17TH SUNDAY IN ORDINARY TIME

"And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you." Luke 11: 9



Welcome to
Good Shepherd Parish
July 27, 2025

GOOD SHEPHERD PARISH VISION STATEMENT

Good Shepherd Parish strives to be a vibrant, welcoming community where every person can experience the Father's love. Through the Gospel proclamation, prayer, and joyous sacramental celebration, Good Shepherd Parish will inspire parishioners to discern and live out their vocations and to actively evangelize the world. As we bear witness to the Risen Christ, Our Lord and Savior, we aspire to serve our parish community. We will seek to welcome home the new, the lost, and the disheartened by using the gifts and fruits of the Holy Spirit...

GOOD SHEPHERD PARISH MISSION STATEMENT

We, the Roman Catholic community of Good Shepherd Parish, strive to be a living sign of Christ's love in and for the world.

In response to our Baptismal call, nourished by the Eucharist and guided by the values of the Second Vatican Council, we seek to continue the mission of Jesus Christ by welcoming, supporting and guiding all through prayer, sacramental celebration, service and education.

PARISH STAFF

Pastor:

Fr. Laurence "Ren" Tocci Ext. 14 frren@goodshepherdwayland.org

Senior Priest in Residence: Rev. Austin H. Fleming, M.A. fraustin@goodshepherdwayland.org Fr. Fleming's daily blog: ConcordPastor.blogspot.com

Permanent Deacon:
Deacon Colm McGarry Ext. 22
Director of Youth Ministry
cmcgarry@goodshepherdwayland.org
youthministrywayland@gmail.com

Finance & Operations Manager : Liliana Lucas Ext. 18 Ilucas@goodshepherdwayland.org

Faith Formation Director (K-5): Debora S. Robertson Ext.12 dspairani@goodshepherdwayland.org

Director of Music Ministry: Jay Maenhout Ext. 33 End-of-Life Doula jmaenhout@goodshepherdwayland.org

Director of My Brother's Table: Laurie Hojlo happyhojlos@verizon.net

Parish Nurse:

Jean Gifford, RN, BSN, PMH-BC Ext. 25 End-of-Life Doula jgifford@goodshepherdwayland.org

Communications & Sacramental Records: Kat Holmstrom Ext. 13 kholmstrom@goodshepherdwayland.org

Administrative Assistant: Vina Sousa Ext. 10 vsousa@goodshepherdwayland.org

Facilities Staff: Steve McCarthy & Julio Pazmino Ext. 18



ST. ANN CHURCH, 134 COCHITUATE RD, WAYLAND, MA



ST. ZEPHERIN CHURCH, 99 MAIN ST, WAYLAND, MA

Mass Times

Saturday, 4:00 PM St. Ann Sunday, 8:30 AM St. Zepherin Sunday, 10:30 AM St. Ann

Confession

Saturday, 3:00 –3:45 PM St. Ann (or by appointment)

Weekday Masses

Monday—Tuesday 9:00 AM St. Ann Wednesday—Friday 9:00 AM St. Zepherin

Mass Intentions

SUNDAY, JULY 27
8:30 AM
PEOPLE OF
GOOD SHEPHERD PARISH
10:30 AM
MARIA CZULAK (LIVING 99th Birthday!)

TUESDAY, JULY 29 9:00 AM

MAUREEN RIDGE

WEDNESDAY, JULY 30 9:00 AM MILLIE CHOINSKI & RUTH (CHOINSKI) FORNES

9:00 AM
MANUEL M. COSTA

Parish Calendar

SUNDAY, JULY 27
9:30 AM
COFFEE & DONUTS
PARISH CENTER
MONDAY, JULY 28
10 AM—2 PM
NURSE JEAN
PARISH CENTER
THURSDAY, JULY 31
10 AM—2 PM
NURSE JEAN
PARISH CENTER
1 PM: WALK WITH HER!

