

SUNDAYS AFTER PENTECOST

July 5, 2026 | 9:00 a.m.**

**Please note that this service is livestreamed
and you may be recorded on video**

GATHERING

PRELUDES

“Little Fugue” - Fugue in G Minor, BWV 578

J. S. BACH

Sarabande

(from Suite No. 3 in C Major, BWV 1009)

J. S. BACH

RINGING OF THE BELLS

Order of St. John

WELCOME

Pastor Paul Baglyos

*CALL TO WORSHIP

Fanfare on ST. PETER

E. WU

As music begins, please turn and face the Processional Cross.

*INVITATION TO WORSHIP

Why is it that when I want to do something,
at times, I do the opposite?

This being human is a funny thing;

we battle each other and even battle our own minds.

Free us from ourselves, O Christ,

free us to love ourselves and others through our mistakes.

Free us by your grace so that we can say:

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

* *You are invited to stand.*

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

*GATHERING HYMN

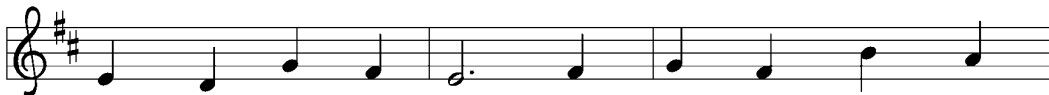
ST. PETER

How Sweet the Name of Jesus Sounds

ELW HYMN 620



1 How sweet the name of Je - sus sounds in
2 It makes the wound - ed spir - it whole and
3 Dear name! The rock on which I build, my
4 By thee my prayers ac - cep - tance gain al -



a be - liev - er's ear! It soothes our sor - rows,
calms the heart's un - rest; 'tis man - na to the
shield and hid - ing place; my nev - er - fail - ing
though with sin de - filed. The dev - il charg - es



heals our wounds, and drives a - way all fear.
hun - gry soul and to the wea - ry, rest.
trea - sury, filled with bound - less stores of grace.
me in vain, and I am owned a child.

- 5 O Jesus, shepherd, guardian, friend,
my prophet, priest, and king,
my Lord, my life, my way, my end,
accept the praise I bring.
- 6 How weak the effort of my heart,
how cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.
- 7 Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death!

*GREETING

The grace of Jesus Christ our Savior, the reconciling love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

*PRAYER OF THE DAY

Let us pray. You are great, O God, and greatly to be praised.

**You have made us for yourself, and our hearts are restless until they rest in you.
Grant that we may believe in you, call upon you, know you, and serve you,
through your Son, Jesus Christ, our Savior and Lord. Amen.**

WORD

PSALM 145

I Will Praise Your Name

S. SOPER

Refrain sung twice at beginning of song. 1st time by cantor, thereafter all. Verses sung by cantor.

Refrain

I will praise your name for ev-er, my king and my
God, my king and my God.

Verses I will praise you, God and king; I will bless your name forever.
Ev'ry day I will bless you, praise your name forever. **Refrain**

You are grace and mercy, Lord, slow to anger, filled with kindness.
You are good to all your children, loving all creation. **Refrain**

Let your works give thanks to you; let your faithful ever bless you;
let them praise your strength, your glory, and proclaim your kingdom. **Refrain**

Ev'ry word you speak in faith, ev'ry work you do is holy.
You lift up all who stumble, you raise up the lowly. **Refrain**

LESSON

Romans 7:15-25a

Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.

Word of God, word of life.

Thanks be to God.

*GOSPEL ACCLAMATION

Ancient Words

L. DESHAZO

Ho-ly _ words long pre - served for our walk in this world, they re -
sound with God's own heart. O, let the _ an - cient words im - part.
Words of _ life, words of hope, give us strength, help us cope. In this
world wher - e'er we roam, an - cient _ words will guide us _ home.

