

# Feast of New Life

FIRST COMMUNION  
SIXTH SUNDAY OF EASTER  
May 10, 2026 | 9:00 a.m. Livestream

## GATHERING

### PRELUDES

*Prelude on "Rhosymedere"*

R. VAUGHAN-WILLIAMS

*Prelude on "Holy Spirit, Truth Divine"*

H. COLEMAN

### RINGING OF THE BELLS

Order of St. John

### WELCOME

Pastor Jon Haug

### CALL TO WORSHIP

*Fanfare on Hymn-tune RHOSYMEDRE*

*As music begins, the congregation turns and faces the Processional Cross.*

### INVITATION TO WORSHIP

Alleluia! Christ is Risen!

**Christ is Risen, Indeed! Alleluia!**

We no longer look for Jesus among the dead,  
**for Jesus is alive and has become the Lord of life.**

For us the stone has been rolled away.

**Hallelujah! Hallelujah!**

Together we profess our faith:

**I believe in one God,**  
**the Father, the Almighty, maker of heaven and earth,**  
**of all that is, seen and unseen.**

**I believe in one Lord, Jesus Christ, the only Son of God,**  
**eternally begotten of the Father, God from God, Light from Light,**  
**true God from true God, begotten, not made,**  
**of one Being with the Father; through him all things were made.**  
**For us and for our salvation he came down from heaven,**  
**was incarnate of the Holy Spirit and the virgin Mary and became truly human.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;**  
**he ascended into heaven and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**

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I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

I believe in one holy catholic and apostolic church.

I acknowledge one baptism for the forgiveness of sins.

I look for the resurrection of the dead, and the life of the world to come. Amen.

O come let us sing to the Lord.

Let us shout for joy to the rock of our salvation!

GATHERING HYMN

*Our Father, by Whose Name*

RHOSYMEDRE  
ELW HYMN 640



1 Our Fa - ther, by whose name all par - ent - hood is known,  
2 O Christ, your - self a child with - in an earth - ly home,  
3 O Ho - ly Spir - it, bind our hearts in u - ni - ty



in love di - vine you claim each fam - 'ly as your own.  
with heart still un - de - filed to full a - dult - hood come:  
and teach us how to find the love from self set free;



Bless moth - ers, fa - thers, guard - ing well, with con - stant love as  
our chil - dren bless in ev - 'ry place that they may all be -  
in all our hearts such love in - crease that ev - 'ry home, by



sen - ti - nel, the homes in which your peo - ple dwell.  
hold your face and, know - ing you, may grow in grace.  
this re - lease, may be the dwell - ing place of peace.

GREETING

The grace of Jesus Christ our Savior, the reconciling love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

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PRAYER OF THE DAY

Let us pray. Almighty and ever-living God,  
you hold together all things in heaven and on earth. In your great mercy receive  
the prayers of all your children, and give to all the world the Spirit of your truth  
and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with  
you and the Holy Spirit, one God, now and forever.

WORD

PSALM 66

*Let All the Earth Cry Out*

R. COONEY

*Refrain sung twice at beginning of song. 1st time by cantor, thereafter all. Verses sung by cantor.*



Let all the earth cry out to God with joy, with joy.

*Verses* Cry out with joy to God, all the earth! O sing to the glory of his name!  
O render him glorious praise, say to God: “How tremendous your deeds.” **Refrain**

Before you all the earth shall bow, shall sing to you, sing to your name!  
Come and see the works of God! Tremendous his deeds among men! **Refrain**

He turned the sea into dry land; they passed through the river dry-shod.  
Let our joy then be in him—he rules evermore by his might! **Refrain**

Come and hear, all who fear God, I will tell what he did for my soul:  
to him I cried aloud, with high praise ready on my tongue! **Refrain**

LESSON

1 Peter 3:13-22

*The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution.  
In baptism we are made clean to act in accordance with what is right.*

Word of God, word of life.

**Thanks be to God.**

*Holy Spirit, Truth Divine**Verse 1*

1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;  
 2 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;



breath of God and in - ward light, wake my spir - it, clear my sight.  
 be my guide, and I shall be firm - ly bound, for - ev - er free.

*Before the reading:* The Holy Gospel according to John, the 14<sup>th</sup> Chapter.

**Glory to you, O Lord.**

GOSPEL READING

John 14:15-21

*In final words to his disciples on the night of his arrest,  
 Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.*

*After the reading:* The Gospel of our Lord.

