

# Good News of Great Joy

TRANSFIGURATION OF OUR LORD

February 15, 2026 | 9:00 a.m.\*\*

*\*\*Please note that this service is livestreamed  
and you may be recorded on video\*\**

## GATHERING

PRELUDE

*Voluntary X (Voluntary in A Minor)  
(from Ten Voluntaries for the Organ, Op. V)*

J. STANLEY

RINGING OF THE BELLS

Order of St. John

WELCOME

Pastor Paul Baglyos

\*CALL TO WORSHIP

*Immortalis et Invisibilis*

*As music begins, please turn and face the Processional Cross.*

\*INVITATION TO WORSHIP

Jesus, stay with us!

**“I will never leave you.”**

Jesus, shine so bright.

**“I will never leave you.”**

Jesus, you are God’s beloved.

**“I will never leave you.”**

Jesus, when all is said and done, and nothing else remains,

**“I will never leave you.” Knowing this we can say:**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

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*\* You are invited to stand.*



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all, life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish like leaves on the tree,  
 all laud we would ren - der; oh, help us to see



al - might - y, vic - to - rious, thy great name we praise!  
 thy clouds which are foun - tains of good - ness and love.  
 and with - er and per - ish, but naught chang - eth thee.  
 'tis on - ly the splen - dor of light hid - eth thee!

## \*GREETING

The grace of Jesus Christ our Savior, the reconciling love of God,  
 and the communion of the Holy Spirit be with you all.

**And also with you.**

## \*PRAYER OF THE DAY

Let us pray. O God,

**in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

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## WORD

LESSON

2 Peter 1:16-21

*At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.*

Holy wisdom, holy word.

**Thanks be to God.**

\*GOSPEL ACCLAMATION

### *Dazzling Presence on the Mountain*

*Verse 1 only*

WAVERLY

ACS HYMN 917



1 Daz - zling pres - ence on the moun - tain: hu - man eye had  
2 Let our praise ring from each moun - tain, in - to deep - est



nev - er seen such a won - der, such re - splen - dence,  
val - leys pour, where, with lives of grate - ful ser - vice,



heav'n and - earth in cloud con - vene.  
we a - dore Christ ev - er - more.



"This is my Son, the be - lov - ed," thun - d'rous voice from  
To the Son, God's own be - lov - ed, and the Spir - it



cloud ex - claimed. Word made flesh to heal cre - a - tion,  
end - less - ly, may the church's praise be lift - ed



to dis - ci - ples God pro - claimed.  
to the bless - ed Trin - i - ty.

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*Before the reading:* The Holy Gospel according to Matthew, the 17<sup>th</sup> Chapter.

**Glory to you, O Lord.**

\*GOSPEL READING

Matthew 17:1-9

*Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.*

*After the reading:* The Gospel of our Lord.

**Praise to you, O Christ.**

\*ACCLAMATION REPRISE

*Dazzling Presence on the Mountain*

*See previous, verse 2*

FIRST GLANCE

Mary Robinson

SERMON

Pastor Paul Baglyos

SERMON RESPONSE

Let the words of my mouth

**and the meditation of our hearts be acceptable to you, O Lord,  
our rock and our redeemer. Amen.**

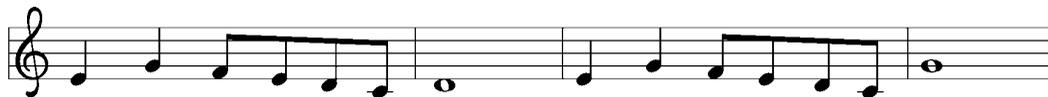
\*PRAYERS OF THE PEOPLE &

Assisting Minister Mary Robinson

SUNG PRAYER RESPONSE

*Take, Oh, Take Me As I am*

ELW HYMN 814



Take, oh, take me as I am; sum - mon out what I shall be;



set your seal up - on my heart and live in me.

\*PEACE

The peace of Christ be with you always.

**And also with you.**

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# MEAL

## OFFERTORY

*As we come together living out our faith in unity we trust in our God's loving care to provide for all we need. Let us respond generously to God's abiding love with our tithes and offerings. You are invited to scan the QR codes located in the pews in front of you and leave an online offering or you can leave any tithe, offering or connection cards in the collection plates as they are passed around or any located near the exits.*

