

Welcome to Good Shepherd Parish

March 15, 2026

Laetare Sunday



The Blind Man Washes in the Pool of Siloam by James Tissot

4TH

SUNDAY
OF LENT

THE MAN BORN BLIND

"The man called Jesus made clay and anointed my eyes and told me, 'Go to Siloam and wash.' So I went there and washed and was able to see." John 9:11

Parish Office: (508) 650—3545

99 Main Street, Wayland, MA

GOOD SHEPHERD PARISH VISION STATEMENT

Good Shepherd Parish strives to be a vibrant, welcoming community where every person can experience the Father's love. Through the Gospel proclamation, prayer, and joyous sacramental celebration, Good Shepherd Parish will inspire parishioners to discern and live out their vocations and to actively evangelize the world. As we bear witness to the Risen Christ, Our Lord and Savior, we aspire to serve our parish community. We will seek to welcome home the new, the lost, and the disheartened by using the gifts and fruits of the Holy Spirit.

GOOD SHEPHERD PARISH MISSION STATEMENT

We, the Roman Catholic community of Good Shepherd Parish, strive to be a living sign of Christ's love in and for the world. In response to our Baptismal call, nourished by the Eucharist and guided by the values of the Second Vatican Council, we seek to continue the mission of Jesus Christ by welcoming, supporting and guiding all through prayer, sacramental celebration, service and education.

PARISH STAFF

Pastor:
Fr. Laurence "Ren" Tocci
Ext. 14
frren@goodshepherdwayland.org

Senior Priest in Residence:
Rev. Austin H. Fleming, M.A.
fraustin@goodshepherdwayland.org
Fr. Fleming's daily blog:
ConcordPastor.blogspot.com

Permanent Deacon:
Deacon Colm McGarry Ext. 22
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cmcgarry@goodshepherdwayland.org
youthministrywayland@gmail.com

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Director of My Brother's Table:
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kholmstrom@goodshepherdwayland.org

Administrative Assistant:
Vina Sousa Ext. 10
vsousa@goodshepherdwayland.org

Facilities Staff:
Steve McCarthy & Julio Pazmino Ext. 18

Parish Office Hours:
Monday—Thursday
9 AM—3 PM
Friday 9 AM—12 PM



ST. ANN CHURCH, 134 COCHITUATE RD, WAYLAND, MA



ST. ZEPHERIN CHURCH, 99 MAIN ST, WAYLAND, MA

Mass Times

Saturday, 4:00 PM St. Ann
Sunday, 8:30 AM St. Zepherin
Sunday, 10:30 AM St. Ann
Sunday, 5:30 PM St. Zepherin

Confession

Saturday, 3:00 –3:45 PM
St. Ann
(or by appointment)

Weekday Masses

Monday—Tuesday
9:00 AM St. Ann
Wednesday—Friday
9:00 AM St. Zepherin

Mass Intentions

SATURDAY, MARCH 14
4:00 PM
CHERY KANE &
RICHARD KANE, JR.
SUNDAY, MARCH 15
8:30 AM
EVELYN & BRIAN COUGHLIN
10:30 AM
CHRISTOPHER McLOUGHLIN
5:30 PM
PEOPLE OF
GOOD SHEPHERD PARISH
MONDAY, MARCH 16
9:00 AM
MILLIE CHOINSKI &
RUTH (CHOINSKI) FORNES
TUESDAY, MARCH 17
9:00 AM
GRETTA ROZARIO
THURSDAY, MARCH 19
9:00 AM
DIANNE MOORE

Parish Calendar

TUESDAY, MARCH 17
ST. PATRICK'S DAY!
BIBLE STUDY WITH PHEME
10:00 AM
PARISH CENTER

WEDNESDAY, MARCH 11
EMMAUS READER'S GROUP
7:00 PM
PARISH CENTER
(NOTE CHANGE OF LOCATION)

THURSDAY, MARCH 19
ST. JOSEPH'S DAY!

FRIDAY, MARCH 20
STATIONS OF THE CROSS
7:00 PM
ST. ANN CHURCH

Be Glad in the Lord and Rejoice . . .

