

## **MARION COUNTY QUORUM COURT AGENDA**

The regular meeting of the Marion County Quorum Court will be held at 6 p.m. on Tuesday, November 9, 2021.

### **The Agenda Includes:**

Call to Order  
Invocation  
Pledge of Allegiance  
Minutes  
Treasurer's Report  
Assessor's Report  
Collector's Report  
OEM Report  
E-911 Report  
Grant Report  
Law Enforcement Reports  
Library Report  
Fair Board Report  
Road Report  
Quarry Report  
Solid Waste Report  
Fire Chief's Report  
Planning Commission – Quarterly  
Budget and Personnel Committee  
Law Enforcement Committee  
Solid Waste Committee  
Procedures and Management Committee

### **Old Business:**

### **New Business:**

1. Ordinance – Millage – Sponsored by Justices White, McCalla and Nickels
2. Ordinance – Clerk's Office – Transfer – Sponsored by Justice White, McCalla, and Nickels
3. Ordinance – Road Department – Sponsored by Justice Madden
4. Ordinance – Assessor's Office – Sponsored by the Budget Committee
5. Ordinance – Numbers & Compensation – Elected Officials – Sponsored by Justice White
6. Ordinance – Rescue Funds – Sponsored by Justices Scrima and White
7. Ordinance – Budget for 2022 – If Approved at the November 5 Budget Meeting
8. Ordinance – Library Board – Sponsored by Justice Brigham
9. Ordinance – Fair Board – Sponsored by Justice Scrima
10. Ordinance – Sheriff's Office – Vehicle – Sponsored by Justice Madden
11. Ordinance – Judge's Office – UKG – Sponsored by the Budget Committee

12. Resolution – Multi-Jurisdiction Hazard Mitigation Plan – Sponsored by Justice Madden
13. Resolution – Tax Back Program – Sponsored by Justice Vancuren
14. Appointments – Norm Erikson – Airport Board
15. Brian See – Extension Office – Report
16. Announcements

## MARION COUNTY QUORUM COURT MINUTES

October 12, 2021

The Marion County Quorum Court held its regular meeting, on October 12, 2021 at 6 p.m., at the Marion County Courthouse.

County Judge Massey presided over the meeting. All Justices were present.

Justice Brigham gave the invocation and Justice Underwood led the pledge.

The minutes and all reports were approved. During the Law Enforcement report, Justice Brigham questioned Sheriff Evans regarding if the City of Bull Shoals had made any payments yet for the housing of their prisoners. The response was no, but Sheriff will be sending a letter to the city. Justice Brigham also asked why there were no reports for the part time Metro officer. Sheriff Evans replied that the part time officer retired on the Saturday of Turkey Trot.

Judge Massey stated that he had some court orders being filed to straighten out a clerical error regarding the annex. He continued by saying that Bull Shoals had signed up for 911 and that he was in the process of getting the contract signed. He continued by saying that he was going to have a meeting with the Fair Board, as the law required a five member board and currently the board had nine members.

Deputy Prosecutor, Chris Carter, gave a statement regarding the Ozark Solid Waste refund. A hearing will be held in Marion County on December 3, 2021. The plan is to hire a company to send out the refunds. The 2019 payments are to be paid back in the amount of approximately \$10.50 per person. This plan has been tentatively approved by special Judge David Lazer. The trustees have stated that they will not distribute any refunds for the years 2017 and 2018, as the money has been given to the bond holders. The final decision on this action is still up in the air.

### Old Business:

Ordinance 2021-83 – Legal Services for the County – Sponsored by the Personnel Committee. This ordinance was tabled at the September meeting. This concerns the replacement of the County Attorney with the Prosecutor's office. The motion to adopt was made by Justice Madden and seconded by Justice Underwood. The motion failed with only Justice Underwood voting in favor of the motion.

### New Business:

Ordinance 2021-89 – Collector’s Office – Lifting Hiring Freeze – Sponsored by the Personnel Committee. This ordinance will allow the Collector to hire an employee to replace one that is leaving her employment as of October 29, 2021. During the discussion, Justice Vancuren stated that he was not in favor of lifting the freeze and would not support the motion to adopt. Justice Scrima made the motion to amend the ordinance by taking out the article regarding amending the money portion of Numbers and Compensation. Justice Brigham also stated that Article 2, should be amended to read that the hiring freeze was lifted on only the open position in the office. Justice McCalla seconded the motion to amend and the motion passed unanimously. The motion to adopt was made by Justice Madden and seconded by Justice Underwood. The motion passed with Justices Vancuren and Brigham voting against it.

Ordinance 2021-90 – Treasurer’s Office – Appropriation – Sponsored by Justice White. This ordinance allows \$3000 to be appropriated from the Treasurer’s Automation fund (3000) into the small equipment line item (3000-0103-2003). The motion to adopt was made by Justice Nickels and seconded by Justice White. The motion passed unanimously.

Ordinance 2021-91 – Benjamin Kough – Development Permit Refund – Sponsored by Justice McCalla. This ordinance is to authorize the Treasurer to issue a refund check in the amount of \$200 to Benjamin Kough. After the issuance of the permit is was discovered that the permit should actually be coming from the City of Bull Shoals. The motion to adopt was made by Justice McCalla and seconded by Justice Nickels. The motion passed unanimously.

Ordinance 2021-92 – Election Commission – Clean Up – Sponsored by Justice Vancuren, White, McCalla and Scrima. This ordinance cleans up the General Office line item (1000-0109-2001) in the amount of \$127.53. The shortage was caused by a 2020 bill (Visa Credit Card, Judge’s Office) being paid out of the 2021 budget. The bill was for the “hot spots” needed for the Election Commission during the 2020 elections. The motion to adopt was made by Justice McCalla and seconded by Justice Nickels. The motion passed unanimously.

Ordinance 2021-93 – Judge’s Office – Additional Assistant Comptroller – Sponsored by Justice Brigham, McCalla and White. This ordinance allows for the County Judge to hire an additional assistant Comptroller. The motion to adopt was made by Justice McCalla and seconded by Justice White. The motion passed unanimously.

Ordinance 2021-94 – Metro – Overtime – Sponsored by the Budget Committee – This ordinance appropriates unappropriated monies from Metro Law Enforcement fund (3405) into the overtime line item (3405-0400-1005). The motion to adopt was made by Justice McCalla and seconded by Justice Underwood. The motion passed unanimously.

Ordinance 21-95 – Jail – Numbers and Compensation – Sponsored by the Budget Committee. This ordinance amends the Numbers and Compensation portion of Ordinance 2021-4 to reflect that there are 13 full time jailers, rather than 12 full time jailers. The motion to adopt was made by Justice McCalla and seconded by Justice Nickels. The motion passed unanimously.

Ordinance 21-96 – Road Department – Appropriation – Sponsored by Justice Madden. This order appropriates unappropriated money from the County Road Fund (2000) into the Repair Parts line item (2000-0200-2023). The motion to adopt was made by Justice McCalla and seconded Justice White. The motion passed unanimously.

Ordinance 21-97 – County Offices – Time Clocks – Sponsored by the Budget and Personnel Committees. This ordinance the Personnel Policy regarding the use of electronic time clocks. The motion to adopt was made by Justice McCalla and seconded by Justice White. The motion passed unanimously.

Ordinance 21-98 – County Offices – Direct Deposit – Sponsored by the Budget and Personnel Committees. This ordinance allow for established employees to decide if they want their paycheck direct deposited into their account. Any new hires after the passage of this ordinance will be required to have their paycheck direct deposited. The motion to adopt was made by Justice McCalla and seconded by Justice White. The motion passed unanimously.

After new business was concluded, Justice Vancuren asked Judge Massey to consider vetoing the Collector's office ordinance to hire a new employee. He stated that passing that ordinance was overlooking why the hiring freeze went into effect in the first place. Justice Madden stated that he thought that the decision of the budget committee should be acknowledged. Justice Underwood pointed out that this was not creating a new position. Judge Massey stated that he was not going to make any decision at this time, as he has seven days to veto a vote.p

The meeting was adjourned.

