

SUNDAYS AFTER PENTECOST

October 11, 2026

9:00 a.m.**

***Please note that this service is livestreamed
and you may be recorded on video***

GATHERING

PRELUDE

Improvisation on "If I Should Lose You" by Ralph Rainger

E. WU

RINGING OF THE BELLS

Order of St. John

WELCOME

Pastor Paul Baglyos

*CALL TO WORSHIP

Fanfare on RATISBON

E. WU

As music begins, please turn and face the Processional Cross.

*INVITATION TO WORSHIP

Rejoice in the Lord always;

Rejoice, for the Lord is near.

Let your gentleness be known to everyone;

Rejoice, for the Lord is near.

Do not worry; lift your prayers to God;

Rejoice, for the Lord is near.

Therefore we confess:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

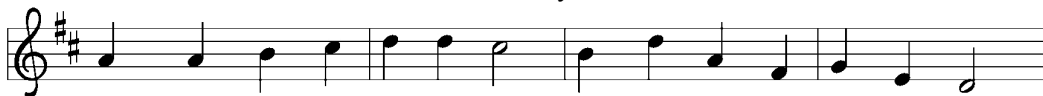
** You are invited to stand.*

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

*GATHERING HYMN

Christ, Whose Glory Fills the Skies

RATISBON
ELW HYMN 553



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;
3 Vis - it then this soul of mine, pierce the gloom of sin and grief;



Sun of righ-teous-ness, a - rise, tri - umph o'er the shades of night;
joy-less is the day's re - turn, till thy mer-cy's beams I see,
fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;



Day - spring from on high, be near; Day - star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

*GREETING

The grace of Jesus Christ our Savior, the reconciling love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

*PRAYER OF THE DAY

Let us pray. Lord of the feast,
 you have prepared a table before all peoples and poured out your life with
 abundance. Call us again to your banquet. Strengthen us by what is honorable,
 just, and pure, and transform us into a people of righteousness and peace,
 through Jesus Christ, our Savior and Lord. Amen.

WORD

PSALM 23

Because the Lord Is My Shepherd

C. WALER

Refrain sung twice at beginning of song. 1st time by cantors, thereafter all.



Verses Because the Lord is my shepherd, I have everything I need. He lets me rest in the meadow and leads me to the quiet streams. He restores my soul and he leads me in the paths that are right: **Refrain**

And when the road leads to darkness, I shall wake there unafraid. Even when death is close I have courage, for your help is there. You are close beside me with comfort, you are guiding my way: **Refrain**

In love you make me a banquet for my enemies to see. You make me welcome, pouring down honor from your mighty hand, and this joy fills me with gladness; it is too much to bear: **Refrain**

Your goodness always is with me and your mercy I know. Your loving kindness strengthens me always as I go through life. I shall dwell in your presence forever, giving praise to your name: **Refrain**

LESSON

Isaiah 25:1-9

After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.

Word of God, word of life.

Thanks be to God.

Verse 1



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries
2 Their sad sto - ries are re - peat - ed in a thou - sand
that they bring. Some are weep - ing; some are laugh - ing;
dif - f'rent ways, but they share one thing in com - mon:
some have songs they want to sing. Oth - ers ask why they're in -
they all end in thanks and praise for the host who has in -
vit - ed, bur - dened by the wrong they've done. Christ in - sists they
vit - ed north and south and east and west to con - verge a -
all are wel - come. There is room for ev - 'ry - one.
round this ta - ble, where all life is fed and blest.

Before the reading: The Holy Gospel according to Matthew, the 22nd Chapter.

Glory to you, O Lord.

*GOSPEL READING

Matthew 22:1-14

*Jesus tells a parable indicating that the blessings of God's kingdom are available to all,
but the invitation is not to be taken lightly.*

After the reading: The Gospel of our Lord.

Praise to you, O Christ.

*ACCLAMATION REPRISE

Look Who Gathers at Christ's Table

See previous, verse 2

FIRST GLANCE

Elizabeth Kaetzel

SERMON RESPONSE

Let the words of my mouth
**and the meditation of our hearts be acceptable to you, O Lord,
our rock and our redeemer. Amen.**

*PRAYERS OF THE PEOPLE

Assisting Minister Allen Siverson

After each petition: Hear us, O God,
your mercy is great.

*PEACE

The peace of Christ be with you always.
And also with you.

