

**25<sup>TH</sup>**  
**SUNDAY**  
IN ORDINARY TIME

"No servant can serve two masters.  
He will either hate one and love the other,  
or be devoted to one and despise the other.  
You cannot serve both God and mammon." Luke 16:13



*Jesus Walks in the Portico of Solomon by James Tissot*

**Welcome to**  
**Good Shepherd Parish**  
**September 21, 2025**

## GOOD SHEPHERD PARISH VISION STATEMENT

Good Shepherd Parish strives to be a vibrant, welcoming community where every person can experience the Father's love. Through the Gospel proclamation, prayer, and joyous sacramental celebration, Good Shepherd Parish will inspire parishioners to discern and live out their vocations and to actively evangelize the world. As we bear witness to the Risen Christ, Our Lord and Savior, we aspire to serve our parish community. We will seek to welcome home the new, the lost, and the disheartened by using the gifts and fruits of the Holy Spirit..

## GOOD SHEPHERD PARISH MISSION STATEMENT

We, the Roman Catholic community of Good Shepherd Parish, strive to be a living sign of Christ's love in and for the world.

In response to our Baptismal call, nourished by the Eucharist and guided by the values of the Second Vatican Council, we seek to continue the mission of Jesus Christ by welcoming, supporting and guiding all through prayer, sacramental celebration, service and education.

### PARISH STAFF

**Pastor:**  
Fr. Laurence "Ren" Tocci  
Ext. 14  
frren@goodshepherdwayland.org

**Senior Priest in Residence:**  
Rev. Austin H. Fleming, M.A.  
fraustin@goodshepherdwayland.org  
Fr. Fleming's daily blog:  
ConcordPastor.blogspot.com

**Permanent Deacon:**  
Deacon Colm McGarry Ext. 22  
Director of Youth Ministry  
cmcgarry@goodshepherdwayland.org  
youthministrywayland@gmail.com

**Finance & Operations Manager :**  
Liliana Lucas Ext. 18  
llucas@goodshepherdwayland.org

**Faith Formation Director (K-5):**  
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**Director of Music Ministry:**  
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End-of-Life Doula  
jmaenhout@goodshepherdwayland.org

**Director of My Brother's Table:**  
Laurie Hojlo  
happyhojlos@verizon.net

**Parish Nurse:**  
Jean Gifford, RN, BSN, PMH-BC Ext. 25  
End-of-Life Doula  
jgifford@goodshepherdwayland.org

**Communications & Sacramental Records:**  
Kat Holmstrom Ext. 13  
kholmstrom@goodshepherdwayland.org

**Administrative Assistant:**  
Vina Sousa Ext. 10  
vsousa@goodshepherdwayland.org

**Facilities Staff:**  
Steve McCarthy & Julio Pazmino Ext. 18



ST. ANN CHURCH, 134 COCHITUATE RD, WAYLAND, MA



ST. ZEPHERIN CHURCH, 99 MAIN ST, WAYLAND, MA

### Mass Times

Saturday, 4:00 PM St. Ann  
Sunday, 8:30 AM St. Zepherin  
Sunday, 10:30 AM St. Ann  
Sunday, 5:30 PM St. Zepherin

### Confession

Saturday, 3:00 –3:45 PM  
St. Ann

(or by appointment)

