



Welcome to Good Shepherd Parish

March 22, 2026



5th Sunday of Lent

*"I am the resurrection and the life;
whoever believes in me, even if he dies, will live,
and everyone who lives and believes in me
will never die.*



John 11:25-26

Parish Office: (508) 650—3545

99 Main Street, Wayland, MA

GOOD SHEPHERD PARISH VISION STATEMENT

Good Shepherd Parish strives to be a vibrant, welcoming community where every person can experience the Father's love. Through the Gospel proclamation, prayer, and joyous sacramental celebration, Good Shepherd Parish will inspire parishioners to discern and live out their vocations and to actively evangelize the world. As we bear witness to the Risen Christ, Our Lord and Savior, we aspire to serve our parish community. We will seek to welcome home the new, the lost, and the disheartened by using the gifts and fruits of the Holy Spirit.

GOOD SHEPHERD PARISH MISSION STATEMENT

We, the Roman Catholic community of Good Shepherd Parish, strive to be a living sign of Christ's love in and for the world. In response to our Baptismal call, nourished by the Eucharist and guided by the values of the Second Vatican Council, we seek to continue the mission of Jesus Christ by welcoming, supporting and guiding all through prayer, sacramental celebration, service and education.

PARISH STAFF

Pastor:
Fr. Laurence "Ren" Tocci
Ext. 14
frren@goodshepherdwayland.org

Senior Priest in Residence:
Rev. Austin H. Fleming, M.A.
fraustin@goodshepherdwayland.org
Fr. Fleming's daily blog:
ConcordPastor.blogspot.com

Permanent Deacon:
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Facilities Staff:
Steve McCarthy & Julio Pazmino Ext. 18

Parish Office Hours:
Monday—Thursday
9 AM—3 PM
Friday 9 AM—12 PM



ST. ANN CHURCH, 134 COCHITUATE RD, WAYLAND, MA



ST. ZEPHERIN CHURCH, 99 MAIN ST, WAYLAND, MA

Mass Times

Saturday, 4:00 PM St. Ann
Sunday, 8:30 AM St. Zepherin
Sunday, 10:30 AM St. Ann
Sunday, 5:30 PM St. Zepherin

Confession

Saturday, 3:00 –3:45 PM
St. Ann
(or by appointment)

Weekday Masses

Monday—Tuesday
9:00 AM St. Ann
Wednesday—Friday
9:00 AM St. Zepherin

Mass Intentions

SATURDAY, MARCH 21
4:00 PM
PEOPLE OF
GOOD SHEPHERD PARISH

SUNDAY, MARCH 22
8:30 AM
NORMAN McGEE
10:30 AM
PATRICK O'REILLY

TUESDAY, MARCH 24
9:00 AM
MILLIE CHOINSKI &
RUTH (CHOINSKI) FORNES

FRIDAY, MARCH 27
9:00 AM
JAMES BARRY

Parish Calendar

TUESDAY, MARCH 24
BIBLE STUDY WITH PHEME
10:00 AM
PARISH CENTER

WEDNESDAY, MARCH 25
EMMAUS READER'S GROUP
7:00 PM
PARISH CENTER

THURSDAY, MARCH 26
7:00 PM
EUCCHARISTIC ADORATION
ST. ANN

FRIDAY, MARCH 27
STATIONS OF THE CROSS
7:00 PM
ST. ANN CHURCH

... For By Your Holy Cross You Have Redeemed the World ...

A few weeks ago, Deacon Colm gave a homily at the 4:00 Mass in which he mentioned a saying that he and the inmates at the prison where he works often invoke: *It's about salvation, not consolation.*

That stuck with me, and I've been regularly reflecting on it ever since. Now, I can well imagine how this would resonate with the incarcerated. But it's no less important a reminder for those of us "on the outside." As we're rounding the bend into Holy Week, we're at an excellent moment to contemplate the Cross more seriously.

