Welcome to Good Shepherd Parish December 7, 2025



SECOND SUNDAY OF ADVENT

A voice of one crying out in the desert, Prepare the way of the Lord, make straight his paths.

Matthew 3:3

Parish Office: (508) 650—3545

99 Main Street, Wayland, MA

GOOD SHEPHERD PARISH VISION STATEMENT

Good Shepherd Parish strives to be a vibrant, welcoming community where every person can experience the Father's love. Through the Gospel proclamation, prayer, and joyous sacramental celebration, Good Shepherd Parish will inspire parishioners to discern and live out their vocations and to actively evangelize the world. As we bear witness to the Risen Christ, Our Lord and Savior, we aspire to serve our parish community. We will seek to welcome home the new, the lost, and the disheartened by using the gifts and fruits of the Holy Spirit..

GOOD SHEPHERD PARISH MISSION STATEMENT

We, the Roman Catholic community of Good Shepherd Parish, strive to be a living sign of Christ's love in and for the world. In response to our Baptismal call, nourished by the Eucharist and guided by the values of the Second Vatican Council, we seek to continue the mission of Jesus Christ by welcoming, supporting and guiding all through prayer, sacramental celebration, service and education.

PARISH STAFF

Pastor: Fr. Laurence "Ren" Tocci Ext. 14 frren@goodshepherdwayland.org

Senior Priest in Residence: Rev. Austin H. Fleming, M.A. fraustin@goodshepherdwayland.org Fr. Fleming's daily blog: ConcordPastor.blogspot.com

Permanent Deacon:
Deacon Colm McGarry Ext. 22
Director of Youth Ministry
cmcgarry@goodshepherdwayland.org
youthministrywayland@gmail.com

Finance & Operations Manager : Liliana Lucas Ext. 18 Ilucas@goodshepherdwayland.org

Faith Formation Director (K-5): Debora S. Robertson Ext.12 dspairani@goodshepherdwayland.org

Interim Director of Music Ministry: Donna McIntyre Ext. 33 musicdirector@goodshepherdwayland.org

Director of My Brother's Table: Laurie Hojlo happyhojlos@verizon.net

Communications & Sacramental Records: Kat Holmstrom Ext. 13 kholmstrom@goodshepherdwayland.org

Administrative Assistant: Vina Sousa Ext. 10 vsousa@goodshepherdwayland.org

Facilities Staff:

Steve McCarthy & Julio Pazmino Ext. 18

Parish Office Hours: Monday—Thursday 9 AM—3 PM Friday 9 AM—12 PM



ST. ANN CHURCH, 134 COCHITUATE RD, WAYLAND, MA



ST. ZEPHERIN CHURCH, 99 MAIN ST, WAYLAND, MA

Mass Times

Saturday, 4:00 PM St. Ann Sunday, 8:30 AM St. Zepherin Sunday, 10:30 AM St. Ann Sunday, 5:30 PM St. Zepherin

Confession
Saturday, 3:00 –3:45 PM
St. Ann

(or by appointment)

Weekday Masses
Monday—Tuesday
9:00 AM St. Ann
Wednesday—Friday
9:00 AM St. Zepherin

Mass Intentions

SATURDAY, DECEMBER 6 4:00 PM

RICHARD MARTUSCELLO SUNDAY, DECEMBER 7

DAY, DECEMBER 7 8:30 AM

BERTHA RICHARDS 10:30 AM

> PHILIP J. MATYI 5:30 PM

PEOPLE OF

GOOD SHEPHERD PARISH MONDAY, DECEMBER 8

SOLEMNITY OF THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY TUESDAY, DECEMBER 9