REFRAIN

An - cient words, ev - er true chang - ing me and chang - ing you; We have _
come with o - pen hearts, O, let the _ an - cient words im - part.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of six staves of music. The first five staves correspond to the main body of the song, and the sixth staff is the refrain. The lyrics are placed below the notes, with some words underlined to indicate phrasing. The music features a mix of quarter, eighth, and sixteenth notes, with rests and ties used for phrasing.

Before the reading: The Holy Gospel according to Matthew, the 11th Chapter.

Glory to you, O Lord.

*GOSPEL READING

Matthew 11:16-19, 25-30

*Jesus chides people who find fault with both his ministry and that of John the Baptist.
He thanks God that wisdom and intelligence are not needed to receive what God has to offer.*

After the reading: The Gospel of our Lord.

Praise to you, O Christ.

*ACCLAMATION REPRISE

Ancient Words

See previous, refrain only

FIRST GLANCE

Elizabeth Kaetznel

SERMON RESPONSE

Let the words of my mouth
**and the meditation of our hearts be acceptable to you, O Lord,
 our rock and our redeemer. Amen.**

*PRAYERS OF THE PEOPLE

Assisting Minister Allen Siverson

After each petition: God of grace,
hear our prayer.

*PEACE

The peace of Christ be with you always.
And also with you.

MEAL

OFFERTORY

As we come together living out our faith in unity we trust in our God's loving care to provide for all we need. Let us respond generously to God's abiding love with our tithes and offerings. You are invited to scan the QR codes located in the pews in front of you and leave an online offering or you can leave any tithe, offering or connection cards in the collection plates as they are passed around or any located near the exits.

OFFERTORY MUSIC

C. WESLEY | T. CAMPBELL |
 P. HILLIARD

And Can It Be That I Should Gain

Congregation will stand and sing verse when cued.

And Can It Be? SAGINA | CELEBRATION HYMN 347

He left His Fa - ther's throne _ a - bove; So free, _ so _



in - fi - nite His grace. Emp-tied Him - self _ of all but love,



And bled _ for Ad - am's help - less race. 'Tis mer-cy all, im -

Music continues on next page...

mense _ and _ free, _ For, O _ my God, _ it found _ out me.

A - maz - ing love! How can it be, That

Thou, my God, shouldst _ die for me?

*OFFERTORY PRAYER

Let us pray. Loving God,
we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

*GREAT THANKSGIVING

The Lord be with you.
And also with you.
 Lift up your hearts.
We lift them to the Lord.
 Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*SANCTUS

**Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory. Hosanna in the highest.
 Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*THANKSGIVING AT THE TABLE

Holy God, Blessed Trinity, You spread the dimensions of time and space, and fashioned the atoms that constitute matter. You created the flora and fauna that teem upon the land, in the air, and in the water.

We praise you, God.

You formed human beings according to your image, and called us to be your coworkers in creation. You raised up the people of Israel from the descendants of Abraham and Sarah, and called them to bear your word and your light to all nations.

We praise you, God.

You took upon yourself our flesh and blood in the birth of your Son, our Lord Jesus Christ, a child of Israel.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

You raised Jesus from the dead and poured out your Holy Spirit upon your children, the young and the old, of all nations and tongues, that they might fill the world with your truth and love. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Amen.

*LORD'S PRAYER

Through your Spirit, we pray together as our Lord taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION OF COMMUNION

All are welcome here at God's table. We believe Christ is truly present in the bread and wine through the faith of those who gather. Jesus invites you to this meal that imparts God's free gift of grace.

We share the meal by intinction; as you approach the center you will be handed a wafer that you may dip into the wine or juice. Grape juice is in the smaller compartment, and gluten free wafers are available upon request.

If you do not wish to commune, you may come forward for a blessing.

Indicate this by crossing your arms over your chest.