Most of the crucifixes we see—even those at church—are highly sanitized, "G-rated" depictions of our Lord's sufferings. They're hardly the stark, realistic portrayals of torture that Mel Gibson offered in *The Passion of the Christ* (a movie which, by the way, was heavily influenced by the visions of Bl. Anne Catherine Emmerich which she recorded in the book *The Dolores Passion of Our Lord Jesus Christ*). I've seen these crucifixes done up in gleaming bronze, I've seen them jewel-encrusted, and I've seen them with the corpus pristine white, with nary a bruise or paper cut. Such tame and tranquil renderings do nothing to help us enter into prayerful gratitude for the Messiah's sacrifice in all its terrifying magnitude.

But it is about salvation, not consolation. It's not about feeling nice or avoiding confronting anything unpleasant or discomfiting. Too often we reduce Christianity to a pretty, and tidy, convention. *For us men and for our salvation [...] He was crucified under Pontius Pilate. He suffered, died, and was buried.* "Isn't that nice? How sweet of Him to do so." . . . We can gloss over it without a second thought—or even a preliminary thought, for that matter.

The Faith that changed the course of western civilization—and indeed of human history itself—thus gets drained of all its stupendous power. It becomes what Aldous Huxley called Christianity without tears, and what Martin Luther sneered at as cheap grace. It leaves behind salvation—with all that it means and the terrible cost it exacted on the Savior, swapping it out for consolation—and puny, shallow consolation, at that. It's turned into a pop religiosity

that sociologist Christian Smith dubbed "moralistic therapeutic deism": a vehicle for boosting self-esteem and that prioritizes feeling happy.

But this doesn't take into account the true potency of Christ's sacrifice and the means by which His amazing grace saved a wretch like me. And this is a shame, not only because it greatly impoverishes our gratitude for Christ's self-offering, but also because it doesn't do justice to the inexpressible dignity of the human person. The sins we commit—and the sins we always have the capacity to commit, even if we haven't actually "pulled the trigger" on them—wreak inestimable havoc on the world. We are capable of inflicting such damage on God's creation that God Himself needed, not only to enter into our human condition, but to submit to unfathomable degradation, sadism, and deceitful, envious hatred in order to save us from our sinfulness.

The Passion is a palpable demonstration of the corruption that we're all capable of—and that we all are culpable for, thanks to our nature having been afflicted with the blight of original sin. At the same time, it also shows the magnitude of Homeric struggle required to re-fashion our sinful nature back into its proper shape, oriented toward grace. A struggle that no mere human could possibly win—not even an Achilles or Odysseus from Homer's legends. It took Almighty God Himself to wage that battle, and by allowing Himself to be beaten, battered, bruised, bloodied—but never broken—emerge victorious from the tomb.

This is salvation. It's not pretty, or tidy, or sweet, or cute. And even though it's definitely not *about* consolation, in the final analysis it is truly consoling. Just not in the sensuous and fleeting way that a day at the spa or a lavender scented candle consoles. Rather, when we take the time to take our salvation seriously, to let its full magnitude sink in, it gives the deep and total consolation of knowing that we have been redeemed by the Precious Blood shed by the Lamb of God.



~ Fr. Ren

Crucifixion by
Andrea del Castagno

EMMAUS READERS

Deepening our faith, one book at a time

NEXT DATE:
MARCH 25

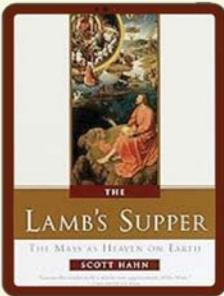
JOIN OUR ADULT BOOK GROUP

A 6 week session focusing on fellowship,
prayer,
and enriching discussion.

When: Wednesdays 7- 8pm

DATES: MARCH 25, APRIL 1 & 8

Where: PARISH CENTER



THE TABERNACLE
CANDLES
BURN
FOR SPECIAL
HEALING
INTENTIONS
OF
CONNIE LANE
March 27 --April 2



I AM THE LIGHT OF THE WORLD.
JOHN 8:12

MY BROTHER'S TABLE

AT GOOD SHEPHERD PARISH

Please contact Laurie Hojlo at
happyhojlos@verizon.net
on how to volunteer at our food pantry

