

A Fast that Feeds

MAUNDY THURSDAY

April 2, 2026

*7:00 p.m.***

***Please note that this service is livestreamed
and you may be recorded on video***

GATHERING

Maundy Thursday marks the beginning of the Holy Triduum, or the Three Days; one liturgy expanded over three days, expressing the heart of the Christian faith, evoking a greater understanding of Christ's journey to the cross and resurrection.

WE GATHER IN SILENCE

The Holy Spirit calls us together as the people of God.

RINGING OF THE BELLS

WELCOME & WORSHIP NOTES

Pastor Jon Haug

TIME FOR CENTERING & CORPORATE PRAYER

*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all

And also with you.

CONFESSION & ABSOLUTION

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin for us to embrace the peace of reconciliation. On this night, let us confess our sin against God and our neighbors while entering the celebration of the great Three Days reconciling with God and with one another.

Please remain seated or kneel for a time of silence, reflection and self-examination.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

** You are invited to stand.*

Will you again turn to Christ as your Lord?

I will and I ask God to help and guide me.

Do you, then, forgive those who have sinned against you?

I forgive them with the help of God.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

LAYING ON OF HANDS

All are invited to come forward for the laying on of hands; a historical gesture and sign for the forgiveness of sins.

In obedience to the command of our Lord Jesus Christ, I forgive you of all your sins.

Amen.

*PRAYER OF THE DAY

Let us pray. Eternal God,

in the sharing of a meal, Jesus established a new covenant for all people, and in the washing of feet, Jesus showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

PSALM 116

Our Blessing Cup

S. SOPER

Refrain sung twice at beginning of song. 1st time by cantor, thereafter all. Verses sung by cantor.



Our bless-ing-cup is a com-mu-nion with the Blood, the Blood of Christ.

Verses How shall I make a return for the goodness God has done for me?

The cup of salvation I will take and call God's name. **Refrain**

Precious in the eyes of the Lord is the dying of his faithful one.

I am the servant of the Lord who set me free. **Refrain**

Sacrifice and thanks I will give in the presence of God's chosen ones.

My vow to the Lord I shall fulfill and call God's name. **Refrain**

Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.

Word of God, word of life.

Thanks be to God.

*GOSPEL ACCLAMATION

Love One Another

B. DUFFORD, SJ

Love one an - oth - er as I have loved you. Care for each
oth - er. I have cared for you. Bear each oth - er's bur - dens.
Bind each oth - er's wounds; and so you will know my re - turn.

Before the reading: The Holy Gospel according to John.

Glory to you, O Lord.

*GOSPEL

John 13:1-17, 31b-35

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one other.

After the reading: The Gospel of our Lord.

Praise to you, O Christ.

*ACCLAMATION REPRISE

Love One Another

See previous

SERMON

Pastor Paul Baglyos

SERMON RESPONSE

Let the words of my mouth
**and the meditation of our hearts be acceptable to you, O Lord,
our rock and our redeemer. Amen**

FOOTWASHING

On this night we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love are called to love one another, to be servants to each other just as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death.

All are invited to experience the washing of your feet. Please remove your shoes and socks before leaving your seat.

MUSIC DURING FOOTWASHING

So You Must Do

M. HAUGEN

Refrain sung twice at beginning of song. 1st time by cantor, thereafter all. Cantor sings verses, all sing refrain.

Refrain - All

Je - sus, our teach - er and our Lord, stooped to
wash the feet of his dis - ci - ples, and he
told them, "This is an ex - am - ple; just as I have
done, so you must do."

Verses: When Jesus had gathered with those he loved,
as a humble servant he knelt at their feet. **Refrain**

With towel and basin he washed their feet,
so that they might share in his passion and death. **Refrain**

He asked, "Do you know what I have done?
I give you a witness of what you must do." **Refrain**

"As I, your teacher, have washed your feet,
so must you be willing to serve in my name." **Refrain**

"A new commandment I give to you,
that you love each other as I have loved you." **Refrain**

POST-FOOT WASHING BLESSING & PRAYER

Good people of faith, having had your feet washed you are called to love one another as Jesus loves you.

We will humbly embrace living God's love in the world.

*PRAYERS OF THE PEOPLE &
SUNG PRAYER RESPONSE

Jesus, Remember Me

Assisting Minister Chris Dawson
ELW HYMN 616

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The image shows a musical score for the hymn 'Jesus, Remember Me'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are: 'Je - sus, re - mem - ber me when you come in - to your king - dom.' The first system ends with a double bar line, and the second system also ends with a double bar line.