Approved: \_\_\_\_\_  
John Massey, County Judge

Date: \_\_\_\_\_

Attest: \_\_\_\_\_  
Dawn Moffet, County & Circuit Clerk

# General Ledger Balances by Fund -- Month 10 (FY2021)

11/1/2021 10:09 AM  
Report Code: 3 - Full

Parameters: Date Range: 10/1/2021-10/31/2021

Selected Funds: 109

☒ Summary

Fund - Revenue Code	Beginning Balance	Cash Receipts	Void Checks	Transfer In	Tax Transfer In	Com Earned	Void Receipts	Warrants Paid	Transfer Out	Tax Transfer Out	Com Charged	Other Checks	Ending Balance
1000 County General Fund	942,832.58	90,304.40	1,887.52	7,913.77	122,419.57	0.00	(5,495.00)	(131,028.14)	(50,500.00)	0.00	(4,143.11)	0.00	973,991.59
1005 Coronavirus Relief Fund	634,306.03	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	634,306.03
1800 Sales Tax-Law Enforcement	1,566.67	36,097.60	0.00	50,500.80	0.00	0.00	0.00	(55,105.35)	0.00	0.00	(649.39)	0.00	32,410.33
1801 Sales Tax-County Road	464,657.80	56,196.80	0.00	236.57	0.00	0.00	0.00	(31,120.42)	(2,809.84)	0.00	(1,123.94)	0.00	486,036.97
1802 Sales Tax-Solid Waste/Recycling	360,962.42	30,852.77	50.00	183.78	0.00	0.00	0.00	(21,412.94)	0.00	0.00	(612.05)	0.00	370,023.98
1803 Sales Tax-Fire Departments	68,494.07	9,990.53	0.00	2,844.71	0.00	0.00	0.00	0.00	(2,809.84)	0.00	(199.81)	0.00	78,319.66
2000 County Road Fund	1,017,229.66	331,315.81	0.00	517.90	61,790.47	0.00	0.00	(147,053.77)	0.00	0.00	(4,273.94)	0.00	1,259,526.13
2003 Additional Motor Fuel Tax Fund (Act 416 of	192,184.66	10,856.85	0.00	97.85	0.00	0.00	0.00	0.00	0.00	0.00	(213.14)	0.00	202,726.22
3000 Treasurers Automation Fund	14,277.73	0.00	0.00	1,705.11	0.00	0.00	0.00	(243.48)	0.00	0.00	0.00	0.00	15,739.36
3001 Collectors Automation Fund	132,815.93	0.00	0.00	67.62	0.00	0.00	0.00	(2,189.53)	0.00	0.00	0.00	0.00	130,694.02
3002 Circuit Crt Automation	73,788.72	512.50	0.00	37.57	0.00	0.00	0.00	0.00	0.00	0.00	(10.25)	0.00	74,328.54
3003 Dist Crt Automation Fund	33,156.09	257.94	0.00	16.88	0.00	0.00	0.00	0.00	0.00	0.00	(5.16)	0.00	33,425.75
3004 Assessors PTRF Amend 79	16,011.61	0.00	0.00	8.15	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16,019.76
3006 County Clerk/Recorder Fund	186,861.75	13,471.98	0.00	95.14	0.00	0.00	0.00	(6,011.31)	0.00	0.00	(268.10)	0.00	194,149.46
3008 County Library Fund	334,695.43	0.00	0.00	170.41	21,757.75	0.00	0.00	(15,304.14)	0.00	0.00	(435.15)	0.00	340,884.30
3009 Transfer Station Fee's	89,134.54	11,040.00	0.00	45.38	0.00	0.00	0.00	(775.00)	0.00	0.00	(203.68)	0.00	99,241.24
3010 County Clerks Cost Fund	2,556.19	24.00	0.00	1.30	0.00	0.00	0.00	0.00	(15.60)	0.00	(0.48)	0.00	2,565.41
3011 Reappraisal Cost Fund	10,137.75	10,137.75	0.00	0.00	0.00	0.00	0.00	(20,275.50)	0.00	0.00	0.00	0.00	0.00
3012 Child Support Fees ACA	3,980.85	0.00	0.00	2.03	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3,982.88
3014 Communications Facility & Equipment Fun	47,098.10	0.00	0.00	23.98	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	47,122.08
3016 Breathlizer	30,237.89	0.00	0.00	304.17	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	30,542.06
3018 County Detention Facility Fund	344,226.64	46,715.52	2.45	175.26	0.00	0.00	0.00	(50,551.94)	0.00	0.00	(934.31)	0.00	339,633.62
3019 Boating Safety (Emergency)	22,483.14	1,303.50	0.00	11.45	0.00	0.00	0.00	0.00	0.00	0.00	(26.07)	0.00	23,772.02
3020 Marion County 911	149,001.07	8,916.00	0.00	2,885.70	0.00	0.00	0.00	(28,977.53)	0.00	0.00	(178.31)	0.00	131,646.93
3023 Fire Equip. & Training (Act 833)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3024 Public Defender Fund	12,970.60	0.00	0.00	1,161.69	0.00	0.00	0.00	(2,373.42)	0.00	0.00	0.00	0.00	11,758.87
3025 Victim Witness Coordinator	25,773.83	0.00	0.00	4,216.12	0.00	0.00	0.00	(3,185.61)	0.00	0.00	0.00	0.00	26,804.34
3027 Drug Enforcement Fund	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3028 Drug Fund ( Court Order)	764.35	0.00	0.00	0.39	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	764.74

Marion County Treasurer

# General Ledger Balances by Fund -- Month 10 (FY2021)

11/1/2021 10:09 AM  
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3029 Public Safety Fund (Act 988)	18,365.42	140.00	0.00	9.35	0.00	0.00	0.00	0.00	0.00	0.00	(2.80)	0.00	18,511.97
3031 Juvenile Probation	29,458.43	285.00	0.00	15.00	0.00	0.00	0.00	0.00	0.00	0.00	(5.70)	0.00	29,752.73
3036 County Admin. of Justice (Law Library)	28,494.49	0.00	0.00	130.02	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	28,624.51
3036 Recycling Fund	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3037 Sales Tax-Airport Fuel	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3042 Assessor's Late Assessment Fee	2,907.64	0.00	0.00	1.48	80.50	0.00	0.00	0.00	0.00	0.00	(1.61)	0.00	2,988.01
3046 American Rescue Plan	1,621,307.00	0.00	0.00	825.45	0.00	0.00	0.00	0.00	(825.45)	0.00	0.00	0.00	1,621,307.00
3047 County Library ARP Fund	6,555.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6,555.00
3051 Transfer Station Waste Tire Fund	500.74	0.00	0.00	0.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.99
3088 Library State Aid	206,680.72	0.00	0.00	105.23	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	206,785.95
3402 Planning Board	9,230.52	0.00	0.00	4.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	9,235.22
3403 Co Bldg Improvement Fund	403,799.80	0.00	0.00	205.59	0.00	0.00	0.00	(6.44)	(6,592.79)	0.00	0.00	0.00	397,406.16
3404 Drug Fund (Restitution) MCSO	2,329.74	0.00	0.00	1.19	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2,330.93
3405 Metro/Law Enforcement	29,002.83	13,338.21	0.00	14.77	0.00	0.00	0.00	(10,685.24)	0.00	0.00	(266.76)	0.00	31,203.81
3406 Corp Of Engineers	7,268.41	0.00	0.00	3.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7,272.11
3501 FEMA 1819-DRAR-Project #1(plan closeout	16.91	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16.91
3507 Recycling For Marion County-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3510 Courthouse Restore-Grant	10.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.97
3511 Law Enforcement-Grant	1,820.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,820.25
3513 Disaster Fund-Civil Defense Grant	615.84	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	615.84
3554 Library Grant	13.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	13.00
3555 Court Security Grant	9,460.10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	9,460.10
3556 Fair Board Commerical Bldg.-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3558 SemahTronix-E.D.-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3559 Transfer Station Electronic Grant	17,599.86	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	17,599.86
3560 Library Tech. Laptops-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3561 Oakland/Promiseland State Grant	8,490.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	8,490.00
3562 Peel Fire Department State Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3563 AAC Auto. Records Sys. Fund (2021)	0.00	10,000.00	0.00	0.00	0.00	0.00	0.00	(10,000.00)	0.00	0.00	0.00	0.00	0.00