Parish Office: (508) 650—3545
99 Main Street
Wayland, MA
Summer Office Hours:
Monday—Thursday
9 AM—3 PM
Friday (BEG. JULY 11) 9 AM—12 PM

St. Ann, Pray For Us . . .

This past Friday we celebrated the feast of our *other* patron saint—or, to be more precise: half the feast day was for St. Ann; she shares it with her husband, St. Joachim. These are the grandparents of our Lord, the parents of the Virgin Mary.

You won't find any mention of them in the Bible, so don't bother looking. The names of this couple come to us from an ancient fable, known as the Protoevangelium of James sort of a "pre-gospel." The general consensus is that the text was written around 145 AD, and tells the story of the Virgin Mary's birth, childhood, marriage to Joseph, and the childhoods of Jesus and John the Baptist. It clearly belongs to folklore, rather than sacred literature, and much of the plot-details echo biblical stories in a fashion that seems to intentionally borrow from the authority of Scripture. To be blunt, it seems as though the author ripped off the Bible in telling his story. (For instance, there's an incident toward the end of the tale when the child John the Baptist is lost and his father Zechariah goes looking for him that clearly is meant to remind the reader of the episode in Luke's Gospel when the child Jesus gets left behind at the Temple in Jerusalem while his parents frantically look for Him.) (If there were copyright laws back then, Luke would have had an airtight plagiarism lawsuit against the cat who wrote the Protoevangelium.)

Ann's story, and Joachim's, opens the Protoevangelium. It follows a familiar pattern from the Old Testament—one also shared by John the Baptist's parents. Although very wealthy, Joachim is childless and so is rejected from making an offering in the Temple (although nothing in Jewish custom actually prohibits his sacrifice). Grieved by this, he goes off to the desert for forty days and forty nights of fasting (sound familiar?).

Ann, in the meanwhile goes into double mourning: for her "widowhood" (apparently thinking Joachim either is dead or has abandoned her; the text doesn't say which), and for her childlessness. She goes off and sits beneath a laurel tree, prays for God to bless her with a child as He did the matriarch Sarah in Genesis, and vows to bring the child up to revere God deeply if He grants her petition. She goes on to reflect on how far her state-in-life is below the other natural elements of creation because she has not been able to generate life. The passage has shades of the Old-Testament prophet Samuel's birth story, when his mother Hannah made the same prayer and proposed a similar promise to bring the child up to be holy.

Ann is still thinking about her lowly plight when an angel suddenly appears to her, and consoles her with the promise that she indeed will bear a child who is destined for worldwide fame. The same angel appears to Joachim in the desert, assures him that his prayer for a child also has been heard, and tells him to go back to his wife. Again: this hearkens back to the promise made to Abraham and Sarah that they would have a son, as well as the prophecy made to Samson's parents that they would be blessed with a child.

When Mary is born and Ann is informed the child is a girl, she offers a Readers-Digest condensed version of the Magnificat. After Mary turns three, Ann and Joachim go to present her to the Temple. A priest receives the little girl, kisses and blesses her, and utters a prophecy over her—all reminiscent of Luke's Gospel, when Jesus's parents present Him at the Temple and the prophet Simeon catches Him up and blesses Him.

Ann and Joachim pretty much fade into the background from this point in the tale on. But the Protoevangelium importantly reminds us that there isn't a break in the story of salvation history until the Blessed Mother shows up. She, and Jesus, are part of an unbroken line of God working through the people of Israel to redeem the world from sin and re-claim it for His Kingdom. The motif of sterility that runs through Ann and Joachim's story, along with the sadness that they both feel over the bleakness of their fates, is an apt symbol of the futility of the world's fate had we not been given the Savior to open eternal life to us. And the joy of fecundity, of new life being gratuitously offered through the gift of God, likewise symbolizes the joy of the new life of grace that is ours through coming to know Christ our Lord.

In the tradition of sacred art, St. Ann is depicted as instructing the child Mary in the Ten Commandments; the statues outside our church and in the basement both depict this. It reminds us that holiness and the life of grace come from learning God's commandments and being faithful to His covenant. The more we steep ourselves in the Word of God the more perfectly we become bearers of Christ in our world today. And by sharing this Word with others, we expand the reach of God's grace in this

expand the reach of God's grace in this world.