MEAL

*GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; whose suffering and death gave salvation to all. You gather your people around the cross, transforming death into life. And now, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*SANCTUS

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

*WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the
forgiveness of sin. Do this for the remembrance of me.

*LORD'S PRAYER

S. JOHNSON

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Fa - ther in hea - ven hal - low - ed be thy name. Thy king - dom
come, Thy will be done, on earth, As it is in hea - ven. _
Give us this day our dai - ly bread _ And for - give us our tres - pass - ses _
As _ we for - give Those who tres - pass a - gainst us. _
And lead us not In - to temp - ta - tion _ And de - liv - er us from
ev - vil. _ For thine is the king - dom and the pow - er And the glo - ry for

Music continued on next page.



***PEACE**

The peace of Christ be with you always.
And also with you.

DISTRIBUTION OF COMMUNION

All are welcome here at God's table. We believe Christ is truly present in the bread and wine through the faith of those who gather. Jesus invites you to this meal that imparts God's free gift of grace.

We share the meal by intinction; as you approach the center you will be handed a wafer that you may dip into the wine or juice. Grape juice is in the smaller compartment, and gluten free wafers are available upon request.

*If you do not wish to commune, you may come forward for a blessing.
Indicate this by crossing your arms over your chest.*

AGNUS DEI

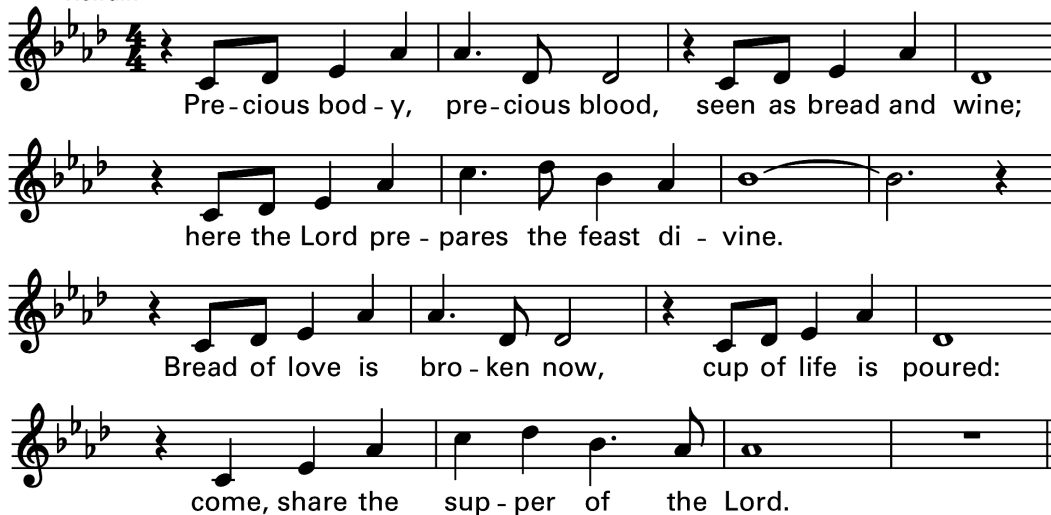
S. JOHNSON

Lamb of God _ You take a - way _ the sins _ of _ the
world. Have mer - cy, _____ on us. _____
Prince of Peace _ You take a - way the sins _ of _ the
world. _ O grant to _ us _____ Your peace. _

The Supper of the Lord

L. ROSANIA

Refrain



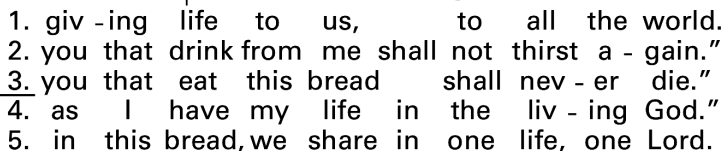
Pre-cious bod - y, pre-cious blood, seen as bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast;

to Refrain

- 
1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread shall nev - er die."
4. as I have my life in the liv - ing God."
5. in this bread, we share in one life, one Lord.

POST COMMUNION PRAYER

Let us pray. Lord Jesus,

in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

STRIPPING OF THE ALTAR

Psalm 22 is read as the altar adornments are stripped and removed.

My God, my God, why have you forsaken me?

Why are you so far from helping me, from the words of my groaning?

*O my God, I cry by day, but you do not answer;
and by night but find no rest.*

Yet you are holy,

enthroned on the praises of Israel.

In you our ancestors trusted;

they trusted, and you delivered them.

To you they cried and were saved;

in you they trusted and were not put to shame.

But I am a worm and not human,

scorned by others and despised by the people.

