

Welcome to Good Shepherd Parish May 17, 2026

7th Sunday of Easter



Appearance at Table of the Apostles by Duccio di Buoninsegna

Jesus raised his eyes to heaven and said,
"Father, the hour has come.
Give glory to your son, so that your son may glorify you,
just as you gave him authority over all people,
so that your son may give eternal life to all you gave him." John 17: 1-2

Parish Office: (508) 650—3545

99 Main Street, Wayland, MA

GOOD SHEPHERD PARISH VISION STATEMENT

Good Shepherd Parish strives to be a vibrant, welcoming community where every person can experience the Father's love. Through the Gospel proclamation, prayer, and joyous sacramental celebration, Good Shepherd Parish will inspire parishioners to discern and live out their vocations and to actively evangelize the world. As we bear witness to the Risen Christ, Our Lord and Savior, we aspire to serve our parish community. We will seek to welcome home the new, the lost, and the disheartened by using the gifts and fruits of the Holy Spirit.

GOOD SHEPHERD PARISH MISSION STATEMENT

We, the Roman Catholic community of Good Shepherd Parish, strive to be a living sign of Christ's love in and for the world. In response to our Baptismal call, nourished by the Eucharist and guided by the values of the Second Vatican Council, we seek to continue the mission of Jesus Christ by welcoming, supporting and guiding all through prayer, sacramental celebration, service and education.

PARISH STAFF

Pastor:
Fr. Laurence "Ren" Tocci
Ext. 14
frren@goodshepherdwayland.org

Senior Priest in Residence:
Rev. Austin H. Fleming, M.A.
fraustin@goodshepherdwayland.org
Fr. Fleming's daily blog:
ConcordPastor.blogspot.com

Permanent Deacon:
Deacon Colm McGarry Ext. 22
Director of Youth Ministry
cmcgarry@goodshepherdwayland.org
youthministrywayland@gmail.com

Finance & Operations Manager :
Liliana Lucas Ext. 18
llucas@goodshepherdwayland.org

Faith Formation Director (K-5):
Debora S. Robertson Ext.12
dspairani@goodshepherdwayland.org

Music Director
Bethany Ratcliff Ext. 33
musicdirector@goodshepherdwayland.org

Director of My Brother's Table:
Laurie Hojlo
happyhojlos@verizon.net

Communications & Sacramental Records:
Kat Holmstrom Ext. 13
kholmstrom@goodshepherdwayland.org

Administrative Assistant:
Vina Sousa Ext. 10
vsousa@goodshepherdwayland.org

Facilities Staff:
Steve McCarthy & Julio Pazmino Ext. 18

Parish Office Hours:
Monday—Thursday
9 AM—3 PM
Friday 9 AM—12 PM



ST. ANN CHURCH, 134 COCHITUATE RD, WAYLAND, MA



ST. ZEPHERIN CHURCH, 99 MAIN ST, WAYLAND, MA

Mass Times

Saturday, 4:00 PM St. Ann
Sunday, 8:30 AM St. Zepherin
Sunday, 10:30 AM St. Ann
Sunday, 5:30 PM St. Zepherin

Confession

Saturday, 3:00 –3:45 PM
St. Ann
(or by appointment)

Weekday Masses

Monday—Tuesday
9:00 AM St. Ann
Wednesday—Friday
9:00 AM St. Zepherin

Mass Intentions

SATURDAY, MAY 16
4:00 PM
ALEXANDER DENNIS
SUNDAY, MAY 17
8:30 AM
JAVIER BETANCOURT (LIVING)
10:30 AM
PEOPLE OF
GOOD SHEPHERD PARISH
MONDAY, MAY 18
9:00 AM
LUCILLE AUGUSTINE
TUESDAY, MAY 19
9:00 AM
MILLIE CHOINSKI &
RUTH (CHOINSKI) FORNES
WEDNESDAY, MAY 20
9:00 AM
KWAMINA PANFORD &
FAMILY (LIVING)
THURSDAY, MAY 21
9:00 AM
JENNIE HOLMSTROM (LIVING)

Parish Calendar

SUNDAY, MAY 17
PARISH VOLUNTEER
APPRECIATION LUNCHEON
(after 10:30 AM Mass)
5:30 PM
GRADUATION MASS



TUESDAY, MAY 19
BIBLE STUDY WITH PHEME
10:00 AM
PARISH CENTER
WEDNESDAY, MAY 20
6:30—8:00 PM
ADULT BIBLE STUDY
PARISH CENTER
FRIDAY, MAY 22
PARISH OFFICE CLOSED

In Illo Uno Unum (Conclusion) . . .