MEAL

OFFERTORY

*As we come together living out our faith in unity we trust in our God's loving care to provide for all we need.
Let us respond generously to God's abiding love with our tithes and offerings. You are invited to scan the QR
codes located in the pews in front of you and leave an online offering, or you can leave any tithe, offering or
connection cards in the collection plates as they are passed around, or any located near the exits.*

OFFERTORY MUSIC

***2. Andante Religioso
(from Pièces Religieuses)***

T. DUBOIS

*OFFERTORY PRAYER

Let us pray. God of creation,
**you send rain and the earth springs forth abundantly. All blessings are from you;
make us generous with what we have. Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors, today and always. Amen.**

*GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*SANCTUS

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*THANKSGIVING AT THE TABLE

Great are you, O God, and greatly to be praised. All your works in heaven and on earth proclaim your glory.

You reveal your steadfast love throughout all generations. In covenant with our ancestors in Eden and in exile, in the Promised Land and throughout all lands, you demonstrate your abounding grace.

Long ago you spoke to us by your prophets, but now in these last days you have spoken to us by your Son, our Lord Jesus Christ, your Word made flesh for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

We give you thanks, O God, for the gift of your Son Jesus, whose coming again in glory we await.

Amen. Come, Lord Jesus.

Send your Holy Spirit upon us and upon this meal, that we may be fed by your presence with us, among us, and within us.

Amen. Come, Holy Spirit.

*LORD'S PRAYER

Through your Spirit, we pray together as our Lord taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION OF COMMUNION

All are welcome here at God's table. We believe Christ is truly present in the bread and wine through the faith of those who gather. Jesus invites you to this meal that imparts God's free gift of grace.

We share the meal by intinction; as you approach the center you will be handed a wafer that you may dip into the wine or juice. Grape juice is in the smaller compartment, and gluten free wafers are available upon request.

If you do not wish to commune, you may come forward for a blessing.

Indicate this by crossing your arms over your chest.

AGNUS DEI

ELW HYMN 199

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

grant us peace, grant us peace.

Come, Let Us Eat

ELW HYMN 971



- 1 Come, let us eat, for now the feast is spread,
 2 Come, let us drink, for now the wine is poured,
 3 In Je - sus' pres - ence now we meet and rest,
 4 Rise, then, to spread a - broad God's might - y word,



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Our Lord's bod - y let us take to - geth - er,
 Je - sus' blood poured let us drink to - geth - er,
 In the pres - ence of our Lord we gath - er,
 Je - sus ris - en will bring in the king - dom,



our Lord's bod - y let us take to - geth - er.
 Je - sus' blood poured let us drink to - geth - er.
 in the pres - ence of our Lord we gath - er.
 Je - sus ris - en will bring in the king - dom.

Soul, Adorn Yourself with Gladness

ELW HYMN 488



- 1 Soul, a - dorn your - self with glad - ness, leave the gloom - y
 2 Has - ten as a bride to meet him, ea - ger - ly and
 3 Now in faith I hum - bly pon - der o - ver this sur -
 4 Je - sus, source of last - ing plea - sure, tru - est friend, and

Music continues on next page...



haunts of sad - ness, come in - to the day - light's splen - dor,
glad - ly greet him. There he stands al - read - y knock - ing;
pass - ing won - der that the bread of life is bound - less
dear - est trea - sure, peace be - yond all un - der - stand - ing,



there with joy your prais - es ren - der. Bless the one whose grace un -
quick - ly, now, your gate un - lock - ing, o - pen wide the fast - closed
though the souls it feeds are count - less; with the choic - est wine of
joy in - to all life ex - pand - ing: hum - bly now, I bow be -



bound - ed this a - maz - ing ban - quet found - ed; Christ, though heav' - n - ly,
por - tal, say - ing to the Lord im - mor - tal: "Come, and leave your
heav - en Christ's own blood to us is giv - en. Oh, most glo - rious
fore you, love in - car - nate, I a - dore you; wor - thi - ly let



high, and ho - ly, deigns to dwell with you most low - ly.
loved one nev - er; dwell with - in my heart for - ev - er."
con - so - la - tion, pledge and seal of my sal - va - tion.
me re - ceive you, and, so fa - vored, nev - er leave you.

POST-COMMUNION MEDITATION

IV. Sarabande *(from Cello Suite No. 1 in G Major, BWV 1007)*

J. S. BACH

*POST-COMMUNION PRAYER

Let us pray. Sustaining God,

with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. Amen.

SENDING

*BENEDICTION

*SENDING FORTH HYMN

MARION

Rejoice, Ye Pure in Heart!

ELW HYMN 873

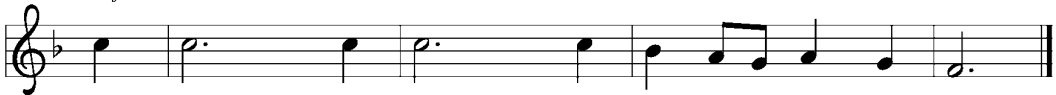


- 1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing;
- 2 With voice as full and strong as o - cean's surg - ing praise,
- 3 With all the an - gel choirs, with all the saints on earth
- 4 Still lift your stan - dard high, still march in firm ar - ray,



your fes - tal ban - ner wave on high, the cross of Christ your king.
send forth the stur - dy hymns of old, the psalms of an - cient days.
pour out the strains of joy and bliss, true rap - ture, no - blest mirth.
as pil - grims through the dark - ness wend till dawns the gol - den day.

