms. "We look not at what can be seen but at what cannot be seen," the apostle Paul urges; "for what can be seen is temporary, but what cannot be seen is eternal."

But this sanctified imagination is not a fanciful imagination. It's not a matter of shaping our understanding of God's Kingdom according to our conjuring, but instead of letting the Word of God shape our imagination. God graciously gave us divine revelation precisely so as to invite us to develop our appreciation for the numinous accurately, and not simply leave us to our own devices. Quite frequently, when we read the Bible, we do so to get information; we approach the Word exclusively on concrete, mundane terms, and as a result—although with the best of intentions—bring Heaven down to our level. However, the Bible is meant to raise our thoughts up to God. And for this to happen, we need to hone our imagination.

A healthy imagination—a mature imagination—coordinates all the human faculties. Rational thought, the inquisitive mind, the heart, our affections and desires, and our lived experience of reality all cooperate with each other when we engage our imagination. When applied to religious subjects, it functions as a holy imagination. And this is meditative prayer. We move from passively reading the Bible to dynamically praying the Scriptures. We engage the Word with our very self, and we allow the Word to engage us on every level of our being.

This is why entering into silence at the beginning of our prayer is so essential. It clears from our mind the commonplace things of the everyday world and opens up space for God to reach down to us and lift us up to Him. This meditative encounter with the Lord stirs the heart, engages us in dialogue with the object of our meditation, and deepens our affection for the sacred, moving us to fuller conversion. And when this occurs, prayer becomes not only personal, but inter-personal: a lived experience of God's presence, and true communion.

— Fr. Ren



St Ignatius of Loyola's Vision of Christ and God the Father at La Storta
by Domenichino

FAMILY FAITH FORMATION REGISTRATION 2026-2027

REGISTRATION NOW OPEN!
FOR 1ST-8TH GRADE FAMILIES



FAITH FORMATION PARENTS' NIGHT

Join us to learn about the
program and participate in a
"meet and greet"!
Light refreshments will be served.
We look forward to seeing you!

Saturday, August 29th
At St. Ann's Hall
From 5:00-6:30 pm

Hello, my name is Kim Bowler.
A little about me: I am very
blessed in that I was raised into a
large Catholic family where the
seeds of faith were planted and
first began to bloom. I consider my
Catholic upbringing to be my
greatest gift!

I have a background in special
education and have worked in the
field for a number of years. I also
have worked in youth and young
adult ministry where I've been
able to share my faith in various
parishes in the Archdiocese.

I enjoy hiking, running, cooking,
and painting in my free time. I'm
very excited to be able to share my
gifts with the community of
believers here at Good Shepherd
Parish.

**Pastoral Associate &
Associate Coordinator
of Faith Formation**

WELCOME

TO GOOD
SHEPHERD PARISH



*Kim
Bowler*

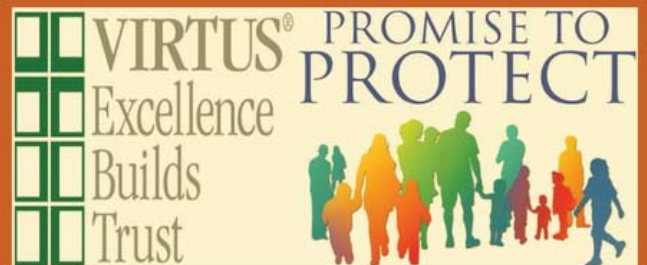
Coffee & Donuts!

After 8:30 AM Mass!
Presented by our
Hospitality Committee
St. Zepherin Parish Center



FINAL SUMMER
DATE:
AUGUST 30TH

Good Shepherd Parish
*Thank you for joining us this
summer!*



Deacon Colm will be offering a VIRTUS training
for all of our volunteers who
have not yet been able to take the course.

Next Date: September 12, 2026

Place: St. Zepherin Parish Center

Time: 9 AM - 12 NOON

You MUST Register online first:

<https://www.virtusonline.org/virtus/>

Also, it is time to complete the 2027 CORI forms - please check emails and the
church foyers for the documents if you have completed VIRTUS!