### Weekday Masses

Monday—Tuesday  
9:00 AM St. Ann  
Wednesday—Friday  
9:00 AM St. Zepherin

## Mass Intentions

**SUNDAY, SEPTEMBER 21**

8:30 AM

TIMOTHY BUCKLEY

10:30 AM

PEOPLE OF

GOOD SHEPHERD PARISH

**MONDAY, SEPTEMBER 22**

9:00 AM

MILLIE CHOINSKI &  
RUTH (CHOINSKI) FORNES

**Parish Office: (508) 650—3545**

**99 Main Street**

**Wayland, MA**

**Office Hours:**

**Monday—Thursday**

**9 AM—3 PM**

**Friday 9 AM—12 PM**

## Parish Calendar

**DIAPER DRIVE WEEK**

**SEPTEMBER 15—21**

**DROP OFF DIAPERS AT CHURCHES**

**MONDAY, SEPTEMBER 22**

**10 AM—2 PM**

**NURSE JEAN**

**PARISH CENTER**

**TUESDAY, SEPTEMBER 23**

**10 AM**

**BIBLE STUDY WITH PHEME**  
**PARISH CENTER**

**WEDNESDAY, SEPTEMBER 24**

**7 PM —8 PM**

**EMMAUS READERS GROUP**

**ST. ANN CHURCH LIBRARY**

**THURSDAY, SEPTEMBER 25**

**10 AM—2 PM**

**NURSE JEAN**

**PARISH CENTER**

**1 PM Walk With Her!**

**7 PM —8 PM**

**EUCCHARISTIC ADORATION**  
**ST. ANN CHURCH**



## *For God So Loved the World . . .*

In last weekend's Gospel, Jesus explains to the Pharisee Nicodemus that God so loved the world that He gave His only Son that the world might be saved through Him. A timely assurance to bear in mind in the wake of the Charlie Kirk assassination, following so hard on the heels of the shooting at the opening Mass of Annunciation Parochial School in Minneapolis.

I'm obviously deeply saddened by the tragic and senseless deaths of people exterminated at the hands of assassins. But I do recognize that violence is a terrible fact of the broken world we live in, and no one is immune from the potential of such attacks. The very reason why *Thou shalt not kill* had to be included in the Ten Commandments is because of how quick we humans are to snuff out each other's lives. I denounce such violence, of course, but I'm not surprised by it. Jesus even expressly warned that following Him would bring persecution.

I also can understand mental disturbance and psychological disorders, born of the confusion, aimlessness, angst, and fury of a nihilistic view of one's self and the world, that lead people to commit such horrendous acts. There always will be the emotionally and psychologically disturbed among us. Too often these go unattended to until they've gone a bridge too far, as with Tyler Robinson, Robert Westman, and other such shooters.

But truth be told, those aren't the things that shake me to my core in all of this. The phenomenon that made me stop in my tracks this time around is the voices of approval for Tyler Robinson's act that sounded from ordinary people. That citizens from average walks-of-life, ostensibly not on the lunatic fringe but comfortably in the mainstream of the social order, would applaud the assassination of someone—and even deride those who mourn his death—is an unnerving level of moral depravity. What made me decide to sit down and write this column is when I learned that a secret service agent posted a comment on Facebook to the effect that Charlie Kirk's death didn't deserve mourning because he “spewed hate” on his show, and then went on to insinuate that his slaying was karma. Now I'll admit, I've never actually heard Mr. Kirk's show; but I can't imagine anything more appropriately being called hate than saying that this person's murder is not fit to be grieved.

It was troubling enough to hear Mayor Jacob Frey's callous dismissal of prayer for the victims of the Annunciation School shooting, as if prayer were a meaningless waste of time. Prayer obviously was of great importance to these people: the parents of one of our parishioners were among those who had been wounded; her mother, a few days after the attack, asked a friend to bring her the Eucharist in the hospital. Her prayer-life obviously was a source of strength for her.

But the assent given to Mr. Kirk's murder reveals a deeper and all-the-more crucial moral crisis. We're not now talking just about the horrible tragedies that can befall us in life; we're not talking simply about the psychologically deranged mind. What we're seeing is the malady of deformed consciences—a malady that's become all too common in our post-modern age. The contrast between this and the response of those who mourn for

Mr. Kirk is striking. That the response was to gather for prayer and candle-lit vigils seems to me to speak for itself.

Which brings me to today's second reading: the apostle Paul counsels his young protégé Timothy to aim at leading “a quiet and tranquil life in all devotion and dignity.” He describes a refreshingly different sort of life from the vitriol, the visceral passion, the rage and contempt that is becoming so characteristic of our world. It's the difference between a worldview that affirms that God is real and one that ignores the divine.

