

RESOLUTION NO. 25-20

**A RESOLUTION AUTHORIZING THE VILLAGE ADMINISTRATOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND / OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED; AND DECLARING AN EMERGENCY.**

**WHEREAS**, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure; and

**WHEREAS**, the Village of Botkins is planning to make capital improvements to South Street;

**AND WHEREAS**, the infrastructure improvement herein above described is considered to be a priority need for the community and is a qualified project under the Ohio Public Works Commission programs;

**NOW THEREFORE**, be it RESOLVED by the Council of the Village of Botkins, Shelby County, Ohio, as follows:

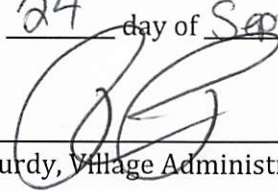
**SECTION ONE:** The Village Administrator is hereby authorized to apply to the Ohio Public Works Commission for funds to make improvements to South Street, known as South Street Reconstruction Phase II (from Main Street to First St.).

**SECTION TWO:** The Village Administrator is authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

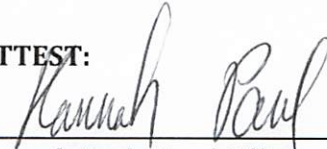
**SECTION THREE:** Mote & Associates, Inc. is hereby authorized to assist the Village of Botkins in its application process and complete the engineering associated with the project.

**SECTION FOUR:** This Resolution is hereby declared an emergency measure necessary for the immediate preservation of the health, safety, and welfare of the citizens of the Village of Botkins, Shelby County, as there is a time limitation for the application of such financial assistance, and this Resolution shall take effect and be in full force from and after its passage and approval by the Village Administrator.

**PASSED** 24 day of September, 2025.

  
\_\_\_\_\_  
Randy Purdy, Village Administrator

**ATTEST:**

  
\_\_\_\_\_  
Hannah Paul, Fiscal Officer

***South Street Reconstruction - Phase II***

*Village of Botkins*

*Preliminary Construction Cost Estimate ~ September 2025*

*(From Main Street to First Street)*

| <u>Item No.</u> | <u>Description</u>                          | <u>Qty.</u> | <u>Units</u> | <u>Unit Cost</u> | <u>Item Cost</u> |
|-----------------|---------------------------------------------|-------------|--------------|------------------|------------------|
| 202             | Curb and Gutter Removed                     | 2,700       | L.F.         | \$8.00           | \$21,600.00      |
| 202             | Walk Removed                                | 2,400       | S.F.         | \$5.00           | \$12,000.00      |
| 202             | Concrete Pavement Removed, Drives           | 300         | S.Y.         | \$15.00          | \$4,500.00       |
| 202             | Catch Basin Removed                         | 4           | Each         | \$400.00         | \$1,600.00       |
| 202             | Manhole Removed                             | 2           | Each         | \$1,000.00       | \$2,000.00       |
| 202             | Pipe Removed                                | 70          | L.F.         | \$20.00          | \$1,400.00       |
| 203             | Excavation                                  | 2,100       | C.Y.         | \$24.00          | \$50,400.00      |
| 204             | Subgrade Compaction & Proof Rolling         | 4,600       | S.Y.         | \$2.50           | \$11,500.00      |
| 204             | Subgrade Preparation                        | 470         | C.Y.         | \$50.00          | \$23,500.00      |
| 204             | Subgrade Stabilization, Geogrid Placement   | 2,800       | S.Y.         | \$6.00           | \$16,800.00      |
| 301             | Asphalt Concrete Base                       | 390         | C.Y.         | \$250.00         | \$97,500.00      |
| 304             | Aggregate Base                              | 790         | C.Y.         | \$70.00          | \$55,300.00      |
| 407             | Non-Tracking Tack Coat (0.055 Gal./S.Y.)    | 500         | Gal.         | \$8.00           | \$4,000.00       |
| 441             | A. C. Surface Course, Type 1 (448), PG64-22 | 160         | C.Y.         | \$300.00         | \$48,000.00      |
| 441             | A. C. Intermediate Course, Type 2 (448)     | 225         | C.Y.         | \$275.00         | \$61,875.00      |
| 452             | Non-Reinforced Concrete Pavement            | 450         | S.Y.         | \$90.00          | \$40,500.00      |
| 608             | Concrete Walk                               | 9,200       | S.F.         | \$18.00          | \$165,600.00     |
| 608             | Curb Ramp w/ Detectable Warnings            | 6           | Each         | \$600.00         | \$3,600.00       |
| 609             | Combination Curb and Gutter                 | 2,800       | L.F.         | \$25.00          | \$70,000.00      |
| 609             | Type '6' Curb                               | 100         | L.F.         | \$25.00          | \$2,500.00       |
| 611             | 4" Storm Drain Repair                       | 1           | Each         | \$250.00         | \$250.00         |
| 611             | 6" Storm Drain Repair                       | 1           | Each         | \$300.00         | \$300.00         |
| 611             | 8" Storm Drain Repair                       | 1           | Each         | \$350.00         | \$350.00         |
| 611             | 12" Storm Drain Repair                      | 1           | Each         | \$400.00         | \$400.00         |
| 611             | 8" Conduit, Type 'B' (707.33)               | 300         | L.F.         | \$45.00          | \$13,500.00      |
| 611             | 12" Conduit, Type 'B' (707.33)              | 800         | L.F.         | \$80.00          | \$64,000.00      |
| 611             | 8" x 8" Tee (707.33)                        | 15          | Each         | \$100.00         | \$1,500.00       |
| 611             | 8" Cap                                      | 30          | Each         | \$30.00          | \$900.00         |