THE TABERNACLE
CANDLES
BURN
IN LOVING MEMORY
OF
MANUEL COSTA
MARCH 20 - 26



I AM THE LIGHT OF THE WORLD.
JOHN 8:12

*Please Pray for the Repose of the Souls of
Mario Valente Lucas Lucas and Valerie Anne Sauer
whose funeral Masses were recently celebrated*



*"Eternal rest grant unto them, O Lord,
and let perpetual light shine upon them"*

The Requiem Prayer

St Zepherin
Church
*is open for
weekday prayer*

Monday - Thursday
9:00 AM - 3:00 PM
Friday
9:00 AM - 12 noon





*Solemnity of the
Annunciation of the Lord
March 25th*

*9:00 AM Mass @ St. Zepherin
(not a holy day of obligation but
still a Solemnity)*

Prayer to Our Lady of the Annunciation

Queen of heaven and earth,
daughter of the Father,
Mother of the divine Son,
spouse of the Holy Spirit,
I praise God
for the unique grace given to you.

Mary, you became the great Mother
of our divine Saviour,
our Master, true Light of the world,
uncreated Wisdom,
source of all Truth
and first Apostle of Truth.
You gave the world
the book to read, the eternal Word.

For this I bless the holy Trinity
and I ask you to obtain for me
the grace of heavenly wisdom,
to be a fervent disciple of Jesus
and to be lovingly devoted
to the Church,
the pillar of truth.

Make the light of the Gospel
shine to the farthest bounds
of the earth.
Queen of the Apostles, pray for us!
Amen

*By Bl. James Alberione
(1884-1971)*

Anastpaul 19



STATIONS OF THE CROSS

FRIDAYS IN LENT

7 P.M. St. Ann Church
STATIONS OF THE CROSS
MARCH 27th

Our final Friday before Holy Week!
March 30th - April 5th

*Prayer
Requests*



GOOD SHEPHERD PARISH

PRAYER LINE:

GSPPRAYERS@GMAIL.COM

**OR CALL THE NEW LINE
TO LEAVE A MESSAGE :**
(508) 650 - 3545 EXT. 11

READINGS, SAINTS, OBSERVANCES 2026

SUNDAY Mar 22	5th Sunday of Lent Ez 37:12-14/Ps 130:1-2, 3-4, 5-6, 7-8/Rom 8:8-11/Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45
MONDAY Mar 23	Saint Turibius of Mogrovejo, Bishop Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62/Ps 23:1-3a, 3b-4, 5, 6/Jn 8:1-11
TUESDAY Mar 24	Nm 21:4-9/Ps 102:2-3, 16-18, 19-21/Jn 8:21-30
WEDNESDAY Mar 25	Solemnity of the Annunciation of the Lord Is 7:10-14; 8:10/Ps 40:7-8a, 8b-9, 10, 11/Heb 10:4-10/Lk 1:26-38
THURSDAY Mar 26	Gn 17:3-9/Ps 105:4-5, 6-7, 8-9/Jn 8:51-59
FRIDAY Mar 27	Jer 20:10-13/Ps 18:2-3a, 3bc-4, 5-6, 7/Jn 10:31-42
SATURDAY Mar 28	Ez 37:21-28/Jer 31:10, 11-12abcd, 13/Jn 11:45-56
SUNDAY Mar 29	Palm Sunday of the Passion of the Lord Mt 21:1-11/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24/Phil 2:6-11/Mt 26:14-27:66 or 27:11-54

JESUS WEPT

Last Sunday, Jesus as “light of the world” was displayed in giving sight to a man born blind. Today as “life” he calls forth a friend who was just as certainly dead and decaying (Jn 11:1-45). Martha did not want that stone rolled back, “by now there will be a stench”. Some among the mourners shared her initial view that if only Jesus had been there for Lazarus’ final hours his friend wouldn’t have died. The story began with an exchange between Jesus and the disciples that explains should Jesus return to the Jerusalem, his life is endangered. So, as Jesus turns in that direction, Thomas says to the others, “let us go and die with him”. In gospel, this episode not only confirms what Jesus said to Martha, “I am the resurrection and the life, whoever believes in me even if he dies will live”, it anticipates Jesus’ burial.