~ Fr. Ren

St. Anne teaching the Virgin to Read; public domain: Getty Museum

Catechist Meeting Grades K-9

Tuesday, August 26th

at St. Zepherin Parish Center from 7:30-8:30 pm.

OR

Tuesday, September 2nd

at St. Ann Hall from 7:30-8:30 pm.



"Be who God meant you to be, and you will set the whole world on fire."







Meetings take place once a month at St. Ann's Hall

Visitors welcome.
Contact Mikayla Dalton, O.P
(fraternity president)

mikayla.v.dalton@gmail.com

Prayer Requests



Please email your prayer requests to:

GSPPRAYERS@GMAIL.COM

OR CALL:

(508) 650 - 3545 EXT. 11

GOOD SHEPHERD PARISH

PRAYER LINE:

As a faith community, we're here to share in each others' experiences and to lift each other in prayer. Whatever you're facing - whether it's a cause for joy, a challenge weighing you down, or a particular intention you're holding close to your heart - we want to join you in prayer.

RELIGIOUS EDUCATION REGISTRATION 2025-2026



Parent Meeting

Thursday, Aug. 28th On Zoom From 7:00–8:00pm





GOOD SHEPHERD PARISH

PARISH NURSE

Jean Gifford, RN, BSN, PMH-BC End-of-Life Doula jgifford@goodshepherdwayland.org (508) 650-3545 ext. 25

Monday, July 28 10 AM - 2 PM Thursday, July 31 10 AM - 2 PM 1 PM walk! meet on the plaza Monday, August 4 10 AM - 2 PM

Thursday, August 7
10 AM - 2 PM
1 PM walk! meet on the plaza

Monday, August 11 10 AM - 2 PM Thursday, August 14 10 AM - 2 PM

1 PM walk! meet on the plaza

Nurse Jean may be found in our Parish Center when she is on the St. Zepherin campus COMPLIMENTARY SERVICE FOR YOU, OUR PARISH, & OUR COMMUNITY



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- Prescription medication review
- · Monthly medical presentations
- Referrals
- · Remembrance ministry
- · Walk with her!



MY BROTHER'S TABLE AT GOOD SHEPHERD PARISH

Volunteers needed! We meet for 3 1/2 hours, one Thursday morning a month at St. Ann Church. Contact Laurie at happyhojlos@verizon.net.



TIPS FROM THE Stelhoscope



Warm summer days continue, remember: Wear Sunscreen.

Check in on your neighbors. Relax and refresh.

Participate in an outdoor local event. As Always, be kind to yourself.

If I can help with anything, please contact me by calling the parish office or emailing me. Be well, Nurse Jean

jgifford@goodshepherdwayland.org

508-650-3545 ext 25



Readings To-Go!

17th Sunday in Ordinary Time July 27, 2025

> Scan QR code to see this week's readings!

VIGIL CANDLE



THE TABERNACLE
CANDLES BURN
IN LOVING
MEMORY
OF
MANUEL M. COSTA

July 25 - 31



I AM THE LIGHT OF THE WORLD.

JOHN 8:12



GOSPEL ACCLAMATION



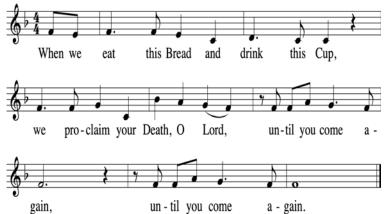
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HOLY, HOLY, HOLY



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MEMORIAL ACCLAMATION B



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AMEN A - men, a - men, a - men. A - men, a - men.

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Welcome to Our Parish

\$92,100

We are always pleased to welcome new members to our Good Shepherd Parish family.

If you would like to become a registered member, please fill out the information below and drop in the offertory box.

Should you have questions, please call the office at 508-650-3545.