Spring seems to have sprung! We saw warmer weather this week, and I'm sure many people who were hunkering down during the dreary, cold, and snowy days eagerly went out for a walk in the fresh air and sunshine.

This same feeling of new life, fresh air, and blood circulating underlines the joy King David sang of when he composed Psalm 32. The psalm opens with an exclamation of joyous relief: "Blessed is he whose transgression is forgiven, whose sin is covered." And then he continues: "When I kept silent, my body wasted away through my groaning all day long"; but "Then I acknowledged my sin to You, and I did not hide my iniquity; I said, 'I will confess my transgressions to the Lord,' and You forgave the guilt of my sin."

Our sins cause damage on three levels: first, they're an offense against God, and serious sin breaks communion with Him; but they also ravage one's own soul; and they rupture our communion with the Church—and by extension, the whole human family. Verbal confession through the sacrament of Reconciliation repairs all three of these. And in the same insidious way that sin alienates a person into oneself by straining or snapping communion with God and others, holding one's sins secret to oneself further isolates the person from communion.

Now, the power to forgive sins belongs only to God, because He alone can define what sin is. But since sin is concrete behavior done in the real world, the reparation for sin fittingly has to be expressed in concrete repentance. Knowing that actual trauma, which sin causes, can't be adequately healed in abstract terms, God designed patterns for repentance and reconciliation. The Old Testament carefully documents rites of atonement, specifying different types of sacrificial offerings for various grades of sins. Most of these involved animal sacrifices, whose slaughter was offered as a substitute for the sinner's own death.

But these ultimately were hollow and inadequate to the magnitude of havoc that sin wreaks. In the New Testament Book of Hebrews, the author astutely recognizes that it is impossible that the blood of bulls and goats could take away sins. This is why the Incarnation *had* to be the hinge of salvation history. Christ's suffering, death, and resurrection was the perfect sacrifice, an act of loving obedience that made complete restitution for the selfish infidelity of us sinners. But more than that, Christ's entire life and ministry is the embodiment of God's mercy: repentance and reconciliation is achieved in concrete, real-world exchanges each time Jesus heals, restores, and forgives someone along the way of His travels.

In His own person, as God incarnate, Jesus possesses sovereign authority to forgive sins. But in His genius and His largess, He didn't leave subsequent generations of history without any such physical encounter of reconciliation. He magnanimously extended His power over evil and sin to His ordained ministers, beginning with the apostles. In the gospel of Luke, Jesus wrings His hands in sorrow over the cities whose citizens' hearts were so hardened that they refused to repent; and then He quickly shifts His attention to address the apostles: "He who hears you hears Me," He tells them; "and he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me." John, in his gospel, recalls an even more explicit handing-over of this authority: after the Resurrection, Jesus appears to the apostles in the locked upper room and breathes on them, telling them, "As the Father has sent Me, even so I send you [...] Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you retain the sins of any, they are retained."

This authority isn't cut short with the death of the apostles. It was passed down to their successors, the bishops, and from the bishops it is extended to priests. From the days of the apostles the Church was viewed as the Body of Christ: Christ's continued presence in the world throughout history. As ministers of His mercy, priests function in the person of Christ Himself.

Participating in the sacrament of Reconciliation is the communal activity by which full restoration is made. As the sin was a personal choice that withdrew the person into oneself and pulled him/her back from communion, the sacramental celebration restores the relationship—with God and with the body of the Faithful that is the Church. And because it is a personal choice to step forward, take responsibility for one's own actions, and actively seek to make reparation, it also restores the integrity of the person with one's own self. This truly is cause for rejoicing.

Today is Laetare Sunday, *laetare* being one of the Latin words for "rejoice." It's a special day placed in the center of Lent for us to rejoice—but not as an escape from the somber, penitential character of the season. It's a moment for us to share in King David's rejoicing, as Pope St. John XXIII understood all too well. "The thought of being a sinner does not at all mean depression of spirit," he wrote in his personal journal; "but confident and habitual abandonment in the Lord Jesus who has redeemed and pardoned us; it means a lively respect for our neighbor and for souls."



