

Welcome to
Good Shepherd Parish
March 29, 2026

Palm Sunday of the Lord's Passion

My God, my God, why have you abandoned me?

Matthew 27:46

Parish Office: (508) 650—3545

99 Main Street, Wayland, MA

GOOD SHEPHERD PARISH VISION STATEMENT

Good Shepherd Parish strives to be a vibrant, welcoming community where every person can experience the Father's love. Through the Gospel proclamation, prayer, and joyous sacramental celebration, Good Shepherd Parish will inspire parishioners to discern and live out their vocations and to actively evangelize the world. As we bear witness to the Risen Christ, Our Lord and Savior, we aspire to serve our parish community. We will seek to welcome home the new, the lost, and the disheartened by using the gifts and fruits of the Holy Spirit.

GOOD SHEPHERD PARISH MISSION STATEMENT

We, the Roman Catholic community of Good Shepherd Parish, strive to be a living sign of Christ's love in and for the world. In response to our Baptismal call, nourished by the Eucharist and guided by the values of the Second Vatican Council, we seek to continue the mission of Jesus Christ by welcoming, supporting and guiding all through prayer, sacramental celebration, service and education.

PARISH STAFF

Pastor:
Fr. Laurence "Ren" Tocci
Ext. 14
frren@goodshepherdwayland.org

Senior Priest in Residence:
Rev. Austin H. Fleming, M.A.
fraustin@goodshepherdwayland.org
Fr. Fleming's daily blog:
ConcordPastor.blogspot.com

Permanent Deacon:
Deacon Colm McGarry Ext. 22
Director of Youth Ministry
cmcgarry@goodshepherdwayland.org
youthministrywayland@gmail.com

Finance & Operations Manager :
Liliana Lucas Ext. 18
llucas@goodshepherdwayland.org

Faith Formation Director (K-5):
Debora S. Robertson Ext.12
dspairani@goodshepherdwayland.org

Music Director
Bethany Ratcliff Ext. 33
musicdirector@goodshepherdwayland.org

Director of My Brother's Table:
Laurie Hojlo
happyhojlos@verizon.net

Communications & Sacramental Records:
Kat Holmstrom Ext. 13
kholmstrom@goodshepherdwayland.org

Administrative Assistant:
Vina Sousa Ext. 10
vsousa@goodshepherdwayland.org

Facilities Staff:
Steve McCarthy & Julio Pazmino Ext. 18

Parish Office Hours:
Monday—Thursday
9 AM—3 PM
Friday 9 AM—12 PM



ST. ANN CHURCH, 134 COCHITUATE RD, WAYLAND, MA



ST. ZEPHERIN CHURCH, 99 MAIN ST, WAYLAND, MA

Mass Times

Saturday, 4:00 PM St. Ann
Sunday, 8:30 AM St. Zepherin
Sunday, 10:30 AM St. Ann
Sunday, 5:30 PM St. Zepherin

Confession

Saturday, 3:00 –3:45 PM
St. Ann
(or by appointment)

Weekday Masses

Monday—Tuesday
9:00 AM St. Ann
Wednesday—Friday
9:00 AM St. Zepherin

Mass Intentions **SATURDAY, MARCH 28**

4:00 PM

MEMBERS OF HATFIELD FAMILY:
BARBARA, LINDA, MARGARET & DAVID

SUNDAY, MARCH 29

8:30 AM

PEOPLE OF

GOOD SHEPHERD PARISH

10:30 AM

RALPH THOMPSON

5:30 PM

FR. DEO (LIVING)

SPECIAL PRAYERS FOR PROTECTION

MONDAY, MARCH 30

9:00 AM

MILLIE CHOINSKI &

RUTH (CHOINSKI) FORNES

WEDNESDAY, APRIL 1

9:00 AM

ELLORY WHIT (LIVING)

Parish Calendar

TUESDAY, MARCH 31

BIBLE STUDY WITH PHEME
10:00 AM

PARISH CENTER

WEDNESDAY, APRIL 1
EMMAUS READER'S GROUP
7:00 PM

PARISH CENTER

THURSDAY, APRIL 2

7:00—11:00 AM

MY BROTHER'S TABLE
FOOD DISTRIBUTION
ST. ANN'S HALL

NOTE: EUCHARISTIC ADORATION
FOLLOWS THE MASS OF OUR
LORD'S SUPPER
8:00—11:00 PM
ST. ANN

YOU MAY SIGN UP FOR 30 MIN TIME
SLOTS—SPEND TIME WITH JESUS!