**Praise to you, O Christ.**

ACCLAMATION REPRISE

*Holy Spirit, Truth Divine**See previous, verse 2*

FIRST GLANCE

Mary Robinson

SERMON

Pastor Paul Baglyos

SERMON RESPONSE

Let the words of my mouth  
**and the meditation of our hearts be acceptable to you, O Lord,  
 our rock and our redeemer. Amen.**

PRAYERS OF THE PEOPLE

Assisting Minister Gary Cadwising

*After each petition:* Merciful God,  
**receive our prayer.**

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## PEACE

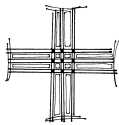
Jesus told his disciples, "Peace I leave with you; my peace I give you" (John 14:27).  
We proclaim that good news to those around us as we greet them with these or similar words: The peace of Christ be with you always.

**And also with you.**

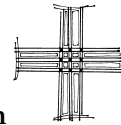
## MEAL

### OFFERTORY

*As we come together living out our faith in unity we trust in our God's loving care to provide for all we need. Let us respond generously to God's abiding love with our tithes and offerings. You are invited to visit our giving page link at <https://www.stjohnslc.org/giving> and leave an online offering.*



### FIRST COMMUNION



**Henry Fox  
Paxton Huntley**

**Nico Leyton  
Noah Stevens**

**Noah Valdez**

### PREPARATION OF GIFTS

#### *We Come To Your Feast*

M. JONCAS

Verses

*Cantor or choir:*



1. We place up - on your ta - ble a gleam - ing cloth of  
2. We place up - on your ta - ble a hum - ble loaf of  
3. We place up - on your ta - ble a sim - ple cup of  
4. We ga - ther 'round your ta - ble, we pause with - in our



white: the weav - ing of our sto - ries,  
bread: the gift of field and hill - side,  
wine: the fruit of hu - man la - bor,  
quest, we stand be - side our neigh - bors,

*Music continues on next page...*



the fab - ric of our lives;                      the dreams of those be -  
 the grain by which we're fed;                      we come to taste the  
 the gift of sun and vine;                      we come to taste the  
 we name the stran - ger "guest."                      The feast is spread be -



fore us,                      the an - cient hope - ful cries,  
 pres - ence                      of him on whom we feed,  
 pres - ence                      of him we claim as Lord,  
 fore us;                      you bid us come and dine:

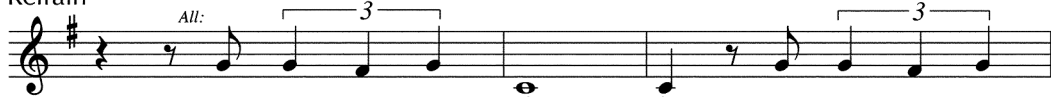


the prom - ise of our fu - ture: our need - ing and our  
 to strength - en and con - nect us, to chal - lenge and cor -  
 his dy - ing and his liv - ing, his lead - ing and his  
 in bless - ing we'll un - cov - er, in shar - ing we'll dis -



nur - ture                      lie here be - fore our eyes.  
 rect us,                      to love in word and deed.  
 giv - ing,                      his love in cup out - poured.  
 cov - er                      your sub - stance and your sign.

Refrain



We come to your feast,                      we come to your



feast:                      the young and the old,                      the fright - ened, the



bold,                      the great - est and the least.                      We come to your

*Music continues on next page...*

feast, we come to your feast  
 with the fruit of our lands and the work of our  
 hands, we come to your feast.

