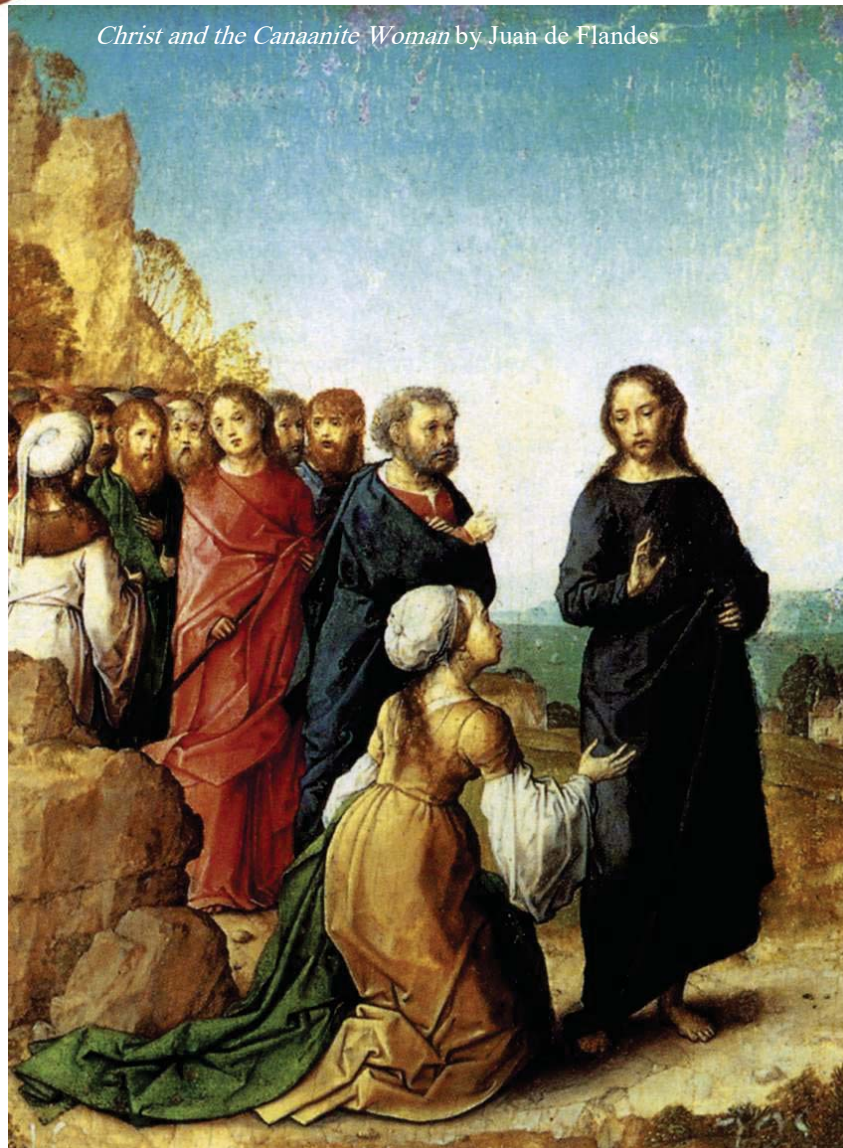


Twentieth Sunday in Ordinary Time

*“Then Jesus said to her in reply,
‘O woman, great is your faith! Let
it be done for you as you wish.’
And the woman’s daughter was
healed from that hour.”
(Mt 15: 28)*



**Welcome to
Good Shepherd Parish**
August 16, 2026

Parish Office: (508) 650—3545**99 Main Street, Wayland, MA****GOOD SHEPHERD PARISH VISION STATEMENT**

Good Shepherd Parish strives to be a vibrant, welcoming community where every person can experience the Father's love. Through the Gospel proclamation, prayer, and joyous sacramental celebration, Good Shepherd Parish will inspire parishioners to discern and live out their vocations and to actively evangelize the world. As we bear witness to the Risen Christ, Our Lord and Savior, we aspire to serve our parish community. We will seek to welcome home the new, the lost, and the disheartened by using the gifts and fruits of the Holy Spirit..