When we neglect and disdain the Sacred—the transcendent God who summons us to our own transcendent destiny of sanctification—then the notion of the sacredness of life ultimately is bound to be discarded. Deny that the divine and sacred exist, then human life is robbed of its sacredness. Historically, this has always been the fallout of atheism, from the French Revolution to Nazi Germany, to the Communist regimes of Lenin, Stalin, Mao, and Pol Pot. Christianity, on the other hand, is responsible for introducing the concept of the inviolate dignity of every person into civilization. (In fact, the word *person* as we understand it today was first used to express the unique sovereignty of each human being by the Christian philosopher Tertullian.)

But it's not just explicit atheism. Our negligence of church as sacred space and a gathering of people for a sacred purpose—Church as that which is set apart for the transcendent and holy to have its own tangible corners in this profane world—causes everything which is beautiful, true, and good to lose its sacred character in our eyes.

And when this happens, what's left but an empty husk of a world? It loses its glamour because we've stopped seeing the wonder in it. We stop talking with each other about God, we stop looking for God, we stop allowing God to be the bond that holds us together, and we stop considering that God is real and present with us. When we don't allow Him into the public spaces of our world, then our world loses its savor. We come to develop a vision of a God who is disgusted by His creatures—that is, if they admit to His existence at all. This certainly was the attitude of that secret service agent, as well as that of Natalie Rupnow, who opened fire on the students of Abundant Life Christian School in Madison, Wisconsin last December. Miss Rupnow decried all humanity as being “filth,” while the agent apparently picks and chooses those people he deems should be regarded as filth.

Our world seems to have lost sight of last week's Gospel: that God so loved the world that He sent His only Son to save us. This is the hope expressed by those who gathered for prayer for Charlie Kirk and his family. God doesn't discard us; He loves us so deeply as to reach out to save us from our own sinfulness: to call us back to Himself to be transformed by self-renunciation and healing.

In the second Eucharistic Prayer of the Mass the Sacrament is called the Bread of Life and the Chalice of Salvation. Together, the Body and Blood of our Lord—the full presence of Christ's very person given for us—is Life and Salvation. Life: the precious gift of our very being given and sustained by the

*(continued on page 4):*

(continued from page 3):

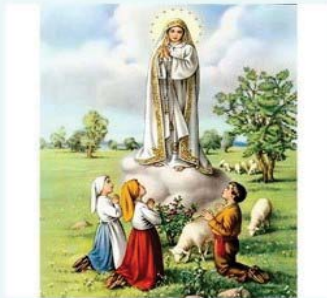
Trinity; and salvation: the transformation of our worldview to one of hope that keeps that life from becoming weary, stale, flat, and unprofitable (in the words of Hamlet). Without this, life is cheap.

Ultimately, decency, self-restraint, and humility are the basis for living a life of peace: that quiet and tranquil life that Paul recommends, a life of dignity and devotion. When we come to recognize this, we discover that the Commandments are not restrictions on our personal freedom, but the wisdom that opens up before us the more abundant life.

It's no coincidence that Paul links dignity with devotion (or piety, which would be a more exact translation of the original Greek word). In order to develop a true respect for the dignity of others we need to grasp our own dignity: self-respect, knowing myself to bear the image of God and therefore not absolutely the subject only of my own desires but having the duty to discover the sacred, the true, and to shape my life by these. But this only comes from an encounter with the God who so loved the world that He gave His only Son that the world might be saved—and retrieve its dignity—through Him. Before I can see humanity properly, I must see myself properly. And before I see myself properly, I must lift my eyes to the God who created me, who created the whole human race, and who cares deeply and eternally for me. To realize what we affirm in the opening prayer to today's Mass: that all the commands of God's sacred law are founded upon love of Him and of our neighbor.

~Fr. Ren

## Join Us for a Rosary Rally



## Praying for Peace and Unity

**Saturday, October 11  
12:00 PM (Noon)**

**St. Zepherin's Plaza, Wayland, MA**

Joining with thousands of people across the country on the same day and time, we will gather in prayer to honor Our Lady and lift up our town, nation, and world through the power of the Rosary.

Bring your rosary, a friend, and your intentions.