#### OFFERTORY PRAYER

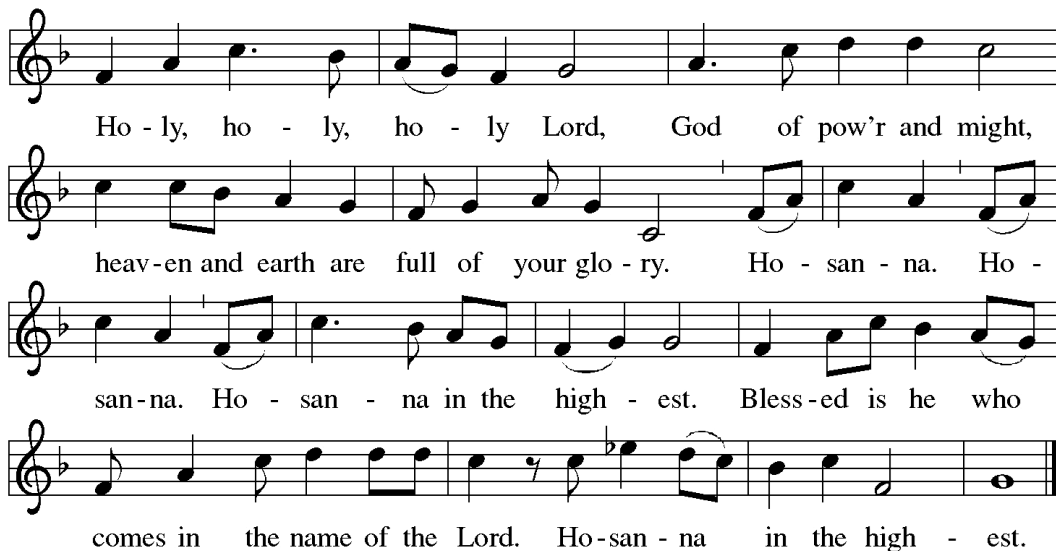
Let us pray. Merciful God,  
**accept the fruits of our labor, gathered to give you glory. You have set a table  
 before us, a glimpse of that great day when we will hunger and thirst no more.  
 Nourish us with the body and blood of Jesus, that goodness and mercy may  
 follow us and bless the world you love. In the name of Jesus, Amen.**

#### GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**  
 Lift up your hearts.  
**We lift them to the Lord.**  
 Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

#### PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

## BLESSING AND PRAYER OF THANKS FOR PARENTS

We give you thanks for Jesus, your son, who taught us how to love you. We thank you for families bringing their children to your table and offering their prayers and praise to you. Children, please turn and place your hands on your parents or loved ones and repeat after me.

**We thank you for our parents and our grandparents who love us so much.  
 Bless them. Lead them. Love them.**

Children, please turn and face the altar.

## THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took break and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

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LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

AGNUS DEI

ELW HYMNAL SETTING III

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

SELF-DISTRIBUTION OF COMMUNION

*All are welcome here at God's table. We believe Christ is truly present in the bread and wine through the faith of those who gather. Jesus invites you to this meal that imparts God's free gift of grace.*

*You are invited to partake of the meal with the bread and juice/wine you prepared saying:*

**“The body of Christ given for me/us.” And “The blood of Christ shed for me/us.”**

*Children of the Heavenly Father*

ELW HYMN 781



1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;  
 2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.  
 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;  
 4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.  
 From all e - vil things he spares them, in his might - y arms he bears them.  
 un - to them his grace he show - eth, and their sor - rows all he know - eth.  
 his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

*He Leadeth Me*

LBW HYMN 501



1 He lead - eth me: oh, bless - ed thought! Oh, words with heav'n-ly com - fort fraught!  
 2 Some - times mid scenes of deep - est gloom, some - times where E - den's bow - ers bloom,  
 3 Lord, I would clasp thy hand in mine, nor ev - er mur - mur nor re - pine;  
 4 And when my task on earth is done, when by thy grace the vic - t'ry's won,



What - e'er I do, wher - e'er I be, still 'tis God's hand that lead - eth me.  
 by wa - ters calm, o'er trou - bled sea, still 'tis God's hand that lead - eth me.  
 con - tent, what - ev - er lot I see, since 'tis my God that lead - eth me.  
 e'en death's cold wave I will not flee, since God through Jor - dan lead - eth me.



He lead - eth me, he lead - eth me, by his own hand he lead - eth me.



His faith - ful fol - l'wer I would be, for by his hand he lead - eth me.

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POST-COMMUNION PRAYER

Let us pray. Holy One,  
through this meal you have made your home among us and are making all  
things new. Send us now to speak peace to anxious hearts, to love our enemies,  
and to bring your healing to the nations. In the name of Jesus, Amen.

SENDING

BENEDICTION

SENDING FORTH HYMN

*Come, Join the Dance of Trinity*

KINGSFOLD  
ELW HYMN 412



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

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DISMISSAL

Go in peace, serve the Lord,  
and live **God's love in the world**

POSTLUDE

*Prelude & Fugue in e minor (BWV 533)*

J. S. BACH

*Please help us secure the parking in a timely manner and avoid any "lock-ups" by having your vehicles out of either the parking garage or church parking lot by 2:00 p.m. (Special events will have parking times listed)*

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**To make a one-time donation or to start a recurring donation,  
or for updates and events in and around St. John's,  
scan the QR Code or visit [www.stjohnslc.org](http://www.stjohnslc.org)  
to subscribe to our weekly e-newsletter.**