GOOD SHEPHERD PARISH MISSION STATEMENT

We, the Roman Catholic community of Good Shepherd Parish, strive to be a living sign of Christ's love in and for the world. In response to our Baptismal call, nourished by the Eucharist and guided by the values of the Second Vatican Council, we seek to continue the mission of Jesus Christ by welcoming, supporting and guiding all through prayer, sacramental celebration, service and education.

PARISH STAFF

Pastor:
Fr. Laurence "Ren" Tocci
Ext. 14
frren@goodshepherdwayland.org

Senior Priest in Residence:
Rev. Austin H. Fleming, M.A.
fraustin@goodshepherdwayland.org
Fr. Fleming's daily blog:
ConcordPastor.blogspot.com

Permanent Deacon:
Deacon Colm McGarry
cmcgarry@goodshepherdwayland.org

Finance & Operations Manager :
Liliana Lucas Ext. 18
llucas@goodshepherdwayland.org

Faith Formation Director (K-8):
Debora S. Robertson Ext.12
dspairani@goodshepherdwayland.org

Pastoral Associate/Associate Coordinator of Faith Formation:
Kim Bowler Ext. 22
GSP-ReligiousEd@goodshepherdwayland.org

Music Director
Bethany Ratcliff Ext. 33
musicdirector@goodshepherdwayland.org

Director of My Brother's Table:
Laurie Hojlo
happyhojlos@verizon.net

Administrative Assistant:
Vina Sousa Ext. 10
vsousa@goodshepherdwayland.org

Communications & Sacramental Records:
Kat Holmstrom Ext. 13
kholmstrom@goodshepherdwayland.org

Facilities Staff:
Steve McCarthy & Julio Pazmino
Ext. 18



ST. ANN CHURCH, 134 COCHITUATE RD, WAYLAND, MA



ST. ZEPHERIN CHURCH, 99 MAIN ST, WAYLAND, MA

Mass Times

Saturday, 4:00 PM St. Ann
Sunday, 8:30 AM St. Zepherin
Sunday, 10:30 AM St. Ann

Confession

Saturday, 3:00 –3:45 PM
St. Ann
(or by appointment,
CALL 508-650-3545 EXT. 14)

Weekday Masses

Mondays
9:00 AM St. Ann
NO TUESDAY MASS DURING SUMMER
Wednesday—Friday
9:00 AM St. Zepherin

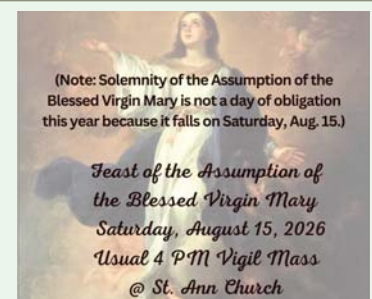
Mass Intentions

SATURDAY, AUGUST 15
4:00 PM
THE PEOPLE OF
GOOD SHEPHERD PARISH
SUNDAY, AUGUST 16
8:30 AM
FR. PAUL ROUSE
10:30 AM
WILLIAM J. MEEK
MONDAY, AUGUST 17
9:00 AM
ROBERT T. LAVIN (MONTH'S MIND)
WEDNESDAY, AUGUST 19
9:00 AM
SPECIAL LIVING INTENTION
THURSDAY, AUGUST 20
9:00 AM
MILLIE CHOINSKI &
RUTH (CHOINSKI) FORNES
FRIDAY, AUGUST 21
9:00 AM
DAVID F. MOAN

Parish Calendar

TUESDAYS OF
JULY & AUGUST
NO 9:00 AM DAILY MASS
WEDNESDAY, AUGUST 19
7:00 PM
ROSARY GROUP
AT THE PARISH CENTER

Parish Office Hours:
Monday—Thursday
9 AM—3 PM
Friday 9 AM—12 PM



The Honored Ambassador Before God (Part IX) . . .

Our parish letterhead sports the logo of an outline of a person in a robe, extending one hand and holding a shepherd's crook in the other hand. No face. No distinct physique. Just a sketch in sweeping lines that only suggests a shepherd thanks to the staff he (?) is grasping.