**All are welcome!**

"he said to Peter, "So, could you not stay awake with me one hour?" Matthew 26: 40

## HOLY HOUR

"The only time our Lord asked the Apostles for anything was the night He went into agony. Not for activity did He plead but for an Hour of companionship."

-Ven. Archbishop  
Fulton Sheen



**September 25 at St. Ann**

**COME SPEND AN HOUR WITH JESUS**

**Adoration of the Blessed Sacrament**

**Every 2nd Thursday at St Zepherin ~ 7:00-8:00 PM**

**Every 4th Thursday at St Ann ~ 7:00-8:00 PM**

THE TABERNACLE CANDLES  
BURN  
IN LOVING  
MEMORY OF

**Olivia Enriquez**

(Sept. 19 - 25)

**Sheila O'Hara**

(Sept. 26 - Oct. 2)



"I am the Light of the world."  
John 8:12

## READINGS & OBSERVANCES 2025 YEAR C

<b>25TH SUNDAY</b> ORDINARY TIME Sept 21	Am 8:4-7/Ps 113:1-2, 4-6, 7-8/1 Tm 2:1-8/Lk 16:1-13 or 16:10-13
<b>MONDAY</b> Sept 22	Ezr 1:1-6/Ps 126:1b-2ab, 2cd-3, 4-5, 6/Lk 8:16-18
<b>TUESDAY</b> Sept 23	<i>Saint Pius of Pietrelcina, Priest</i> Ezr 6:7-8, 12b, 14-20/Ps 122:1-2, 3-4ab, 4cd-5/Lk 8:19-21
<b>WEDNESDAY</b> Sept 24	Ezr 9:5-9/Tobit 13:2, 3-4a, 4befghn, 7-8/Lk 9:1-6
<b>THURSDAY</b> Sept 25	Hg 1:1-8/Ps 149:1b-2, 3-4, 5-6a+9b/Lk 9:7-9
<b>FRIDAY</b> Sept 26	<i>Saints Cosmas and Damian, Martyrs</i> Hg 2:1-9/Ps 43:1, 2, 3, 4/Lk 9:18-22
<b>SATURDAY</b> Sept 27	<i>Saint Vincent de Paul, Priest</i> Zec 2:5-9, 14-15a/Jeremiah 31:10, 11-12ab, 13/ Lk 9:43b-45
<b>26TH SUNDAY</b> ORDINARY TIME Sept 28	Am 6:1a, 4-7/Psalm 146:7, 8-9, 9-10/1 Tm 6:11-16/ Lk 16:19-31



## GOOD SHEPHERD PARISH

## PARISH NURSE

Jean Gifford, RN, BSN, PMH-BC  
End-of-Life Doula  
jgifford@goodshepherdwayland.org  
(508) 650-3545 ext. 25

COMPLIMENTARY SERVICE  
FOR YOU,  
OUR PARISH, &  
OUR COMMUNITY



Monday, September 22  
10 AM - 2 PM  
Thursday, September 25  
10 AM - 2 PM  
1 PM walk! meet on the plaza  
Monday, September 29  
10 AM - 2 PM  
Thursday, October 2  
10 AM - 2 PM  
1 PM walk! meet on the plaza

CHANGE TO SCHEDULE FOR  
OCTOBER:  
NURSE JEAN WILL BE AT THE  
PARISH CENTER  
ON THURSDAYS ONLY

- Blood Pressure checks
- Prescription medication review
- Monthly medical presentations
- Referrals
- Remembrance ministry
- Walk with her!



Prayer  
Requests



GOOD SHEPHERD PARISH

PRAYER LINE:

GSPPRAYERS@GMAIL.COM

OR CALL THE NEW LINE  
TO LEAVE A MESSAGE:  
(508) 650 - 3545 EXT. 11



+St. Martin  
de Porres,  
pray for us!+

Monthly meetings normally take  
place on the 3rd Sunday of the  
month in St. Ann's Hall  
and are open to visitors at any time.

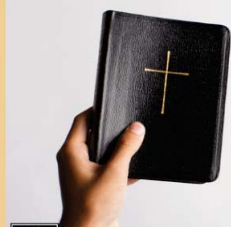
The next meeting is scheduled for  
September 21<sup>st</sup> and will be located at  
the Parish Center.

