

SUNDAYS AFTER PENTECOST

June 28, 2026 | 9:00 a.m.**

***Please note that this service is livestreamed
and you may be recorded on video***

GATHERING

PRELUDE

*Prelude on "All Saints New"
(from 36 short Preludes and Postludes)*

H. WILLAN

RINGING OF THE BELLS

Order of St. John

WELCOME

Pastor Jon Haug

*CALL TO WORSHIP

Fanfare on ABBOT'S LEIGH

E. WU

As music begins, please turn and face the Processional Cross.

*INVITATION TO WORSHIP

You welcome all your people into your Divine love and grace.

How can we become more welcoming?

You free us from sin and open our hearts to receive your love.

How can we become more loving?

You guide our lives and offer us mercy.

How can we become more merciful?

Lord, open our hearts to trusting in you as we say:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

** You are invited to stand.*

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

*GATHERING HYMN

O God of Mercy, God of Light

JUST AS I AM
ELW HYMN 714



1 O God of mer - cy, God of light, in love and
2 You sent your Son to die for all, that our lost
3 Teach us the les - son Je - sus taught: to feel for
4 For all are kin - dred, far and wide, since Je - sus



mer - cy in - fi - nite, teach us, as ev - er
world might hear your call; oh, hear us lest we
those his blood has bought, that ev - 'ry deed and
Christ for all has died; grant us the will, and



in your sight, to live our lives in you.
stray and fall! We rest our hope in you.
word and thought may work a work for you.
grace pro - vide, to love them all in you.

5 In sickness, sorrow, want, or care,
may we each other's burdens share;
may we, where help is needed, there
give help as though to you.

6 And may your Holy Spirit move
all those who live to live in love,
till you receive in heav'n above
all those who live in you.

*GREETING

The grace of Jesus Christ our Savior, the reconciling love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*PRAYER OF THE DAY

Let us pray. O God,
you direct our lives by your grace, and your words of justice and mercy reshape
the world. Mold us into a people who welcome your word and serve one
another, through Jesus Christ, our Savior and Lord. Amen.

WORD

PSALM 89

Forever Will I Sing

E. BOLDUC

Refrain sung twice at beginning of song. 1st time by cantor, thereafter all. Verses sung by cantor.

REFRAIN

For - ev - er will I sing _____ the
good-ness of the Lord. For - ev - er will I sing
_____ the good-ness of the Lord. _____

Verses God has made a vow to us, a promise to us here.
He forever walks with us and makes us strong. **Refrain**

Blessed you who know the Lord and walk amid his light
and rejoice to hear his name. We are made strong. **Refrain**

Blessed you who know the Lord and call him by his name,
for the Lord remembers all and keeps his word. **Refrain**

LESSON

Romans 6:12-23

Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.

Word of God, word of life.
Thanks be to God.

Ancient Words

L. DESHAZO

Ho-ly _ words long pre-served for our walk in this world, they re -
sound with God's own heart. O, let the _ an-cient words im - part.
Words of _ life, words of hope, give us strength, help us cope. In this
world wher-e'er we roam, an-cient _ words will guide us _ home.
REFRAIN
An-cient words, ev-er true chang-ing me and chang-ing you; We have _
come with o - pen hearts, O, let the _ an-cient words im - part.

Before the reading: The Holy Gospel according to Matthew, the 10th Chapter.

Glory to you, O Lord.

Matthew 10:40-42

*When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face.
He also promises to reward any who aid his followers and support their ministry.*

After the reading: The Gospel of our Lord.

Praise to you, O Christ.

Ancient Words

See previous, refrain only

Jeremy Kaetzel

SERMON RESPONSE

Let the words of my mouth
and the meditation of our hearts be acceptable to you, O Lord,
our rock and our redeemer. Amen.

*PRAYERS OF THE PEOPLE

Assisting Minister Chris Dawson

After each petition: God of Grace,
hear our prayer.

*PEACE

The peace of Christ be with you always.
And also with you.

MEAL

OFFERTORY

As we come together living out our faith in unity we trust in our God's loving care to provide for all we need. Let us respond generously to God's abiding love with our tithes and offerings. You are invited to scan the QR codes located in the pews in front of you and leave an online offering or you can leave any tithe, offering or connection cards in the collection plates as they are passed around or any located near the exits.

OFFERTORY MUSIC

Abide With Me

H. F. LYTE |
 W. H. MONK | J. P. COLMAN

*Abide with me; fast falls the eventide. The darkness deepens. Lord, with me abide.
 When other helpers fail and comforts flee, Help of the helpless, oh, abide with me.*

*I need Thy presence ev'ry passing hour. What but Thy grace can foil the tempter's pow'r?
 Who, like Thy self, my guide and stay can be? Through cloud and sunshine, Lord, abide with me.*

*I fear no foe, with Thee at hand to bless. Ills have no weight, and tears no bitterness.
 Where is death's sting? Where, grave, thy victory? I triumph still, if Thou abide with me.*

*Hold Thou Thy cross before my closing eyes. Shine through the gloom and point me to the skies.
 Heav'n's morning breaks, and earth's vain shadows flee. In life, in death, O Lord, abide with me.
 Abide with me. Abide with me.*

*OFFERTORY PRAYER

Let us pray. Loving God,
**we offer at your table the gifts of our hearts. Help us take heart in you and share
 freely of your love, so that all creation can taste your abundance. We ask this in
 the name of Jesus, through the Spirit abiding with us now and forever. Amen.**

*GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*SANCTUS

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*THANKSGIVING AT THE TABLE

Holy God, Blessed Trinity, You spread the dimensions of time and space, and fashioned the atoms that constitute matter. You created the flora and fauna that teem upon the land, in the air, and in the water.