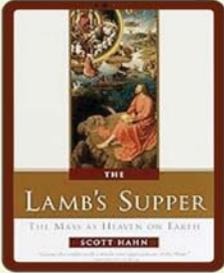
~ Fr. Ren

EMMAUS READERS

Deepening our faith, one book at a time

NEXT DATE:
MARCH 11

JOIN OUR ADULT BOOK GROUP



A 6 week session focusing on fellowship, prayer, and enriching discussion.
When: Wednesdays 7- 8pm

DATES: FEB. 25,
MARCH 11,18,25, APRIL 1 & 8

Where: PARISH CENTER
(NOTE THE CHANGE IN LOCATION!)

MY BROTHER'S TABLE

AT GOOD SHEPHERD PARISH

Please contact Laurie Hojlo at happyhojlos@verizon.net on how to volunteer at our food pantry or if you are in need of services!

PRAYER TO ST. JOSEPH

Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary. To you God entrusted his only Son; in you Mary placed her trust; with you Christ became man. Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy, and courage, and defend us from every evil. Amen.



THE TABERNACLE
CANDLES
BURN
IN LOVING MEMORY
OF
DAVID TAFE
MARCH 13 - 19
MANUEL COSTA
MARCH 20 - 26



I AM THE LIGHT OF THE WORLD.
JOHN 8:12

*Please Pray for the Repose of the Souls of
LEONARD PAOLILLO, PAUL CONNOLLY & ELENORA RUBIN
Whose funeral Masses were recently celebrated at our parish*



*"Eternal rest grant unto them, O Lord,
and let perpetual light shine upon them"*
The Requiem Prayer

LAETARE SUNDAY

The Fourth Sunday of Lent is the midpoint and known as Laetare Sunday. Laetare means "rejoice" and the Church expresses hope and joy in the middle of our penitential Lenten practices. Rose is the color of rejoicing, so you might see your priest wearing rose colored vestments this Sunday!



March 17th



May the strength of God pilot us,
 may the wisdom of God
 instruct us.
 May the hand of God protect us,
 may the word of God direct us.
 May thy Salvation, O Lord,
 be always ours
 this day and for evermore.

Amen.

READINGS, SAINTS, OBSERVANCES 2026

SUNDAY Mar 15	4th Sunday of Lent 1 Sm 16:1b, 6-7, 10-13a/Ps 23: 1-3a, 3b-4, 5, 6/Eph 5:8-14/Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38
MONDAY Mar 16	Is 65:17-21/Ps 30:2+4, 5-6, 11-12a+13b/Jn 4:43-54
TUESDAY Mar 17	<i>Saint Patrick, Bishop</i> Ez 47:1-9, 12/Ps 46:2-3, 5-6, 8-9/Jn 5:1-16
WEDNESDAY Mar 18	<i>Saint Cyril of Jerusalem, Bishop and Doctor of the Church</i> Is 49:8-15/Ps 145:8-9, 13cd-14, 17-18/Jn 5:17-30
THURSDAY Mar 19	<i>Saint Joseph, Spouse of the Blessed Virgin Mary</i> 2 Sm 7:4-5a, 12-14a, 16/Ps 89:2-3, 4-5, 27+29/Rom 4:13, 16-18, 22/Mt 1:16, 18-21, 24 or Lk 2:41-51a
FRIDAY Mar 20	Wis 2:1a, 12-22/Ps 34:17-18, 19-20, 21+23/Jn 7:1-2, 10, 25-30
SATURDAY Mar 21	Jer 11:18-20/Ps 7:2-3, 9bc-10, 11-12/Jn 7:40-53
SUNDAY Mar 22	5th Sunday of Lent Ez 37:12-14/Ps 130:1-2, 3-4, 5-6, 7-8/Rom 8:8-11/Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45