It is helpful if you do notify the group  
in advance  
if you will be attending.

Direct inquiries to:  
Visit [boston3op.com](http://boston3op.com) for information  
or email

Mrs. Mikayla Dalton, O.P.  
(fraternity president) at  
[mikayla.v.dalton@gmail.com](mailto:mikayla.v.dalton@gmail.com).

TO PRAISE,  
BLESS,  
PREACH



LAY FRATERNITIES of SAINT DOMINIC  
PROVINCE OF SAINT JOSEPH, EASTERN USA  
Have you met the Lay Dominicans?  
[www.laydominicans.org](http://www.laydominicans.org)

## Remembrance Ministry

COFFEE  
HOUR

September 21, 2025  
Sunday 3 PM  
at the Parish Office  
with Nurse Jean

All are welcome, regardless of type of loss or  
duration. We will discuss plans for the upcoming  
Mass of Remembrance.

Questions? Contact Nurse Jean  
[jgifford@goodshepherdwayland.org](mailto:jgifford@goodshepherdwayland.org)

## Register Now WORCESTER CATHOLIC WOMEN'S CONFERENCE

All women are invited to this exciting Conference, "I Thirst for the Salvation of Souls", to be held at St. Joseph School in Webster, MA on Saturday, September 27th. Hear dynamic talks from outstanding Catholic leaders, **Noelle Mering**, **Dr. Madeline Colon-Usowicz**, **Tim Francis**, and **Adam Janke**. Diocesan and religious priests will hear confessions and there will be many interesting exhibitors. Bishop McManus will celebrate Mass. For more information and to register, visit our website at [www.wcwconference.com](http://www.wcwconference.com) or call Corinn Dahm at 508-277-3969. Seating is limited, register today!

## TIPS FROM THE



## Stethoscope

Fall is here ; pumpkin spice is  
everywhere.

Tips for the fall season.

1. Continue to Breathe.
2. Its okay to take a break from studying.
3. Go for that walk.
4. Take time for "you".
5. Check in on your neighbors
6. Most of all be kind to yourself.

If I can help, please call, email or  
stop by the Parish Center.

Be well,  
Nurse Jean



[jgifford@goodshepherdwayland.org](mailto:jgifford@goodshepherdwayland.org)

508-650-3545 ext 25

## GLORIA

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther. Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

Text © 2010, ICEL

Ed Bolduc  
Music © 2011, WLP

## GOSPEL ACCLAMATION

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

Music: *Mass of Saint Ann*, Ed Bolduc, © 2011, World Library Publications, a division of GIA Publications, Inc.

## HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho - san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na in the high-est. Ho - san - na, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Mass of Saint Ann*, Ed Bolduc, © 2011, World Library Publications, a division of GIA Publications, Inc.

## MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un-til you come a - gain, un - til you come a - gain.

Text: ICEL, © 2010

Music: *Mass of Saint Ann*, Ed Bolduc, © 2011, World Library Publications, a division of GIA Publications, Inc.



## AMEN



Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

## LAMB OF GOD



Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

## PSALM 113: 25TH SUNDAY IN ORDINARY TIME, YEAR C



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

## Verses:

1. Praise, you servants of the Lord,  
Praise the name of the Lord.  
Blessed be the name of the Lord,  
Both now and forever.
2. High above all nations is the Lord;  
Above the heavens is his glory.  
Who is like the Lord, our God, who is enthroned on high  
And looks upon the heavens and the earth below.
3. He raises up the lowly from the dust;  
From the dunghill he lifts up the poor to seat them,  
Seat them with princes,  
With the princes of his own people.

