

SOLEMNITY OF OUR
LORD JESUS CHRIST
KING OF THE UNIVERSE

Then he said, "Jesus, remember me when you come into your kingdom."
He replied to him, "Amen, I say to you, today you will be with me in Paradise." Luke 23:43



Welcome to
Good Shepherd Parish
November 23, 2025

Parish Office: (508) 650—3545

99 Main Street, Wayland, MA

GOOD SHEPHERD PARISH VISION STATEMENT

Good Shepherd Parish strives to be a vibrant, welcoming community where every person can experience the Father's love. Through the Gospel proclamation, prayer, and joyous sacramental celebration, Good Shepherd Parish will inspire parishioners to discern and live out their vocations and to actively evangelize the world. As we bear witness to the Risen Christ, Our Lord and Savior, we aspire to serve our parish community. We will seek to welcome home the new, the lost, and the disheartened by using the gifts and fruits of the Holy Spirit..

GOOD SHEPHERD PARISH MISSION STATEMENT

We, the Roman Catholic community of Good Shepherd Parish, strive to be a living sign of Christ's love in and for the world. In response to our Baptismal call, nourished by the Eucharist and guided by the values of the Second Vatican Council, we seek to continue the mission of Jesus Christ by welcoming, supporting and guiding all through prayer, sacramental celebration, service and education.

PARISH STAFF

Pastor:
Fr. Laurence "Ren" Tocci
Ext. 14
frren@goodshepherdwayland.org

Senior Priest in Residence:
Rev. Austin H. Fleming, M.A.
fraustin@goodshepherdwayland.org
Fr. Fleming's daily blog:
ConcordPastor.blogspot.com

Permanent Deacon:
Deacon Colm McGarry Ext. 22
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cmcgarry@goodshepherdwayland.org
youthministrywayland@gmail.com

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Director of My Brother's Table:
Laurie Hojlo
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Communications & Sacramental Records:
Kat Holmstrom Ext. 13
kholmstrom@goodshepherdwayland.org

Administrative Assistant:
Vina Sousa Ext. 10
vsousa@goodshepherdwayland.org

Facilities Staff:
Steve McCarthy & Julio Pazmino Ext. 18



ST. ANN CHURCH, 134 COCHITUATE RD, WAYLAND, MA



ST. ZEPHERIN CHURCH, 99 MAIN ST, WAYLAND, MA

Mass Times

Saturday, 4:00 PM St. Ann
Sunday, 8:30 AM St. Zepherin
Sunday, 10:30 AM St. Ann
Sunday, 5:30 PM St. Zepherin

Confession

Saturday, 3:00 –3:45 PM
St. Ann
(or by appointment)

Weekday Masses

Monday—Tuesday
9:00 AM St. Ann
Wednesday—Friday
9:00 AM St. Zepherin

Mass Intentions

SATURDAY, NOVEMBER 22
4:00 PM

PAUL CONNOLLY (LIVING)
SUNDAY, NOVEMBER 23
8:30 AM

MARY E. GRADY, THOMAS L. GRADY, & THOMAS P. GRADY
10:30 AM

JOHN O'DONNELL

5:30 PM
PEOPLE OF

GOOD SHEPHERD PARISH
WEDNESDAY, NOVEMBER 26
9:00 AM

MILLIE CHOINSKI & RUTH (CHOINSKI) FORNES
THURSDAY, NOVEMBER 27

THANKSGIVING DAY
9:00 AM

MARY RUBY
FRIDAY, NOVEMBER 28
9:00 AM

CARLOS PAZMINO (LIVING)

Parish Calendar

WEEK OF THANKSGIVING
DAILY MASS

MONDAY—FRIDAY
9:00 AM
(including Thanksgiving Day)

No Vigil Mass this year!

CANCELLED THIS WEEK:
BIBLE STUDY—TUESDAY
EUCCHARISTIC ADORATION—THURS

PARISH OFFICE CLOSED TH & F

BLACK FRIDAY BABYSITTING
FUNDRAISER AT PARISH CENTER
9:00—11:30 AM

Parish Office Hours:

Monday—Thursday

9 AM—3 PM

Friday 9 AM—12 PM

The Church's Gospel . . .

For the longest time, the Church only selected from Matthew's Gospel for the passages to be read at Mass. Since the Second Vatican Council, though, the readings rotate on a cycle of three years, alternating among Mark, Luke, and Matthew. This new liturgical year, which begins next week, we focus once more on Matthew. Nonetheless, because of this long history of emphasizing Matthew, the Book has been called the Church's Gospel. However, we could call Matthew the Church's Gospel for another, more significant reason: the author's concern throughout the text is to chart the establishment of the Church.