Marion County Treasurer



# General Ledger Balances by Fund -- Month 10 (FY2021)

11/1/2021 10:09 AM  
Report Code: 3 - Full

Parameters: Date Range: 10/1/2021-10/31/2021 Selected Funds: 109 ☒ Summary

Fund - Revenue Code	Beginning Balance	Cash Receipts	Void Checks	Transfer In	Tax Transfer In	Com Earned	Void Receipts	Warrants Paid	Transfer Out	Tax Transfer Out	Com Charged	Other Checks	Ending Balance
3564 CIP Data Grant	1,532.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,532.00
3566 Blue & You (OEM)	414.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	414.00
3566 Blue & You (911)	170.84	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	170.84
3567 Security Update-Grant	1,957.82	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,957.82
3568 Sheriff's Office-Walmart Grant	2,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2,000.00
3569 Library-DVD Shelves-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3570 Sheriff's Office-Canine	1,131.85	20.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,151.85
3571 Arvest Foundation-Body Cameras	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3572 Local Law Enforcement Block Grant (Sherif	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6000 Treasurer's Commission Fund	116,476.17	0.00	0.00	0.00	0.00	16,978.36	0.00	0.00	(1,697.84)	0.00	0.00	0.00	131,756.69
6002 Current Taxes (Collector)	500,014.45	1,257,069.81	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(1,133,902.49)	0.00	0.00	623,181.77
6003 Property Tax Relief Tru	70,387.37	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	70,387.37
6004 Delinquent Personal Tax	0.00	5,332.30	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(5,332.30)	0.00	0.00	0.00
6005 Delinquent Real Estate	0.00	5,679.46	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(5,679.46)	0.00	0.00	0.00
6006 Timber Tax (Arkansas Fo	0.00	0.00	0.00	0.00	5,237.42	0.00	0.00	(5,132.67)	0.00	0.00	(104.75)	0.00	0.00
6007 Land Commissioner	0.00	7,200.02	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(7,200.02)	0.00	0.00	0.00
6009 County Law Library ACA	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6010 Transfer In From Admin. of Justice	0.00	19,935.50	0.00	0.00	0.00	0.00	(4,975.00)	(9,125.81)	(5,775.49)	0.00	(59.20)	0.00	0.00
6011 Interest Fund	3,513.61	3,869.68	0.00	0.00	0.00	0.00	0.00	0.00	(3,513.61)	0.00	0.00	0.00	3,869.68
6012 AR Game & Fish-ACA 15-4	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6016 Fire Equipment & Training (Act 833)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6017 County Sheriff's Office Fund	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6401 Ozark Solid Waste	0.00	0.00	0.00	0.00	378.00	0.00	0.00	(378.00)	0.00	0.00	0.00	0.00	0.00
6500 Bruno Fire Dept	0.00	0.00	0.00	0.00	2,310.00	0.00	0.00	(2,310.00)	0.00	0.00	0.00	0.00	0.00
6501 Pyatt Fire Dept	0.00	0.00	0.00	0.00	850.36	0.00	0.00	(850.36)	0.00	0.00	0.00	0.00	0.00
6502 Ralph Caney Fire Dept	0.00	0.00	0.00	0.00	2,168.89	0.00	0.00	(2,168.89)	0.00	0.00	0.00	0.00	0.00
6503 Summit Rural Fire Dept	0.00	0.00	0.00	0.00	925.00	0.00	0.00	(925.00)	0.00	0.00	0.00	0.00	0.00
6504 Yellville Rural Fire De	0.00	0.00	0.00	0.00	1,027.70	0.00	0.00	(1,027.70)	0.00	0.00	0.00	0.00	0.00
6505 Rea Valley Fire Protection District	0.00	0.00	0.00	0.00	4,546.10	0.00	0.00	(4,546.10)	0.00	0.00	0.00	0.00	0.00

Marion County Treasurer

# General Ledger Balances by Fund -- Month 10 (FY2021)

11/1/2021 10:09 AM  
Report Code: 3 - Full

Parameters: Date Range: 10/1/2021-10/31/2021 Selected Funds: 109 ☒ Summary

Fund - Revenue Code	Beginning Balance	Cash Receipts	Void Checks	Transfer In	Tax Transfer In	Com Earned	Void Receipts	Warrants Paid	Transfer Out	Tax Transfer Out	Com Charged	Other Checks	Ending Balance
6506 Oakland-Promiseland Fire Dist.	0.00	0.00	0.00	0.00	5,275.00	0.00	0.00	(5,275.00)	0.00	0.00	0.00	0.00	0.00
6507 Lakeway VFD	0.00	0.00	0.00	0.00	525.00	0.00	0.00	(525.00)	0.00	0.00	0.00	0.00	0.00
6508 Peel Rural Fire Department	0.00	0.00	0.00	0.00	2,800.00	0.00	0.00	(2,800.00)	0.00	0.00	0.00	0.00	0.00
6610 City of Bull Shoals-General	0.00	0.00	0.00	0.00	9,838.76	0.00	0.00	(9,841.99)	0.00	0.00	(196.77)	0.00	0.00
6611 City of Bull Shoals-Street	0.00	0.00	0.00	0.00	4,211.97	0.00	0.00	(4,127.74)	0.00	0.00	(84.23)	0.00	0.00
6612 City of Bull Shoals-Fire	0.00	0.00	0.00	0.00	4,201.18	0.00	0.00	(4,117.16)	0.00	0.00	(84.02)	0.00	0.00
6620 City of Flippin-General	0.00	0.00	0.00	0.00	3,500.20	0.00	0.00	(3,430.20)	0.00	0.00	(70.00)	0.00	0.00
6621 City of Flippin-Street	0.00	0.00	0.00	0.00	2,916.82	0.00	0.00	(2,858.48)	0.00	0.00	(58.34)	0.00	0.00
6622 City of Flippin-Fire	0.00	0.00	0.00	0.00	777.82	0.00	0.00	(762.26)	0.00	0.00	(15.56)	0.00	0.00
6630 City of Pyatt-General	0.00	0.00	0.00	0.00	430.11	0.00	0.00	(421.51)	0.00	0.00	(8.60)	0.00	0.00
6631 City of Pyatt-Street	0.00	0.00	0.00	0.00	129.04	0.00	0.00	(126.46)	0.00	0.00	(2.58)	0.00	0.00
6640 City of Summit-General	0.00	0.00	0.00	0.00	2,514.16	0.00	0.00	(2,463.87)	0.00	0.00	(50.29)	0.00	0.00
6641 City of Summit-Street	0.00	0.00	0.00	0.00	785.89	0.00	0.00	(769.97)	0.00	0.00	(15.72)	0.00	0.00
6650 City of Yellville-General	0.00	0.00	0.00	0.00	8,972.32	0.00	0.00	(8,792.87)	0.00	0.00	(179.45)	0.00	0.00
6651 City of Yellville-Street	0.00	0.00	0.00	0.00	2,691.70	0.00	0.00	(2,637.87)	0.00	0.00	(53.83)	0.00	0.00
6652 City of Yellville-Fire	0.00	0.00	0.00	0.00	1,794.47	0.00	0.00	(1,758.58)	0.00	0.00	(35.89)	0.00	0.00
6700 Flippin School District	39.90	308,052.63	511,088.94	0.00	389,897.13	0.00	0.00	(1,208,043.16)	0.00	0.00	(1,035.44)	0.00	0.00
6701 Lead Hill School District	0.00	19,952.85	0.00	0.00	19,887.55	0.00	0.00	(39,779.65)	0.00	0.00	(60.75)	0.00	0.00
6702 Marshall School District	0.00	1,974.34	0.00	0.00	2,893.71	0.00	0.00	(4,860.82)	0.00	0.00	(7.23)	0.00	0.00
6703 Mountain Home School District	0.00	84,574.07	0.00	0.00	69,032.65	0.00	0.00	(153,390.43)	0.00	0.00	(216.29)	0.00	0.00
6704 Ozark Mountain School District	65.08	85,767.34	120,643.49	0.00	86,572.02	0.00	0.00	(292,792.02)	0.00	0.00	(255.91)	0.00	0.00
6705 Yellville-Summit School District	0.00	246,731.14	0.00	0.00	308,975.21	0.00	0.00	(554,876.60)	0.00	0.00	(829.75)	0.00	0.00
<b>Totals for All Funds</b>	<b>8,313,636.86</b>	<b>\$2,727,716.30</b>	<b>\$833,672.40</b>	<b>\$74,540.46</b>	<b>\$1,152,114.27</b>	<b>\$16,978.36</b>	<b>(\$10,470.00)</b>	<b>(\$2,867,215.93)</b>	<b>(\$74,540.46)</b>	<b>(\$1,152,114.27)</b>	<b>(\$16,978.36)</b>	<b>\$0.00</b>	<b>8,797,339.63</b>

