

# Feast of New Life

DAY OF PENTECOST

May 24, 2026 | 9:00 a.m.\*\*

\*\*Please note that this service is livestreamed  
and you may be recorded on video\*\*

## GATHERING

PRELUDE

*Toccata in Seven*

J. RUTTER

RINGING OF THE BELLS

Order of St. John

WELCOME

Pastor Paul Baglyos

\*CALL TO WORSHIP

KOMM, GOTT SCHÖPFER, HEILIGER GEIST

***Come, God Creator, Holy Ghost***

J. S. BACH

*As music begins, please turn and face the Processional Cross.*

*Come, God Creator, Holy Ghost, And visit Thou the souls of men,  
Fill them with graces, as Thou dost, Thy creatures make pure again.*

\*INVITATION TO WORSHIP

Holy Spirit, come and fill this place!

**Breathe new life into your people.**

Holy Spirit, come and fill this place!

**Stir our feet to loving action.**

Holy Spirit, come and fill this place!

**Kindle faith within our hearts.**

Holy Spirit, come and help us to say:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he ascended to the dead.  
On the third day he rose again,  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

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\* You are invited to stand.

I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen

\*GATHERING HYMN

WALTON

*Come Gracious Spirit, Heavenly Dove*

ELW HYMN 404



Come, gra - cious Spi - rit, heav'n - ly dove, with li - ght and  
 The light of truth to us \_\_\_ dis - play and make \_ us  
 Lead us to Christ, the liv - ing way, nor let \_\_\_ us  
 Lead us to heav'n, that we \_\_\_ may share full - ness \_ of



com - fort from \_\_\_ a - bove. Come, be our guard - ian  
 know and choose \_\_\_ your way; plant ho - ly fear \_ in  
 from his pas - tures stray. Lead us in ho - li -  
 joy for - ev - - er there; lead us to our \_ e -



and our guide, \_ o'er ev - 'ry thought \_ and step \_ pre - side.  
 ev - 'ry heart, \_ that we from God \_\_\_ may ne'er \_ de - part.  
 ness, the road \_ that we must take \_\_\_ to dwell \_ with God.  
 ter - nal rest, \_ to be with God \_\_\_ for - ev - er blest.

\*GREETING

The grace of Jesus Christ our Savior, the reconciling love of God,  
 and the communion of the Holy Spirit be with you all.

**And also with you.**

\*PRAYER OF THE DAY

Let us pray. O God,

**on this day you open the hearts of your faithful people by sending into us  
 your holy Spirit. Direct us by the light of that Spirit, that we may have a right  
 judgment in all things and rejoice at all times in your peace, through Jesus  
 Christ, your Son and our Lord, who lives and reigns with you and the Holy  
 Spirit, one God, now and forever. Amen.**

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## WORD

PSALM 104

### *Lord, Send Out Your Spirit*

K. CANEDO

*Refrain sung twice at beginning of song. 1st time by cantor, thereafter all. Verses sung by cantor.*



Lord, send out your Spir-it, and re - new the face of the earth.

*Verses* Bless the Lord, O my soul! O Lord, my God, you are great indeed!

How manifold are your works, O Lord! The earth is full of your creatures. **Refrain**

If you take away their breath, they perish and return to their dust. When you send forth your spirit, they are created, and you renew the face of the earth. **Refrain**

May the glory of the Lord endure forever; may the Lord be glad in his works!

Pleasing to him be my theme; I will be glad in the Lord. **Refrain**

LESSON

Acts 2:1-21

*Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.*

A reading from the Acts of the Apostles.

**When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.**

**Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."**

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But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’ ”

Word of God, word of life.

**Thanks be to God.**

\*GOSPEL ACCLAMATION

*O Holy Spirit, Root of Life*

PUER NOBIS  
WOV HYMN 688

*Verse 1*

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are printed below the notes, with two alternative versions for the first two lines. The first line of the first staff has two versions: '1 E - ter - nal vig - or, Sav - ing One, you' and '2 O ho - ly Wis - dom, soar - ing pow'r, en -'. The second staff continues with 'free us by your liv - ing Word, be - com - ing flesh to' and 'com - pass us with wings un - furled, and car - ry us, en -'. The third staff concludes with 'wear our pain, and all cre - a - tion is re - stored.' and 'cir - cling all a - bove, be - low, and through the world.'

*Before the reading:* The Holy Gospel according to John, the 20<sup>th</sup> Chapter.

**Glory to you, O Lord.**

\*GOSPEL READING

John 20:19-23

*The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.*

*After the reading:* The Gospel of our Lord.