In her essence, the Church is fundamentally a community: a gathering of people united by faith in, and devotion to, the God Who saves us. And the Gospel of Matthew, more than the other three biblical accounts of Jesus's life, emphasizes this newly formed community that is the Church.

But this isn't just any ol' community, a clique pretty much like any other group. It's a community that finds its special character in its relationship to God. From the very onset of the Gospel, Matthew makes it clear that his concern will be with the forging of relationships shaped by God's own Hand. He opens up with a detailed genealogy drawing lines of connection down through the ages that link Jesus to Abraham through David. The community of believers even stretches back through history. And Matthew's motif of signaling how Jesus is the fulfillment of prophecies from the Hebrew Scriptures continually underscores these deep historical roots of the Church.

Throughout the Gospel, Matthew chronicles Jesus's building of the Church. In the tenth chapter, He forms the apostles and sends them out on mission, establishing the central purpose of this community: proclaiming the gospel, announcing the coming of the Kingdom, healing and forgiving. They are to enter a house in every town and stay in that house. In other words, they are to establish an abiding community. And when that community is stable, to go and found other communities rooted in the same identity of the gospel proclamation.

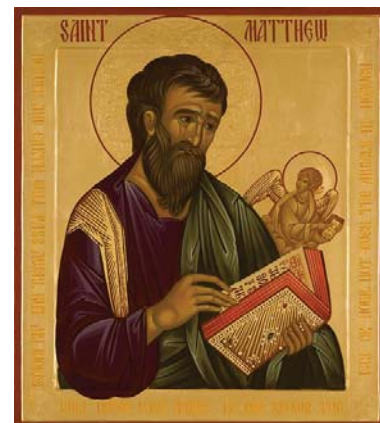
In chapter eighteen, Jesus lays out the order of the Church. Each believer is to bear responsibility for every other believer, gently calling them to repentance and growth in holiness. If one-on-one

persuasion doesn't work, then a handful of believers should be brought along for an "intervention." If that fails to make the right impact, then appeal to the authority of the Church to step in and restore order.

Jesus Himself is presented as the chief pastor of the Church. His ministry is one of healing and forgiving sins, the same mission He entrusts to the apostles partway through the gospel. And His ministry is punctuated by a series of sermons—most famously, the Sermon on the Mount. Preaching and administering healing grace forms the pattern of His life, a pattern that the disciples continue after Him and that's extended down through the ages by the Church He founded.

In short, the sum total of Matthew's Gospel is found in Christ's abiding presence to His Church. The Gospel begins with an angel telling Joseph that he is to name Mary's child Emmanuel, which means "God is with us." It closes with Jesus assuring the apostles "behold, I am with you always, even till the end of the ages." The Church stretches back into the history of Israel as God's People and reaches forward to span all subsequent epochs to the end of time. Christ remains as God's presence with us—initially, in person during the Incarnation, but also in the Word proclaimed to us and the sacraments that bring us mysteriously into communion with the Risen Lord. These forge the identity of the Church: the remembrance of His earthly life that give the Church her heritage, and the ongoing faith in Christ's Resurrection that grounds our present hope for the future. They comprise our ongoing mission, and they are the cords that bind us together into a community that follow Christ our Lord, proclaiming that Christ has died, Christ is risen, and Christ will come again.

~ Fr. Ren



Prayer Requests



+St. Martin
de Porres,
pray for us!+

GOOD SHEPHERD PARISH

PRAYER LINE:

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OUR GOOD
SHEPHERD
COMMUNITY
WELCOMES
YOU WITH
GREAT JOY!

Erin Kwok
Grace Wilder



READINGS, SAINTS, OBSERVANCES 2025

SUNDAY Nov 23	Solemnity of Our Lord Jesus Christ, King of the Universe 2 Sm 5:1-3/Ps 122:1-2, 3-4, 4-5/Col 1:12-20/Lk 23:35-43
MONDAY Nov 24	Saint Andrew Dung-Lac, Priest, and Companions, Martyrs Dn 1:1-6, 8-20/Dn 3:52, 53, 54, 55, 56/Lk 21:1-4
TUESDAY Nov 25	Saint Catherine of Alexandria, Virgin and Martyr Dn 2:31-45/Dn 3:57, 58, 59, 60, 61/Lk 21:5-11
WEDNESDAY Nov 26	Dn 5:1-6, 13-14, 16-17, 23-28/Dn 3:62, 63, 64, 65, 66, 67/Lk 21:12-19
THURSDAY Nov 27	Thanksgiving Day Dn 6:12-28/Dn 3:68, 69, 70, 71, 72, 73, 74/Lk 21:20-28
FRIDAY Nov 28	Dn 7:2-14/Dn 3:75, 76, 77, 78, 79, 80, 81/Lk 21:29-3
SATURDAY Nov 29	Dn 7:15-27/Dn 3:82, 83, 84, 85, 86, 87/Lk 21:34-36
SUNDAY Nov 30	First Sunday of Advent Is 2:1-5/Ps 122: 1-2, 3-4, 4-5, 6-7, 8-9/Rom 13:11-14/Mt 24:37-44