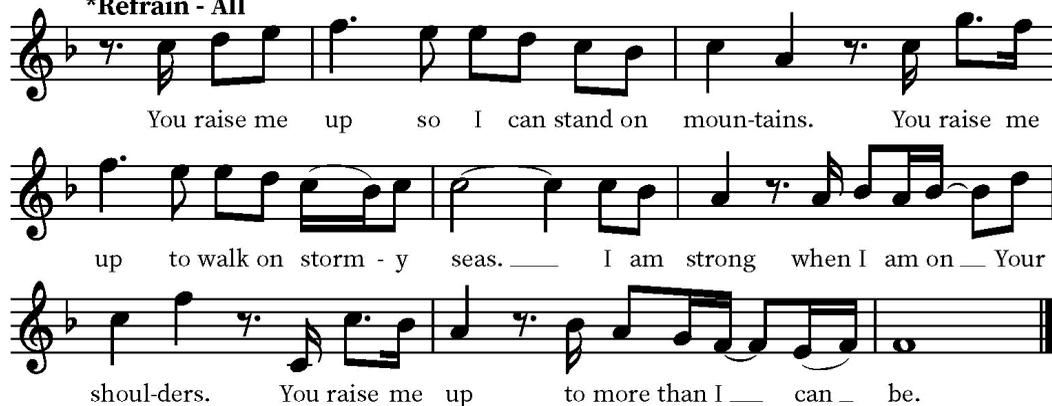
## OFFERTORY MUSIC

### *You Raise Me Up*

B. GRAHAM & R. LOVLAND

*When I am down and oh, my soul's so weary, when troubles come and my heart burdened be,  
then I am still and wait here in the silence until you come and sit a while with me.  
You raise me up so I can stand on mountains. You raise me up to walk on stormy seas.  
I am strong when I am on Your shoulders. You raise me up to more than I can be.*

#### **\*Refrain - All**



The musical notation consists of three staves of music in a 4/4 time signature with a key signature of one flat (B-flat major). The melody is written on a treble clef. The lyrics are placed below the notes, with some words underlined to indicate emphasis. The refrain is: "You raise me up so I can stand on moun-tains. You raise me up to walk on storm - y seas. — I am strong when I am on — Your shoul-ders. You raise me up to more than I — can — be."

## \*OFFERTORY PRAYER

Let us pray. God of majesty,  
**no eye has seen, no ear has heard, what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

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\*GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

\*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

\*SANCTUS

**Holy, holy, holy Lord, God of power and God of might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

\*THANKSGIVING AT THE TABLE

Blessed are you, O God, creator of heaven and earth. You rescued your covenant people, led them on all their journeys, and taught them by the prophets. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world. Glory and praise to you, O God, Author of life, Word made flesh, Power of the Most High, now and forever.

**Amen.**

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\*LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

DISTRIBUTION OF COMMUNION

*All are welcome here at God's table. We believe Christ is truly present in the bread and wine through the faith of those who gather. Jesus invites you to this meal that imparts God's free gift of grace.*

*We share the meal by intinction; as you approach the center you will be handed a wafer that you may dip into the wine or juice. Grape juice is in the smaller compartment, and gluten free wafers are available upon request.*

*If you do not wish to commune, you may come forward for a blessing.  
Indicate this by crossing your arms over your chest.*

AGNUS DEI

*Lamb of God*

ELW HYMN 199

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

grant us peace, grant us peace.

*How Good, Lord, to Be Here!*

ELW HYMN 315



1 How good, Lord, to be here! Your glo - ry fills the night;  
 2 How good, Lord, to be here, your beau - ty to be - hold  
 3 Ful - fill - er of the past and hope of things to be,  
 4 Be - fore we taste of death, we see your king - dom come;  
 5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.  
 where Mo - ses and E - li - jah stand, your mes - sen - gers of old.  
 we hail your bod - y glo - ri - fied and our re - demp - tion see.  
 we long to hold the vi - sion bright and make this hill our home.  
 but since you bid us leave the mount, come with us to the plain.

*I Love to Tell the Story*

ELW HYMN 661



1 I love to tell the sto - ry of un - seen things a - bove,  
 2 I love to tell the sto - ry: how pleas - ant to re - peat  
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
 what seems, each time I tell it, more won - der - ful - ly sweet!  
 seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
 I love to tell the sto - ry, for some have nev - er heard  
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.  
 the mes - sage of sal - va - tion from God's own ho - ly word.  
 I'll sing the old, old sto - ry that I have loved so long.

*Music continues on next page...*

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*Refrain*

I love to tell the sto - ry; 'twill be my theme in glo-ry  
to tell the old, old sto - ry of Je - sus and his love.

**\*SACRAMENTAL BLESSING**

May the body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**Amen.**

**\*POST-COMMUNION PRAYER**

Let us pray. Radiant God,

**we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.**

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## SENDING

\*BENEDICTION

\*SENDING FORTH HYMN

ENGELBERG  
ELW HYMN 546

### *To Be Your Presence*



1 To be your pres - ence is our mis - sion here, to show com -  
2 To be your pres - ence is our mis - sion bold, to feed the  
3 To be your pres - ence is our mis - sion blest, to speak for  
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy  
poor and shel - ter home - less cold, to be your hands of jus - tice,  
all the bro - ken and op - pressed, to be your voice of hope, your  
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,  
right up - hold, al -  
love ex - pressed, le - lu - ia!  
church, re - joice,

\*DISMISSAL

Go in peace, serve the Lord,  
**and live God's love in the world.**

\*SUNG TABLE GRACE

OLD HUNDREDTH

*Be present at our table, Lord; Be here and everywhere adored;  
These mercies bless, and grant that we May strengthen for thy service be. Amen.*