AGNUS DEI

ELW HYMNAL SETTING I

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Day by Day

1 Day by day, your mer-cies, Lord, at - tend me, bring - ing com - fort
 2 Day by day, I know you will pro - vide me strength to serve and
 3 Oh, what joy to know that you are near me when my bur - dens



to my anx-ious soul. Day by day, the bless-ings, Lord, you send me
 wis-dom to o - bey; I will seek your lov - ing will to guide me
 grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n-ly goal. Love di - vine, be - yond all
 o'er the paths I strug-gle day by day. I will fear no e - vil
 when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur-dens of my quest; Sav-ior,
 of the mor - row, I will trust in your en - dur - ing grace. Sav-ior,
 what be - tide me, you will hold me ev - er in your hand. Sav-ior,



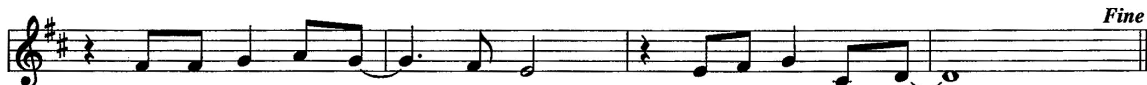
lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
 help me bear life's pain and sor - row till in glo - ry I be-hold your face.
 with your pres-ence here to guide me, I will reach at last the prom-ised land.

Bread, Blessed and Broken

M. B. LYNCH



- | | |
|---|--------------------------------|
| 1. Je - sus, you're the one ___ I love; | you're the one I know. ___ |
| 2. From the clouds of yes - ter-day, | through the night of pain, ___ |
| 3. May the bread we break ___ to-day, | may the cup we share ___ |
| 4. Pass-ing on to each ___ of us | a mea - sure of your love, ___ |
| 5. Je - sus, you're the one ___ I love; | you're the one I know. ___ |



- | | |
|--|--|
| 1. You're the one who makes ___ me strong, | Spir - it in my soul. ___ (to Verse 2) |
| 2. teach me, Lord, to know ___ your way, | know it once a - gain. ___ (to Refrain) |
| 3. lift the bur - dens of ___ our hearts, | lift them ev - 'ry - where. ___ (to Verse 4) |
| 4. love to make us whole ___ a - gain, | as we share your Word. ___ (to Refrain) |
| 5. You're the one who makes ___ me strong, | Spir - it in my soul. ___ (Fine) |

REFRAIN

Bread, blessed _____ and bro - ken for ___ us all, ___



sym - bol of your love ___ from the grain so tall. ___

POST-COMMUNION MEDITATION

CATALONIAN FOLK SONG

Song of the Birds

P. CASALS

*POST-COMMUNION PRAYER

Let us pray. Compassionate God,
 through the gifts of bread and wine, our hearts are filled with the abundance of
 your love. Strengthen us that we, through this holy meal, may share your love
 freely, as you have shared with us. We ask this in the name of Jesus, through the
 Spirit nourishing us now and forever. Amen.

SENDING

*BENEDICTION

*SENDING FORTH HYMN

ENGELBERG
ELW HYMN 546

To Be Your Presence



1 To be your pres - ence is our mis - sion here, to show com -
2 To be your pres - ence is our mis - sion bold, to feed the
3 To be your pres - ence is our mis - sion blest, to speak for
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
poor and shel - ter home - less cold, to be your hands of jus - tice,
all the bro - ken and op - pressed, to be your voice of hope, your
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,
right up - hold, al - le - lu - ia!
love ex - pressed,
church, re - joice,

*DISMISSAL

Go in peace, serve the Lord,
and live God's love in the world

POSTLUDE

Fugue and Chaconne in C Major, BuxWV137 D. BUXTEHUDE

Please help us secure the parking in a timely manner and avoid any "lock-ups" by having your vehicles out of either the parking garage or church parking lot by 2:00 p.m. (Special events will have parking times listed)

**To make a one-time donation or to start a recurring donation,
or for updates and events in and around St. John's,
scan the QR Code or visit www.stjohnslc.org
to subscribe to our weekly e-newsletter.**