## COME HEAR OUR CHOIR!

9/21 - 4:00 Mass

9/28 - 8:30 Mass

10/5 - 10:30 Mass

# National Diaper Need AWARENESS WEEK

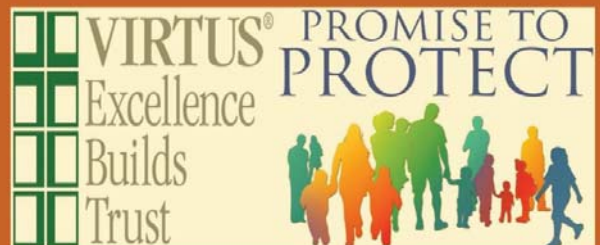
\*\*\* 09.15.25-09.21.25

Our parish is partnering with  
**A Place to Turn**  
in Natick

for their annual diaper drive.

You may bring diapers to both church  
locations through the  
weekend of Sept. 21st.

Thank You!



Deacon Colm will be offering a VIRTUS training  
for all of our volunteers who  
have not yet been able to take the course.

Date: September 27, 2025

Place: St. Zepherin Parish Center

Time: 9 AM - 12 NOON

You MUST Register online first:

<https://www.virtusonline.org/virtus/>

## LORD MAMMON

*"No one can serve two masters . . . You cannot serve both God and mammon,"* (Lk 16:12-13) serve as conclusion to a gospel reading that opened with Jesus' parable about how the servants of mammon operate (Lk 16:1-8). Comic humor in the Roman world typically has the stupid authority figure being out-foxed by the son, servant or slave. No admirable figures in the play. *"... some call it racketeering, I call it business,"* says one of the gangsters in the Ken Burns PBS documentary, "Prohibition". Whether it's a stupid rich man whose estate manager pulls one last scam to secure his future on his way out the door or a gangster enriched by societal resistance to prohibition, audiences do not see themselves in the drama.

Before Jesus' audience can be too comfortable with that distance between themselves and rich landowners, their estate managers, and perhaps even those debtors with agricultural contracts for such large amounts of grain and olive oil, Jesus shifts to the level of trustworthiness in the "small stuff", ordinary affairs (vv. 10f). Typical agricultural leases from Roman Egypt stipulate repaying owners ca. 25% more than what had been advanced for planting. Those in the parable are not small farmers in rural Galilee.

Our reading from the mid-8<sup>th</sup> century prophet Amos (8:4-7) condemns a wealthy elite in the northern Jewish kingdom for a "life style of the rich and famous" from unjustly piling up wealth that has increased poverty. Even while observing religious festivals, these people are calculating how to squeeze more profit from wheat sales. Their scams are so familiar that marketplaces in ancient Greece had officials in charge to check for offenders: cheat on the volume, inflate currency, sell inferior product, and manipulate scales. The result, a wealth gap so great that a poor man sells for no more than the price of sandals! That's not the justice that God expects of his people. Jesus held up a mirror to the economics of "Lord Mammon" so that we would not expect any "Kingdom of God" square on that Monopoly board.

Pheme Perkins, Ph.D.  
Joseph Professor  
Of Catholic Spirituality  
Boston College



## GRADES K-5 CHILD SAFETY DAY

PIZZA & SAFETY TIPS  
FROM THE PARISH NURSE  
POLICE & FIREFIGHTERS!

SUNDAY, SEPT. 21 ST  
ST. ANN HALL | 11:30-2:00 PM



## GOOD SHEPHERD PARISH LIBRARY

located at St. Ann Church  
across from the confessional

Please feel free to come  
visit our bookshelves and  
check out a book!

For your convenience, the library  
will be accessible  
Mondays, Tuesdays & Thursdays  
from 9:30 AM - 3 PM  
Saturdays from 10 AM - MASS time



"For I am the Lord,  
your healer"  
(Exodus 15:26)

**JESUS Heals**

Rev. Fr. Jilto George CMI  
Spiritual Director,  
Shalom World Fellowship

COME AND EXPERIENCE  
the healing touch of Jesus!