Pilot Bulletins

Adult Festival Choir

For those who would like to sing for Christmas but can't make a regular commitment during the year.

Rehearsal Schedule: Ministry Schedule:

Monday 12/1 @ 7:00 Saturday 12/6 @ 4:00
Saturday 12/6 @ 1:15 Friday 12/12 @ 7:00
Monday 12/15 @ 7:00 Sunday 12/21 @ 8:30
Monday 12/22 @ 7:00 Thursday 12/24 @ 5:30

All rehearsals are in the Parish Center next to St. Zepherin Church.

To register, please email Donna McIntyre,
the interim music director, at
musicdirector@goodshepherdwayland.org

Children's Christmas Choir

Rehearsals on Mondays

in the Parish Center next to St. Zepherin

12/1 . 12/8 . 12/15 . 12/22 from 5:30-6:15pm



Open to students in grades 1-5

who want to sing at the 4:00 Mass on Christmas Eve



Scan the QR code to register, or visit
forms.office.com/r/tYy9Bc3cNx

PARISH SUMMARIZED FINANCIAL REPORT
FISCAL YEAR 2026: September 2025 & Q1

Your ongoing Offertory contribution is the key in reaching the 2026 fiscal year income budget to help us cover all the budgeted expenses.

We are constantly grateful for your support of our parish and its mission.

FY2026: Month of September 2025		
Financial Performance based on Actual		
WHAT WE NEED	WHAT WE RECEIVED	VARIANCE
\$71,848	\$68,928	(\$2,920)
Parish operating activities		

FY2026: Month of September 2025		
Financial Performance based on Actual		
WHAT WE NEED	WHAT WE RECEIVED	VARIANCE
\$2,667	\$1,058	(\$1,609)
My Brother's Table operating activities		

My Brother's Table *net* since inception: \$56,561

All operating and non-operating financial activities of the parish, July —September 2025 (Q1) are included in the year to date report included below.

Accounts	Year to date as of Sept-2025		
	Actuals	Budget 2026	Variance \$
Income	\$197,983	\$177,325	\$20,658
Expense	221,739	235,162	(\$13,423)
Net Operating Income (Loss)	(23,756)	(57,837)	34,081
Non-Operating Income	16,548	0	16,548
Net Non-Operating Income (Loss)	16,548	0	16,548
Net Income (Loss)	(\$7,208)	(\$57,837)	\$50,629

You can make your offertory contribution via mail, EFT bank transaction, collection basket, or online by using the QR code.



BREAKFAST with SANTA

WHEN: DECEMBER 7, 2025
2 SEATINGS AVAILABLE:
9:30 - 11:00 AM
11:30 AM - 1:00 PM
WHERE: ST. ZEPHERIN PARISH CENTER
99 MAIN ST., WAYLAND, MA
COST: \$15 PER PERSON/ \$50 MAX PER FAMILY

Scan the QR code to reserve your space and purchase tickets, or to make a donation to NPH USA.



Enjoy brunch with Santa and Mrs. Claus. There will be cookie decorating, photos with Santa and Mrs. Claus and coloring fun! WHS students involved with Youth Ministry will be helping with the cookie decorating and serving!

Silent Auction and Raffle Items also!

Brunch includes: scrambled eggs, French toast, sausage and fruit

Proceeds to benefit NPH Guatemala vocational training program! Training includes Cooking, Baking, Sewing, Carpentry, and Blacksmith skills. 130 students to be served!

Special Guests: Alexis & Saribel with daughter Gaby (Alexis & Saribel grew up at the NPH Home in Guatemala where their daughter now attends preschool!)

They look forward to sharing their experiences with you!