It always strikes me funny how words can come to mean for us something so different from what they originally meant—oftentimes, even the opposite of what they were supposed to mean. Take “catholic,” for instance.

Nowadays, we reserve that word for a specific branch of Christianity, distinct from other denominations, enclosed unto itself and its own particular religious expressions. (In fact, we even tend to restrict it further by using the one word *catholic* to refer exclusively to the *Roman* Catholic Church, forgetting that there are Eastern-rite Catholics in union with the Pope, too.) But this is 180 degrees away from what the word actually means. *Catholic* means “universal.” Traced back to its earliest use, it means something general or universally accepted. When we say in the Creed that “I believe in one holy Catholic and apostolic Church,” we’re not saying that we belong to one limited variety of Christian believers, but that we believe within a universal Church that encompasses all who profess faith in Christ as Savior and that is open to believers everywhere.

At our Lord’s Ascension into Heaven, which we celebrated a few days ago, He entrusted the apostles with the Great Commission: the universalizing task of making disciples of all nations; baptizing them in the name of the Father, of the Son, and of the Holy Spirit; and teaching them to obey all that He commanded them. In short, He established the Church to complete His mission of reclaiming the world for His Father’s Kingdom. Throughout this Easter season we’ve been hearing, in the first reading at Mass from the Acts of the Apostles, how they went about fulfilling this mandate. The evangelizing enterprise, spreading the Gospel message, began in those early years after the Resurrection. But that Great Commission is still placed upon our shoulders today.

To be “one holy, catholic, and apostolic Church” is shorthand for this Commission. We who make up the Church are holy (or at least becoming holy): that is, we’ve been set apart as distinct from the world and the ways of the world—sanctified by baptism. We are catholic, in that this distinction is lived out within the many different cultures of the world. We are apostolic, meaning that what defines us is our adherence to the teachings of the apostles—which really are the teachings of what Christ had commanded them. And we are one. The Gospel readings for the past few weeks have recounted Jesus’s emphasis on His oneness with the Father and our oneness with Him, which likewise unites us to the Father. Together these four marks of the Church—unity, holiness, catholicity, and apostolicity—explain who we are.

Unity comes from our embrace of what is essential to being disciples of Christ: the acceptance of His teachings

that conform us to His character and reveal His life within us. Catholicity comes from the Church’s openness to cultural mores and folkways that are compatible with these teachings. Held in tandem together we see authentic appreciation for diversity: recognizing how the differences in particulars strengthen our unity when they are used to serve the common good and augment our mutual quest for the highest good.

Pope Leo XIV stated it neatly when he identified that all (or at least most) cultures contain seeds of the Word of the God, which are traces of the Holy Spirit’s prior action in the lives of the people who share that culture. But the criteria for evaluating the authenticity of these seeds of the Word, for discerning which “seeds” are the action of the Holy Spirit, and which aren’t, is Jesus Christ. He is the measuring rod. And He also is their fulfillment; these seeds are nurtured into blossom as they are brought more perfectly in line with Christ.

Next Sunday is Pentecost. We’ll hear of that dynamic day when the apostles burst forth from the Upper Room, having been set afire by the Holy Spirit, and began to speak all the languages of the known world in the streets of Jerusalem. The significance of this polyglot proclamation is precisely the universal call to all people from the whole variety of cultures to embrace the single message. And the theme that the apostles spoke of in those many, many tongues was of one man: Jesus the Christ.

The One, the only begotten Son of God, who became a human person named Jesus, stands as the example par excellence of what each human person, created in the likeness of God, was created to be. Not as a duplication of the one Christ, but as a magnification of some aspect of His fullness. As the Blessed Mother proclaimed that her soul magnifies the greatness of the Lord, which is what we all are meant to become. St. Thomas Aquinas eloquently pointed out that grace does not destroy nature but perfects it. In other words, when we allow God’s grace that we receive through prayer, the sacraments, and habits of holiness to do its work, we become more closely conformed to Christ. And then in the One we become one.

~ Fr. Ren





Confirmation 2026

60 YOUNG PEOPLE CONFIRMED!

Photos by Ron Heerema

MISSION ACCOMPLISHED

“Your name, where you’re going, and are you ready to leave ...” were the instructions Fr. Mark Massa, SJ gave at a reception for seniors who are graduating this weekend with a minor in Religion and American Public Life. All of them had immediate destinations: from med school, research labs while anticipating medical or dental school, entry-level financial services, Jesuit Volunteer corps and the like. But only one young woman said, “definitely ready to leave!” One young man was a “maybe”. The rest had versions of a “...not to definitely not ...” spectrum. That sampling provides a lens through which we can look at today’s Scripture readings.