> 9:00 AM MILLIE CHOINSKI & RUTH (CHOINSKI) FORNES

WEDNESDAY, DECEMBER 10

9:00 AM DIANE STELFOX

THURSDAY, DECEMBER 11 9:00 AM

JOAO COSTA FRIDAY, DECEMBER 12 9:00 AM

9:00 AM NATHAN MOORE

Parish Calendar

SUNDAY, DECEMBER 7 BREAKFAST WITH SANTA 9:30 AM OR 11:30 AM PARISH CENTER TUESDAY, DECEMBER 9

10:00 AM

BIBLE STUDY WITH PHEME PARISH CENTER

WEDNESDAY, DECEMBER 10 7:00—8:30 PM

EVENING BIBLE STUDY PARISH CENTER

THURSDAY, DECEMBER 11 7:00—11:00 AM

MY BROTHER'S TABLE FOOD DISTRIBUTION ST. ANN'S HALL

7:00—8:00 PM EUCHARISTIC ADORATION

ST. ZEPHERIN CHURCH

FRIDAY, DECEMBER 12 7:00 PM

7:00 PM
LESSONS & CAROLS
(RECEPTION FOLLOWING)
ST. ANN CHURCH & HALL

Mother of the Faithful People of God, Pray For Us...

Here's a joke for ya.

A little old Italian lady goes into St. Leonard's in the North End, kneels in front of the statue of the Virgin Mary, lights a votive candle and begins praying fervently. "Ohh, Madonna, mah son, he a-going down a badda road. He drinka too much, he play th' cards too much, he no go t' church . . . please, please helppa him." All of a sudden, a voice comes into her ears—a soothing, baritone male voice. "Be not afraid, Rosalie: Nino is in My Hands." The startled woman asks, "Who'sa d'is?" The voice responds, "I am Jesus." She shoots back "You mind-a you own bi'ness, I'ma talka to you mott'a."

... A couple of months ago, Pope Leo XIV caused a bit of a stir when he approved a document from the Dicastery for the Doctrine of the Faith. It raised questions about certain problematic titles often applied to the Blessed Mother, specifically Mary as "co-redemptrix" and "mediatrix."

The concern that the Holy See had regarding these titles stems from the potential confusion they can provoke. The one mediator between God and humanity is Jesus Christ; and Christ Himself is the sole redeemer of mankind. The notion that Our Lady somehow *actively* played a part in our salvation, as opposed to participating in Christ's mission by cooperation with God's grace, can muddle not only our understanding of the Savior's role in reconciling us to God, but also our appreciation for what Mary's true part in salvation history is. As one of my fellow seminarians once cracked when we were at lunch: Some people talk as though Mary were the fourth person of the Trinity.

The Dicastery wanted to clarify Mary's role, emphasizing particularly her function in God's plan specifically in a maternal way, and through the virtues that every Christian needs to master—namely, those of humility and quiet, prayerful reflection. There's real power in the hidden life of meekness. It's the mystery of a dynamic placidness, which is a third way-of-life qualitatively different from dull passivity on the one hand and assertive activeness on the other. It's waiting for God to lead and then following as a disciple, and Mary is a prime exemplar of just how effective that dynamic placidness is.

This week before us presents us with three separate opportunities to meditate on the Blessed Mother's quiet, steadfast fidelity to God's will. Wednesday is the memorial of Our Lady of Loreto, commemorating the fabled relocation of the Holy Family's house from Nazareth to Loreto Italy. According to legend, so many pilgrims were waylaid by bandits while flocking to the house while it was in its original location that angels picked it up and moved it to the foot of the mountain in Loreto. Eventually (so the story goes) Loreto became equally a magnet site for pilgrims, and consequently an equal target for the highwaymen, so angels once more spirited the house to the top of the mountain,

where it remains to this day. (Ergo, why Our Lady of Loreto is the patron of air travel—a handy thing to keep in mind in this month of holiday travel and college students returning for the between-semester break.) But perhaps the more useful reflection that this fest could call to mind is the reality of Jesus's hidden life, lived out in His childhood house: how Mary brought Him up, nurtured Him, and helped Him mature, as He also impacted her life and spirituality while she treasured all these things in her heart.

Friday is the Memorial of Our Lady of Guadalupe, commemorating the first miraculous appearance of the Virgin Mary to the peoples of the Americas (incidentally, this one **is** legitimate!). Devotion to the Virgin of Guadalupe, including the erection of a shrine, helped convert millions of Aztec Mexicans from a religion of human sacrifice to the Christian Faith. The feast reminds us vividly of what the Vatican's document mentions somewhat casually: that Mary's motherhood is extended to Christ's disciples and even to all human beings.