Pilot Bulletins



STATIONS OF THE CROSS

FRIDAYS IN LENT

7 P.M. St. Ann Church
STATIONS OF THE CROSS

March 20th & 27th

Prior to Holy Week!
 March 30th – April 5th

Prayer Requests



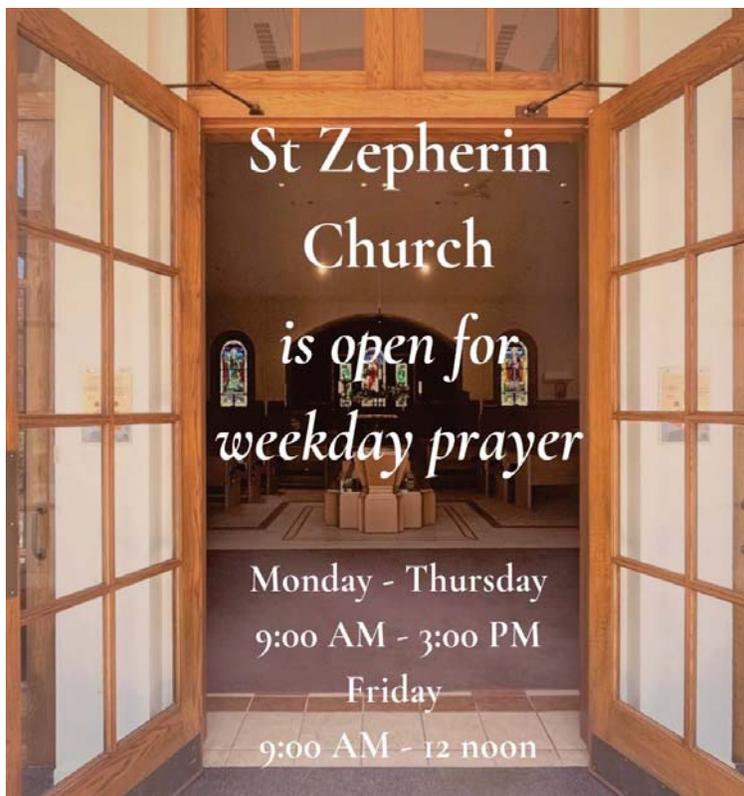
GOOD SHEPHERD PARISH

PRAYER LINE:

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**OR CALL THE NEW LINE
 TO LEAVE A MESSAGE :**

(508) 650 - 3545 EXT. 11



TO PRAISE, BLESS, PREACH



LAY FRATERNITIES OF SAINT DOMINIC
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 Have you met the Lay Dominicans?
www.laydominicans.org

Lay Dominicans are members of the faithful who commit ourselves to living the four pillars of Prayer, Study, Community, and Apostolate-- to preach for the salvation of souls and to build up the Kingdom of God, according to the charisms of our founder, St. Dominic.

**Next meeting:
 Sunday, March 15
 St. Ann Hall**



The vision of St. Dominic receiving the Rosary from the Virgin by Bernardo Cavallino, c.1640. Public domain.

Visitors are always welcome. It is helpful if you do notify the group in advance. Visit boston30p.com for information or email Mrs. Mikayla Dalton, O.P. (fraternity president) at mikayla.v.dalton@gmail.com

COMMITTEE HEARINGS?

“In him was life, and life was the light of humanity and the light shined in the darkness...” (Jn 1:4-5). Those opening words from John’s gospel anticipate today’s miracle story. Jesus gives sight to a man who had been born blind (Jn 9:1-41). Jesus’ disciples looked at the blind beggar and asked, “who sinned, the man or his parents”? Jesus replied, “no one ... God’s works will be manifest in him ... I am the light of the world,” (vv. 1-5). A promising beginning, though Jesus MD employs a treatment typical of 1st century medicine for assorted eye issues by making a paste or salve that is applied and then rinsed off. No extra formula or dramatic prayer. Then Jesus disappears from the scene.

Most of the story involves the investigation launched by friends and neighbors (vv. 8-34). When they disagree about this gift of God, they adopt a procedure all too familiar to us: get a committee of experts to investigate. In this case, Pharisees conduct extensive hearings. Some members object to finding God involved because in creating the salve Jesus had engaged in work on the Sabbath (legally dubious). The man’s parents testify that he was born blind. Then the committee drags the man back for another round.