## ***South Street Reconstruction - Phase II***

*Village of Botkins*

*Preliminary Construction Cost Estimate ~ September 2025*

*(From Main Street to First Street)*

| <u>Item No.</u> | <u>Description</u>                             | <u>Qty.</u> | <u>Units</u> | <u>Unit Cost</u> | <u>Item Cost</u> |
|-----------------|------------------------------------------------|-------------|--------------|------------------|------------------|
| 611             | Catch Basin                                    | 8           | Each         | \$2,400.00       | \$19,200.00      |
| 611             | Catch Basin Reconstructed to Grade             | 1           | Each         | \$3,500.00       | \$3,500.00       |
| 611             | Storm Manhole                                  | 4           | Each         | \$3,500.00       | \$14,000.00      |
| 611             | Manhole Reconstructed to Grade                 | 6           | Each         | \$800.00         | \$4,800.00       |
| 614             | Maintenance of Traffic                         | 1           | Lump         | \$8,000.00       | \$8,000.00       |
| 624             | Mobilization                                   | 1           | Lump         | \$10,000.00      | \$10,000.00      |
| 625             | Conduit, 1" PVC (725.051)                      | 1,400       | L.F.         | \$8.00           | \$11,200.00      |
| 625             | Electrical Conductors                          | 1,400       | L.F.         | \$12.00          | \$16,800.00      |
| 630             | Removal of Grnd. Mtd. Signs, Supports, Reinst. | 1           | Lump         | \$1,000.00       | \$1,000.00       |
| 638             | Fire Hydrant Removed                           | 3           | Each         | \$550.00         | \$1,650.00       |
| 638             | Water Valve Abandoned                          | 3           | Each         | \$350.00         | \$1,050.00       |
| 659             | Seeding and Mulching                           | 1,200       | S.Y.         | \$8.00           | \$9,600.00       |
| 33 11 13        | 8" Waterline (AWWA C-909 DR-18)                | 1,450       | L.F.         | \$100.00         | \$145,000.00     |
| 33 11 13        | 8" - 45° Bend                                  | 4           | Each         | \$600.00         | \$2,400.00       |
| 33 11 13        | 8" - 90° Bend                                  | 2           | Each         | \$600.00         | \$1,200.00       |
| 33 11 13        | 6" - 45° Bend                                  | 2           | Each         | \$500.00         | \$1,000.00       |
| 33 11 13        | 8" x 6" Reducer                                | 1           | Each         | \$500.00         | \$500.00         |
| 33 11 13        | 6" Cutting-In-Sleeve                           | 1           | Each         | \$500.00         | \$500.00         |
| 33 11 13        | 8" x 6" Tee                                    | 3           | Each         | \$650.00         | \$1,950.00       |
| 33 11 13        | 12" x 8" Tapping Tee and Valve                 | 1           | Each         | \$6,000.00       | \$6,000.00       |
| 33 12 13        | 3/4" Water Service Connection                  | 20          | Each         | \$1,800.00       | \$36,000.00      |
| 33 12 13        | 1" Water Service Connection                    | 4           | Each         | \$2,500.00       | \$10,000.00      |
| 33 12 16        | 8" Gate Valve w/ Box                           | 4           | Each         | \$2,200.00       | \$8,800.00       |
| 33 12 16        | 6" Gate Valve w/ Box                           | 3           | Each         | \$1,600.00       | \$4,800.00       |
| 33 12 19        | Fire Hydrant                                   | 3           | Each         | \$5,000.00       | \$15,000.00      |
| 32 12 34        | Asphalt Rejuvenating Agent (Reclamite)         | 4,600       | S.Y.         | \$2.00           | \$9,200.00       |