Lost in among the lofty theological symbolism, a simple phrase “Jesus wept” (v. 35). The Greek verb translated “wept” (*dakryo*) only occurs in this verse. Its related noun only in Hebrews 5:7 referring to Jesus’ learning through his suffering. John’s picture of Jesus among the mourners adds other strong emotions, “perturbed and deeply troubled” (vv. 33, 38). That verb (*embrimasthai*) typically refers to outbursts of anger that reflect such inner turmoil. How often do we find such emotions among mourners?

No surprise for ordinary people, but why Jesus? The crowd takes the human perspective. Jesus’ weeping shows “how much he loved him.” And Lazarus may be less thrilled with the “media buzz” that follows his return to life. The official decision to eliminate Jesus (Jn 11:49-52), spills over to him as well (12:9-11). Does Jesus weep for how his beloved friends will be drawn into the larger story of suffering, death and life that his mission unleashed in the world (e.g., Jn 16:1-4)? Perhaps. But there is yet one more emotional twist before Lazarus emerges: Jesus’ thanksgiving to God who always listens to prayer (vv. 41-42).



Pheme Perkins, Ph.D.
Joseph Professor
Of Catholic Spirituality
Boston College

“he said to Peter, “So, could you not stay awake with me one hour?” Matthew 26: 40

HOLY HOUR

“The only time our Lord asked the Apostles for anything was the night He went into agony. Not for activity did He plead but for an Hour of companionship.”

-Ven. Archbishop
Fulton Sheen



Thursday, March 26th at St. Ann

COME SPEND AN HOUR WITH JESUS

Adoration of the Blessed Sacrament

Every 2nd Thursday at St Zepherin ~ 7:00-8:00 PM

Every 4th Thursday at St Ann ~ 7:00-8:00 PM



**Readings
To-Go!**

5th Sunday of Lent
March 22, 2026

Scan QR code to see
this week's readings!

In the event of inclement weather:

When the local schools are closed during the week, so are we. There will be no daily Mass. The following stations provide closing and delay information on-screen as well as on-line.

The on-line links are:

Channel 4 (WBZ)

<http://boston.cbslocal.com/closings/>

Channel 5 (WCVB)

www.wcvb.com/weather/closings

Channel 7 (NBC) & Channel 56 (CW)

<http://whdh.com/storm-closings-delays/>

Channel 10 (NBC Boston)

<http://www.nbcboston.com/weather/school-closings/>

Fox 25 (WFXT)

<http://www.fox25boston.com/weather/schoolclosings>

Good Shepherd Parish

Holy Week

March 30 - April 5

Eucharistic Adoration

Holy Thursday
April 2, 2026 | St Ann Church
8:00 - 9:00 PM

(NOTE: This is an extension of the Mass on Holy Thursday)

Outdoor Stations of the Cross

(Self-Directed)

April 3, 2026 | St Ann Church

Morning Prayer

April 2-3, 2026 | St Zepherin Church
9:00 AM

April 4, 2026 | St Ann Church
9:00 AM

Triduum

Livestream available

Holy Thursday
April 2, 2026 | St Ann Church
7:00 PM

The Passion of Our Lord
April 3, 2026 | St Ann Church
7:00 PM

Easter Vigil
April 4, 2026 | St Zepherin Church
8:00 PM
(Reception following in Parish Center)

Easter Sunday Masses

April 5, 2026
8:30 AM St Zepherin Church
10:30 AM St Ann Church



Lent Gospel Acclamation

Text: ICEL

Music: Christopher Walker

All

Praise and hon - or to you, Lord Je - sus Christ!

Holy, holy

Text: ICEL

Music: Christopher Walker

All:

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.
Heav - en and earth are full of your glory.
Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

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Music: Belmont Mass; Christopher Walker, © 2007, 2010, Christopher Walker. Published by OCP. All rights reserved.

Save us, Savior

Text: ICEL

Music: Christopher Walker

Priest: All:

The my - ste - ry of faith. Save us, Sav - ior of the world,
for by your Cross and Re - sur - rec - tion you have set us free.

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Amen

Text: ICEL

Music © 2007/09 Christopher Walker

All:

A - men, a - men.