All who see me mock me;

they sneer at me; they shake their heads;

“Commit your cause to the Lord; let him deliver—

let him rescue the one in whom he delights!”

Yet it was you who took me from the womb;

you kept me safe on my mother’s breast.

On you I was cast from my birth,

and since my mother bore me you have been my God.

Do not be far from me,

for trouble is near, and there is no one to help.

Many bulls encircle me;

strong bulls of Bashan surround me;

they open wide their mouths at me,

like a ravening and roaring lion.

I am poured out like water,

and all my bones are out of joint;

my heart is like wax;

it is melted within my breast;

my mouth is dried up like a potsherd,

and my tongue sticks to my jaws; you lay me in the dust of death.

*For dogs are all around me;
a company of evildoers encircles me; they bound my hands and feet.
I can count all my bones.*

*They stare and gloat over me;
they divide my clothes among themselves,
and for my clothing they cast lots.*

*But you, O Lord, do not be far away!
O my help, come quickly to my aid!
Deliver my soul from the sword,
my life from the power of the dog! Save me from the mouth of the lion!*

From the horns of the wild oxen you have rescued me.

*I will tell of your name to my brothers and sisters;
in the midst of the congregation I will praise you:*

*You who fear the Lord, praise him!
All you offspring of Jacob, glorify him;
stand in awe of him, all you offspring of Israel!*

*For he did not despise or abhor
the affliction of the afflicted;
he did not hide his face from me
but heard when I cried to him.*

*From you comes my praise in the great congregation;
my vows I will pay before those who fear him.*

*The poor shall eat and be satisfied;
those who seek him shall praise the Lord.
May your hearts live forever!*

*All the ends of the earth shall remember
and turn to the Lord,
and all the families of the nations
shall worship before him.*

*For dominion belongs to the Lord,
and he rules over the nations.*

*To him, indeed, shall all who sleep in the earth bow down;
before him shall bow all who go down to the dust, and I shall live for him.
Posterity will serve him; future generations will be told about the Lord
and proclaim his deliverance to a people yet unborn, saying that he has done it .*

All depart in silence. Holy Week services continue tomorrow evening for Good Friday at 7:00 p.m.

SERVING IN WORSHIP

Presider	Pastor Jon Haug
Preacher	Pastor Paul Baglyos
Assisting Minister	Chris Dawson
Lector	Jo Hoffmeier
Piano	Steven Johnson
Cello	Corey Oiler
Cantors in Rotation	Alice Anderson, Joel Barkel, Linda Bush, Heather Mercer, Kathryn Mercer, Kitty Opplinger, Eliseo Paniagua
Assistants in Worship	Kurt Galvez, Steve Schoff
Altar Guild	Jo Hoffmeier & Carolyn Munson
Eucharistic Servers	Terri Baumberger, Kurt Galvez, Nicole Oehmke, Steve Schoff
Greeters	Mark Carlson, Kathy Martinson, Anne Smith
Ushers	Barbara & Terry Battenberg, Anne Smith
Audio Technician	John Bogni
Visual Technicians	Tim Reese & Esperanza Foft

ST. JOHN'S STAFF

Director of Missional Strategy	Rev. Paul Baglyos, Bridge Pastor
Director of Youth and Family	Rev. Jon Haug, Associate Pastor
Director of Worship & Music	Steven Johnson
Director of Communications and Community Engagement	Catherine Slabaugh
Director of Administration	Katherine Thorp
Associate Director of Volunteer Management	Joel Barkel
Associate Director of Worship & Music	Eliseo Paniagua
Property Staff	Matt Balara, Joe Allen, Nathan McQueen
Congregational Care Coordinator	Suzi Taylor, Parish Nurse
Bridge Organist	Dan Nguyen
Audio Technician	John Bogni
Video Technicians	Tim Reese, Esperanza Foft
Nursery Attendants	Amy Afoa, Helen Disho

ST. JOHN'S HOLY WEEK WORSHIP OPPORTUNITIES

Friday, April 3, 2026 - Good Friday
7* p.m. In-person & livestream service.

Saturday, April 4, 2026 - Easter Vigil
7* p.m. In-person & livestream service.

ST. JOHN'S EASTER WORSHIP OPPORTUNITIES

Sunday, April 5, 2026 - Easter Sunday
6:30 a.m. - Sunrise service, outdoors & in-person.
8:30* & 10:30 a.m. - Indoor in-person & livestream services.



To make a one-time donation or to start a recurring donation,
or for updates and events in and around St. John's,
scan the QR Code or visit www.stjohnslc.org
to subscribe to our weekly e-newsletter.



** Livestream available; visit our website for more information*