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## SERVING IN WORSHIP

<b>Presider</b>	Pastor Jon Haug
<b>Preacher</b>	Pastor Paul Baglyos
<b>Assisting Minister</b>	Gary Cadwising
<b>First Glance</b>	Mary Robinson
<b>Lector</b>	Ellie VanAcker
<b>Organ</b>	David Link
<b>Piano</b>	Steven Johnson
<b>Cantors in Rotation</b>	Alice Anderson, Joel Barkel, Linda Bush, Alex Mallari, Heather Mercer, Kathryn Mercer, Eliseo Paniagua
<b>Accompaniers</b>	Terri Baumberger, Mike Long, Karen Olson
<b>Altar Guild</b>	Karen Olson
<b>Eucharistic Servers</b>	Lester Chew, Linda Wong
<b>Greeters</b>	Ellen Chrismer
<b>Ushers</b>	Frank & Gail Graff-Blaha, David Byrd, Mary Robinson
<b>Audio Technician</b>	John Bogni
<b>Video Technician</b>	Tim Reese
<b>Nursery Attendant</b>	Helen Disho

## ST. JOHN'S STAFF

<b>Director of Missional Strategy</b>	Rev. Paul Baglyos, Bridge Pastor
<b>Director of Youth and Family</b>	Rev. Jon Haug, Associate Pastor
<b>Director of Worship and Music</b>	Steven Johnson
<b>Director of Communications and Community Engagement</b>	Catherine Slabaugh
<b>Director of Administration</b>	Katherine Thorp
<b>Associate Director of Volunteer Management</b>	Joel Barkel
<b>Associate Director of Worship and Music</b>	Eliseo Paniagua
<b>Property Staff</b>	Matt Balara, Joe Allen, Nathan McQueen
<b>Congregational Care Coordinator</b>	Suzi Taylor, Parish Nurse
<b>Audio Technician</b>	John Bogni
<b>Video Technician</b>	Tim Reese
<b>Nursery Attendant</b>	Helen Disho

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## ST. JOHN'S MINISTRY ANNOUNCEMENTS

- **May Young Adult Lawn Games**  
Thursday, May 14<sup>th</sup> | 6 p.m. | Albert Winn Park  
Young Adults of St. John's are gathering for Lawn Games at Winn Park on Thursday, May 14<sup>th</sup>! Pizza and games will be provided - BYO drinks and other games to share.
- **Youth Sundaes**  
Sunday, May 17<sup>th</sup> | 10:15 a.m. | Oehler Hall  
Come celebrate Youth Sunday with sundaes and enjoy a scoop with our young folks! As we honor our young people on Youth Sunday, we'll gather for ice cream sundaes in Oehler Hall between services.
- **May LLL Book Club**  
Thursday, May 21<sup>st</sup> | 11 a.m. | St. John's Library  
The LLL Book Club will gather in May to discuss *Lone Wolf: Walking the Line Between Civilization and Wilderness* by Adam Weymouth. This book is an illuminating account of a lone wolf journeying across the Alps into Italy, and what the resurgence of wolves says about our connection to nature, immigration and one another.
- **Making Space for New Life**  
Friday, May 22<sup>nd</sup> | 10 - 3 p.m. | The Gathering Place  
Come participate in a Gathering Place spring cleaning day! As we strive to create a hospitable, mission-driven hall for our direct services and community gatherings, we're in the process of a revamp. Before we install new items, we need to clean out and donate items we're no longer using. Lunch will be included, music will be playing, and fun will be had! If you're planning to attend, please RSVP to [catherine.slabaugh@stjohnslc.org](mailto:catherine.slabaugh@stjohnslc.org).
- **The Emmaus Group**  
Beginning Monday, June 1<sup>st</sup> | 4 p.m. | Cana Room  
The Emmaus Group is a newly developed small group at St. John's for individuals walking through recovery, or supporting loved ones walking through recovery. To begin, conversation will center around Richard Rohr's book *Breathing Under Water*. Attendees are invited to begin reading the book prior to this first gathering. Please RSVP to [joel.barkel@stjohnslc.org](mailto:joel.barkel@stjohnslc.org) if you plan to attend.

### TODAY AT ST. JOHN'S

- **Social Justice and Faith-Aligned Investing** | 10:15 a.m. | Oehler Hall  
Whether you have a few dollars or millions, you have the power to take control of your finances in a values-aligned way. This upcoming workshop series will help participants identify and apply their financial goals alongside their social justice and Lutheran values. Led by St. John's member Elizabeth Gilbert Kaetzel, this series is for everyone - all levels of financial experience are welcome.