Marion County Treasurer

### Assessor's Report for October

Sch.Dis.	Parcel #	Permit Date	Permit #	Description	Amount
26	001-05738-001	10/5/2021	2021-170	MEDAL BUILDING	\$30,000
1	001-10132-005	10/6/2021	2021-171	RV SITES	\$10,000
1	001-10360-002	10/6/2021	2021-172	HOUSE	\$460,000
4	001-09091-000	10/12/2021	2021-173	HOUSE	\$100,000
26	481-00004-000	10/13/2021	2021-174	SHIPPING CONTAINER	\$50,000
4	001-04624-004	10/14/2021	2021-175	DEERSKIN	\$30,000
1	001-10373-004	10/7/2021	2021-176	SOLAR	\$0
26	196-00007-000	10/15/2021	2021-177	HOUSE	\$150,000
4	001-01801-001	10/18/20021	2021-178W	WAIVER	\$0
4	001-08642-000	10/19/2021	2021-179	MH	\$30,000
4	001-09798-004	10/22/2021	2021-180W	WAIVER	\$0
26	001-02088-001	10/25/2021	2021-180	HAY BARN	\$5,000
MH9	462-0000-004	10/25/2021	2021-181	POLE BUILDING	\$45,000
<b>CITY PERMITS</b>					
26B	760-22693-000	10/6/2021	2021-B-21	SLAB	\$8,000
26B	760-02241-000	10/4/2021	2021-B-20	REMODEL	
26B	760-24339-005	10/18/2021	2021-B-22	FENCE	\$2,262
26B	760-03830-000	10/19/2021	2021-B-23	ADDITION TO DEN	\$10,000
				Totals	\$930,262
<b>Sch. Dis</b>	<b>PPAN #</b>	<b>Open Date</b>	<b>Business Name</b>		
26	123165	Oct-21	BUFFALO SHOALS ON THE WHITE, LLC		
<b>Sch. Dis</b>	<b>PPAN #</b>	<b>Date Closed</b>	<b>Business Name</b>		

4Y

71122

KELLY, MIKE PA, ATTORNEY AT LAW

# OEM REPORT

870-449-5800

Email:mcoem@yelcot.net

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September 2021

Dwayne McFarland OEM

Marion County:

Dear Justice of the Peace,

INCIDENT REORTS: Notified of house fire in Flippin area where Red Cross was needed. (MC 7031 Sunrise Plateau).

October 7 Meet with Tina Cole Community and Economic Development Coordinator -

**Completed Hazard Mitigation Plan-** She will be taking it to all 5 Cities for adoption

TRAINING: Completed first half of NIMS (100, 200, 300, 400, 700 and 800)

MEETINGS: Central Area Quarterly OEM at Conway

MISC: New 911 Addresses tracker has been started -11 New addresses for October, 23 Verified addresses and 3 corrected 911 addresses

QUESTIONS:



SUZAN (SUZIE) INSKEEP, MARION COUNTY E-911 COORDINATOR

221 RANDOLPH RD., PO BOX 366, YELLVILLE, AR 72687

PHONE: (870)449-4236 FAX: (870)449-4869 CELL: (870)676-8480

EMAIL: mc911@yelcot.net

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### OCTOBER 2021 E-911 REPORT

939	TOTAL CALLS
640	911 CALLS
299	LANDLINE OR RADIO CALLS
160	MEDICAL
19	FIRE
40	ACCIDENT
32	LIFT ASSIST
379	DISPATCHED LAW ENFORCEMENT
71	ACCIDENTAL 911 CALLS
120	ABANDONED 911 CALLS
70	TRANSFERRED TO OTHER COUNTIES
27	NON-EMERGENT
21	BOLO'S

**Training:** We are actively working on training and continued education for all staff.

**Staffing:** We are currently staffed with 5 full time and 0 part time staff. This leaves us down 3 full time and 2 part time. But, we are currently in the process of hiring 2 new applicants to fill 2 of the full time slots. I have been posting "We are Hiring" notices on different social media sites to get the word out to the public.

**Technical Issues:** We suffered some Technical issues this month when the weekly generator check took place on October 24<sup>th</sup>. We are not sure if it was due to a power surge or a malfunction in switching over to generator power. Our secondary 911 console was out of operation until a replacement part was installed. And, we had to replace a hard drive to the computer that runs REVCORD, which is the system that records all of the calls that we receive.

**Operations:** Our daily operations are holding steady. Our big focus is training the new hires and staff scheduling, so that we are able to provide excellent 24 hour 911 and dispatch coverage.

**GRANT REPORT**  
**QUORUM COURT, TUESDAY, NOVEMBER 9, 2021**

**AMERICAN RESCUE FUNDS**

We continue to attend meetings and receive information about the American Rescue Funds. We are waiting for a final rule from the Treasury Department give further clarification of projects for which funds can be used. Treasury has revised the deadline for the submission of the first Project and Expenditure Report. It will now be due on January 31, 2022 and will cover the period between award date and December 31, 2021.

**CLERK'S OFFICE**

Association of Arkansas Counties Automated Records Systems Fund. Clerk's Office was awarded \$10,000. Clerk has purchased 4 scanners for her office and they have been noted on their inventory list. Closing out this grant.

**FIRE DEPARTMENT**

Oakland Promise Land Fire Protection District - Arkansas Rural Community Grant Program - Applicants with an eligible project may apply for up to \$15,000 in state matching funds toward a project for community development or fire protection projects. Oakland Promise Land Fire Protection District has presented plans to purchase 24 tankers for Self-Contained Breathing Apparatus (SCBAs). Total cost is 16,980.00. OPLFPD has plans to provide \$8,490.00 and is seeking matching grant funds in the amount of \$8,490.00. This property has been submitted. They received their requested amount of funds. Equipment had been purchased. Am in the process of reimbursing OPLFPD for their expenditures and will submit final grant report.

**LIBRARY**

**SHERIFF'S OFFICE**

eCrash/ecite System Grant by the Arkansas State Police – The application for larger amount has been submitted and status of application should be known fairly soon.

Entergy Open Grant – This is a type of grant for community improvement. It is one that can be written for the need.

Blue and You Regular Grants of \$5,000 to \$150,000, with a July 15 application deadline. Sheriff's Office is looking at this grant for bullet proof vests. The application was made and should hear something before the end of the year.