Jesus’ return to glory with his heavenly Father (Jn 17:1-11a) must have left the disciples like dazed birds or cubs when their parents stop bringing food. Time to fly or hunt on their own. Filmmakers have documented how parental training kicks in during those initial wobbly efforts. Viewers breathe sighs of relief at the end when the tiny hummingbird or the bear cub at river’s edge has figured it out. On Ascension Thursday the apostles were staring up into the heavens until angels nudged them back on track. Return to Jerusalem and wait for God’s Spirit to kick in (Acts 1:1-11). That’s where we find them in today’s first reading (Acts 1:12-14).

Our gospel reading takes a very different perspective. At the conclusion of this prayer passage depicting Jesus’ after-action report to the Father, Jesus leaves for the final events of his life on earth. So, the confident words about the disciples, “... now they know ... truly understood ... I have been glorified in them,” seem somewhat premature at that point in the narrative. Perhaps in future when our hesitant seniors celebrate their golden jubilee, they will agree that they actually were ready to leave school. It was just hard to feel it a week before the big day. Jesus has God’s knowledge of how it will all work out. The disciples are still birds about to fly.

PHEME PERKINS, Ph.D.
 JOSEPH PROFESSOR
 OF CATHOLIC SPIRITUALITY
 BOSTON COLLEGE



9 AM Mass @ St. Ann Church

MEMORIAL DAY

MONDAY, MAY 25, 2026

PARISH OFFICE CLOSED
 FRIDAY MAY 22 & MONDAY MAY 25
 BOY SCOUT PANCAKE BREAKFAST AT PARISH CENTER
 BEFORE THE PARADE

THE TABERNACLE CANDLES

BURN FOR SPECIAL HEALING INTENTIONS FOR

JENNIE HOLMSTROM

(May 22-28)

I am the Light of the world. John 8:12

SCAN ME

Readings To-Go!

7th Sunday of Easter
 May 17, 2026

Scan QR code to see this week’s readings!

Prayer Requests

+St. Martin de Porres, pray for us!+

GOOD SHEPHERD PARISH

PRAYER LINE:
 GSPPRAYERS@GMAIL.COM

OR CALL THE NEW LINE TO LEAVE A MESSAGE :
 (508) 650 - 3545 EXT. 11

READINGS, SAINTS, OBSERVANCES 2026

SUNDAY May 17	7th Sunday of Easter Acts 1:12-14/Ps 27:1, 4, 7-8/1 Pt 4:13-16/Jn 17:1-11a
MONDAY May 18	Saint John I, Pope and Martyr Acts 19:1-8/Jn 16:29-33
TUESDAY May 19	Acts 20:17-27/Jn 17:1-11a
WEDNESDAY May 20	Saint Bernadine of Siena, Priest Acts 20:28-38/Jn 17:11b-19
THURSDAY May 21	Saint Christopher Magallanes, Priest, and Companions, Martyrs Acts 22:30; 23:6-11/Jn 17:20-26
FRIDAY May 22	Saint Rita of Cascia, Religious Acts 25:13b-21/Jn 21:15-19
SATURDAY May 23	Acts 28:16-20, 30-31/Jn 21:20-25
PENTECOST SUNDAY May 24	Vigil: (1) Gn 11:1-9, (2) Ex 19:3-8a, 16-20b, (3) Ez 37:1-14, (4) Jl 3:1-5/ (1) Ps 33:10-11, 12-13, 14-15 (2), Dn 3:52,53,54,55,56 or Ps 19:8,9,10,11, (3) Ps 107:2-3,4-5,6-7,8-9. (4) Ps 104:1-2,24+35,27-28, 29b-30 /Rom 8:22-27/ Jn 7:37-39 Day: Acts 2:1-11/Ps 104:1+24, 29-30, 31+34/1 Cor 12:3b-7, 12-13/Jn 20:19-23

Pilot Bulletins



Together We Are One



Thank you to the family who offered the \$20K donation for the "CA Campaign Match" and all the donors who stepped up to reach our Parish Goal!

With your help, our parish will receive funds back for our local programs and ministries.