As a branding graphic, it's nice: it's clean, original, and simple. But it strikes me that it also, unintentionally, tells a story that's too true for a lot of Christians—namely, that the Shepherd of our Souls remains, for so many people, a vague spectre. Jesus stands in our imagination merely as a shadow drawn in broad strokes, with no specific features, no personality, and glimpsed only in profile. I mean this, of course, not in terms of how He is depicted in artwork, but in terms of how we think of Him. The gospels don't always reveal a fleshed-out, three-dimensional person; and even those passages that do give us a healthy view of His character we can conveniently and politely let pass by without taking seriously—especially if they don't fit our pre-determined notion of who Jesus is.

But rather than holding Him off at a distance, keeping Him an opaque figure on the distant horizon of history, forever confined to a cultural context that's hopelessly unfamiliar to us, the gospels challenge us to enter into His world and discover the flesh-and-blood reality of the Son of Man. This is the work of Christian meditation.

The Catechism describes meditation as being “above all a quest. The mind seeks to understand the why and how of the Christian life, in order to adhere and respond to what the Lord is asking.” As I mentioned in last week's article, the Rosary fuses vocal prayer with meditation when we meditate on the mysteries. But the Rosary isn't the only form of meditative prayer. In fact, meditation is an indispensable for one's Faith to become real and personal for a person.

Meditative prayer is altogether different from what the wider world understands by meditation. In popular practice, meditation tends to be a retreat within, to hold oneself in stasis focusing on oneself (which brings to my mind Paul Newman's line from *Cool Hand Luke* that I cited in the first article in this series: “Just standin' in the rain . . . talkin' to myself”). But meditative prayer draws one out of oneself by fixing the attention on a text from the Bible or some other religion object, and making that the focal point of one's meditation. “To meditate on what we read helps us to

make it our own by confronting it with ourselves,” we read in the Catechism; “Here, another book is opened: the book of life.”

Productive meditative prayer requires one to cultivate a holy imagination. St. Ignatius of Loyola, founder of the Jesuits and deviser of a method of spiritual exercises, recommends two forms of using the imagination in meditation. The first is to meditate on the Passion of our Lord, really allowing the scene to become vivid in one's mind: picturing what the Cross looks like, how high it is, how far off the ground Jesus's feet would be, how close the two thieves were to Jesus's Cross, where St. John and the holy women were standing . . . the whole setting. In this way, the Passion becomes more than just a brief story we read about in a dozen or so verses, but a real event presented before us.

The second sort of imaginative prayer St. Ignatius offers is to meditate on an episode from one of the gospels (or any other narrative text from Scripture) and envision oneself in the scene. Imagine how you would react to the events depicted or what was being said.

By meditating on Scripture we learn to put flesh on the skeletal frame of the events. The life of Jesus and His mission becomes more real for us. His personality, His gestures, His expressions, all come forward in relief and become three dimensional. It can help us begin to better understand confusing moments by placing them in a larger scene. The Scriptures also become more personal as we meditate on them, bringing them into dialogue with our own life experiences so we can see how the word of God is always living and active, not a static word from an ancient time.

Choose one piece of Scripture—maybe the gospel passage from next week's Mass—and take ten minutes to meditate on it. Allow your imagination to fill in the details that may not be described, and let it become more real—more immediate—for you. Christ will leap off the page and cease being a mere shadowy figure or cartoon character. Instead, you'll begin to see Him in a new way, and the faith we profess every Sunday will become more than mere convention; it will begin to resonate deeply with you.



~ Fr. Ren

FAMILY FAITH FORMATION REGISTRATION 2026-2027

REGISTRATION NOW OPEN!
FOR 1ST-8TH GRADE FAMILIES



FAITH FORMATION PARENTS' NIGHT

Join us to learn about the
program and participate in a
"meet and greet"!
Light refreshments will be served.
We look forward to seeing you!

Saturday, August 29th
At St. Ann's Hall
From 5:00-6:30 pm

Hello, my name is Kim Bowler.
A little about me: I am very
blessed in that I was raised into a
large Catholic family where the
seeds of faith were planted and
first began to bloom. I consider my
Catholic upbringing to be my
greatest gift!