INRI (Jesus Nazarenus, Rex Judaerum: Jesus of Nazareth, King of the Jews) . . .

A lot of historians question the way that Pontius Pilate is depicted in the gospels. They say he's portrayed in far too sympathetic a light: distancing himself from the responsibility of Jesus's crucifixion by washing his hands; his wife cautioning him not to take part in the conspiracy against Jesus; and his efforts to convince the crowds to release Jesus. The historical records of Pilate reveal an entirely different sort of man—a cruel, vicious politician who wasn't above massacre to enforce his authority and advance his political status in the Roman state.

I'm not entirely sure these historians are reading the gospels with the right sort of tone. For my own part, I can easily see the way Pilate is depicted by the evangelists as being consistent with the historical portrait of a hardened opportunist.

The rage against Jesus that the Sadducees whipped up among the people was the perfect opportunity for Pilate to manipulate the Jewish population. With so many observant Jews flocking into the city from all over the region in order to observe the High Holy Day, Jerusalem at the time of Passover would have been a tinderbox, ready at any moment to ignite in revolution. The concentrated fury focused on Jesus, rumored among so many to be king of the Jews, would be just the occasion for a cunning politician to assert his own power and secure his stranglehold on the populace.

Putting Jesus on display before the fomenting crowd—Jesus, beaten to a proverbial pulp, costumed in a parody of royal regalia, complete with a crown of thorns—what better spectacle of the disgrace and subjugation of the Jewish nation?

And just to drive the point home like the nails in His hands, Pilate deliberately tacks a sign over Jesus's head on the top of the Cross: *Jesus Christ, King of the Jews*—and to make sure everyone

got the message, he wrote the mockery in Latin, Greek, and Hebrew. When the Sadducees objected that the charge should read that *he said* he was the king of the Jews, Pilate simply responds: “What I've written, I've written.” The implication is clear: Pilate wasn't merely interested in executing one more revolutionary, a pretender-to-the-throne; he wanted to make a grand show that the Jewish people had forfeited any real expectation of a so-called Messiah. For the Roman governor, Jesus's crucifixion represented the death rattle to the hopes of a restored kingdom of David, and that whatever anticipation there may have been of a promised messianic hero is finally acknowledged as nothing more than a myth in the minds of the people.

In that pivotal moment on the balcony, as he displays the pummeled and (supposedly) humiliated Jesus for all to see, Pilate's baiting the crowd is a chilling reminder of how easy it is to surrender our identity in the heat of unbridled panic. Pilate asks, “Shall I crucify your king?” and the crowd responds, “We have no king but Caesar!” The final admission that they've traded their heritage as the People of God for their social class as subjects of the Roman Empire.

The Resurrection proves that God's reign over the world ultimately triumphs over all earthly empires or political regimes. But the events of Holy Week, and Pontius Pilate's cunning manipulation of his citizens, can sound a cautionary bell for us all. When all is said and done, who reigns in our life?

~ Fr. Ren



Ecce Homo (Behold the man) by Antonio Ciseri



THE TABERNACLE
CANDLES
BURN
FOR SPECIAL
HEALING
INTENTIONS
OF
CONNIE LANE
March 27 --April 2



I AM THE LIGHT OF THE WORLD.
JOHN 8:12

VIGIL CANDLE

THE TABERNACLE
CANDLES BURN
IN LOVING
MEMORY
OF
DAVID TAFE
APRIL 3 - 9, 2026




I AM THE LIGHT OF THE WORLD.
JOHN 8:12

THE EASTER TRIDUUM: JOURNEY THROUGH CHRIST'S PASSION & RESURRECTION

Understanding the Symbols, Gestures, & MEANING of Salvation

THE CLIMAX OF THE LITURGICAL YEAR
A 3-Day Liturgical Period (4 Civil Days).
Begins Holy Thursday Night, ends Easter Sunday Evening.