Respectively Submitted,

Karen A. Carter, County Administrative Assistant  
Marion County Judge's Office  
870-449-6231/870-404-2065  
kcarter@yelcot.net

MARION COUNTY SHERIFF'S OFFICE MONTHLY ACTIVITY REPORT METRO OCTOBER 2021 1 OFFICERS REPORTING	
ACTIVITY CATEGORY	MONTHLY TOTALS
<u>TRAFFIC</u>	
CITATIONS	
WRITTEN WARNINGS	
ACCIDENTS	
ACCIDENT ASSIST (OTHER)	
<u>ASSISTS</u>	
MOTORIST	
RESIDENT	3
FIRE DEPARTMENT	
MEDICAL ASSIST	
DEPUTY/OFFICER ASSIST	2
PAPER SERVICE	6
SCHOOL/SCHOOL BUS	
PHYSICAL BLDG CHECKS/ALARMS	
<u>CRIMINAL</u>	
PHYSICAL ARREST	2
WARRANT ARREST	
DOMESTIC	
INCIDENT REPORTS (RPS)	3
INCIDENT COMPLAINT'S (NON-REPORT)	2
FOLLOW UP ON REPORTS	
BURGLARY COMPLAINTS	1
CIVIL PAPER SERVICE	
COURT APPEARANCES	
JUVENILE COURT APPEARANCE	1
UNWANTED PERSONS	
<u>ESCORTS/TRANSPORTS</u>	
INMATES/PRISONERS	
FUNERAL/BANK/OTHER (EXPLAIN)	1
Bailiff Hours	8
TOTAL MILES FOR MONTH	1300
GALLONS OF FUEL	102
*Mark Lee @ Academy	

Quorum Court Monthly Report – OCTOBER 2021

Reports Taken: 117

Arrests: 79

Inmate Bookings for the Month:

Male: 55  
Female: 24  
Total: 79

Intakes to Detention Facility/Agency:

ASP 3  
AG&F 0  
Bull Shoals 6  
Drug Task Frc 2  
Flippin 3  
MCSO 65  
Park Service 0

Current Jail Count 11/01/21

Male: 64  
Female: 11  
309'S 4  
Inmates Housed in Other Counties: 0  
Total Marion County inmates: 71

\*Boone 0  
\*Searcy 0  
\*Baxter 0

\*Jail count include 33 DOC inmates 31 males and 2 females and FOUR (4) 309 inmates

Sex Offender Status: Registrations Updated: 8 Total Number in County: 76

COLLECTIONS FROM JULY: \$ 24,455.70 CIRCUIT \$ 19,787.12 DISTRICT  
RESTITUTION FROM JULY \$ 4,224.87 CIRCUIT

Service Hours for required Court Bailiff(s): 16 hours (last month 35 hours)  
Total Hours for Transport Services: 63 hours 14 minutes (last month 66 hours 00 min)

	<u>Warrants</u>	<u>Amount</u>	<u>Agency Issuing Warrant</u>
<b>Total Warrants</b>	<b>67</b>	<b>\$179,210.00</b>	<b>MCDC = 28</b>
Cash Only	4	\$3,235.00	Circuit Court = 22
NO BOND	6	\$0.00	City of Flippin = 11
Cash/Pro	42	\$175,975.00	City of Yellville = 5
Read Only/OR	15	\$0.00	City of Bull Shoals =1

Respectfully submitted,  
*Sheriff Clinton L. Evans*





*Clinton L. Evans*

# **Marion County Sheriff**

*P.O. Box 366 \* Yellville, Arkansas 72687 \* Phone 870-449-4236 \* Fax 870-449-4869*

## AMOUNTS BILLED FOR OCTOBER 2021

### **DEPARTMENT OF CORRECTIONS**

**\$27,456.00**

### **CITY OF BULL SHOALS**

**\$400.00**

### **CITY OF FLIPPIN**

**\$650.00**

**MONTHLY ACTIVITY REPORT  
DETENTION CENTER  
OCTOBER 2021**

<u>ACTIVITY CATEGORY</u>	<u>MONTHLY TOTALS</u>
BOOKINGS	79
MALES	55
FEMALES	24
CITY OF FLIPPIN	3
CITY OF BULL SHOALS	6
SEX OFFENDERS IN COUNTY	76
SEX OFFENDERS UPDATES	8
AVERAGE DAILY POPULATION	77
HIGH POPULATION COUNT	81
LOW POPULATION COUNT	70
PROFIT FROM COMMISSARY	\$3259.01
NUMBER OF MEALS SERVED	6840
TOTAL COST OF MEALS	\$4984.03
AVERAGE COST PER MEAL	\$0.73
MEDICAL EXPENSES	\$1800.00
DRUG EXPENSES	\$11,409.56

MARION COUNTY SHERIFF'S OFFICE MONTHLY ACTIVITY REPORT DEPUTY ACTIVITY OCTOBER 2021 OFFICERS REPORTING - 9	
ACTIVITY CATEGORY	MONTHLY TOTALS
<u>TRAFFIC</u>	
CITATIONS	25
WRITTEN WARNINGS	42
ACCIDENTS	22
ACCIDENT ASSIST (OTHER)	29
<u>ASSISTS</u>	
MOTORIST	27
RESIDENT	43
FIRE DEPARTMENT	17
MEDICAL ASSIST	27
DEPUTY/OFFICER ASSIST	148
PAPER SERVICE	41
SCHOOL/SCHOOL BUS	6
PHYSICAL BLDG CHECKS/ALARMS	127
<u>CRIMINAL</u>	
PHYSICAL ARREST	18
WARRANT ARREST	22
DOMESTIC	22
INCIDENT REPORTS (RPS)	92
INCIDENT COMPLAINT'S (NON-REPORT)	104
FOLLOW UP ON REPORTS	36
BURGLARY COMPLAINTS	4
CIVIL PAPER SERVICE	1
COURT APPEARANCES	5
JUVENILE COURT APPEARANCE	
UNWANTED PERSONS	20
UNWANTED LIVESTOCK	
Well Being Check	
<u>ESCORTS/TRANSPORTS</u>	
INMATES/PRISONERS	46
FUNERAL/BANK/OTHER (EXPLAIN)	12
MC-99	
TOTAL MILES FOR MONTH	16373.20
GALLONS OF FUEL	1086.8



# MARION COUNTY LIBRARY

## Activity Report for Quorum Court

### NOVEMBER MEETING

2021

Library Numbers	AUGUST	SEPTEMBER	OCTOBER
Items Checked Out	1746	1512	1800
Overdrive/Ebook Users	965	840	849
Library Visitors	1402	1244	1419
New Patron Cards	42 (80 renewed)	22 (68 renewed)	22 (101 Renewed)
New Titles Added	100	72	69
Website Hits	1069	1054	1223
Computer Users	140	120	148

Library Numbers	AUGUST	SEPTEMBER	OCTOBER
Social Media Followers	872	878	887
Video Views	206	185	275
Programs	77	106	95
Meetings	4	6	6



Library's Site

YouTube



9:36 AM

11/02/21

Accrual Basis

**Marion County Fair & Livestock**  
**Profit & Loss YTD Comparison**  
 October 2021

*Starting Balance*  
 \$ 58,116.03

	Oct 21	Jan - Oct 21
<b>Income</b>		
<b>Revenue</b>		
Event Income	0.00	17,325.50
Rental Income	320.00	4,220.00
Revenue - Other	0.00	50,176.58
<b>Total Revenue</b>	<u>320.00</u>	<u>71,722.08</u>
<b>Total Income</b>	320.00	71,722.08
<b>Expense</b>		
Advertising and Promotion	185.00	185.00
Award	0.00	168.68
Computer and Internet Expenses	100.00	1,295.00
Event Expense	263.26	11,633.31
Event Expense Mileage	0.00	243.44
Janitorial Expense	0.00	240.26
Meals & Lodging	0.00	183.44
Miscellaneous Expense	0.00	384.55
Office Supplies	0.00	17.56
Postage and Delivery	0.00	103.00
Printing and Reproduction	0.00	1,854.41
Repairs and Maintenance	547.60	1,694.76
Supplies	0.00	410.48
Transfer to Construction Acct	0.00	10,632.43
<b>Utilities</b>		
Sanitation	0.00	163.99
<b>Total Utilities</b>	<u>0.00</u>	<u>163.99</u>
void	0.00	0.00
voided receipt	0.00	0.00
<b>Total Expense</b>	<u>1,095.86</u>	<u>29,210.31</u>
<b>Net Income</b>	<u>-775.86</u>	<u>42,511.77</u>