I have a background in special
education and have worked in the
field for a number of years. I also
have worked in youth and young
adult ministry where I've been
able to share my faith in various
parishes in the Archdiocese.

I enjoy hiking, running, cooking,
and painting in my free time. I'm
very excited to be able to share my
gifts with the community of
believers here at Good Shepherd
Parish.

Pastoral Associate &
Associate Coordinator
of Faith Formation

WELCOME

TO GOOD
SHEPHERD PARISH



Kim
Bowler

Rosary Group

WHEN: WEDNESDAYS

7:00 - 8:00 PM

WHERE: PARISH CENTER

99 MAIN ST., WAYLAND

Let's pray the rosary together!

Come, get acquainted,
share prayer intentions
Pray & Meditate
on the Rosary!

Call the Parish Office for details:
(508) 650-3545

NEXT GATHERING: AUGUST 19TH

Coffee & Donuts!

After 8:30 AM Mass!
Presented by our
Hospitality Committee
(would you like to be a host family?)
St. Zepherin Parish Center



FINAL SUMMER
DATE:
AUGUST 30TH

Good Shepherd Parish
All are Welcome!

MY BROTHER'S TABLE

AT GOOD SHEPHERD PARISH

Please contact Laurie Hojlo at
happyhojlos@verizon.net
on how to volunteer at our food pantry
or if you are in need of services!

DONATION COOLERS ARE LOCATED AT
BOTH CHURCHES:

ST. ANN: 2ND DOOR ON YOUR LEFT AS
YOU DRIVE INTO THE PARKING LOT AND
HEAD TOWARDS THE REAR
OF THE CHURCH

ST. ZEPHERIN: AT THE DOUBLE DOOR
FACING MAIN STREET

"he said to Peter, "So, could you not stay
awake with me one hour?" Matthew 26: 40

HOLY HOUR

"The only time our
Lord asked the
Apostles for anything
was the night He went
into agony. Not for
activity did He plead
but for an Hour of
companionship."

-Ven. Archbishop
Fulton Sheen

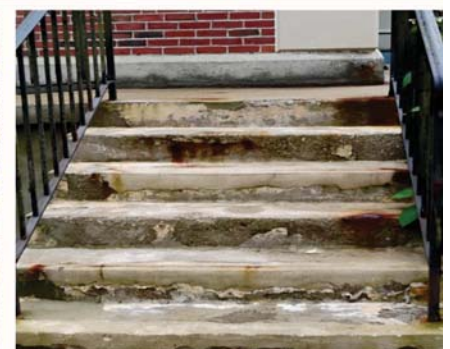


AUGUST 27TH AT ST. ANN
COME SPEND AN HOUR WITH JESUS
Adoration of the Blessed Sacrament
Every 2nd Thursday at St Zepherin ~ 7:00-8:00 PM
Every 4th Thursday at St Ann ~ 7:00-8:00 PM



RENOVATIONS BEGINNING SOON

EXCITING ENHANCEMENTS ARE UNDERWAY TO KEEP ST. ANN CHURCH
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GOOD SHEPHERD PARISH LIBRARY

located at St. Ann Church
across from the confessional

Please feel free to come
visit our bookshelves and
check out a book!

For your convenience, the library
will be accessible
Mondays, Tuesdays & Thursdays
from 9:30 AM - 3 PM
Saturdays from 10 AM - MASS time

*August is dedicated to the
Immaculate Heart of Mary*

Hail, Holy Queen

QUEENSHIP OF MARY - AUGUST 22ND

*Hail, holy Queen, Mother of Mercy, Hail our life,
our sweetness and our hope. To thee do we cry,
Poor banished children of Eve; To thee do we send
up our sighs, Mourning and weeping
in this valley of tears.*

*Turn then, most gracious advocate, Thine eyes of
mercy toward us; And after this our exile, Show
unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.
Pray for us, O holy Mother of God, that we may be
made worthy of the promises of Christ.*

THE TABERNACLE CANDLES
BURN
IN LOVING
MEMORY OF

Fr. Paul Rouse

(AUGUST 14 - 20, 2026)