SERVING IN WORSHIP

Presider	Pastor Jon Haug
Preacher	Pastor Paul Baglyos
Assisting Minister	Allen Siverson
Lector	Carl Lind
First Glance	Elizabeth Kaetzel
Organ	Elie Wu
Piano	Steven Johnson
Cello	Corey Oiler
Cantors in Rotation	Alice Anderson, Joel Barkel, Linda Bush, Alex Mallari, Eric Malme, Taylor Metts-Houston, Heather Mercer, Kitty Oppliger, Eliseo Paniagua, Rob Sawyer, Jessica Vargas
Accompaniers	KD Farrell, Micah Mets-Houston
Altar Guild	Eliseo Paniagua
Eucharistic Servers	Barbara Grunwaldt, Leah Lind
Greeter	Mark Carlson, Lyla Hanson, Mary Miller
Ushers	Linda Baldwin, Gwynnae Byrd
Audio Technician	John Bogni
Video Technicians	Tim Reese, Melody Struckmann
Nursery Attendant	Helen Disho

ST. JOHN'S STAFF

Director of Missional Strategy	Rev. Paul Baglyos, Bridge Pastor
Director of Youth and Family	Rev. Jon Haug, Associate Pastor
Director of Worship and Music	Steven Johnson
Director of Communications and Community Engagement	Catherine Slabaugh
Director of Administration	Katherine Thorp
Associate Director of Youth and Family Ministries	Jeremy Kaetzel
Associate Director of Volunteer Management	Joel Barkel
Associate Director of Worship and Music	Eliseo Paniagua
Property Staff	Matt Balara, Joe Allen, Nathan McQueen
Congregational Care Coordinator	Suzi Taylor; Parish Nurse
Organist	Elie Wu
Audio Technician	John Bologni
Video Technicians	Tim Reese, Melody Struckmann
Nursery Attendant	Helen Disho

ST. JOHN'S MINISTRY ANNOUNCEMENTS

- Young Adult Shave Ice

Thursday, July 9th | 6 p.m. | Hānai Shave Ice

Come cool off with the St. John's Young Adults at the new Hānai Shave Ice in the Ice Blocks on R Street! This new shave ice shop currently has a partnership with one of the Ice Blocks restaurants, so they won't be around forever. Come check them out - littles always welcome!

- Toward a Better Understanding of Homelessness

Sundays, July 12-26th | 10:15 a.m. | Oehler Hall

St. John's Lutheran Church is located in the heart of Midtown Sacramento and engages with our unhoused neighbors on a daily basis. These three adult education classes will help congregants take a look at some of the myths about unhoused people and hear directly from those who have found themselves to be unhoused. Come listen, learn, and hopefully walk away with a deeper understanding of our most vulnerable neighbors!

- July LLL Book Club

Thursday, July 16th | 11 a.m. | St. John's Library

The LLL Book Club will read *The Forbidden Garden* by Fatemeh Jamalpour and Nilo Tabrizy this July. "The riveting, untold true story of the botanists at the world's first seed bank who made 'the mad, heroic decision during the siege of Leningrad to guard biodiversity at the cost of human life.'"

- Six Flags Youth Trip

Saturday, July 18th | 10 a.m. - 5 p.m. | Six Flags, Vallejo

Middle & High School youth are invited to a day at Six Flags! Come spend your Saturday riding roller coasters and enjoying the FUN of Six Flags. We'll depart St. John's at 10 a.m. and return at 5 p.m. Tickets and transportation will be provided, just bring money for lunch!

- "Wear Love" Mt. Cross Day Camp

July 27th - 31st | 9 a.m. - 3 p.m. | St. John's Lutheran Church

Mt. Cross Ministries is back to host Vacation Bible School - "Wear Love"! Happening July 27th - 31st from 9 a.m. - 3 p.m., this Day Camp is for youth in Kindergarten-5th grade, with volunteer opportunities for middle and high school students. Register your kid(s) online today!

TODAY AT ST. JOHN'S

- Preparing for a Potential Female Senior Pastor | 10:15 a.m. | Oehler Hall

Following last week's Congregational Meeting where we voted to extend a call to the Rev. Amy Kienzle, and as we await her decision, this Sunday's adult education class will share experiences of knowing and working with women clergy.