POSTLUDE

***Prelude in C, BWV 547***

J. S. BACH

*Please help us secure the parking in a timely manner and avoid any "lock-ups" by having your vehicles out of either the parking garage or church parking lot by 2:00 p.m. (Special events will have parking times listed)*

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## SERVING IN WORSHIP

<b>Presider</b>	Pastor Paul Baglyos
<b>Preacher</b>	Pastor Jon Haug
<b>Assisting Minister/First Glance</b>	Mary Robinson
<b>Lector</b>	Ernie Thompson
<b>Organ</b>	Dan Nguyen/Dr. Lars Gjerde
<b>Piano</b>	Steven Johnson
<b>Choirs of St. John's Cantors in Rotation</b>	Alice Anderson, Joel Barkel, Linda Bush, Heather Mercer, Kathryn Mercer, Eliseo Paniagua
<b>Altar Guild</b>	Anne Smith
<b>Eucharistic Servers</b>	Gary & Linda Wong
<b>Greeters</b>	Mark Carlson, Ellen Chrismer, Julie Anna Manley
<b>Ushers</b>	Frank & Gail Graff-Blaha, David Byrd
<b>Audio Technician</b>	John Bogni
<b>Video Technicians</b>	Tim Reese, Esperanza Foft
<b>Nursery Attendants</b>	Amy Afoa, Helen Disho

## ST. JOHN'S STAFF

<b>Director of Missional Strategy</b>	Rev. Paul Baglyos, Bridge Senior Pastor
<b>Director of Youth and Family</b>	Rev. Jon Haug, Associate Pastor
<b>Director of Worship &amp; Music</b>	Steven Johnson
<b>Director of Communications and Community Engagement</b>	Catherine Slabaugh
<b>Director of Administration</b>	Katherine Thorp
<b>Associate Director of Worship &amp; Music</b>	Eliseo Paniagua
<b>Associate Director of Volunteer Management</b>	Joel Barkel
<b>Property Staff</b>	Matt Balara, Joe Allen, Nathan McQueen
<b>Parish Nurse</b>	Suzi Taylor, RN
<b>Bridge Organist</b>	Dan Nguyen
<b>Audio Technician</b>	John Bogni
<b>Video Technicians</b>	Tim Reese, Esperanza Foft
<b>Nursery Attendants</b>	Amy Afoa, Helen Disho

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## ST. JOHN'S MINISTRY ANNOUNCEMENTS

- **St. John's Knitting Circle**  
Tuesday, February 17<sup>th</sup> | 5:30 p.m. | Cana Room  
The knitters and crocheters of St. John's are gathering for the monthly Knitting Circle this Thursday, February 17<sup>th</sup> and on Sunday, March 1<sup>st</sup>! This is a wonderful space to gather with fellow crafty individuals to share ideas and work on projects together. Feel free to drop by if you're interested!
- **Ash Wednesday**  
Wednesday, February 18<sup>th</sup> | 12 & 7 p.m. | St. John's and via Zoom at 7 p.m.  
On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. In-person worship will be offered at 12 p.m., and an in-person and livestream worship service at 7 p.m. Members of the congregation who are unable to attend either services but want to begin their Lenten discipline by receiving the mark of ashes, are invited to receive the imposition of ashes in the sanctuary from 8-9 a.m. or 4-5 p.m.
- **Spiritual Practices - A Lenten Series for Adult Faith Formation**  
Sundays in Lent | 10:15 a.m. | Oehler Hall  
Join us for a transformative series of sessions running from February 22<sup>nd</sup> through March 15<sup>th</sup>, focusing on a number of spiritual practices designed to deepen your connection with God, your faith and yourself. Each week, we will explore a different topic: recognizing the presence of God in everyday life, fasting, thoughtful planning for the end of life, yoga, and prayer meditation.
- **Sunday Worship Accompanier Training**  
Sunday, February 22<sup>nd</sup> | 12:30 p.m. | The Gathering Place  
At St. John's, we believe all are welcome in Sunday worship. We also recognize that a quiet, full, or unfamiliar space can be challenging for those experiencing homelessness, substance use disorder, or mental health struggles. To better support our guests, we are launching a volunteer-led accompaniment model. Please RSVP on Realm if you're interested in the training!
- **February Pub Theology**  
Sunday, February 22<sup>nd</sup> | 12:30 p.m. | Mattie Groves Brewery  
Pub Theology is picking back up for the year! Head across the street to our local brewery, Mattie Groves, following the second worship service for delicious brews and insightful conversation. February's gathering will center around the topic - "AI and Faith: How do we respond to what we cannot confirm is real?"

### TODAY AT ST. JOHN'S

- **Shrove Sunday Pancake Breakfast** | 10:15 a.m. | The Gathering Place  
Come welcome the Lenten Season with pancakes! The Community Engagement Committee will host a delicious pancake breakfast as we celebrate Shrove Tuesday and launch into Lent. Please sign up on realm if you're able to bring food to share or volunteer for the brunch!