CALENDAR YR2026: HOLY DAY OR SPECIAL/SECOND COLLECTIONS

Th. May 14	ASCENSION - HOLY DAY (GSP collection)
May 23/24	SEMINARIANS COLLECTION (Pentecost) (RCAB collection)
Jun. 20/21	PROMOTING THE GOSPEL (RCAB collection)
July 4/5	MISSIONARY COOPERATIVE APPEAL (to benefit LaSalette Missionary, Attleboro)
Sept. 19/20	CLERGY HEALTH & RETIREMENT TRUST (RCAB Collection)
Oct. 3/4	HOLY FATHER & MISSIONARY EFFORTS (RCAB Collection)
Oct.17/18	WORLD MISSION SUNDAY (Propagation of Faith)
Nov. 21/22	RETIREMENT FUND FOR WOMEN RELIGIOUS (RCAB collection)
Tue. Dec. 8	IMMACULATE CONCEPTION - HOLY DAY (GSP collection)
Dec. 24/25	CHRISTMAS COLLECTION (RCAB - only one collection at Christmas Masses)



THANK YOU FOR YOUR SUPPORT OF OUR PARISH MISSION!

ST. ZEPHERIN CATHOLIC CEMETERY

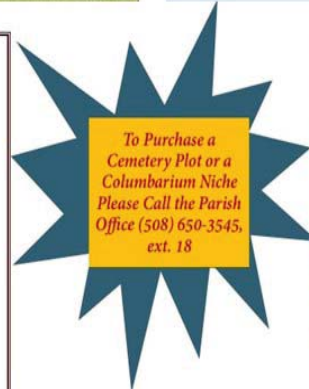
Parish Office: 99 Main St., Wayland MA



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**PARISH SUMMARIZED FINANCIAL REPORT
FISCAL YEAR 2026: Q3**

Your ongoing Offertory contribution is the key in reaching the 2026 fiscal year income budget to help us cover all the budgeted expenses.

We are constantly grateful for your support of our parish and its mission.

**Parish Operating Financial Activities
FY2026 - Q3 (Jan. - Mar. 2026)**

WHAT WE NEEDED	WHAT WE RECEIVED	VARIANCE
\$265,552	\$287,016	\$21,464

**My Brother's Table Financial Activities
FY2026 - Q3 (Jan. - Mar. 2026)**

WHAT WE NEEDED	WHAT WE RECEIVED	VARIANCE
\$8,000	\$2,348	(\$5,652)

My Brother's Table NET since inception in October 2020: \$73,167

All operating and non-operating financial activities of the parish, January—March 2026 (Q3) are included in the year to date report included below.

You can make your offertory contribution via mail, EFT bank transaction, collection basket, or online by using the QR code.



FY2026: Year to date as of March 2026

Accounts	Actuals	Budget 2026	Variance \$
Income	\$792,183	\$693,425	\$98,758
Expense	721,483	742,683	-21,200
Net Operating Income (Loss)	70,700	(49,258)	119,958
Non-Operating Income (Loss)	1,907	0	1,907
Net Non-Operating Income (Loss)	1,907	0	1,907
NET INCOME (LOSS)	\$72,608	(\$49,258)	\$121,866

Welcome to Our Parish

We are always pleased to welcome new members to our Good Shepherd Parish family.

If you would like to become a registered member, please fill out the information below and drop in the offertory box.

Should you have questions, please call the office at 508-650-3545.

Name: _____

Address: _____

Phone: _____

Email: _____

We will contact you shortly to complete your registration or you may visit our website for an online registration form:
www.GoodShepherdWayland.org.

Can you spare us some of your time and talent?

We are in need of assistance:

- 1) caring for and arranging altar flowers
- 2) join any of our liturgical ministries: lectors, extraordinary ministers, altar servers, videographers!



Please call us at (508) 650 - 3545 or stop by the office

Needs in our community...



a short walk from St. Zepherin!

Royal Health Wayland
188 Commonwealth Rd
Wayland, MA 01778
(508) 653-8500

"We are in dire need of some volunteers for the Activities Department.

Could you please ask if anyone would be willing to volunteer any day, two to three hours per week?"

We would really appreciate that.

Thank you,
Lucia Buku
Activities Director
Royal Health Group
Wayland

"Whatever you did for one of these least brothers of mine, you did for me" (Mt 25:40).

Catholics are taught to observe the corporal and spiritual works of mercy but how do we participate in our busy daily lives? We received this community "ask" for help. I shortened the original message but kept her words. Please contact Lucia if you can help!