Brunch provided by the Knights of Columbus



GOODSHEPHERDWAYLAND.ORG
BLACK FRIDAY

DROP-IN BABYSITTING

FOR CHILDREN AGES 4 - 10 YEARS

STAFFED BY HS LEADERSHIP STUDENTS AND ADULT CATECHISTS

DONATIONS SUPPORT NPH AND YOUTH MINISTRY ACTIVITIES

SNACKS SERVED:
RITZ CRACKERS
APPLE JUICE

FRIDAY NOVEMBER 28TH
1ST SESSION: 9 AM - 11:30 AM
SUGGESTED DONATION \$45

2ND SESSION: 12:30 PM - 3 PM
SUGGESTED DONATION \$50
ST ZEPHERIN PARISH CENTER



SCAN TO SIGN UP



GLORIA

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en-ly King, O God, al - might-y Fa - ther. Lord Je-sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther. Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

GOSPEL ACCLAMATION

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

Music: *Mass of Saint Ann*, Ed Bolduc, © 2011, World Library Publications, a division of GIA Publications, Inc.

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho - san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na in the high-est. Ho - san - na, ho - san - na in the high - est.

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MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un-til you come a - gain, un - til you come a - gain.

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AMEN



Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

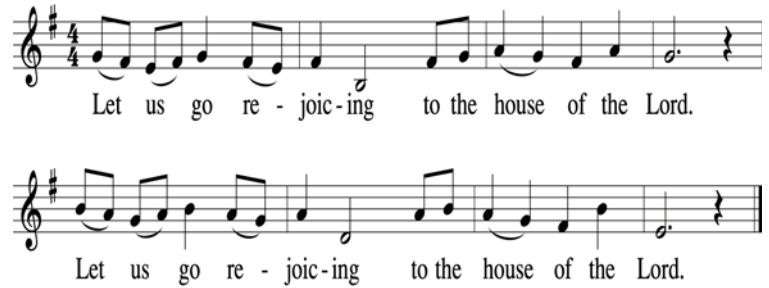
LAMB OF GOD



Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

Psalm 122: Let Us Go Rejoicing

Refrain



Verses

1. I rejoiced when I heard them say: "Let us go to the house of the Lord," and now our feet are standing within your gates, O Jerusalem.
2. Jerusalem is a city built with unity and strength. It is there, it is there that the tribes go up, the tribes of the Lord.
3. For Israel's law is to praise God's name and there to give God thanks. There are set the judgment thrones for all of David's house.
4. Pray for the peace of Jerusalem! "May those who love you prosper; May peace ever reign within your walls, and wealth within your buildings!"
5. For love of my family and love of my friends, I pray that peace be yours. For love of the house of the Lord our God I pray for your good.

Text: Psalm 122; Michael Jonas, © 1987, GIA Publications, Inc.; refrain trans., © 1969, ICEL
Music: Michael Jonas, © 1987, GIA Publications, Inc.

RECESSIONAL HYMN AT ST. ZEPHERIN:

He Is Exalted *by Twila Paris*

**He is exalted, the King is exalted on high;
I will praise him.**

**He is exalted, forever exalted and
I will praise his name!**

**He is the Lord;
Forever his truth shall reign.
Heaven and earth rejoice in his holy name.
He is exalted, the King is exalted on high! (D.S.)**

**He is exalted, the King is exalted on high;
I will praise him.**

**He is exalted, forever exalted and
I will praise his name!**

**He is the Lord;
Forever his truth shall reign.
Heaven and earth rejoice in his holy name.
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**He is exalted, the King is exalted on high;
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**He is exalted, forever exalted and
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**He is the Lord;
Forever his truth shall reign.
Heaven and earth rejoice in his holy name.
He is exalted, the King is exalted on high!
He is exalted, the King is exalted on high!**



Thanksgiving Prayer

Lord, we thank you for the goodness of our people and for the spirit of justice that fills this nation. We thank you for the beauty and fullness of the land and the challenge of the cities. We thank you for our work and our rest, for one another, and for our homes. We thank you, Lord: accept our thanksgiving on this day. We pray and give thanks through Jesus Christ our Lord. Amen.

Prayer taken from the Catholic Household Blessings and Prayers, Revised Edition, copyright © 2007, United States Conference of Catholic Bishops, Washington, DC. All rights reserved.

FESTIVAL OF LESSONS & CAROLS

Join us for this service of Scripture and song recounting the Fall, the promise of a Messiah, the Incarnation, and the Great Commission to preach the Good News.



FRIDAY, DECEMBER 12

7:00PM @ ST. ANN CHURCH

Reception to follow, hosted by our Youth Ministry



A moment of thanks for a lifetime of service.

Our second collection this weekend is
for our retired religious sisters.
Please be generous!