*Ending Balance*  
 \$ 57,340.17

DATE	OPERATOR	ROAD NUMBER
10/4/2021	BRAD WALLACE	3005
	BRAD WALLACE	3004
10/5/2021	BRAD WALLACE	3005
	BRAD WALLACE	3004
10/6/2021	BRAD WALLACE	3004
10/18/2021	BRAD WALLACE	8105
	BRAD WALLACE	8058
	BRAD WALLACE	8096
	BRAD WALLACE	7068
	BRAD WALLACE	7095
	BRAD WALLACE	8056
	BRAD WALLACE	7050
	BRAD WALLACE	8052
	BRAD WALLACE	8055
10/19/2021	BRAD WALLACE	14TH STREET
	BRAD WALLACE	8057
	BRAD WALLACE	3038
	BRAD WALLACE	3039
	BRAD WALLACE	3061
	BRAD WALLACE	8052
	BRAD WALLACE	8053
	BRAD WALLACE	8054
10/20/2021	BRAD WALLACE	3057
	BRAD WALLACE	8101
	BRAD WALLACE	8103
	BRAD WALLACE	8102
	BRAD WALLACE	3059
	BRAD WALLACE	3060
	BRAD WALLACE	BRUSHY FORK
10/21/2021	BRAD WALLACE	3024
	BRAD WALLACE	3027
10/18/2021	MARTIN & SHANEN	4030
	MARTIN & SHANEN	4054
	MARTIN & SHANEN	4029
10/19/2021	MARTIN & SHANEN	4030
10/20/2021	MARTIN & SHANEN	4030
10/21/2021	MARTIN & SHANEN	4024
	MARTIN & SHANEN	4015
	MARTIN & SHANEN	5056
10/20/2021	WILL D & JASON	6070
	WILL D & JASON	6071
10/21/2021	WILL D & JASON	6065
	WILL D & JASON	6067
	WILL D & JASON	6068
	WILL D & JASON	6069

	WILL D & JASON	RIVERSIDE DR.
10/25/2021	WILL D & JASON	6061
	WILL D & JASON	6064
10/26/2021	WILL D & JASON	6064
	WILL D & JASON	6061
10/27/2021	WILL D & JASON	6076
	WILL D & JASON	6092
	WILL D & JASON	MALLARD TR
	WILL D & JASON	6074
	WILL D & JASON	6073

DATE MATERIAL IS HAULED	DT #	OPERATOR	NUMBER OF LOADS HAULED	ROAD NUMBER	MATERIAL HAULED
10/4/2021	DT-3	JEREMY SPENCE	7	5023	BASE
10/6/2021		JEREMY SPENCE	6	5023	BASE
10/4/2021	DT-4	ROBBIE ALLEN	7	5023	BASE
10/5/2021		ROBBIE ALLEN	3	5023	BASE
		ROBBIE ALLEN	3	3004	BASE
10/6/2021		ROBBIE ALLEN	3	3004	BASE
		ROBBIE ALLEN	4	5023	BASE
10/4/2021	DT-1	DAN SWARTZ	7	ROD SHARP RD	BASE
10/5/2021		DAN SWARTZ	3	3004	BASE
		DAN SWARTZ	3	3005	BASE
10/6/2021		DAN SWARTZ	5	3004	BASE
10/4/2021	DT-2	JOE STORY	7	5023	BASE
10/5/2021		JOE STORY	9	5023	BASE
10/6/2021		JOE STORY	8	5023	BASE
10/11/2021	DT-1	DAN SWARTZ	7	5023	BASE
10/12/2021		DAN SWARTZ	7	5023	BASE
10/13/2021		DAN SWARTZ	3	8060	4 IN
10/14/2021		DAN SWARTZ	6	5023	BASE
		DAN SWARTZ	1	8060	4 IN
10/11/2021	DT-3	JEREMY SPENCE	7	5023	BASE
10/12/2021		JEREMY SPENCE	6	5023	BASE
10/13/2021		JEREMY SPENCE	1	8060	4 IN
		JEREMY SPENCE	4	5023	BASE
10/14/2021		JEREMY SPENCE	5	8060	BASE
10/11/2021	DT-2	JOE STORY	7	5023	BASE
10/12/2021		JOE STORY	1	5023	BASE
10/13/2021		JOE STORY	1	8060	4 IN
		JOE STORY	4	5023	BASE
10/14/2021		JOE STORY	5	5023	BASE
10/11/2021	DT-4	ROBBIE ALLEN	8	5023	BASE
10/12/2021		ROBBIE ALLEN	1	SISTER CREEK	BASE
		ROBBIE ALLEN	1	SISTER CREEK	4 IN
		ROBBIE ALLEN	1	5023	BASE
10/13/2021		ROBBIE ALLEN	2	SISTER CREEK	4 IN
		ROBBIE ALLEN	3	5023	BASE
10/14/2021		ROBBIE ALLEN	6	5023	BASE
10/18/2021		JOE STORY	9	5026	BASE
10/19/2021		JOE STORY	9	5026	BASE
10/20/2021		JOE STORY	6	5023	BASE
10/18/2021	DT-1	DAN SWARTZ	7	8060	DIRT
		DAN SWARTZ	2	8060	BASE
10/19/2021		DAN SWARTZ	9	8060	DIRT
		DAN SWARTZ	3	8060	BASE
10/20/2021		DAN SWARTZ	5	8060	DIRT



10/21/2021		DAN SWARTZ	5	8060	BASE
		DAN SWARTZ	1	8060	BASE
		DAN SWARTZ	4	5023	BASE
10/1/2021	DT-4	ROBBIE ALLEN	1	8060	BASE
		ROBBIE ALLEN	14	8060	DIRT
10/19/2021		ROBBIE ALLEN	3	8060	BASE
		ROBBIE ALLEN	4	8060	DIRT
		ROBBIE ALLEN	1	8060	BOLDERS
10/20/2021		ROBBIE ALLEN	2	8060	BRUSH CLEAN UP
		ROBBIE ALLEN	4	8060	SHOTROCK
10/21/2021		ROBBIE ALLEN	2		BASE
		ROBBIE ALLEN	3		BOLDERS
10/25/2021	DT-4 MACK	JEREMY SPENCE	6	5024	BASE
10/26/2021		JEREMY SPENCE	2	5024	BASE
		JEREMY SPENCE	3	8060	SHELL
10/27/2021		JEREMY SPENCE	2	5024	BASE
		JEREMY SPENCE	3	4024	BASE
10/28/2021		JEREMY SPENCE	2	5024	BASE
		JEREMY SPENCE	1	133	BASE
		JEREMY SPENCE	1	124	BASE
10/21/2021	DT-5	JIMMIE HITE	2	8060	BASE
		JIMMIE HITE	1	8060	4 IN
		JIMMIE HITE	2	8060	DIRTY ROCK
10/25/2021		JIMMIE HITE	4	8060	SHELL
		JIMMIE HITE	1	8060	SHOTROCK
10/26/2021		JIMMIE HITE	1	MCBRIDE	BASE
		JIMMIE HITE	3	5023	BASE
10/27/2021		JIMMIE HITE	4	8060	SHELL
		JIMMIE HITE	1	8060	4 IN
10/28/2021		JIMMIE HITE	2	8060	BASE
		JIMMIE HITE	1	8060	4 IN
		JIMMIE HITE	1	133	BASE
		JIMMIE HITE	1	124	BASE
10/25/2021	DT-4	ROBBIE ALLEN	4	8060	DIRTY ROCK
		ROBBIE ALLEN	1	8060	BOLDERS
10/26/2021		ROBBIE ALLEN	2	4024	3 IN
		ROBBIE ALLEN	4	8060	
		ROBBIE ALLEN	1	8060	BOLDERS
10/27/2021		ROBBIE ALLEN	2	8060	BOLDERS
		ROBBIE ALLEN	3	8060	DIRTY ROCK
		ROBBIE ALLEN	1	8060	4 IN
10/28/2021		ROBBIE ALLEN	2	8060	4 IN
10/25/2021	DT-2	JOE STORY	7	5023	BASE
10/27/2021		JOE STORY	3	5023	BASE
		JOE STORY	3	4024	BASE
10/28/2021		JOE STORY	2	5023	BASE
		JOE STORY	1	133	BASE