Refrain



Re - joice! Re - joice! Re - joice, give thanks, and sing!

*DISMISSAL

Go in peace, serve the Lord,
and live God's love in the world.

POSTLUDE

Improvisation on ELW 553 - "Christ, Whose Glory Fills the Skies" E. WU

Please help us secure the parking in a timely manner and avoid any "lock-ups" by having your vehicles out of either the parking garage or church parking lot by 2:00 p.m. (Special events will have parking times listed)

SERVING IN WORSHIP

Presider/Preacher	Pastor Paul Baglyos
Assisting Minister	Allen Siverson
Lector	Barbara Battenberg
First Glance	Elizabeth Kaetzel
Organ/Piano	Elie Wu
Cello	William Masters
Cantors in Rotation	Alice Anderson, Joel Barkel, Linda Bush, Alex Mallari, Eric Malme, Taylor Metts-Houston, Heather Mercer, Kitty Oppliger, Eliseo Paniagua, Rob Sawyer, Jessica Vargas
Accompanier	Karen Olson
Altar Guild	Jennifer Ehrhardt, Anne Smith
Eucharistic Servers	Lester Chew, Barbara Grunwaldt, Catherine Woodbridge
Greeters	Mark Carlson, Anne Smith
Ushers	Linda Baldwin, Gwynnae Byrd
Audio Technician	John Bogni
Video Technicians	Tim Reese, Melody Struckmann
Nursery Attendants	Helen Disho, Lora Rodriguez

To make a one-time donation or to start a recurring donation,
or for updates and events in and around St. John's,
scan the QR Code or visit www.stjohnslc.org
to subscribe to our weekly e-newsletter.



ST. JOHN'S MINISTRY ANNOUNCEMENTS

- Rock-Washing Ritual for Healing & Prayer
Sunday, October 18th | 10:15 a.m. | Oehler Hall

At the St. John's Pride booth, we invited visitors to express their feelings about “church” and “God”. Perhaps it’s been a hurt, a prayer, or a statement of an expression of faith. They wrote on river rocks that we kept on display throughout the festival and brought back with us afterwards. All are invited to participate in this rock-washing ritual, where we’ll participate in “washing” or “offering up” the expression from the rocks as a way to recognize how God is able to wash away our hurts and will always hear our prayers!

- Worship Leader Trainings
Sundays, October 18th & 25th | 12:30 p.m. | Oehler Hall

On Sunday, October 18 and Sunday, October 25, all worship volunteers are invited to attend this Worship Leaders Training! This training is for volunteers who currently serve—or are interested in getting involved—in worship: altar guild, eucharistic servers, lectors, ushers, and greeters. Lunch will be provided! RSVP online. October 18th – Ushers and Greeters; October 25th – Altar Guild, Eucharistic Servers, and Lectors

- 3rd Annual Community Oktoberfest
Saturday, October 24th | 4-7 p.m. | St. John's Lutheran Church Parking Lot

A family-friendly festival with live music and remarkable Sacramento vendors - admission is free, food and drinks (non-alcoholic included) will be available for purchase. If you'd like to volunteer for the event, you can sign-up online!

- Reformation Sunday Potluck Brunch
Sunday, October 25th | 10:15 a.m. | The Gathering Place

Come celebrate Reformation Sunday with a beloved St. John's brunch! We'll have delicious breakfast food and enjoy festive time in community. If you'd like to bring food to share OR help bring the brunch to life, you can sign-up online.

- Johnny Cash America's Songs and Stories Benefit Concert
Friday, November 13th | 6 p.m. | The Gathering Place

Enjoy an evening of Johnny Cash music and stories while supporting direct service ministries for the unhoused here at St. John's! Local musicians Jim Keddy, John Bologni, Rob Sawyer, Eric Malme, and Sasha Avonov will play beloved Johnny Cash hits and share stories from Cash's long and colorful life, and explore his deep spirituality. Tickets are available at a \$15 recommended donation ahead of time online or at the door, with complimentary baked goods and non-alcoholic beverages offered.

TODAY AT ST. JOHN'S

- Sunday School | 10:15 a.m. | Oehler Hall

Sunday School season is here! Youth ages 3 - 18 are invited to gather in various classrooms throughout campus for age-specific Sunday School. Not sure what classroom your child(ren) belongs in? Connect with Jeremy Kaetzl!