

God's Abundance Our Response

TIME AFTER PENTECOST
COMMITMENT SUNDAY
October 19, 2025
9:00 a.m. Livestream

GATHERING

PRELUDES

Fugue
(from *Toccata and Fugue in E, Op. 65, no. 12/2*)

M. REGER

Simple Gifts

SHAKER TUNE | J. SLAVENS

RINGING OF THE BELLS

Order of St. John

WELCOME

Pastor Jon Haug

CALL TO WORSHIP

Gratia et Iustitia

R. ENRIGHT

As music begins, the congregation turns and faces the Processional Cross.

INVITATION TO WORSHIP

O God, so much of your world has become laden with fear and anxiety,
and it's easy to think that we are not enough.

Your calling for us is to see beyond what currently is,
and for us to realize our inherent abundance with You.

Your truth leads us to understand: "the one who sows sparingly will also reap sparingly,
and the one who sows bountifully will also reap bountifully.

Each of you must give as you have made up your mind, not regretfully or under compulsion,

for God loves a cheerful giver."*

**These lines are a direct quote of 2 Corinthians 9:6-8 (NRSV), a guiding text for these weeks.*

Help us let justice roll down like overflowing waters;

and may we make righteousness grow like an ever flowing stream;

And so we rush to you Lord, trusting in your abundance as we say:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

GATHERING HYMN

Let Streams of Living Justice

THAXTED
 ELW HYMN 710



1 Let streams of liv - ing jus - tice flow down up - on the earth;
 2 For heal - ing of the na - tions, for peace that will not end,
 3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.
 for love that makes us lov - ers, God grant us grace to mend.
 your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
 Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
 Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
 on your loom of time en - roll us till our thread of life is run.
 our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
 O great weav - er of our fab - ric, bind church and world in one;
 In - scribe our hearts with jus - tice; your way—the path un - tried;

Music continues on next page...



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

GREETING

The grace of Jesus Christ our Savior, the reconciling love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray. O Lord God, tireless guardian of your people,
**you are always ready to hear our cries. Teach us to rely day and night on your
care. Inspire us to seek your enduring justice for all this suffering world,
through Jesus Christ, our Savior and Lord. Amen.**

WORD

PSALM 121

Our Help Comes from the Lord

M. JONCAS

Refrain sung twice at beginning of song. 1st time by cantor, thereafter all. Verses sung by cantor.



Our help comes from the Lord, the mak - er of heav - en and earth.

Verses I lift my eyes to the mountains: from where shall come my help?
My help shall come from the Lord who made heaven and earth. **Refrain**

May God never allow you to stumble! Let God sleep not, your guard.
Neither sleeping nor slumbering, God, Israel's guard. **Refrain**

The Lord is your guard and your shade: and at your right side stands,
By day the sun shall not smite you nor the moon in the night. **Refrain**

The Lord will guard you from evil: God will guard your soul.
The Lord will guard your going and coming both now and forever. **Refrain**

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. **Refrain**

The writer of this letter continues his instruction of Timothy, his younger colleague in ministry, by emphasizing the importance of faithful teaching despite opposition.

Word of God, word of life.

Thanks be to God.

GOSPEL PROLOGUE

Holy one, soften our hearts and slow our racing minds to truly hear your living Word.

Before the reading: The Holy Gospel according to Luke.

Glory to you, O Lord.

GOSPEL READING

Luke 18:1-8

Jesus tells a parable of an unjust judge who is worn down by a widow's pleas. Jesus is calling God's people to cry out for justice and deliverance. For if an unethical judge will ultimately grant the plea of a persistent widow, how much more will God respond to those who call.

After the reading: The Gospel of our Lord.

Praise to you, O Christ.

GOSPEL ACCLAMATION

Lord, Keep Us Steadfast in Your Word

ERHALT UNS, HERR

ELW HYMN 517

O Com - fort - er of price - less worth, send peace and
u - ni - ty on earth; sup - port us in our fi - nal strife
and lead us out of death to life.

FIRST GLANCE

Pastor Jon Haug

SERMON

Pastor Paul Baglyos

SERMON RESPONSE

Let the words of my mouth

**and the meditation of our hearts be acceptable to you, O Lord,
our rock and our redeemer. Amen.**

After each petition: God of grace,
receive our prayer.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

OFFERTORY

*As we come together living out our faith in unity we trust in our God's loving care to provide for all we need.
Let us respond generously to God's abiding love with our tithes and offerings. You are invited to visit our giving
page link at [https:// www.stjohnslc.org/giving](https://www.stjohnslc.org/giving) and leave an online offering.*

OFFERTORY MUSIC

*Allegretto
(from Suite de Trois Morceaux)*

B. GODARD

OFFERTORY PRAYER

Let us pray. Lord of the harvest,
**we return to you a portion of what you have given to us. Turn us to set our hope
not on the uncertainty of riches, but on you, who richly provides for us. Multiply
what we have gathered to bless all who are suffering and in need, through Jesus
Christ our Lord. Amen.**

GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

ELW HYMN 189A

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

ELW HYMN 189B

Christ has died. Christ is ris - en. Christ will come a - gain.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

ELW HYMN 189C

A - men, a - men, a - men.