"he said to Peter, "So, could you not stay awake with me one hour?" Matthew 26: 40

HOLY HOUR

"The only time our Lord asked the Apostles for anything was the night He went into agony. Not for activity did He plead but for an Hour of companionship."

-Ven. Archbishop
Fulton Sheen



AUGUST 27TH AT ST. ANN
COME SPEND AN HOUR WITH JESUS
Adoration of the Blessed Sacrament
 Every 2nd Thursday at St Zepherin ~ 7:00-8:00 PM
 Every 4th Thursday at St Ann ~ 7:00-8:00 PM

MY BROTHER'S TABLE

AT GOOD SHEPHERD PARISH
 Food Donation Boxes located at the doors
 of St. Ann and St. Zepherin

TO VOLUNTEER CONTACT LAURIE:

HAPPYHOJLOS@VERIZON.NET

Next distribution date:
 Thursday
 September 10th!

SERVING OUR NEIGHBORS
 IN THE SPIRIT OF MATTHEW 25: 34 -40
DONATE, DELIVER, OR DISTRIBUTE
 PLEASE NOTE THAT WE CANNOT
 PROVIDE FOODS THAT HAVE
 EXPIRED.
 BEFORE DONATING,
 CHECK DATES TO MAKE SURE
 ITEMS WILL NOT HAVE EXPIRED
 BY OCTOBER 31, 2026!



SAVE THE DATE!

*Parish
 Picnic*



SUNDAY, SEPTEMBER 20

Beginning after the 10:30 AM Mass at St. Ann
 PLEASE RSVP USING THE QR CODE!



Let's celebrate our community
 with a Parish Picnic!

goodshepherdwayland.org



RENOVATIONS BEGINNING SOON

EXCITING ENHANCEMENTS ARE UNDERWAY TO KEEP ST. ANN CHURCH
 BEAUTIFUL AND ACCESSIBLE FOR ALL!



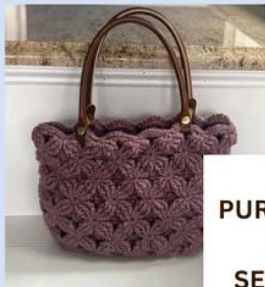
Knitters' Craft Fair



Saturday, October 24th
**PROCEEDS WILL BENEFIT
 OUR GRADUATES AS THEY
 FURTHER THEIR STUDIES IN EITHER
 COLLEGE OR TRADE SCHOOL!**

Contact Janie to make donations:
 (508) 653-3423

She is looking for homemade jam,
 baked goods, and more craft items!



PRE-SALE!
**PURCHASE ITEMS IN ADVANCE
 AT THE PARISH PICNIC
 SEPTEMBER 20TH AT ST. ANN**

GOOD SHEPHERD PARISH CALENDAR YR2026: HOLY DAY OR SPECIAL/SECOND COLLECTIONS

Sept. 19/20	CLERGY HEALTH & RETIREMENT TRUST (RCAB Collection)
Oct. 3/4	HOLY FATHER & MISSIONARY EFFORTS (RCAB Collection)
Oct. 17/18	WORLD MISSION SUNDAY (Propagation of Faith)
Nov. 21/22	RETIREMENT FUND FOR WOMEN RELIGIOUS (RCAB collection)
Tue. Dec. 8	IMMACULATE CONCEPTION - HOLY DAY (GSP collection)
Dec. 24/25	CHRISTMAS COLLECTION (RCAB - only one collection at Christmas Masses)

Scan QR Code
to donate!