**Praise to you, O Christ.**

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\*ACCLAMATION REPRISE

*O Holy Spirit, Root of Life*

*See previous, verse 2*

FIRST GLANCE

Jeremy Kaetzl

SERMON

Pastor Jon Haug

SERMON RESPONSE

Let the words of my mouth  
**and the meditation of our hearts be acceptable to you, O Lord,  
our rock and our redeemer. Amen.**

LAND ACKNOWLEDGEMENT

\*PRAYERS OF THE PEOPLE

Assisting Minister Suzi Taylor

*After each petition:* Merciful God,  
**receive our prayer.**

## MEAL

OFFERTORY

*As we come together living out our faith in unity we trust in our God's loving care to provide for all we need. Let us respond generously to God's abiding love with our tithes and offerings. You are invited to scan the QR codes located in the pews in front of you and leave an online offering or you can leave any tithe, offering or connection cards in the collection plates as they are passed around or any located near the exits.*

***Spirit, Moving Over Chaos*** P. B. CLARK | D. A. WHITE

*Congregation please join in singing verse 3*

*Verse 1 - Spirit, moving over chaos, bringing light where there was none, be to us a light, revealing where the work is to be done. Praise to God, among us dwelling, praise the Spirit giving light.*

*Verse 2 - Breath, instilling animation, giving life, informing soul, breathe into all our beings life that makes the Body whole. Praise to God, among us dwelling: praise the Spirit giving life.*

***f*** Verse 3 - Sung by ALL

Pow - er, Life-force, In-spir - a - tion, blow - ing, breath-ing, brood-ing here,  
call, en - liv - en, and em-pow - er for your work, both far and near.  
Praise to God, a-mong us dwell - ing, praise the Spir-it giv-ing strength.

*Verse 4 - Spirit, moving over chaos, bringing light where there was none, be to us a light, revealing where the work is to be done.*

\*OFFERTORY PRAYER

Let us pray. Merciful God,  
**accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.**

\*GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

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\*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

\*SANCTUS

**Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

\*THANKSGIVING AT THE TABLE

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

**We praise you, O God.**

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

**We bless you, O God.**

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

**We thank you, O God.**

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith.

**Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; through the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

**Amen.**

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\*LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

\*PEACE

The peace of Christ be with you always.

**And also with you.**

DISTRIBUTION OF COMMUNION

*All are welcome here at God's table. We believe Christ is truly present in the bread and wine through the faith of those who gather. Jesus invites you to this meal that imparts God's free gift of grace.*

*We share the meal by intinction; as you approach the center you will be handed a wafer that you may dip into the wine or juice. Grape juice is in the smaller compartment, and gluten free wafers are available upon request.*

*If you do not wish to commune, you may come forward for a blessing.*

*Indicate this by crossing your arms over your chest.*

AGNUS DEI

ELW HYMNAL SETTING III

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*On Pentecost They Gathered*

On — Pen - te - cst they gath - ered quite ear - ly — in the day,  
 The — peo - ple all a - round them were star - tled — and a - mazed  
 God — pours the Ho - ly Spir - it on all who would be - lieve,  
 O — Spir - it, sent from heav - en on that day — long a - go,



a — band of Christ's dis - ci - ples, to wor - ship, — sing, and pray.  
 to — un - der - stand their lan - guage, as Christ the — Lord they praised.  
 on — wom - n, men, and chil - dren who would God's grace re - ceive.  
 re - kin - dle faith a - mong us in all life's — ebb and flow.



A might - y wind came blow - ing, filled all the swirl - ing air,  
 What u - ni - ver - sal mess - age, what great god news was here?  
 That Spir - it knows no lim - it, be - stow - ing life and power.  
 O give us ears to lis - ten and tongues a - flam with praise,



and tongues of fire a - glow - ing in - spired each per - son there.  
 That Christ, once dead, is ris - en to van - quish all our fear.  
 The church, formed and re - form - ing, re - sponds in ev - ery hour.  
 so peo - ple of all na - tions glad songs of joy shall raise.

*Spirit of Gentleness**Refrain*

Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.

*Refrain*

“A - wake from your slum - bers and rise on your wings.”  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo - ple a - rise.



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*Please help us secure the parking in a timely manner and avoid any “lock-ups” by having your vehicles out of either the parking garage or church parking lot by 2:00 p.m. (Special events will have parking times listed)*

**To make a one-time donation or to start a recurring donation,  
or for updates and events in and around St. John’s,  
scan the QR Code or visit [www.stjohnslc.org](http://www.stjohnslc.org)  
to subscribe to our weekly e-newsletter.**