DAY 1: HOLY THURSDAY (COENA DOMINI)

- INSTITUTION OF EUCHARIST & HOLY ORDERS
- WASHING OF THE FEET: Commandment of FRATERNAL LOVE (Act of Hospitality & Humility)
- STRIPPING OF THE ALTAR: Decorations removed, lights off, covered crosses, muted bells, open empty tabernacle. Passion begins.

DAY 2: GOOD FRIDAY

PASSION & ADORATION

- LITURGY OF THE WORD: Reading of the PASSION & DEATH
- ADORATION OF THE CROSS
- EUCHARISTIC COMMUNION (hosts from Thursday)

Offices (No Mass), Removing remaining hosts outside the temple, Removing remaining outside the temple, * No real presence until the Vigil.

HOLY SATURDAY

SILENCE & MOURNING
Day of sorrow, sadness, silence, mourning. Closed tomb. Christ's descent into hell. Loneliness of Mary at tomb.

PENANCE, ANOINTING OF THE SICK

THE HOLY NIGHT: EASTER VIGIL

• Most important celebration

RESURRECTION & JOY

LIGHT

- Service of Light
- Atrium fire
- Blessing flame
- Easter Candle (symbol of Risen Christ)
- Procession into dark church, lighting candles
- Church fills with light

JUBILANT ACCLAIM

- Baptismal Liturgy
- Baptismal basin
- Litany of Saints

WATER

- Renewing BAPTISMAL VOWS
- Baptizing new Christians

EUCHARIST & END

- Eucharistic Liturgy
- Communion under both species
- jubilant song
- final blessing
- Magnificat text
- Magnificat text (Mary's Canticle)

ENDS THE EASTER TRIDUUM

MY BROTHER'S TABLE

AT GOOD SHEPHERD PARISH

Please contact Laurie Hojlo at happyhojlos@verizon.net on how to volunteer at our food pantry or if you are in need of services!

St Zepherin Church

is open for weekday prayer

Monday - Thursday
9:00 AM - 3:00 PM

Friday
9:00 AM - 12 noon



Happy Easter

There will be a reception after the Easter Vigil Mass in the Parish Center.

We will be celebrating and welcoming our new members to the faith!

Please join with us!



The Hospitality Committee will be providing refreshments. They are asking any bakers and cooks to assist by bringing an appetizer that can be dropped off at the Parish Center after 2pm that Saturday or just before the Easter Vigil. You may call the office at (508) 650 - 3545 with any questions!



Easter Blessings

Reminder: There is no 5:30 PM Mass on Easter Sunday

READINGS, SAINTS, OBSERVANCES 2026

SUNDAY Mar 29	Palm Sunday of the Passion of the Lord Mt 21:1-11/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24/ Phil 2:6-11/Mt 26:14—27:66 or 27:11-54
MONDAY Mar 30	Is 42:1-7/Ps 27:1, 2, 3, 13-14/Jn 12:1-11
TUESDAY Mar 31	Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15+17/Jn 13:21-33, 36-38
WEDNESDAY Apr 1	Is 50:4-9a/Ps 69:8-10, 21-22, 31+33-34/Mt 26:14-25
THURSDAY Apr 2	Holy Thursday—Mass of the Lord's Supper Ex 12:1-8, 11-14/Ps 116:12-13, 15-16, 17-18/ 1 Cor 11:23-26/Jn 13:1-15
FRIDAY Apr 3	Good Friday—The Passion of the Lord Is 52:13—53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25/ Heb 4:14-16; 5:7-9/Jn 18:1—19:42
SATURDAY Apr 4	Easter Vigil (1) Gn 1:1—2:2 or 1:1, 26-31a, (2) Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18, (3) Ex 14:15—15:1, (4) Is 54:5-14, (5) Is 55:1-11, (6) Bar 3:9-15, 32—4:4, (7) Ez 36:16-17a, 18-28/ (1) Ps 104:1-2, 5-6, 10+12, 13-14, 24+35 or Ps 33:4-5, 6-7, 12-13, 20+22, (2) Ps 16:5, 8, 9-10, 11, (3) Ex 15:1-2, 3-4, 5-6, 17-18, (4) Ps 30:2, 4, 5-6, 11-12, 13, (5) Is 12:2-3, 4, 5-6, (6) Ps 19:8, 9, 10, 11, (7) Ps 42:3, 5; 43:3, 4 or or Is 12:2-3, 4, 5-6 or Ps 51:12-13, 14-15, 18-19 /Rom 6:3-11/Ps 118:1-2, 16-17, 22-23/Mt 28:1-10
SUNDAY Apr 5	Easter Sunday of the Resurrection of the Lord Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or Mt 28:1-10

Pilot Bulletins

La Famiglia di Metro West



Hosted at St. Ann's Hall the lower level of St. Ann's Church (after the 4:00 PM Mass)

ALL ARE WELCOME!