## ***South Street Reconstruction - Phase II***

*Village of Botkins*

*Preliminary Construction Cost Estimate ~ September 2025*

*(From Main Street to First Street)*

| <u>Item No.</u>                             | <u>Description</u>                | <u>Qty.</u> | <u>Units</u> | <u>Unit Cost</u> | <u>Item Cost</u>             |
|---------------------------------------------|-----------------------------------|-------------|--------------|------------------|------------------------------|
| Spec.                                       | Manhole Chimney                   | 10          | Each         | \$1,200.00       | \$12,000.00                  |
| Spec.                                       | 8" Inserta-Tee Connection         | 10          | Each         | \$400.00         | \$4,000.00                   |
| Spec.                                       | Erosion and Sediment Control      | 1           | Lump         | \$1,500.00       | \$1,500.00                   |
| Spec.                                       | Light Pole Base with Anchor Bolts | 5           | Each         | \$1,500.00       | \$7,500.00                   |
| Spec.                                       | Light Pole                        | 5           | Each         | \$1,800.00       | \$9,000.00                   |
| Spec.                                       | Light Fixture                     | 5           | Each         | \$2,000.00       | \$10,000.00                  |
| <b><i>Subtotal =</i></b>                    |                                   |             |              |                  | <b><i>\$1,162,525.00</i></b> |
| <b><i>Contingency =</i></b>                 |                                   |             |              |                  | <b><i>\$116,375.00</i></b>   |
| <b><i>Estimated Construction Cost =</i></b> |                                   |             |              |                  | <b><i>\$1,279,000.00</i></b> |

### **CERTIFICATION**

I hereby certify the above estimate to be realistic for the information currently available and that Prevailing Wage Rates were taken into consideration when determining the estimated cost for this project; in evidence whereof, I have set my signature and seal on this date.

*Mote & Associates, Inc.*

*Signature:* \_\_\_\_\_

*Date:* \_\_\_\_\_

*Ohio Engineer's License #: 48648*

***Village of Botkins***  
***South Street Reconstruction Ph.II***  
***(Main Street to First Street)***  
***OPWC Funding Option for 2026 Awards***

**2025 Application**

**District 13**

Estimated Cost = \$1,279,000.00 (Engineering Not Included)

Village of Botkins - Local Match

OPWC Grant

OPWC Loan

Score

183 Dist. / 55 SG

Funding Breakdown

\$447,650.00

\$581,945.00

\$249,405.00

TOTAL PROJECT COST:

\$1,279,000.00

**2024 Application - Ph. I**

**District 13**

Estimated Cost = \$913,000.00 (Engineering Not Included)

Village of Botkins - Local Match

OPWC Grant

OPWC Loan

Score

188 Dist. / 58 SG

Funding Breakdown

\$364,321.00

\$323,679.00

\$225,000.00

TOTAL PROJECT COST:

\$913,000.00

# Village of Botkins

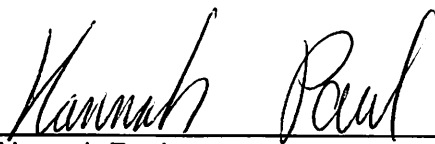
210 South Mill Street  
P.O. Box 190  
Botkins, Ohio 45306  
Phone (937)693-4368

## CHIEF FINANCIAL OFFICER'S CERTIFICATION OF LOCAL FUNDS & LOAN REPAYMENT

September 24, 2025

I, Hannah Paul, Fiscal Officer of the Village of Botkins, hereby certify that the Village of Botkins has the amount of **\$447,650.00** in the General and/or Capital Fund and that this amount will be used to pay the local share for the Phase II - South Street Reconstruction project when it is required.

I, Hannah Paul, Fiscal Officer of the Village of Botkins, also hereby certify that the Village of Botkins will collect the amount of **\$249,405.00** in the General and/or Capital Fund and that this amount will be used to repay the Ohio Public Works Commission SCIP or RLP loan requested for the Phase II - South Street Reconstruction project over a 30-year term.

A handwritten signature in black ink, reading "Hannah Paul", is written over a horizontal line.

Hannah Paul  
Fiscal Officer  
Village of Botkins

## 6.0 Attachments / Completeness review

Confirm in the boxes below that each item listed is attached (Check each box)

- ☒ A certified copy of the legislation by the governing body of the applicant authorizing a designated official to sign and submit this application and execute contracts. This individual should sign under 7.0, Applicant Certification, below.
- ☒ A certification signed by the applicant's chief financial officer stating the amount of all local share funds required for the project will be available on or before the dates listed in the Project Schedule section. If the application involves a request for loan (RLP or SCIP), a certification signed by the CFO which identifies a specific revenue source for repaying the loan also must be attached. Both certifications can be accomplished in the same letter.
- ☒ A registered professional engineer's detailed cost estimate and useful life statement, as required in 164-1-13, 164-1-14, and 164-1-16 of the Ohio Administrative Code. Estimates shall contain an engineer's seal or stamp and signature.
- ☐ A cooperative agreement (if the project involves more than one subdivision or district) which identifies the fiscal and administrative responsibilities of each participant.
- ☐ Farmland Preservation Review - The Governor's Executive Order 98-IV, "Ohio Farmland Protection Policy" requires the Commission to establish guidelines on how it will take protection of productive agricultural and grazing land into account in its funding decision making process. Please include a Farm Land Preservation statement for projects that have an impact on farmland.
- ☐ Capital Improvements Report. CIR Required by O.R.C. Chapter 164.06 on standard form.
- ☒ Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), accident reports, impact on school zones, and other information to assist your district committee in ranking your project. Be sure to include supplements which may be required by your local District Public Works Integrating Committee.

## 7.0 Applicant Certification

The undersigned certifies: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission as identified in the attached legislation; (2) to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving Buy Ohio and prevailing wages.

**Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement for this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding from the project.**

Randy Purdy, Village Administrator

\_\_\_\_\_  
Certifying Representative (Printed form, Type or Print Name and Title)

\_\_\_\_\_  
Original Signature (Date Signed)

# Village of Botkins

210 South Mill Street  
P.O. Box 190  
Botkins, Ohio 45306  
Phone (937)693-4368

September 24, 2025

To: Ohio Public Works Commission

Re: Permission for Representation in "WorksWise"  
Subdivision Code #149-07832

I acknowledge that the Ohio Public Works Commission's web portal, WorksWise, is the official project application and management tool for OPWC funding. As a representative of Village of Botkins, Subdivision Code 149-07832, I hereby authorize Mote & Associates, Inc. permission to perform any and all of the following tasks in the name of Village of Botkins as follows: complete and submit an application for funds, modify and submit an application for funds, submit project disbursements, and close out funded projects. The contact information for Mote & Associates, Inc. is Jerry McClannan, Principal Engineer, 214 West Fourth Street, Greenville, Ohio. This permission remains in effect until otherwise revoked at which time the OPWC must be notified in writing.

Sincerely,

Randy Purdy  
Village Administrator