But by this point, the outcome is rigged. The committee is not seeking “the light of truth”. The man’s optimistic “he’s a prophet” that these experts might become Jesus’ followers only draws sarcastic responses. But the man sticks to his experience. Even though he cannot make a judgment about God’s Torah like a Pharisee, he knows that only God could give him sight. And God only listens to those who do his will. But when the committee comes back with its report, it adopts that false view of illness as punishment for sin. The man is thrown out of the synagogue, a fate that Christians later faced (vv. 22-23). Finally, Jesus reappears and reveals his divinity. Perhaps the biggest miracle here is faith experience that survived committee hearings!

Pheme Perkins, Ph.D.
Joseph Professor
Of Catholic Spirituality
Boston College



“he said to Peter, “So, could you not stay awake with me one hour?” Matthew 26: 40

HOLY HOUR

“The only time our Lord asked the Apostles for anything was the night He went into agony. Not for activity did He plead but for an Hour of companionship.”

-Ven. Archbishop
Fulton Sheen



Thursday, March 26th at St. Ann

COME SPEND AN HOUR WITH JESUS

Adoration of the Blessed Sacrament

Every 2nd Thursday at St Zepherin ~ 7:00-8:00 PM

Every 4th Thursday at St Ann ~ 7:00-8:00 PM



**Readings
To-Go!**

4th Sunday of Lent
March 15, 2026

Scan QR code to see
this week’s readings!

In the event of inclement weather:

When the local schools are closed during the week, so are we. There will be no daily Mass. The following stations provide closing and delay information on-screen as well as on-line.

The on-line links are:

Channel 4 (WBZ)

<http://boston.cbslocal.com/closings/>

Channel 5 (WCVB)

www.wcvb.com/weather/closings

Channel 7 (NBC) & Channel 56 (CW)

<http://whdh.com/storm-closings-delays/>

Channel 10 (NBC Boston)

<http://www.nbcboston.com/weather/school-closings/>

Fox 25 (WFXT)

<http://www.fox25boston.com/weather/schoolclosings>

Good Shepherd Parish

Holy Week

March 30 - April 5

Eucharistic Adoration

Holy Thursday
April 2, 2026 | St Ann
8:00 - 9:00 PM Church

Outdoor Stations of the Cross

Self-Directed

April 3, 2026 | St Ann
Church

Morning Prayer

April 2-3, 2026 | St Zepherin
9:00 AM Church

April 4, 2026 | St Ann
9:00 AM Church

Triduum

Livestream available

Holy Thursday
April 2, 2026 | St Ann
7:00 PM Church

The Passion of Our Lord
April 3, 2026 | St Ann
7:00 PM Church

Easter Vigil
April 4, 2026 | St Zepherin
8:00 PM Church

Easter Sunday Masses

April 5, 2026

8:30 AM St Zepherin Church

10:30 AM St Ann Church



Lent Gospel Acclamation

Text: ICEL

Music: Christopher Walker

All

Praise and hon - or to you, Lord Je - sus Christ!

Holy, holy

Text: ICEL

Music: Christopher Walker

All:

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.
Heav - en and earth are full of your glory.
Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

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Music: Belmont Mass; Christopher Walker, © 2007, 2010, Christopher Walker. Published by OCP. All rights reserved.

Save us, Savior

Text: ICEL

Music: Christopher Walker

Priest: All:

The my - ste - ry of faith. Save us, Sav - ior of the world,
for by your Cross and Re - sur - rec - tion you have set us free.

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Amen

Text: ICEL

Music © 2007/09 Christopher Walker

All:

A - men, a - men.

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Lamb of God

Text: ICEL

Music: Christopher Walker

Lamb of God, you take a - way the sins of the world,
have mer - cy on us. Lamb of God,
you take a - way the sins of the world,
grant us peace, grant us peace.

Music: Belmont Mass; Christopher Walker, © 2007, 2010, Christopher Walker. Published by OCP. All rights reserved.