And Monday's Solemnity of the Immaculate Conception celebrates the unique fact that Mary was preserved from any taint of sin, including original sin, from the very first moment of her life at conception. Once again, it's an occasion to recall that Mary does not redeem us, but rather, as the document explains "the dogma of the Immaculate Conception highlights the primacy and unicity of Christ in the work of Redemption, for it teaches that Mary—the first to be redeemed—was herself redeemed by Christ and transformed by the Spirit, prior to any possible action of her own. From this special condition of being the first redeemed by Christ and the first transformed by the Holy Spirit, Mary is able to cooperate more intensely and profoundly with Christ and the Spirit, becoming the prototype, model and exemplar of what God wants to accomplish in every person who is redeemed."

The Virgin Mary shows us what we are all called to be by virtue of our baptism and our faith. She who was full of grace from the very beginning demonstrated in her entire life what we, who have been filled with grace through the sacraments, need to strive to emulate. And through a habit of reflective prayer, contemplation of God's love and His design, we discover the ways that we're charged to evangelize the world. As the Blessed Mother appeared to Juan Diego at Guadalupe, sparking the conversion of the local Aztecs, we also need to reach out to those not yet touched by God's grace and through our humble fidelity—our dynamic placidness—draw them into the joy of a life in Christ.



~ Fr. Ren

The Holy House of Loreto



NEW SOCKS, UNDERGARMENTS, T-SHIRTS

CHILDREN'S & TEEN SIZES

PLACE UNWRAPPED ITEMS IN BAGS AND UNDER THE TREE

AT ST. ZEPHERIN

COLLECTING NOW THROUGH DEC. 21ST





Thank you to our Youth Group for their Thanksgiving Outreach to All Saints Parish, Haverhill!

READINGS, SAINTS, OBSERVANCES 2025

Second Sunday of Advent SUNDAY

Is 11:1-10/Ps 72:1-2, 7-8, 12-13, 17/Rom 15:4-9/Mt Dec 7

3:1-12

Immaculate Conception of the Blessed Virgin Mary MONDAY

Gn 3:9-15, 20/Ps 98:1, 2-3ab, 3cd-4/Eph 1:3-6, 11-12/

TUESDAY Saint Juan Diego Cuauhtlatoatzin

Dec 9 Is 40:1-11/Ps 96:1-2, 3+10ac, 11-12, 13/Mt 18:12-14

WEDNESDAY Our Lady of Loreto

Dec 8

Dec 10 Is 40:25-31/Ps 103:1-2, 3-4, 8 and 10/Mt 11:28-30

THURSDAY Saint Damasus I, Pope

Dec 11 Is 41:13-20/Ps 145:1+9, 10-11, 12-13ab/Mt 11:11-15

Our Lady of Guadalupe FRIDAY

Zec 2:14-17 or Rv 11:19a; 12:1-6a, 10ab/Judith Dec 12

13:18bcde, 19/Lk 1:26-38 or Lk 1:39-47

SATURDAY

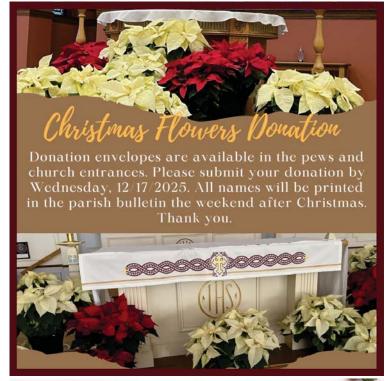
Saint Lucy, Virgin and Martyr Sir 48:1-4, 9-11/Ps 80:2ac and 3b, 15-16, 18-19/Mt Dec 13

17:9a, 10-13

Third Sunday of Advent SUNDAY

Is 35:1-6a, 10/Ps 146:6-7, 8-9, 9-10./Jas 5:7-10/Mt Dec 14

11:2-11



In the Spirit of the Season,
Our parish is currently supporting:

Breakfast with Santa for NPH USA Sunday, December 7, 2025

My Brother's Table Food Pantry at Good Shepherd Parish!