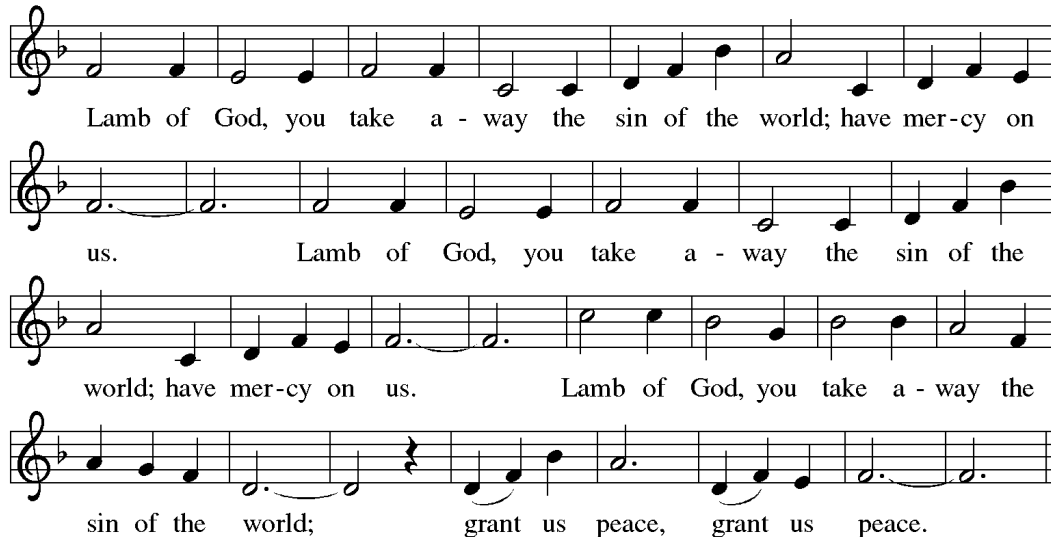
LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us. Save us from the
time of trial and deliver us from evil. For the kingdom, the power, and the glory
are yours, now and forever. Amen.**

AGNUS DEI

ELW HYMN 195



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

SELF-DISTRIBUTION OF COMMUNION

All are welcome here at God's table. We believe Christ is truly present in the bread and wine through the faith of those who gather. Jesus invites you to this meal that imparts God's free gift of grace.

You are invited to partake of the meal with the bread and juice/wine you prepared saying:

"The body of Christ given for me/us." And "The blood of Christ shed for me/us."

Where Cross the Crowded Ways of Life

ELW HYMN 719



1 Where cross the crowd-ed ways of life, where sound the
 2 In haunts of wretch-ed - ness and need, on shad - owed
 3 From ten - der child-hood's help - less - ness, from hu - man
 4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of
 thresh-olds dark with fears, from paths where hide the
 grief and bur - dened toil, from fam - ished souls, from
 fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside
 make haste to heal these hearts of pain;
 among these restless throngs abide;
 oh, tread the city's streets again;

6 Till all the world shall learn your love,
 and follow where your feet have trod;
 till glorious from your heav'n above
 shall come the city of our God.

Let Justice Flow like Streams

ELW HYMN 717



1 Let jus - tice flow like streams of spar-ling wa - ter, pure,
 2 Let righ - teous - ness roll on as oth - ers' cares we heed,
 3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans-ing, sure.
 an - ev - er - flow - ing stream of faith trans - lat - ed in - to deed.
 and jus - tice, right, and peace per - vade this world our whole life through.

SACRAMENTAL BLESSING

May the body and blood of our Lord Jesus Christ strengthen you and
keep you in God's grace.

Amen.