PASTA NIGHT

PASTA & MEATBALLS - ENTERTAINMENT - RAFFLE AVAILABLE



SATURDAY
APRIL 11, 2026
5:00 PM - 9:30 PM



PROCEEDS WILL SUPPORT THE JAKE KENNEDY FUND

PAY IN ADVANCE TICKETS

Adults \$25.00
Children Under 18 \$15.00

AT THE DOOR TICKETS

Adults \$30.00
Children Under 18 \$20.00



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QUESTIONS?
Email Gino at
ginoc13@icloud.com

ADDRESS:
134 Cochituate Road
Wayland, MA 01778

Prayer Requests



+St. Martin de Porres, pray for us!+



GOOD SHEPHERD PARISH

PRAYER LINE:

GSPPRAYERS@GMAIL.COM

OR CALL THE NEW LINE TO LEAVE A MESSAGE :
(508) 650 - 3545 EXT. 11



BODY CAMERAS?

When we hear news about innocent people dying in situations that involved shouting crowds with signs, slogans and police violence, the cry goes out for video evidence. News crews, individuals with phones, or the dashboard or body cameras from law enforcement figure in the mix. Then the process of reconstructing events begins. Nothing of the sort exists for the arrest, trials, and execution of Jesus. The passion accounts read on Palm Sunday (Matt 26:14-27:66) and Good Friday (Jn 18:1-19:42) were written 50-60 years after Jesus' death in 30/33 CE. The "big scenes" are similar, but details differ in each telling.

In addition, each gospel has some special scenes that do not leave traces in other versions and do not make sense historically. Rather than demand more video evidence to decide what really happened, we should ask why the evangelist chooses to tell that story. For example, Matthew insists that from Jesus' birth everything was anticipated by the prophets. Added details confirm this common Christian view. Since Zechariah 9:9 has "riding an ass and a colt", Matt 21:7 has Jesus enter Jerusalem on TWO animals at once. Though Jesus accepts his suffering and death are necessary in God's plan, Judas pays for his duplicity. Jesus' words to him, "better for that one not to have been born" (26:24), anticipate Matthew's scene of Judas' throwing back the blood-money and hanging himself (27:3-10). Whatever his original motives, Judas had not anticipated the religious handing Jesus over for execution.

Matthew's audience, likely Jewish Christians in Syria, faced a counter-narrative to their stories of Jesus' resurrection. Ezekiel said God was to throw open the graves and bring people out (Ezek 37:12-14). A single case doesn't fit. So, Matt 27:51-53 adds an earthquake at the moment of Jesus' death which brings up dead people who will appear around Jerusalem on Easter! Then, Matt 27:62-66 alleges that because Jewish authorities knew Jesus' "raised on the third day" prediction they took precautions to seal the tomb. These details assure believers that the Easter gospel is not fake news.



PHEME PERKINS, Ph.D.
Joseph Professor
Of Catholic Spirituality
Boston College

*"The Lord your God is in your midst,
He will be silent in His love"*

~ Zephaniah 3:17



HOLY THURSDAY AT ST. ANN AFTER MASS

COME SPEND A HALF-HOUR WITH JESUS

Adoration of the Blessed Sacrament

8:00 PM—11:00 PM

SIGN-UP SHEETS AVAILABLE AT BOTH CHURCHES

YOU MAY ALSO EMAIL OR CALL THE OFFICE

PARISH@GOODSHEPHERDWAYLAND.ORG



**Readings
To-Go!**

Palm Sunday
March 29, 2026

Scan QR code to see
this week's readings!

In the event of inclement weather:

When the local schools are closed during the week, so are we. There will be no daily Mass. The following stations provide closing and delay information on-screen as well as on-line.