*"I am the Light of the world."
John 8:12*

READINGS, SAINTS, OBSERVANCES 2026

SUNDAY Aug 16	Twentieth Sunday in Ordinary Time Is 56:1, 6-7/Ps 67:2-3, 5, 6, 8/Rom 11:13-15, 29-32/ Mt 15:21-28
MONDAY Aug 17	Ez 24:15-23/Deut 32:18-19, 20, 21/Mt 19:16-22
TUESDAY Aug 18	Ez 28:1-10/Deut 32:26-27ab, 27cd-28, 30, 35cd- 36ab/Mt 19:23-30
WEDNESDAY Aug 19	<i>Saint John Eudes, Priest</i> Ez 34:1-11/Ps 23:1-3a, 3b-4, 5, 6/Mt 20:1-16
THURSDAY Aug 20	<i>Saint Bernard, Abbot and Doctor of the Church</i> Ez 36:23-28/Ps 51:12-13, 14-15, 18-19/Mt 22:1-14
FRIDAY Aug 21	<i>Saint Pius X, Pope</i> Ez 37:1-14/Ps 107:2-3, 4-5, 6-7, 8-9/Mt 22:34-40
SATURDAY Aug 22	<i>The Queenship of the Blessed Virgin Mary</i> Ez 43:1-7ab/Ps 85:9ab, 10, 11-12, 13-14/Mt 23:1-12
SUNDAY Aug 23	Twenty-first Sunday in Ordinary Time Is 22:19-23/Ps 138:1-2, 2-3, 6, 8/Rom 11:33-36/Mt 16:13-20

Pilot Bulletins

GOOD SHEPHERD PARISH

CALENDAR YR2026: HOLY DAY OR SPECIAL/SECOND COLLECTIONS

Sept. 19/20	CLERGY HEALTH & RETIREMENT TRUST (RCAB Collection)
Oct. 3/4	HOLY FATHER & MISSIONARY EFFORTS (RCAB Collection)
Oct. 17/18	WORLD MISSION SUNDAY (Propagation of Faith)
Nov. 21/22	RETIREMENT FUND FOR WOMEN RELIGIOUS (RCAB collection)
Tue. Dec. 8	IMMACULATE CONCEPTION - HOLY DAY (GSP collection)
Dec. 24/25	CHRISTMAS COLLECTION (RCAB - only one collection at Christmas Masses)

Scan QR Code
to donate!



THANK YOU FOR YOUR SUPPORT
OF OUR PARISH MISSION!

PARISH SUMMARIZED FINANCIAL REPORT
FY2026: JUNE 2026 (last month of the fiscal year)

Your ongoing Offertory contribution is the key in reaching the 2026 fiscal year income budget to help us cover all the budgeted expenses.

We are extremely grateful for your support of our parish and its mission.

Parish Operating Financial Activities FY2026 - June 2026		
WHAT WE NEEDED	WHAT WE RECEIVED	VARIANCE
\$68,858	\$74,514	\$5,656
My Brother's Table Financial Activities FY2026 - June 2026		
WHAT WE NEEDED	WHAT WE RECEIVED	VARIANCE
\$2,667	\$922	(\$1,745)
NET operating balance since inception in October 2020: \$68,523		

All operating and non-operating financial activities of the parish from July 2025—June 2026 are included in the year to date report included below.

A complete financial report of the parish will be published in the month of September.

FY2026: Year to date as of June 2026			
Accounts	Actuals	Budget 2026	Variance \$
Income	\$992,816	\$951,400	\$41,416
Expense	974,412	956,400	18,012
Net Operating Income (Loss)	18,404	(5,000)	23,404
Non-Operating Income	55,503	5,000	50,503
Non-Operating Capital Expenses	0	0	0
Net Non-Operating Income (Loss)	55,503	5,000	50,503
NET INCOME (LOSS)	\$73,907	\$0	\$73,907

You can make your offertory contribution via mail, EFT bank transaction, collection basket, or online by using the QR code.



FRESH PET?

TV ads in which owners insist on feeding dogs the gourmet brand from the fridge and break off relationships with those who question that expensive option elicit sarcasm from dog owners in my family. “Remember that frozen ground horse meat, we fed the dogs when we were little?”, my sister commented. “Kibbles were a great improvement.” We then rehearsed care and feeding of dogs we grew up with. Feeding dogs figures in the verbal exchange between Jesus and a Canaanite woman, desperately seeking healing for her daughter in Matt. 15:21-28. Always depicted as idol-worshipping enemies to the Israelites, this mother cries out to Jesus as savior, “Have pity on me, Lord, Son of David!”