POST-COMMUNION PRAYER

Let us pray. O God,
**through this meal you have strengthened us and appointed us to be your
servants. Send us to do good and to share our possessions with all in need.
We ask this in Jesus' name. Amen.**

SENDING

BENEDICTION

SENDING FORTH HYMN

O God of Every Nation

LLANGLOFFAN

ELW HYMN 713



1 O God of ev - 'ry na - tion, of ev - 'ry race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord, strength-en all who la - bor that all may find re - lease
4 Keep bright in us the vi - sion of days when war shall cease,



re - deem your whole cre - a - tion with your al - might - y hand;
from trust in bombs that show - er de - struc - tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and sta - tion and blind - ness to your way,
when hope and cour - age fal - ter, Lord, let your voice be heard;
till dawns the morn - ing glo - rious when truth and love shall reign,



in love and mer - cy guide us and heal our strife - torn world.
de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray.
with faith that none can al - ter, your ser - vants un - der - gird.
and Christ shall rule vic - to - rious o'er all the world's do - main.

DISMISSAL

Go in peace, serve the Lord,
and live God's love in the world.

POSTLUDE

Toccata in E

J. L. KREBS

To make a one-time donation or to start a recurring donation,
or for updates and events in and around St. John's,
scan the QR Code or visit www.stjohnslc.org
to subscribe to our weekly e-newsletter.



SERVING IN WORSHIP

Acolytes	Bella Manley - Sr. Acolyte; Gavin Burns, Malcolm Burns, Mateo Chavez, Joseph Huber-Ramirez, Betty Lakich, Kaylinn Lakich, Zander Spencer,
Preacher	Pastor Paul Baglyos
Presider/First Glance	Pastor Jon Haug
Assisting Minister	Suzi Taylor
Lector	Susan Boom
Organ/Piano	Dr. Ryan Enright
Harp	Dr. Jacquelyn Venter
Flute	Bill Damian
Cantors	Joel Barkel, Linda Bush
Altar Guild	Ingrid Garland
Eucharistic Servers	Gary & Linda Wong
Greeters	Mary Miller, Anne Smith
Ushers	Mary Robinson, Anne Smith

ST. JOHN'S STAFF

Director of Missional Strategy	Rev. Paul Baglyos, Bridge Pastor
Director of Youth and Family	Rev. Jon Haug, Associate Pastor
Director of Worship & Music	Steven Johnson
Director of Communications and Community Engagement	Catherine Slabaugh
Director of Administration	Katherine Thorp
Associate Director of Volunteer Management	Joel Barkel
Associate Director of Worship & Music	Eliseo Paniagua
Property Staff	Matt Balara, Doug Droze, Julius Turner
Parish Nurse	Suzi Taylor
Organist	Dr. Ryan Enright
Audio Technician	John Bologni
Video Technicians	Tim Reese, Esperanza Foft
Nursery Attendants	Amy Afoa, Helen Disho

ST. JOHN'S MINISTRY ANNOUNCEMENTS

- Oktoberfest Volunteers Needed
Saturday, October 25th

Oktoberfest is returning to St. John's, and this year's celebration is shaping up to be our biggest yet — but it won't happen without a fantastic volunteer crew behind the scenes. We're looking for helping hands (and joyful hearts!) to make it all run smoothly. Whether you love setting the scene, welcoming guests, serving food and drinks, or jumping in for cleanup, we've got a place for you. Please RSVP on Realm!

- Going Away Brunch for Ryan Enright
Sunday, October 26th | 10:15 a.m. | Oehler Hall

Beloved St. John's Organist of 14 years, Ryan Enright, will depart St. John's on Sunday, November 2 - to celebrate his remarkable tenure here, we're hosting a Going Away Brunch! Head to Oehler Hall after worship to enjoy brunch and wish Ryan farewell as he moves home to Canada.

- Worship Leaders Training
Sundays, November 9th & 16th | 12:30 p.m. | Oehler Hall

This training is for volunteers who currently serve or are interested in getting involved in altar guild, as a eucharistic server, lector, usher, or greeter. Steven Johnson, Director of Worship and Music, will speak to the spirit of serving in worship and Eliseo Paniagua, Assistant Director of Worship and Music, will walk-through specific service areas in worship. Longtime volunteers in each area will also share personal insight and tips & tricks for serving! Please RSVP to attend on Realm.

TODAY AT ST. JOHN'S

- God's Abundance, Our Response Adult Education Class | 10:15 a.m. | Oehler Hall

The community of St. John's is no stranger to responding to God's Abundance in our lives — we sing boldly, serve graciously, and gather frequently. This morning, we continue to share more about our collective response - focusing on Justice and Service ministries.

- Direct Services Volunteer Training | 12:30 p.m. | Oehler Hall

This training is for volunteers who currently serve, or are interested in getting involved, in the Pilgrimage Meal, Tuesday Midtown HART Respite, Afternoon Snack Stop, or Community Thanksgiving Meal. We'll enjoy lunch, hear from Angela Hassell, Executive Director at Loaves and Fishes, and break into small groups for ministry-specific conversations.