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JOE STORY

1

124

BASE

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MARION COUNTY QUARRY

QUARTERLY CLOSE OUT SHEET

Oct 2021

MONTH AND YEAR

MAN HOURS 320 DAYS WORKED 14

MCRD LOADS 304 @ 12 TONS 5,472

BULL SHOALS LOADS \_\_\_\_\_ TONS \_\_\_\_\_

YELLVILLE LOADS \_\_\_\_\_ TONS \_\_\_\_\_

FLIPPIN LOADS \_\_\_\_\_ TONS \_\_\_\_\_

SUMMIT LOADS \_\_\_\_\_ TONS \_\_\_\_\_

PYATT LOADS \_\_\_\_\_ TONS \_\_\_\_\_

Martin's farm LOADS 8 @ 21 TONS 168

\_\_\_\_\_ LOADS \_\_\_\_\_ TONS \_\_\_\_\_

\_\_\_\_\_ LOADS \_\_\_\_\_ TONS \_\_\_\_\_

\_\_\_\_\_ LOADS \_\_\_\_\_ TONS \_\_\_\_\_

\_\_\_\_\_ LOADS \_\_\_\_\_ TONS \_\_\_\_\_

TOTAL TONNAGE CRUSHED 4,272

TOTAL TONNAGE OUT 5,472

# Solid Waste Report

Month: October 2021

	Monthly Count	Year To Date
Traffic Count	<u>2057</u>	<u>21141</u>
Recycles	<u>1006</u>	<u>11073</u>
Bag Count	<u>4230</u>	<u>43912</u>
Sent to Landfill	<u>63.72 Tons</u>	<u>536.21 Tons</u>
		#
	Recyclables Shipped	
OCC	<u>43.8</u>	<u>206.49 Tons</u>
Plastics	<u>-</u>	<u>19.79 Tons</u>
Paper	<u>-</u>	<u>40.8 Tons</u>
Glass	<u>-</u>	<u>14.81 Tons</u>
Metal	<u>8.47 Tons</u>	<u>68.88 Tons</u>
Tires	<u>-</u>	<u>29.61 Tons</u>
E-Waste	<u>1.5 Tons</u>	<u>10.5 Tons</u>
		YTD 390.88 Tons

Receipt numbers	Total Deposit	Day of the week	2021 Date	Paid	Tax	Adjusted Resale	Class 4	Tax	Total	33 gallon	55 gallon	Total bags per day
177827-177946	\$ 630.50	Friday	10/1/2021	\$ 452.33	\$ 40.67	\$ 40.00	\$ 90.02	\$ 7.48	\$ 630.50	209	25	234
177947-177984	\$ 271.50	Saturday	10/2/2021	\$ 210.11	\$ 18.89	\$ 5.00	\$ 34.41	\$ 3.09	\$ 271.50	107	5	112
177985-178090	\$ 603.50	Monday	10/4/2021	\$ 473.43	\$ 42.57	\$ 35.00	\$ 48.39	\$ 4.11	\$ 603.50	231	18	249
178091-178187	\$ 549.00	Tuesday	10/5/2021	\$ 425.72	\$ 38.28	\$ 25.00	\$ 55.44	\$ 4.56	\$ 549.00	214	12	226
178188-178227	\$ 191.00	Wednesday	10/6/2021	\$ 137.63	\$ 12.38	\$ 11.00	\$ 27.53	\$ 2.46	\$ 191.00	72	2	74
178228-178320	\$ 437.00	Thursday	10/7/2021	\$ 331.22	\$ 29.78	\$ 16.00	\$ 55.50	\$ 4.50	\$ 437.00	173	5	178
178321-178452	\$ 773.00	Monday	10/11/2021	\$ 556.92	\$ 50.08	\$ 81.00	\$ 124.65	\$ 10.35	\$ 773.00	263	27	290
178453-178558	\$ 651.00	Tuesday	10/12/2021	\$ 523.89	\$ 47.11	\$ 35.00	\$ 41.51	\$ 3.49	\$ 651.00	251	23	274
178559-178638	\$ 527.00	Wednesday	10/13/2021	\$ 382.60	\$ 34.40	\$ 44.00	\$ 60.61	\$ 5.39	\$ 527.00	171	25	196
178639-178695	\$ 325.00	Thursday	10/14/2021	\$ 278.92	\$ 25.08	\$ 6.00	\$ 13.76	\$ 1.24	\$ 325.00	146	4	150
178696-178782	\$ 498.00	Friday	10/15/2021	\$ 381.68	\$ 34.32	\$ 31.00	\$ 47.06	\$ 3.94	\$ 498.00	166	28	194
178783-178810	\$ 151.00	Saturday	10/16/2021	\$ 133.96	\$ 12.04	\$ 5.00	\$ -	\$ -	\$ 151.00	73	0	73
178811-178928	\$ 623.50	Monday	10/18/2021	\$ 517.47	\$ 46.53	\$ 22.00	\$ 34.41	\$ 3.09	\$ 623.50	261	17	275
178929-179008	\$ 439.25	Tuesday	10/19/2021	\$ 374.34	\$ 33.66	\$ 16.25	\$ 13.88	\$ 1.12	\$ 439.25	195	6	201
179009-179083	\$ 358.50	Wednesday	10/20/2021	\$ 285.34	\$ 25.66	\$ 17.50	\$ 27.53	\$ 2.47	\$ 358.50	124	21	145
179084-179173	\$ 481.00	Thursday	10/21/2021	\$ 391.77	\$ 35.23	\$ 39.00	\$ 13.88	\$ 1.12	\$ 481.00	191	15	206
179174-179274	\$ 650.75	Friday	10/22/2021	\$ 425.72	\$ 38.28	\$ 59.25	\$ 117.83	\$ 9.67	\$ 650.75	208	16	224
179275-179382	\$ 1,056.50	Monday	10/25/2021	\$ 627.57	\$ 56.43	\$ 95.00	\$ 256.24	\$ 21.26	\$ 1,056.50	207	90	297
179383-179458	\$ 430.00	Tuesday	10/26/2021	\$ 358.74	\$ 32.26	\$ 39.00	\$ -	\$ -	\$ 430.00	152	29	181
179459-179519	\$ 560.00	Wednesday	10/27/2021	\$ 268.83	\$ 24.17	\$ 34.50	\$ 213.32	\$ 19.18	\$ 560.00	109	25	134
179520-179564	\$ 207.50	Thursday	10/28/2021	\$ 178.00	\$ 16.01	\$ 6.00	\$ 6.94	\$ 0.55	\$ 207.50	82	10	92
179565-179668	\$ 551.00	Friday	10/29/2021	\$ 432.14	\$ 38.86	\$ 57.50	\$ 20.64	\$ 1.86	\$ 551.00	204	21	225

