The Village of Botkins – Meeting Agenda Wednesday – May 14, 2025 6:00 p.m. Administration Building – Council Chambers



# • CALL TO ORDER

- Pledge of Allegiance
- Prayer

# o ROLL CALL

Lucas Greve	Kevin Market	Jake Roberts
Christian Petek	Nick Greve	Craig Brown

## • APPROVAL OF THE AGENDA

Motioned by \_\_\_\_\_ Seconded by \_\_\_\_\_

Jake R	Lucas G	_Kevin M
Nick G	Craig B	Christian P

## • APPROVAL OF THE MINUTES FROM THE APRIL 30, 2025, MEETING

Motioned by \_\_\_\_\_ Seconded by \_\_\_\_\_

 Craig B\_\_\_\_\_\_
 Nick G \_\_\_\_\_\_
 Lucas G \_\_\_\_\_\_

 Kevin M\_\_\_\_\_
 Christian P \_\_\_\_\_\_
 Jake R \_\_\_\_\_\_

## • APPROVAL OF THE APRIL 2025 FINANCIAL REPORTS AND STATEMENTS

Motioned by \_\_\_\_\_ Seconded by \_\_\_\_\_

Craig B\_\_\_\_\_ Nick G \_\_\_\_\_ Lucas G \_\_\_\_\_ Kevin M \_\_\_\_\_ Christian P \_\_\_\_\_ Jake R \_\_\_\_\_

# • GENERAL COMMUNITY COMMENTS AND REQUESTS

To be limited to 5 minutes per recognized speaker and 30 minutes total time per agenda item.

## • SPECIAL GUEST

#### • COMMITTEE REPORTS

- BCIC
- JOINT RECREATION BOARD
- FINANCE/AUDIT
- SERVICE
- FIRE & SAFETY

## • VILLAGE ADMINISTRATOR'S REPORT

• MAYOR'S NOTES

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# • ORDINANCES/RESOLUTIONS

## THIRD READING

ORDINANCE NO. 25-07: AN ORDINANCE ESTABLISHING UTILITY RULES, POLICIES, AND REGULATIONS PERTAINING TO THE VILLAGE OF BOTKINS WATER AND SEWER UTILITIES

Motion to approve Ordinance No. 25-07

Motioned by \_\_\_\_\_ Seconded by \_\_\_\_\_

Kevin M \_\_\_\_\_ Nick G\_\_\_\_\_ Jake R\_\_\_\_\_

Craig B \_\_\_\_\_ Christian P \_\_\_\_\_ Lucas G \_\_\_\_\_

## • NEW BUSINESS

## • OLD BUSINESS

- State Route 25
- Pole Maintenance
- South Street Project
- Village Investments
  - o CD 851382: Stofer 10/29/25
  - o CD 851383: Sheets 10/29/25
  - CD 406480: Village Funds 6/3/25
  - CD 406482: Village Funds 6/3/25
  - CD 406560: Village Funds/Park Grant Reimbursement 6/30/25
  - CD 406563: Village Funds/Park Grant Reimbursement 6/30/25
  - CD 406592: Thaman Funds 10/10/25
  - CD 406610: Thaman Stocks 7/17/25
  - CD 406644: Sale of Hageman 10/31/25
  - CD 406910: Village Funds 12/04/2025
  - STAR Ohio Investment
- Zoning Code Updates

#### • ADJOURNMENT

 Motioned by \_\_\_\_\_
 Seconded by \_\_\_\_\_

 Lucas G \_\_\_\_\_\_
 Christian P \_\_\_\_\_

 Nick G \_\_\_\_\_\_
 Kevin M \_\_\_\_\_