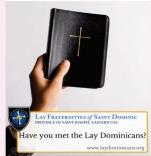
A Place To Turn clothing drive for Children & Teens now through Dec. 21st under the Tree!

We met the goal for the Knights of Columbus' Coats for Kids campaign! Thank you!



ADVENT

PRAISE. BLESS, **PREACH**



"To praise, to bless, to preach." This is the motto of the Dominican Order, and a particular invitation for all of us during this time of expectation.

During Advent, the Church asks us to prepare for the coming of Christ-- not just in a historical remembrance of His birth at Christmas, but in the very real sense that we are waiting for Jesus to come back! As members of the Dominican Family, your local fraternity of Lay Dominicans invites you to contemplate what it would mean to live each day of Advent expecting Christ to come again, to finally fulfill His promise to establish the fullness of the Kingdom of God.

Would you praise God in expectation? Would you bless His Holy Name in a spirit of joyful longing?

Would you preach His reign, from now until the end of time?

Maranatha! Lord Jesus: come!

For information about the Lay Fraternities of St. Dominic, please visit www.boston3op.com
Mrs. Mikayla Dalton, O.P.
(fraternity president) at
mikayla.v.dalton@gmail.com



Pilot Bulletins

GOOD SHEPHERD PARISH MASS SCHEDULES

CHRISTMAS EVE MASSES 4:00 PM ST ZEPHERIN

4:15 PM ST ANN

5:30 PM
ST ZEPHERIN
CHRISTMAS DAY
MASS
10:00 AM ST ANN

RECONCILIATION
SATURDAYS
3:00 -3:45 PM
ST ANN CHURCH

PARISH PENANCE SERVICE WED 12/17 @ 7:00 PM ST ZEPHERIN CHURCH THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY

MONDAY 12/8

9:00 AM ST ANN

7:00 PM ST ZEPHERIN

New Year's Day SOLEMNITY OF MARY, MOST HOLY MOTHER OF GOD

> 9:00 AM ST ZEPHERIN

7:00 PM ST ANN



PENITENTIAL ACT



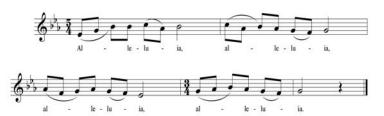
Priest: May almighty God...everlasting life.



Music: Mass of the Angels and Saints, Steven R. Janco, © 1996, GIA Publications, Inc.

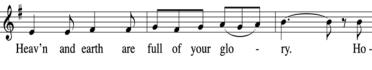
Advent Gospel Acclamation

Jay Maenhout



HOLY, HOLY, HOLY











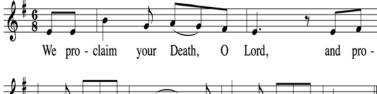






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MEMORIAL ACCLAMATION A





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AMEN





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LAMB OF GOD





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Bible Study

Join us for a six-week exploration of the Bible: "Believe: Meeting Jesus in the Scriptures"

Open to ALL!

Each of the sessions focuses on an encounter when Jesus changed someone's life and how it might relate to our life experiences.

Wednesday evenings:

Dec. 3rd & 10th
Jan. 7th, 14th, 21st, & 28th
St. Zepherin Parish Center
7:00 - 8:30 PM



GOOD SHEPHERD PARISH 7 WAYLAND, MA

946 Let Us Be Bread



Text: Thomas J. Porter, b.1958 Tune: Thomas J. Porter, b.1958 © 1990, GIA Publications, Inc.

FESTIVAL OF

LESSONS & CAROLS

Join us for this service of Scripture and song recounting the Fall, the promise of a Messiah, the Incarnation, and the Great Commission to preach the Good News.