Name:		
Address:	<u> </u>	
Phone:		
Email:		

We will contact you shortly to complete your registration or you may visit our website for an online registration form:

www.GoodShepherdWayland.org.

READINGS & OBSERVANCES 2025 YEAR C

17TH SUNDAY Gn 18:20-32/Ps 138:1-2, 2-3, 6-7, 7-8/Col 2:12-14/Lk ordinary time 11:1-13

MONDAY Ex 32:15-24, 30-34/Ps 106:19-20, 21-22, 23/Mt Jul 28

13:31-35

TUESDAY

Saints Martha, Mary, and Lazarus Ex 33:7-11; 34:5b-9, 28/Ps 103:6-7, 8-9, 10-11, 12-Jul 29

13/Jn 11:19-27 or Lk 10:38-42

WEDNESDAY St. Peter Chrysologus, bishop and doctor of the Church Jul 30

Ex 34:29-35/Ps 99:5, 6, 7, 9/Mt 13:44-46

THURSDAY St. Ignatius of Loyola, priest

Jul 31 Ex 40:16-21, 34-38/Ps 84:3,4,5-6a+8a,11/Mt 13:47-53

St. Alphonsus Liguori, bishop and doctor of the Church **FRIDAY** Lv 23:1, 4-11, 15-16, 27, 34b-37/Ps 81:3-4, 5-6ab, Aug 1

10-11ab/Mt 13:54-58

St. Eusebius of Vercelli, bishop SATURDAY St. Peter Julian Eymard, priest

Aug 2 Lv 25:1, 8-17/Ps 67:2-3, 5, 7-8/Mt 14:1-12

18TH SUNDAY Eccl 1:2; 2:21-23/Ps 90:3-4, 5-6, 12-13, 14+17/Col **ORDINARY TIME**

3:1-5, 9-11/Lk 12:13-21 Aug 3

Pilot Bulletins

BULLETIN SUBMISSIONS

Parish event coming up?

Please submit bulletin announcements to kholmstrom@goodshepherdwayland.org by Fridays at noon two weeks prior to when you would like it advertised!

P.S. Please make sure there are no conflicts on our parish calendars! Vina will be glad to assist you with this.



... AND KEEP OUR PARISH IN MIND

Visit goodshepherd wayland.org to stay connected or to donate online.

Your financial support help us stay current with our bills throughout the year, especially the summer months.

Support your church by mail (99 Main St., Wayland MA 01778) or online giving using the QR code provided here.

THANK YOU FOR YOUR GENEROSITY & SUPPORT OF OUR PARISH MISSON!

TO SAVE A CITY

As a kid I enjoyed watching my uncle auction cows. As an adult bargaining in a Jerusalem or Cairo marketplace was torture. "They will be disappointed if you don't bargain," a Dominican friend from the Ecole Biblique explained. So, I would gather prices from high end shops that took American Express and head for the souk. At 33% off that figure, I would agree to the price. Seemed fair to me and always worked. In today's reading from Genesis 18:20-32 Abraham and God are bargaining over the fate of Sodom and Gomorrah. Everyone knew that dry, devastated landscape near the Dead Sea as the example of divine punishment.

Yet God decides to let Abraham in on the operation. And what does Abraham do? He starts to bargain. Afterall disasters kill people not responsible for evildoing in the city. The translation "innocent people" might make us think of those elderly, women, and children being killed by air strikes every day in Gaza or Ukraine. But the Hebrew word asks about adult males who are "just, upright, devout", that is devoted to actively living as God intends. People who will establish justice in judging rightly. So, the question is how many such people would a city need to be spared?

God agrees to spare the cities for as few as little as ten righteous people. Centuries later when leaders in Jerusalem remained deaf to the prophet Jeremiah's calls for justice, God makes an even more generous offer, "...search...to find just one who acts justly and seeks honesty, and I will pardon her" (Jer 5:1). Whether it is 10 or just 1 a city can be rescued from destruction by the few committed to justice and truth. Perhaps it seems hard to spot them in the noisy market place. Yet every adult could represent that one who saves the city. Luke's version of the Lord's Prayer suggests how, "...for we ourselves forgive everyone in debt to us," (Lk 11:4).