GLORIA

Glo-ry! Glo-ry to God in the high-est. Glo-ry!
 Glo-ry to God in the high-est, and on earth peace to peo-ple of good
 will. We praise you, we bless you, we a-dore you, we glo-ri-ty
 you, we give you thanks for your great glo - ry,
 Lord God, heav-en-ly King, O God, al - might-y
 Fa - ther. Lord Je - sus Christ, On-ly Be - got - ten Son,
 Lord God, Lamb of God, Son of the Fa - ther, you take a -
 way the sins of the world, have mer-cy on us; you take a -
 way the sins of the world, re-ceive our prayer; you are seat-ed at the right
 hand of the Fa-ther, have mer-cy on us. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!
 Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the
 high-est, and on earth peace to peo-ple of good will. A - men.

Text © 2010, ICEL

Ed Bolduc
 Music © 2011, WLP

GOSPEL ACCLAMATION

Refrain Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav - en and earth are full of your glo - ry. Ho -
 san - na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho - san - na, ho -
 san - na in the high-est. Ho - san - na, ho -
 san - na in the high - est.

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MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup,
 we pro-claim your Death, O Lord, un-til you come a -
 gain, un - til you come a - gain.

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AMEN

A - men, a - men, a - men.
 A - men, a - men, a - men.

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LAMB OF GOD

Lamb of God, you take a-way the sins of the world, have
 mer-cy on us. Lamb of God, you take a-way the
 sins of the world, grant us peace.

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COME HEAR OUR CHOIR!



MAY 17 - 10:30 AM

MASS AT ST. ANN CHURCH

MAY 24 - 8:30 AM

MASS AT ST. ZEPHERIN CHURCH



KIDS' FIELD DAY!

SUNDAY, JUNE 14TH AT ST. ANN

FAITH FORMATION FAMILIES,
 JOIN THE FUN AND COOKOUT!

RSVP BY MONDAY JUNE 8TH

MEMORIAL DAY

Memorial Day Pancake Breakfast
19th Annual

St Zepherin Parish Center
Monday May 25, 2026
Wayland Boy Scouts

Please join us for Pancakes, Starbucks Coffee, Sausages, OJ and a lot of fun

A Wayland Tradition
7:30 am to 10:30 am
Afterwards, watch the parade from the St Z front lawn

Remember And Honor

MY BROTHER'S TABLE

AT GOOD SHEPHERD PARISH

Please contact Laurie Hojlo at happyhojlos@verizon.net on how to volunteer at our food pantry or if you are in need of services!



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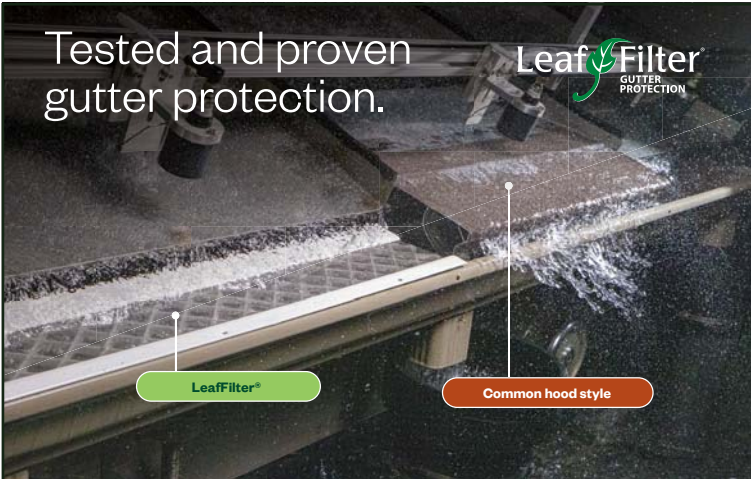


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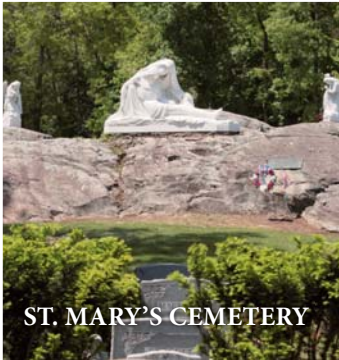
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St. Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841. St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494

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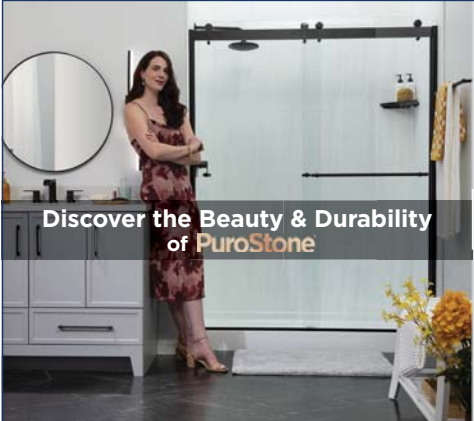
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