Psalm 23: The Lord is My Shepherd

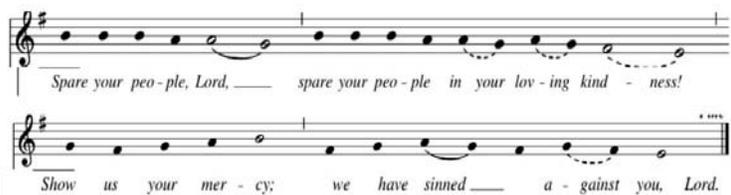
Sarah Hart

The Lord is my Shepherd; there is nothing I shall want. The Lord is my Shepherd; there is nothing I shall want.

VERSES:

1. The Lord is my shepherd,
I shall not want.
In verdant pastures he gives me repose.
Besides restful waters he leads me;
He refreshes my soul.
2. He guides me in right paths
For His name's sake.
Even though I walk in the dark valley,
I fear no evil,
For you are at my side.
3. You spread the table before me
In the sight of my foes.
You anoint my head with oil;
My cup overflows!
4. Only goodness and kindness
Follow me all the days of my life,
And I shall dwell in the House of the Lord
For years to come.

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1. Have mercy on me, God, in your goodness. In the abundance of your compassion blot out my offense. Thoroughly wash me from my guilt. From my sin cleanse me.
2. For I know my offense. My sin is always before me. Against you alone have I sinned. I have done such evil in your sight.
3. A clean heart, create for me God; renew in me a steadfast spirit. Do not drive me away from your presence, nor take from me your Holy Spirit.

Tom Fettke

A Willing Heart



©Beckenhorst Press

EASTER CHILDREN'S CHOIR

If your child would like to participate in the Easter Children's Choir, then please email Bethany at: MusicDirector@goodshepherdwayland.org!

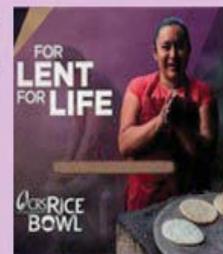
Rehearsal Dates & Times:
March 16
March 23
March 30
5:30 PM - 6:15 PM
St. Zepherin Church



Please respond as soon as possible, we are sorry for this late notice!

RICE BOWL DONATION

Please turn in your gifts at the end of Lent (baskets will be available in the church) or donate online at csrcicebowl.org/donate. May God bless your kindness with those in need.



EASTER FLOWERS DONATION



Easter is coming! Celebrate by remembering or giving thanks for someone with an Easter flower donation tribute. Please be sure to specify the dedication name on either the

online form or donation envelope (on pews). All names submitted by Friday, March 27th, will be included in the bulletin after Easter Sunday. Thank you for your donation to beautify our churches' altars!

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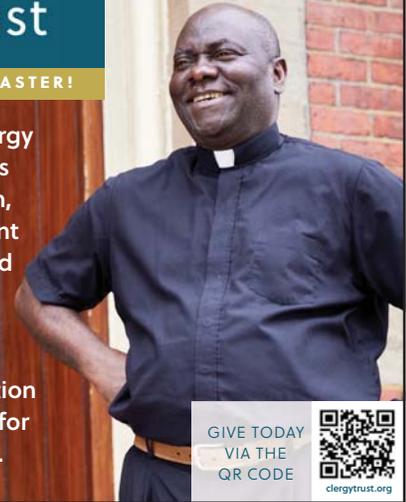
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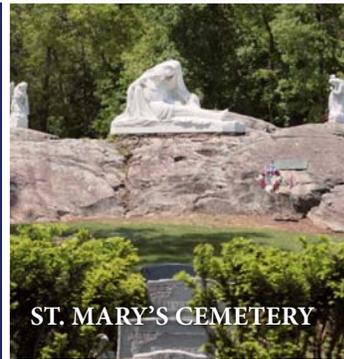
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and for helping us care for
those who care for us.



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St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.
St. Mary's Cemetery | 1 Wellesley Avenue,
Needham, MA 02494

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