Please Pray for the Repose of the Souls of

David T. Walsh

Mary C. Carey

Whose funeral Masses were recently celebrated at our parish



*"Eternal rest grant unto them, O Lord,
and let perpetual light shine upon them"*

The Requiem Prayer

GOOD SHEPHERD SMALL GROUPS WINTER SERIES

"THE CHOSEN," A GROUNDBREAKING TELEVISION SERIES ABOUT THE LIFE OF JESUS BRINGS THE OLD AND NEW TESTAMENT TO LIFE IN A FRESH NEW WAY.



Questions?
Contact Lisa Demartin

thechosen.goodshepherd@gmail.com

617-605-9886

SEASON 4 COMING IN JANUARY 2026

BEYOND BATTLE

“The American Revolution is the second most important event in human history after the birth of Jesus,” was a Ken Burns tag line for his PBS documentary on the American Revolution. Some lively debate occurred about that #2 ranking, but only theologians protested the Christmas tree influence. Today’s readings from Paul (Col 1:12-20) and Luke (23:35-43) show that Scripture does not claim “birth of Jesus” but his “death and resurrection” that is critical for the human story. An interviewer who said that before seeing the film she had no idea of how the vicious battles could apply that to the story of Jesus’ execution. Nail the bloodied criminals up in public for a slow, excruciating death as lungs collapse along with verbal taunts from by-standers was routine procedure.

In the gospel a man crucified alongside Jesus adopts such verbal hostility against him for not being a warrior messiah like David. After winning a brutal civil war, king David created a new Israel from divided tribes (2 Sam 5:1-3). His words shock a fellow criminal into surprising behavior. Instead of adding to the chorus, he acknowledges their guilt and Jesus’ innocence. Somehow this despised figure dying between them has salvation to offer. When he expressed that emerging faith in the prayer, “Jesus, remember me”, did he imagine the response, “today with me in paradise”? How did the first man react? Repeated scorn? Recognition of missed opportunity? Attempt to get in too?

Is the confederacy of tribes who acknowledge that David as God’s chosen ruler the way to peace beyond battle? It doesn’t endure. Yet it’s the hope for God’s people expressed by those who mocked the Christian gospel about a crucified savior raised with power over the whole cosmos (Col 1:17-20). Reconciliation of those estranged whether as humans or humans from God is not a victor’s gift to the conquered. Instead, the sacrificial death of God’s Son opens the way to a kingdom not won in the blood of battle. Rejecting the boastful taunts directed at the weak, pray with the second man, “Jesus, remember me...”

Pheme Perkins, Ph.D.
Joseph Professor
Of Catholic Spirituality
Boston College





Coats For Kids

Good Shepherd Council

Our 2025 Goal

300 Coats

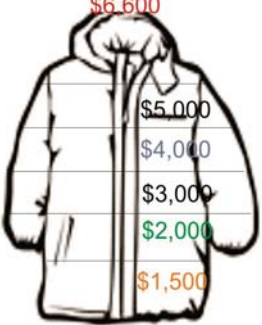
Distributed to Local Children in need

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99 Main St. Wayland, MA 01778



venmo

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use the QR code
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\$5,000

\$4,000

\$3,000

\$2,000

\$1,500

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COME HEAR OUR CHOIR!

11/23 - 10:30 AM Mass

11/27 - 9:00 AM Mass

Thanksgiving Day



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time and talent?*

We are in need of assistance:

- 1) cleansing altar linens*
- 2) caring for and arranging altar flowers*

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The Word Became Flesh . . .



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Join us for a six-week exploration of the Bible — “Believe: Meeting Jesus in the Scriptures”

Open to all! Regardless of where you are in your spiritual journey or your comfort level with the Bible

This program is designed to meet the participants where they’re at and to move forward together

Each of the six sessions focuses on an encounter when Jesus changed someone’s life, and how it might relate to our own life experiences

Wednesday evenings: Dec. 3, 10, 17; Jan. 7, 14, & 21 ~ 7:00-8:30 PM ~ St. Zepherin Parish Center

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SAINT JOHN'S SEMINARY
BOSTON, MASSACHUSETTS



AN ADVENT FESTIVAL OF LESSONS & CAROLS

Saturday, December 6, 7:00PM
Sunday, December 7, 3:00PM



www.sjs.edu/events



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"Be a Servant" Matthew 20:26

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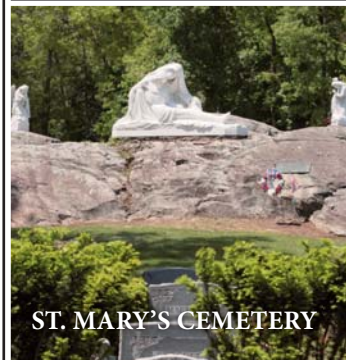
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