We praise you, God.

You formed human beings according to your image, and called us to be your coworkers in creation. You raised up the people of Israel from the descendants of Abraham and Sarah, and called them to bear your word and your light to all nations.

We praise you, God.

You took upon yourself our flesh and blood in the birth of your Son, our Lord Jesus Christ, a child of Israel.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

You raised Jesus from the dead and poured out your Holy Spirit upon your children, the young and the old, of all nations and tongues, that they might fill the world with your truth and love. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Amen.

***LORD'S PRAYER**

Through your Spirit, we pray together as our Lord taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION OF COMMUNION

All are welcome here at God's table. We believe Christ is truly present in the bread and wine through the faith of those who gather. Jesus invites you to this meal that imparts God's free gift of grace.

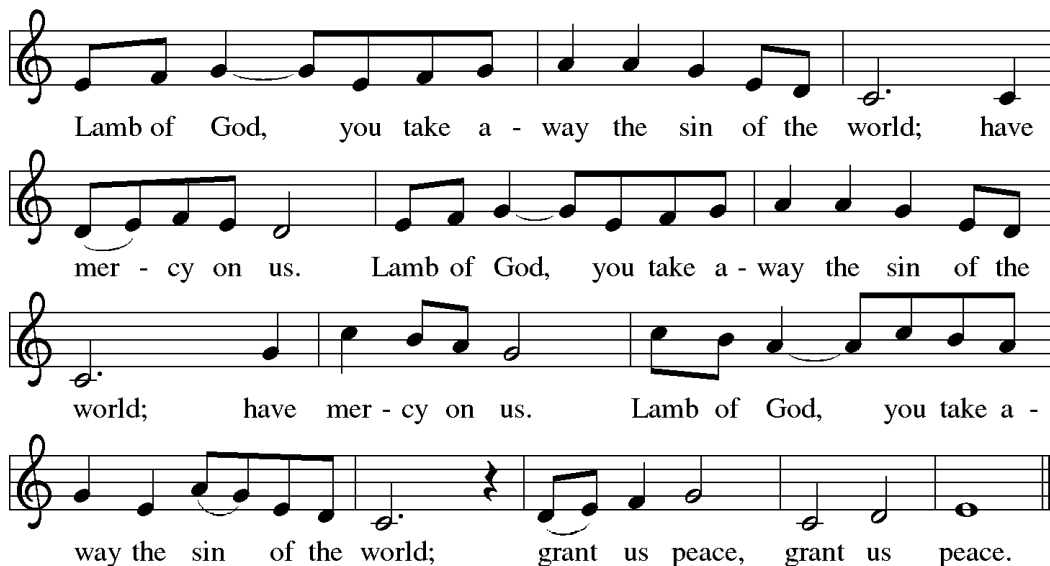
We share the meal by intinction; as you approach the center you will be handed a wafer that you may dip into the wine or juice. Grape juice is in the smaller compartment, and gluten free wafers are available upon request.

If you do not wish to commune, you may come forward for a blessing.

Indicate this by crossing your arms over your chest.

AGNUS DEI

ELW HYMNAL SETTING I



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Let Us Ever Walk with Jesus

ELW HYMN 802



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
 2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
 4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
 Joy will fol - low all our sad - ness; where he is there is no loss.
 he will free us from de - struc - tion, give to us im - mor - tal breath.
 that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy;
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;
 we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.
 and the grave that shuts us in shall but prove the gate of heav - en.
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
 Je - sus, here I share your woe; help me there your joy to know.
 Je - sus, here with you I die, there to live with you on high.
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Just As I Am, without One Plea

ELW HYMN 592



1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, though tossed a - bout with man - y_a con - flict,
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
 4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,
 man - y_a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

POST-COMMUNION MEDITATION

Holy Art Thou
(Largo from "Xerxes")

G. F. HANDEL

ARR. R. HILTON

Holy art Thou, Lord God Almighty, holy art Thou, holy art Thou.

Lord God Almighty, Who wert and art, Who wert and art, and art to come.

Holy art Thou, holy art Thou, Lord God Almighty, Glory and majesty in heav'n are Thine.

Let all nations and kindreds and peoples give thanks to Thee forevermore.