**THANK YOU FOR YOUR SUPPORT
 OF OUR PARISH MISSION!**

THE TABERNACLE CANDLES
 BURN IN LOVING
 MEMORY OF
MANUEL M. COSTA
 and his siblings
 (August 21 - 27, 2026)



I am the Light of the world.
 John 8:12



GOOD SHEPHERD PARISH LIBRARY

*located at St. Ann Church
 across from the confessional*

**Please feel free to come
 visit our bookshelves and
 check out a book!**

For your convenience, the library
 will be accessible
**Mondays, Tuesdays & Thursdays
 from 9:30 AM - 3 PM
 Saturdays from 10 AM - MASS time**

READINGS, SAINTS, OBSERVANCES 2026

SUNDAY Aug 23	Twenty-first Sunday in Ordinary Time Is 22:19-23/Ps 138:1-2, 2-3, 6, 8/Rom 11:33-36/Mt 16:13-20
MONDAY Aug 24	Saint Bartholomew, Apostle Rv 21:9b-14/Ps 145:10-11, 12-13, 17-18/Jn 1:45-51
TUESDAY Aug 25	Saint Louis; Saint Joseph Calasanz, Priest 2 Thes 2:1-3a, 14-17/Ps 96:10, 11-12, 13/Mt 23:23-26
WEDNESDAY Aug 26	2 Thes 3:6-10, 16-18/Ps 128:1-2, 4-5/Mt 23:27-32
THURSDAY Aug 27	Saint Monica 1 Cor 1:1-9/Ps 145:2-3, 4-5, 6-7/Mt 24:42-51
FRIDAY Aug 28	Saint Augustine, Bishop and Doctor of the Church 1 Cor 1:17-25/Ps 33:1-2, 4-5, 10-11/Mt 25:1-13
SATURDAY Aug 29	The Passion of Saint John the Baptist 1 Cor 1:26-31/Ps 33:12-13, 18-19, 20-21/Mk 6:17-29
SUNDAY Aug 30	Twenty-second Sunday in Ordinary Time Jer 20:7-9/Ps 63:2, 3-4, 5-6, 8-9/Rom 12:1-2/Mt 16:21-27

PARISH SUMMARIZED FINANCIAL REPORT
FY2026: JUNE 2026 (last month of the fiscal year)

Your ongoing Offertory contribution is the key in reaching the 2026 fiscal year income budget to help us cover all the budgeted expenses.

We are extremely grateful for your support of our parish and its mission.

Parish Operating Financial Activities		
FY2026 - June 2026		
WHAT WE NEEDED	WHAT WE RECEIVED	VARIANCE
\$68,858	\$74,514	\$5,656

My Brother's Table Financial Activities		
FY2026 - June 2026		
WHAT WE NEEDED	WHAT WE RECEIVED	VARIANCE
\$2,667	\$922	(\$1,745)

NET operating balance since inception in October 2020: \$68,523

All operating and non-operating financial activities of the parish from July 2025—June 2026 are included in the year to date report included below.

A complete financial report of the parish will be published in the month of September.

FY2026: Year to date as of June 2026			
Accounts	Actuals	Budget 2026	Variance \$
Income	\$992,816	\$951,400	\$41,416
Expense	974,412	956,400	18,012
Net Operating Income (Loss)	18,404	(5,000)	23,404
Non-Operating Income	55,503	5,000	50,503
Non-Operating Capital Expenses	0	0	0
Net Non-Operating Income (Loss)	55,503	5,000	50,503
NET INCOME (LOSS)	\$73,907	\$0	\$73,907

You can make your offertory contribution via mail, EFT bank transaction, collection basket, or online by using the QR code.



RESTRICTED ACCESS?

What happens with the government official who controls access to the king or president is fired? In today’s world electronic codes rather than robes of office, signet rings or keys mark the transition. Isaiah 22:19-23 condemns Shebna, who will be replaced by Eliakim. How changing royal officials fit into the Judean political situation ca. 701 BCE isn’t clear. Eliakim will be “a father to the inhabitants of Jerusalem”. He will use of those keys to both open and restrict access to the “House of David” in a way that meets with God’s approval. When Christians told the story of Jesus handing “keys to the Kingdom of Heaven” to Peter in Matt 16:13-20, they remembered this passage from Isaiah.