Music: Belmont Mass; Christopher Walker, © 2007, 2010, Christopher Walker. Published by OCP. All rights reserved.

Lamb of God

Text: ICEL

Music: Christopher Walker

Lamb of God, you take a - way the sins of the world,
(repeat as necessary)
have mer - cy on us. Lamb of God,
you take a - way the sins of the world,
grant us peace, grant us peace.

Music: Belmont Mass; Christopher Walker, © 2007, 2010, Christopher Walker. Published by OCP. All rights reserved.

PARCE DOMINE
(Spare your people, Lord)

Spare your peo - ple, Lord, — spare your peo - ple in your lov - ing kind - ness!
Show us your mer - cy; we have sinned — a - gainst you, Lord.

1. Have mercy on me, God, in your goodness. In the abundance of your compassion blot out my offense. Thoroughly wash me from my guilt. From my sin cleanse me.
2. For I know my offense. My sin is always before me. Against you alone have I sinned. I have done such evil in your sight.
3. A clean heart, create for me God; renew in me a steadfast spirit. Do not drive me away from you presence, nor take from me your Holy Spirit.

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COME HEAR OUR CHOIR!

Holy Week 2026

Palm Sunday March 29th

at 8:30 AM St. Zepherin

Holy Thursday April 2nd

at 7:00 PM St. Ann

The Passion of Our Lord April 3rd

at 7:00 PM St. Ann

Easter Vigil April 4th

at 8:00 PM St. Zepherin

Additional Masses in April:

April 19th at 10:30 AM St. Ann

April 25th at 4:00 PM St. Ann



EASTER CHILDREN'S CHOIR

If your child would like to participate in the Easter Children's Choir, then please email Bethany at: MusicDirector@goodshepherdwayland.org!

Rehearsal Dates & Times:

March 16

March 23

March 30

5:30 PM - 6:15 PM

St. Zepherin

Church



Please respond as soon as possible, we are sorry for this late notice!

ST. ZEPHERIN CEMETERY

Bent Avenue-Wayland

LOTS & NICHES AVAILABLE

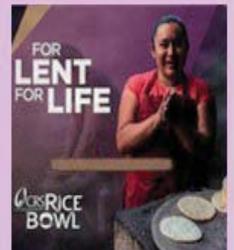


Take advantage of the current low prices!

Call the Parish Office 508-650-3545 for more information.

RICE BOWL DONATION

Please turn in your gifts at the end of Lent (baskets will be available in the church) or donate online at crsricebowl.org/donate. May God bless your kindness with those in need.



EASTER FLOWERS DONATION



Easter is coming! Celebrate by remembering or giving thanks for someone with an Easter flower donation tribute. Please be sure to specify the dedication name on either the

online form or donation envelope (on pews). All names submitted by Friday, March 27th, will be included in the bulletin after Easter Sunday. Thank you for your donation to beautify our churches' altars!

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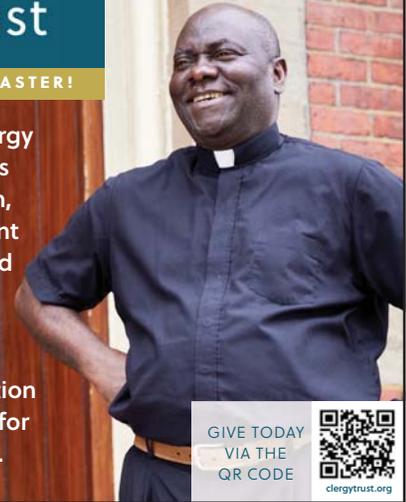
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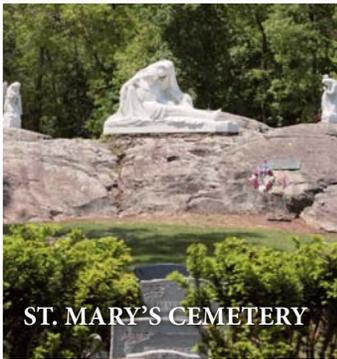
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St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.
St. Mary's Cemetery | 1 Wellesley Avenue,
Needham, MA 02494

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