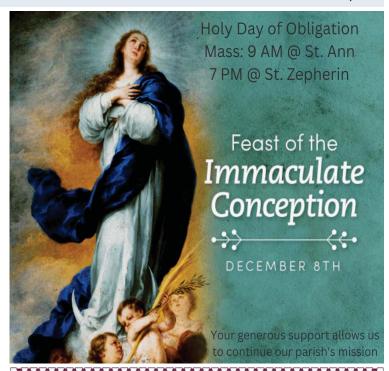


FRIDAY DECEMBER 12

7:00PM @ ST. ANN CHURCH

Reception to follow, hosted by our Youth Ministry





Parish Offertory Commitment Program

Many thanks to all the families who had mailed their pledge expressing their support to the parish in FY 2026.

The pledge is non-binding but gives the parish an idea of what it may receive this year.

If you haven't yet done so, please complete a pledge and return it to our parish office. Blank pledges are available by the entrances of the church

Your intentional, consistent support is greatly appreciated. Please know you are welcome to adjust your giving as your circumstances dictate.

All parishioners and benefactors are ever in our prayers and are integral to this parish's ability to serve the community. Thank you for your support!

GOOD SHEPHERD SMALL GROUPS BEGIN 1/8/26

"THE CHOSEN" - SEASON 4 IS OUR SOURCE FOR THE WINTER SEASON.

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FOR A PRAYERFUL ENCOUNTER WITH JESUS IN THE SCRIPTURES.

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THURSDAYS 8:00-8:30 PM VIA ZOOM

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JUSTICE AND PEACE

In the 8th century BCE, Isaiah's world was just as torn apart by wars and social injustice as today's Middle East. So, his famous "peaceable kingdom" poem (Isa 11:1-9) was a vision of hope beyond the chaos being caused by rulers seeking a peace through military power. Instead, this king from David's line will inaugurate peace through justice. Our picture of justice focuses on what laws and courts allow. Not so in antiquity. Then the king or judge had to decide what was the just outcome for each case. Isaiah opens with three paired characteristics of the ideal king: (i) wisdom & understanding – ability to decide practical matters; (ii) counsel & strength – dealing with military affairs; and (iii) knowledge & fear of the Lord – devotion to God.

His judgments in practical matters reflect God's concern for the poor, those least able to protect themselves. Where required, the wicked and ruthless will be met with force. Unlike other kings who were portrayed in full military gear, this king has Justice as a waistband and Faithfulness as a belt around his hips. Then Isaiah's vision shifts from a future king to the transformation of creation itself. Some bioengineering is required in the wild animal kingdom to eliminate carnivores and snake venom!

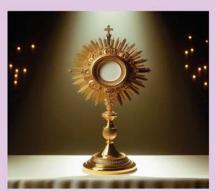
Does that vision of "earth filled with knowledge of the Lord" make Isaiah's depiction of peace through justice irrelevant in the 21st century? Hardly. God's way toward justice and peace represents ruling power that transforms life for all creation. St. Paul's way encouraged believers in Rome to "think in harmony with one another", "welcome one another as Christ welcomed you" (Rom 15:4-6) also highlights a principle for just judgment. A judgment with "wisdom and understanding" is not handing victory to one contestant. Its purpose: restoring the well-being of the community deformed by violence. And to "think in harmony" advice anticipates that both parties emerge from the courtroom accepting the outcome as "best conclusion". Reconciliation and restoration reflect God's justice as the route to peace.

Pheme Perkins, Ph.D. Joseph Professor Of Catholic Spirituality Boston College



"BY STANDING BEFORE THE EUCHARISTIC CHRIST, WE BECOME HOLY"

ST. CARLO ACUTIS



NEXT DATE: December 11th at St. Zepherin COME SPEND AN HOUR WITH JESUS Adoration of the Blessed Sacrament 7:00-8:00 PM

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AN ADVENT FESTIVAL OF **LESSONS & CAROLS**

Saturday, December 6, 7:00PM Sunday, December 7, 3:00PM



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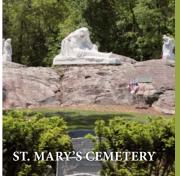
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For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**. St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494



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