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## SERVING IN WORSHIP

<b>Presider</b>	Pastor Paul Baglyos
<b>Preacher</b>	Pastor Jon Haug
<b>Assisting Minister</b>	Suzi Taylor
<b>First Glance</b>	Jeremy Kaetzel
<b>Lectors</b>	Leah Lind - English Anne Boudon - French Alex Mallari - Tagalog Eliseo Paniagua - Spanish Gabi Schoff - German
<b>Organ</b>	Elie Wu
<b>Piano</b>	Steven Johnson
<b>Cantors in Rotation</b>	Alice Anderson, Joel Barkel, Linda Bush, Alex Mallari, Heather Mercer, Kathryn Mercer, Eliseo Paniagua
<b>Accompaniers</b>	K.D. Farrell, Dan Maloney, Eric Webb
<b>Altar Guild</b>	Karen Olson
<b>Eucharistic Servers</b>	Barbara Grunwaldt, Leah Lind
<b>Greeters</b>	Ellen Chrismer, Anne Smith
<b>Ushers</b>	Frank & Gail Graff-Blaha, David Byrd
<b>Audio Technician</b>	John Bogni
<b>Video Technician</b>	Tim Reese
<b>Nursery Attendant</b>	Helen Disho

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## ST. JOHN'S STAFF

<b>Director of Missional Strategy</b>	Rev. Paul Baglyos, Bridge Pastor
<b>Director of Youth and Family</b>	Rev. Jon Haug, Associate Pastor
<b>Director of Worship and Music</b>	Steven Johnson
<b>Director of Communications and Community Engagement</b>	Catherine Slabaugh
<b>Director of Administration</b>	Katherine Thorp
<b>Associate Director of Youth and Family Ministries</b>	Jeremy Kaetzel
<b>Associate Director of Volunteer Management</b>	Joel Barkel
<b>Associate Director of Worship and Music</b>	Eliseo Paniagua
<b>Property Staff</b>	Matt Balara, Joe Allen, Nathan McQueen
<b>Congregational Care Coordinator</b>	Suzi Taylor, Parish Nurse
<b>Organist</b>	Elie Wu
<b>Audio Technician</b>	John Bologni
<b>Video Technician</b>	Tim Reese
<b>Nursery Attendant</b>	Helen Disho

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## **LAND ACKNOWLEDGEMENT**

We acknowledge that St. John's Lutheran Church and the Greater Sacramento Area lie within the sacred and cherished ancestral homelands of the Nisenan, Maidu, Miwok, Me-Wuk and Patwin Indigenous Peoples. These lands were never ceded.

By the grace of God, we endeavor to form new and ongoing relationships of honor and respect with these lands and peoples.

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## ST. JOHN'S MINISTRY ANNOUNCEMENTS

- **Social Justice and Faith-Aligned Investing**  
Sunday, May 31<sup>st</sup> & June 7<sup>th</sup> | 12:30-2:30 p.m. | The Gathering Place  
The first Lunch & Learn will center around Mapping Your Money. Whether you have cash savings, a 401k, or a complex investment portfolio, this workshop will help find out where your money is, how it's currently invested, and what your options are for taking action. In part 2, you will learn how to identify the right financial needs and goals for you and your family and your social justice priorities, as well as some practical frameworks for applying those to your investments. Please RSVP on Realm!
- **The Emmaus Group**  
Beginning Monday, June 1<sup>st</sup> | 4 p.m. | Cana Room  
The Emmaus Group is a newly developed small group at St. John's for individuals walking through recovery, or supporting loved ones walking through recovery. To begin, conversation will center around Richard Rohr's book Breathing Under Water. Attendees are invited to begin reading the book prior to this first gathering.
- **St. John's at Sacramento Pride**  
Saturday, June 13<sup>th</sup>-14<sup>th</sup> | Capitol Mall  
St. John's is joyfully and proudly walking with our LGBTQ+ neighbors and friends at this year's Sacramento PRIDE Festival + March, and we would love to have you be a part of it! We're inviting volunteers, families, and people from every walk of life to be a part of the weekend's festivities. RSVP online to help staff the festival booth or march in the parade.
- **Young Adult Camping Trip**  
Friday, June 19<sup>th</sup>-21<sup>st</sup> | American River Resort  
All 20s and 30s Young Adults are invited to a weekend camping trip. We're heading up into the mountains the weekend of June 19<sup>th</sup>-21<sup>st</sup> to camp at the American River Resort! This is a family-friendly camping opportunity - river tubing, hiking, and endless time in community. There's limited spots available, so be sure to RSVP to Elizabeth Gilbert Kaetzel ASAP.

### TODAY AT ST. JOHN'S

- **Meet & Greet with Jeremy and Elie** | 10:15 a.m. | Oehler Hall  
Come meet the new St. John's Organist, Elie Wu, and Associate Director of Youth and Family Ministry, Jeremy Kaetzel! As these two new St. John's employees begin their tenure here, help us welcome them into the community and learn more about the gifts they bring.
- **Pub Theology** | 12:30 p.m. | Mattie Groves Brewery  
Pub Theology will gather this afternoon at our local brewery, Mattie Groves, for brews and conversation! Today, conversation will center around Community: How do we find light in ourselves and others? Come join the discussion!