The disciples press Jesus to shut her up. He agrees that his mission as “Son of David” is to the lost sheep of Israel (Matt 10:5-6). But nothing stops a mother with a sick child. Pushing her way forward, she bows in worship and repeats her plea to Jesus. Centuries of ethnic tensions are suggested by his words, “it’s not right to take the children’s bread and throw it to the little dogs (my translation).” Instead of hearing ethnic hostility as though Jesus called her a “worthless little dog”, this woman meets the challenge. She grants the premise that feeding the kids comes before dog food. After all she began her appeal to Jesus by recognizing him as “Son of David”, Israel’s messiah.

“Yes, BUT ...” the Canaanite woman finds another “little dogs” example to justify Jesus healing her daughter. “Little dogs eat the scraps that fall from the table of their masters” (v. 27). Bingo! Not only does Jesus praise her great faith, her daughter is healed immediately. No specialty gourmet dog food. Roman mosaics depict such scraps under the table. But this episode suggests how to negotiate beyond embedded ethnic stereotypes. While granting Jesus’ ministry to those lost sheep of his own people, the woman makes room for including even traditional enemies in that salvation.

Pheme Perkins, PH.D.
Joseph Professor Emerita
of Catholic Spirituality
Boston College



Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry,

Lord God, heav-en-ly King, O God, al - might-y

Fa - ther. Lord Je-sus Christ, On-ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a -

way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re-ceive our prayer; you are seat-ed at the right

hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo-ple of good will. A - men.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Reminder: Our Livestreamed Masses may be accessed via our website: goodshepherdwayland.org and our YouTube channel: [Good Shepherd Wayland](https://www.youtube.com/channel/UC...)

GOSPEL ACCLAMATION

ALLELUIA

Mass of Renewal
Curtis Stephan

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo-ry. Ho -

san - na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na in the high-est. Ho - san - na, ho -

san - na in the high - est.

Text: ICEL, © 2010

Music: Mass of Saint Ann, Ed Bolduc, © 2011, World Library Publications, a division of GIA Publications, Inc.

MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup,

we pro-claim your Death, O Lord, un-til you come a -

gain, un - til you come a - gain.

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AMEN



Ed Bolduc
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LAMB OF GOD



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Prayer Requests



+St. Martin
de Porres,
pray for us!+



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"I was sick and you visited me . . ."



IF YOU KNOW ANYONE WHO IS SICK OR NOT ABLE TO COME OUT OF THE HOUSE VERY EASILY, WHO COULD USE A VISIT FROM ONE OF OUR HOMEBOUND MINISTERS,

PLEASE CONTACT:

THE PARISH OFFICE AT 508.650.3545, OR
PARISH@GOODSHEPHERDWAYLAND.ORG



**Readings
To-Go!**

20th Sunday in Ordinary Time
August 16, 2026

Scan QR code to see
this week's readings!

Welcome to Our Parish

We are always pleased to welcome new members to our Good Shepherd Parish family.

If you would like to become a registered member, please fill out the information below and drop in the offertory box.

Should you have questions, please call the office at 508-650-3545.

Name: _____

Address: _____

Phone: _____

Email: _____

We will contact you shortly to complete your registration or you may visit our website for an online registration form:
www.GoodShepherdWayland.org.

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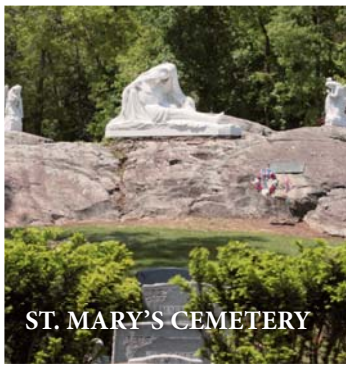
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For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.
St. Mary's Cemetery | 1 Wellesley Avenue,
Needham, MA 02494

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"Jesus Wept." John 11:35

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