Later legends make Peter the gate-keeper checking souls into heaven, but that is not the point Matthew has in mind. Jesus nicknamed Simon bar Jonah, stone or rock, “Cephas” in Aramaic, which is the name St. Paul uses for him (cf. Gal 1:18). Here Jesus explains that nickname. Peter will become the indestructible rock foundation of a new community of believers. The Sermon on the Mount ends with a reminder, “whoever hears these words and does them will be like a wise man who built his house on rock. And the floods came...” (Matt 7:24-25). And Jesus charges the scribes and Pharisees with locking up the gates to the Kingdom so that no one gets in (23:13-14).

For Peter to use his keys to enable access to the Kingdom of God, he must be like “a father to the inhabitants” or as Jesus put it to Peter in Jn 21:16-17, “Do you love me? ... Feed my sheep.” Of course, the shepherd images must restrict access to thieves or wolves who seek to harm the sheep. Or in today’s gospel hold back the “gates of the netherworld”. “Netherworld” is not simply the realm of the dead. It represents the locale from which demonic powers can burst out (Rev 9:1-11). Peter already experienced frightening power during the storm at sea (Matt 14:22-33). His faith will become like rock.

Pheme Perkins, PH.D.
Joseph Professor Emerita
of Catholic Spirituality
Boston College



Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might-y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Reminder: Our Livestreamed Masses may be accessed via our website: goodshepherdwayland.org and our YouTube channel: [Good Shepherd Wayland](#)

GOSPEL ACCLAMATION

ALLELUIA

Mass of Renewal
Curtis Stephan

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na in the high - est. Ho - san - na, ho - san - na in the high - est.

Text: ICEL, © 2010

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MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un-til you come a - gain, un-til you come a - gain.

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AMEN



Ed Bolduc
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LAMB OF GOD



Prayer Requests



+St. Martin
de Porres,
pray for us!+

Please email your prayer requests to:
GSPPRAYERS@GMAIL.COM

OR CALL :
(508) 650 - 3545 EXT. 11

GOOD SHEPHERD PARISH PRAYER LINE:



As a faith community, we're here to share in each others' experiences and to lift each other in prayer. Whatever you're facing - whether it's a cause for joy, a challenge weighing you down, or a particular intention you're holding close to your heart - we want to join you in prayer.

Feast of the QUEENSHIP OF MARY PRAYER

O God, who made the Mother of your Son to be our Mother and our Queen, graciously grant that, sustained by her intercession, we may attain in the heavenly Kingdom the glory promised to your children. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

August 22nd



Readings To-Go!

21st Sunday in Ordinary Time
August 23, 2026

Scan QR code to see this week's readings!

"And so I tell you, You are Peter, and upon this rock, I will build my Church, and the gates of hell shall not prevail against it."

Mt. 16:18

In response to the recent legislation passed in the Commonwealth expanding abortion, Archbishop Henning and the Bishops of the dioceses of Massachusetts have asked all the Faithful to pray for an increased commitment to the inviolability of human life. "I encourage us to continue to proclaim the beauty and the miracle of life," the Archbishop has said.

May courage, generosity, and solidarity prevail over expedience, so that women receive the support they need to choose the good and the unborn receive the right to life that they deserve.

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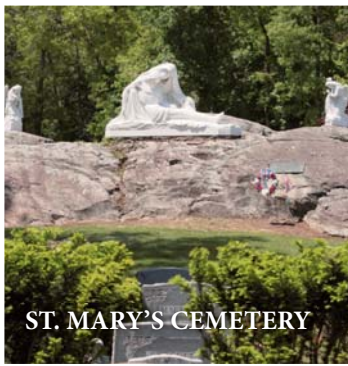
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ST. MARY'S CEMETERY

St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.
St. Mary's Cemetery | 1 Wellesley Avenue,
Needham, MA 02494

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Steven Conroy - Owner

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"Jesus Wept." John 11:35

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