Pheme Perkins, Ph.D. Joseph Professor Of Catholic Spirituality Boston College





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Contact the office with

any other questions!



GOOD SHEPHERD PARISH

CALENDAD VD7075.	HNIY NAY NR SPECIAL	CECUMD COLLECTIONS

	/R2025: HOLY DAY (OR SPECIAL SECOND COLLECTIONS	
REVISED LIST Jul. 26/27		RITIES RELIEF to benefit the victims lods. Please earmark your generous as Flood Relief."	
Th. Aug. 15	ASSUMPTION - H	HOLY DAY (GSP collection)	
Aug. 16/17	MISSIONARY CO (Propagation of th	OOPERATIVE APPEAL he Faith)	
Aug. 30/31		RICAN MISSIONS (SMA). about SMA at all weekend Masses.	
Sept. 20/21	CLERGY HEALTH (RCAB Collection)	TH & RETIREMENT TRUST n)	
Oct. 4/5	HOLY FATHER & (RCAB Collection)	& MISSIONARY EFFORTS n)	
Oct. 18/19	WORLD MISSSIC	ON SUNDAY (Propagation of Faith)	,
Nov. 22/23	RETIREMENT FU (RCAB collection)	UND FOR WOMEN RELIGIOUS	
Mon. Dec. 8	IMMACULATE CO	CONCEPTION - HOLY DAY (GSP colle	ction)
Dec. 24/25	CHRISTMAS COL	DLLECTION	

CALENDAR YR2026: HOLY DAY OR SPECIAL SECOND COLLECTIONS

SOLEMNITY OF MARY, MOTHER OF GOD Th. Jan. 1 HOLY DAY (GSP collection)

(RCAB collection)



THANK YOU FOR YOUR SUPPORT OF OUR PARISH MISSION!



All Good Shepherd Parish Volunteers who serve in any of our Ministries are required to fill out a CHILD SAFETY packet each year. FY2026 (July 2025-June 2026) packets are available at the

church entrances, on our website, at our office or you can access the forms via the OR code.

Please complete and return the forms to QR code for packet the office, 99 Main St., Wayland or via email to parish@goodshepherdwayland.org as soon as possible.

Reminder that a photo id must be verified by a staff member to complete the form.

We thank you for your loyal and kind ministerial service to our parish. If you have questions, please email tcoan@goodshepherdwayland.org .

Help Wanted! Family Promise Metrowest **Overnight Shelter Volunteers**

Family Promise has several openings for overnight volunteers at our shelter this summer. These volunteers fulfill a critical role in the organization, ensuring support for guests in the event of an emergency. Although the shift is typically quiet, the comforting presence of an overnight volunteer in the absence of our Residential Support Specialist is a gift to both families and our staff. You will stay in the private apartment above the FPM shelter where you have access to a full private bath, kitchen, and a full-sized futon for sleeping. While you are free to interact with the families in common areas after your initial check-in with them, they typically have small children and tend to retire early. You are expected to do nothing more than be present in the apartment and get a good night's sleep. You will know who is living in the shelter at the time, and you will have a contact number in the rare case of an emergency.

Each shift is 8:30pm - 8:30am but negotiable in the event you need an earlier start for work/family commitments in the morning. Eligible volunteers are 18+ years old, submit to a background check in advance of serving, and must have completed our online volunteer orientation through our website.

Important Accessibility Note: Overnight volunteers must be able to walk up a full flight of stairs to access the apartment. Contact Community Engagement Coordinator Judy Dixon to learn more about the dates and details of this opportunity: judith@familypromisemetrowest.org or 508-552-2583.

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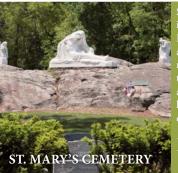
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"He has risen." Matt 28:6



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