HOLY MASS | PREACHING  
EUCHARISTIC ADORATION | PRAYERS FOR HEALING

FREE EVENT  
Scan to Register

OCTOBER 2025

**09 THURSDAY**  
6:00 PM - 9:00 PM

**St. Ann Catholic Church (Good Shepherd Parish)**  
124 Cochituate Rd, Wayland, MA 01778

Sheela K (978) 210-9398 | Tresa Francis (781) 266-8632 | Emily Tenny (401) 499-0469  
Shalom Media (215) 366-3031 | conferences@shalomworld.org

Shalom Media USA Inc, 211 E Wisconsin Rd, Edinburg, TX 78539 | ShalomWorld.org

**SHALOM WORLD** Sharing the Peace of Christ | shalomworld.org | Download the FREE SHALOM WORLD App

## The CORI Form Season is Here!

All Clergy, staff members and parish volunteers (18 years of age and older) who minister to or have the potential for unmonitored access to children, youth, elderly or the disabled need to fill out a CORI form each year.

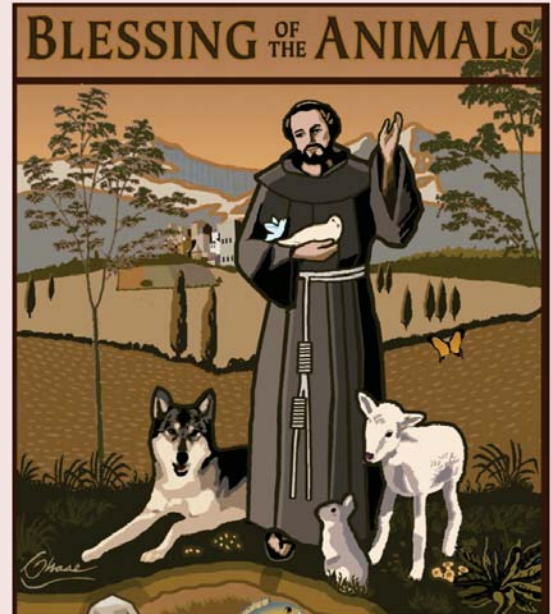
Tom Coan, Child Safety Program Coordinator, will be available after each Mass on the weekend of September 13/14 to help you complete your 2026 Child Safety's documents.

Please be sure to have your ID with you as Tom will need it to witness & sign your form.

You can also visit [goodshepherdwayland.org](http://goodshepherdwayland.org) website, under the "Get Involved" tab, to print out the CORI form and other Child Safety Program documents. Fill them out and bring them in person to the Parish Office.

Please email Tom at [tcoan@goodshepherdwayland.org](mailto:tcoan@goodshepherdwayland.org) if you have any questions or call the parish office at 508-650-3545.

Good Shepherd Parish is very grateful for your dedicated ministry service to our parish community.



**Sunday, 12 Noon, Oct. 5th**  
**St. Ann Church - front steps**

**MY BROTHER'S  
TABLE**  
AT GOOD SHEPHERD PARISH

## Knitters' Craft Fair



**PROCEEDS WILL BENEFIT  
OUR GRADUATES AS THEY  
FURTHER THEIR STUDIES IN EITHER  
COLLEGE OR TRADE SCHOOL!**  
Contact Janie for more details or to make  
donations: (508) 653-3423



**SAVE THE DATE:**  
**OCTOBER 18, 2025**  
**ST. ZEPHERIN PARISH CENTER**  
**10 AM - 2 PM**  
**SATURDAY**



# Boston Marian CONFERENCE

JOIN THE FIVE STONES OF MARY FOUNDATION (501C3)

Boston Marriott Quincy Hotel

## Nov. 1-2, 2025

FOR A WEEKEND THAT WILL ENRICH YOUR FAITH,  
INSPIRE & FILL YOU WITH HOPE & HEALING

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Fr. Dan Reehill



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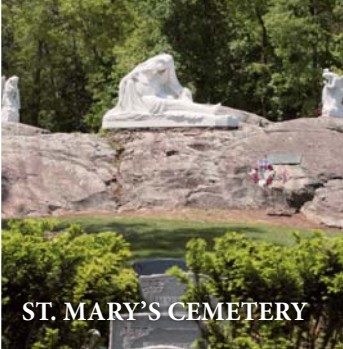


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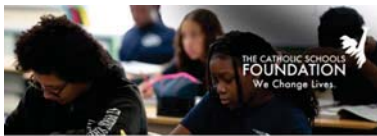


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