*POST-COMMUNION PRAYER

Let us pray. Compassionate God,

through the gifts of bread and wine, our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

SENDING

*BENEDICTION

*SENDING FORTH HYMN

Where Cross the Crowded Ways of Life

WALTON
ELW HYMN 719



1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on shad - owed
3 From ten - der child - hood's help - less - ness, from hu - man
4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of
thresh - olds dark with fears, from paths where hide the
grief and bur - dened toil, from fam - ished souls, from
fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.
lures of greed, we catch the vi - sion of your tears.
sor - row's stress, your heart has nev - er known re - coil.
tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside
make haste to heal these hearts of pain;
among these restless throngs abide;
oh, tread the city's streets again;

6 Till all the world shall learn your love,
and follow where your feet have trod;
till glorious from your heav'n above
shall come the city of our God.

*DISMISSAL

Go in peace, serve the Lord,
and live God's love in the world

POSTLUDE

"Little Fugue" - Fugue in G Minor, BWV 578

J. S. BACH

Please help us secure the parking in a timely manner and avoid any "lock-ups" by having your vehicles out of either the parking garage or church parking lot by 2:00 p.m. (Special events will have parking times listed)

SERVING IN WORSHIP

Presider/Preacher	Pastor Jon Haug
Assisting Minister	Chris Dawson
Lector	Barbara Battenberg
First Glance	Jeremy Kaetzel
Organ	Elie Wu
Piano	Steven Johnson
Soloist	Nicole Newell
Cantors in Rotation	Alice Anderson, Joel Barkel, Linda Bush, Alex Mallari, Eric Malme, Taylor Metts-Houston, Heather Mercer, Kitty Oppliger, Eliseo Paniagua, Rob Sawyer, Jessica Vargas
Accompaniers	Mike Long, Karen Olson, Melanie Turner
Altar Guild	Eliseo Paniagua
Eucharistic Servers	Pam Roberts, Catherine Woodbridge
Greeter	Mark Carlson
Ushers	Terry Battenberg, Tom Harris, Leah Lind, Melanie Schindell
Audio Technician	John Bologni
Video Technicians	Tim Reese, Melody Struckmann
Nursery Attendant	Helen Disho

ST. JOHN'S STAFF

Director of Missional Strategy	Rev. Paul Baglyos, Bridge Pastor
Director of Youth and Family	Rev. Jon Haug, Associate Pastor
Director of Worship and Music	Steven Johnson
Director of Communications and Community Engagement	Catherine Slabaugh
Director of Administration	Katherine Thorp
Associate Director of Youth and Family Ministries	Jeremy Kaetzel
Associate Director of Volunteer Management	Joel Barkel
Associate Director of Worship and Music	Eliseo Paniagua
Property Staff	Matt Balara, Joe Allen, Nathan McQueen
Congregational Care Coordinator	Suzi Taylor; Parish Nurse
Organist	Elie Wu
Audio Technician	John Bologni
Video Technicians	Tim Reese, Melody Struckmann
Nursery Attendant	Helen Disho

ST. JOHN'S MINISTRY ANNOUNCEMENTS

- Toward a Better Understanding of Homelessness
Sundays, July 12-26th | 10:15 a.m. | Oehler Hall

St. John's Lutheran Church is located in the heart of Midtown Sacramento and engages with our unhoused neighbors on a daily basis. These three adult education classes will help congregants take a look at some of the myths about unhoused people and hear directly from those who have found themselves to be unhoused. Come listen, learn, and hopefully walk away with a deeper understanding of our most vulnerable neighbors!

- July LLL Book Club
Thursday, July 16th | 11 a.m. | St. John's Library

The LLL Book Club will read *The Forbidden Garden* by Fatemeh Jamalpour and Nilo Tabrizy this July. "The riveting, untold true story of the botanists at the world's first seed bank who made 'the mad, heroic decision during the siege of Leningrad to guard biodiversity at the cost of human life.'"

- Six Flags Youth Trip
Saturday, July 18th | 10 a.m. - 5 p.m. | Six Flags, Vallejo

Middle & High School youth are invited to a day at Six Flags! Come spend your Saturday riding roller coasters and enjoying the FUN of Six Flags. We'll depart St. John's at 10 a.m. and return at 5 p.m. Tickets and transportation will be provided, just bring money for lunch!

TODAY AT ST. JOHN'S

- A Million Names for God Adult Education | 10:15 a.m. | Oehler Hall

Scriptures reveals many different names for God - Yahweh, Good Shepherd, Lord of Hosts, Holy One of Israel, I AM, Father/Mother, etc. In this adult education class, we'll explore different names for God and how they may help or not help us in our faith walk. Come join the conversation!

- Congregational Meeting | 1 p.m. | St. John's Sanctuary & on Zoom

The Church Council of St. John's has called a Congregational Meeting! The agenda will include the election of our next Senior Pastor and approval of their compensation. All members of St. John's are invited to attend and vote!



**To make a one-time donation or to start a recurring donation,
or for updates and events in and around St. John's, scan the QR Code
or visit www.stjohnslc.org to subscribe to our weekly e-newsletter.**