The on-line links are:

Channel 4 (WBZ)

<http://boston.cbslocal.com/closings/>

Channel 5 (WCVB)

www.wcvb.com/weather/closings

Channel 7 (NBC) & Channel 56 (CW)

<http://whdh.com/storm-closings-delays/>

Channel 10 (NBC Boston)

<http://www.nbcboston.com/weather/school-closings/>

Fox 25 (WFXT)

<http://www.fox25boston.com/weather/schoolclosings>

Good Shepherd Parish

UPDATED: 3/20/2026

Holy Week March 30 - April 5

Eucharistic Adoration

Holy Thursday
April 2, 2026 | St Ann
8:00 - 11:00 PM Church

(NOTE: This is an extension of the Mass on Holy Thursday and sign up sheets for times are available at the churches!)

Outdoor Stations of the Cross

(Self-Directed)

April 3, 2026 | St Ann
Church Grounds

Morning Prayer

April 2-3, 2026 | St Zepherin
9:00 AM Church

April 4, 2026 | St Ann
9:00 AM Church

Triduum

Livestream available

Mass of the Lord's Supper
April 2, 2026 | St Ann
7:00 PM Church

The Passion of Our Lord
April 3, 2026 | St Ann
7:00 PM Church

Easter Vigil
April 4, 2026 | St Zepherin
8:00 PM Church

(Reception following in Parish Center)

EASTER SUNDAY MASSES

April 5, 2026

Livestream available at 8:30 AM
8:30 AM St Zepherin Church
10:30 AM St Ann Church

EASTER FLOWERS DONATION



Easter is coming! Celebrate by remembering or giving thanks for someone with an Easter flower donation tribute. Please be sure to specify the dedication name on either the

online form or donation envelope (on pews). All names submitted by Friday, March 27th, will be included in the bulletin after Easter Sunday. Thank you for your donation to beautify our churches' altars!

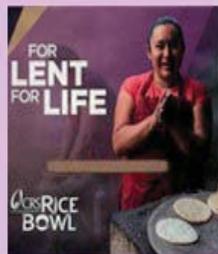
Donate



online!

RICE BOWL DONATION

Please turn in your gifts at the end of Lent (baskets will be available in the church) or donate online at crsricebowl.org donate . May God bless your kindness with those in need.



GOOD SHEPHERD PARISH CALENDAR YR2026: HOLY DAY OR SPECIAL/SECOND COLLECTIONS

Fri. Apr. 3	GOOD FRIDAY- HOLY LAND (RCAB collection)
Apr. 4/5	EASTER/CLERGY BENEFIT TRUST (RCAB - main collection on Easter wknd.)
Th. May 14	ASCENSION - HOLY DAY (GSP collection)
May 23/24	SEMINARIANS COLLECTION (Pentecost) (RCAB collection)
Jun. 20/21	PROMOTING THE GOSPEL (RCAB collection)
Aug. (to be decided)	MISSIONARY COOPERATIVE APPEAL (Propagation of the Faith)
Sept. 19/20	CLERGY HEALTH & RETIREMENT TRUST (RCAB Collection)
Oct. 3/4	HOLY FATHER & MISSIONARY EFFORTS (RCAB Collection)
Oct..17/18	WORLD MISSION SUNDAY (Propagation of Faith)
Nov. 21/22	RETIREMENT FUND FOR WOMEN RELIGIOUS (RCAB collection)
Tue.. Dec. 8	IMMACULATE CONCEPTION - HOLY DAY (GSP collection)
Dec. 24/25	CHRISTMAS COLLECTION (RCAB - only one collection at Christmas Masses)



**THANK YOU FOR YOUR SUPPORT
OF OUR PARISH MISSION!**



Together We Are One

Much gratitude to the parish families (52) who have donated to the Catholic Appeal 2026 thus far.

As of 3/16/2026, we have raised 18% (\$14,471) of our 2026 parish goal of **\$81,000**.

A generous donor who wishes to remain anonymous has agreed to match donations made on Palm Sunday. Whatever we collectively raise this weekend for the Catholic Appeal, up to \$20,000 total, will be matched! So if you pledge today, your impact will be doubled! It's a wonderful way to catapult forward toward our goal of \$81,000!

Please scan this QR code or mail your pledge this week to take full advantage of this generous opportunity!

God bless you all!



Reminder:

Our Livestreamed Masses may be accessed via our website:
goodshepherdwayland.org
and our
YouTube channel:
Good Shepherd Wayland

Lent Gospel Acclamation

Text: ICEL Music: Christopher Walker

Alt
Praise and hon - or to you, Lord Je - sus Christ!

Holy, holy

Text: ICEL Music: Christopher Walker

Alt:
Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.
Heav - en and earth are full of your glory.
Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

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Save us, Savior

Text: ICEL Music: Christopher Walker

Priest: Alt:
The my - ste - ry of faith. Save us, Sav - ior of the world,
for by your Cross and Re - sur - rec - tion you have set us free.

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Amen

Text: ICEL Music © 2007/09 Christopher Walker

Alt:
A - men, a - men.

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Lamb of God

Text: ICEL Music: Christopher Walker

Lamb of God, you take a - way the sins of the world,
(repeat as necessary)
have mer - cy on us. Lamb of God,
you take a - way the sins of the world,
grant us peace, grant us peace.

Music: Belmont Mass; Christopher Walker, © 2007, 2010, Christopher Walker. Published by OCP. All rights reserved.

COME HEAR OUR CHOIR!

Holy Week 2026

Palm Sunday March 29th

at 8:30 AM St. Zepherin

Holy Thursday April 2nd

at 7:00 PM St. Ann

The Passion of Our Lord April 3rd

at 7:00 PM St. Ann

Easter Vigil April 4th

at 8:00 PM St. Zepherin

Additional Masses in April:

April 19th at 10:30 AM St. Ann

April 25th at 4:00 PM St. Ann



DAILY MASS SCHEDULE DURING HOLY WEEK



MONDAY AND TUESDAY

9 AM @ ST. ANN

WEDNESDAY

9 AM @ ST. ZEPHERIN

THURSDAY AND FRIDAY MORNING PRAYER

9 AM @ ST. ZEPHERIN

SATURDAY MORNING PRAYER

9 AM @ ST. ANN



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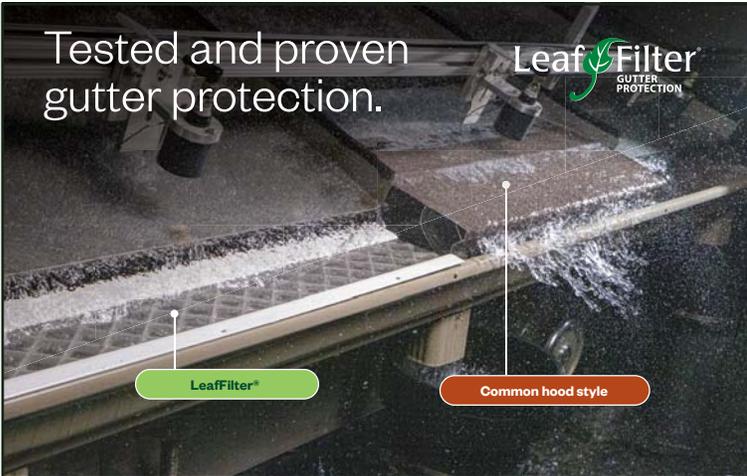
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APRIL 16TH 2026

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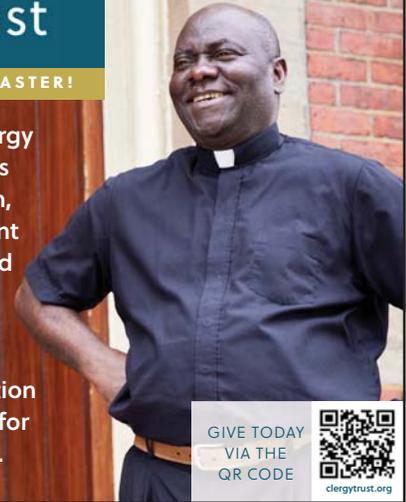


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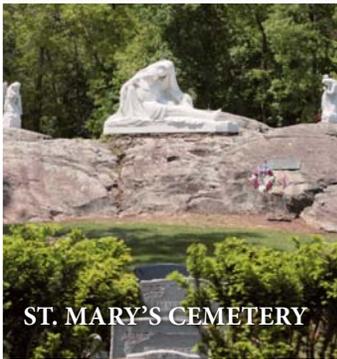
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