\$ 10,965.50

\$ 8,148.33 \$ 732.69 \$ 670.00 \$ 1,303.55 \$ 110.93 \$ 10,965.50 3809 424 4230

## 2021 Outgoing Recycled Products

<u>Date</u>	<u>Pick up Company</u>	<u>Product</u>	<u>Weight (per Ton)</u>
January 5, 2021	ORE	Cardboard (OCC)	22
January 8, 2021	ORE	PLASTIC : NATURAL/ COLOR	2.25 / 6.35
January 30, 2021	Myers Metal	Scrap Metal	3.75
February 4, 2021	Micro Plastics	Gaylords	1
February 28 2021	Myers Metal	Scrap Metal	9.96
March 3, 2021	ORE	Cardboard (OCC)	21.5
March 10, 2021	Micro Plastics	Cardboard (OCC) - Gaylords	1.95
March 12, 2021	EVAGE	EWASTE	1.8
March 31, 2021	Myers Metal	Scrap Metal	5.44
April 2, 2021	ORE	Carboard (OCC)	21.8
April 6, 2021	EVAGE	EWASTE	1.35
April 8, 2021	ORE	Cardboard (OCC)	8.1
April 16, 2021	Ark Plas	Gaylords	0.66
April 30, 2021	Micro Plastics	Gaylords	1.37
April 30, 2021	Myers Metal	Scrap Metal	7.44
May 5, 2021	American Polishing Inc	Cardboard (OCC)-Gaylords	0.66
May 6, 2021	ORE	Cardboard (OCC)	21.8
May 11, 2021	EVAGE	EWASTE	1.2
May 18, 2021	Davis Rubber	Tires	16.96
May 26, 2021	Davis Rubber	Tires	See Note Below

\* Spoke with Steve Kershaw- Partial load went on Plumlee Tire ticket\*

May 31, 2021	Myers Metal	Scrap Metal	4.4
June 8, 2021	EVAGE	EWASTE	1.2
June 16, 2021	ORE	Newsprint (ONP)	21.45
June 17, 2021	ORE	Cardboard (OCC)	20.1
June 17, 2021	ORE	Pop Bottles (PET)	11.136
June 30, 2021	Myers Metal	Scrap Metal	8.53
July 13, 2021	EVAGE	EWASTE	1.2
July 15, 2021	ORE	Cardboard (OCC)	21.55
July 30, 2021	Myers Metal	Scrap Metal	2.19
July 30, 2021	Alter Metal (TRG)	Scrap Metal	3.66
August 3, 2021	EVAGE	EWASTE	0.75
August 30, 2021	ORE	Cardboard (OCC)	20.7
August, 2021	Alter Metal (TRG)	Scrap Metal	7.87
September 3, 2021	ORE	Glass	14.81
September 14, 2021	EVAGE	EWASTE	1.5
September, 2021	Alter Metal (TRG)	Scrap Metal	7.27
October 6, 2021	Alter Metal (TRG)	Scrap Metal	4.26
October 13, 2021	ORE	Cardboard (OCC)	21.8
October 21, 2021	Alter Metal (TRG)	Scrap Metal	4.21
October 26, 2021	ORE	Cardboard (OCC)	21.4
October 26, 2021	EVAGE	EWASTE	1.5
October 26, 2021	Ark Plas	Gaylords	0.6

MARION COUNTY						
October Fire Calls						
Department	Fire		EMR/EMS	MVC/MVA	Other	Total
Bruno			1	2		3
Bull Shoals	1		33		8	42
Fairview	1	ST Fire	12		2	15
Flippin	7		26	4	4	41
Lakeway			4		1	5
Lazy Acres			2	1	2	5
Peel			5		2	7
Pine Mountain			2			2
Pyatt			10		3	13
Oakland/Promised Land			7			7
Ralph-Caney			5		1	6
Rea Valley			2		5	7
Summit	2		9	1		12
Yellville	2		21	8	5	36

Marion County Planning Board  
Minutes  
September 2, 2021

Attending Members:

- Michael Haynes,
- Eddie White,
- Tia Davies,
- Daniel Doshier,
- Paul Hudson

Daniel Doshier presided over the meeting in the absence of President Russell Luder.

No questions on the new ordinance.

A list of the Real Estate Companies in the general area was handed out. Was suggested that it be given to the North Central board of realtors but no final decision was made.

New business-Nothing was brought up

Daniel Doshier's term ends in December 2021.

Paul Hudson to take updated list of the members, email, phone numbers and addresses to County Judge office for final typing and to make copies and hand out to people than need them. A list of the people will need to be made and Paul Hudson will hand them out.

Next meeting---Dec. 2, 2021, Annex, 6pm

First 2022 meeting, March 3, Annex, 6pm

Submitted 8 September, Paul Hudson



Marion County Personnel Meeting  
October 26, 2021

Chairperson Joyce McCalla called the meeting to order at 5:30 pm; Justice Scrima, Justice Underwood, Justice Brigham, Justice McCalla and Justice Nickels were all present.

The first order of business was the Marion County Employment Manual, and what was in question was employees being paid vacation without serving to their anniversary date of employment. More specific; the employee working not quite 2 years but receiving a 2 year severance. Justice McCalla read an opinion from newly-appointed Judge Cris Carter. Judge Massey suggested we take the word "accrued" out of the mix on page 19. HR Director Susie Crespino suggested we strike most of the last paragraph of the vacation section to read: "Regular full-time employees who have been employed by the county continuously for more than (1) year or more, who resign from the job in good standing, will be paid at their current rate of pay for unused vacation time". Next for discussion: The Sheriff's Department withal deputies working 12 hour shifts and clocking 85.5 hours per pay period. Judge Massey described the problem as a clocking in problem and getting comp time when they shouldn't. The use of a time clock should remedy this problem.

Justice White took the floor, and spoke of the excessive comp time that the Sheriff's department has accumulated and he has been warned about this. Judge Massey suggested that comp time be paid out at over 40 hours. All overtime is caused by a declared emergency such as snow, ice storm damages, acts of terrorism or natural disasters. Justice White questioned if we should have a monthly or quarterly report for hours worked? It was answered that a quarterly report should be sufficient.

The next item for discussion was the use lunch breaks and regular break times. Presently, employees take .5 hours for lunch and work 8 am to 4:30 pm. In question was section 16 (page 14) of the employee manual. It was offered to read "employees will be awarded a 15 minute break in the morning and afternoon. Employees shall clock out and in at the .5 hour lunch break. All offices that serve the public directly, must leave their work area. Breaks cannot be an extension of your lunch time".

Justice Brigham offered that a director of a department has reportedly has been working from home and we as a county, have no policy on this activity. Judge Massey suggested we call Mark Whitmore of the AAC on the question of an advisory (administrative) board. It was suggested we have a policy on working from home and to write a letter to the library board. It was mentioned that the library director has a contract.

Judge Massey offered that the American Rescue Fund grant paperwork is almost finished. Also a grant for emergency shelters is in the works from Northwest Arkansas. Work in the annex courthouse is going to continue. A new road grader is on the way and there are many more projects planned for Marion County.

Justice Scrima talked about the budget and in the future; we just use the 2021 sheets which will show exact amounts spent, actual and adjusted amounts. Judge Massey also suggested we use the 2021 actual budget. The Judge added that any new hire will not get a paycheck if all the necessary paperwork for employment is not completed.

The next meeting date will be November 4, 2021 at 5:30 pm.

The meeting adjourned at 7:55 pm.

Marion County Budget  
Committee Meeting  
October 14, 2021

Chairperson Justice Joyce McCalla called the meeting to order at 5:30 pm; Justice Underwood, Justice Scrima, Justice White Justice McCalla and Justice Nickels were all in attendance.

First up for review is the County Library Fund presented by Director Dana Scott. Ms. Scott talked about that her budget was less because she her personally taking a Missouri health care program. Justice Scrima requested of Ms. Scott, that next year we round off the amounts. Justice White questioned the Maintenance/ Service contract line item. Director Scott handed the committee an ordinance for a pay raise for herself. Justice McCalla questioned Justice Scrima if we really an ordinance for a pay increase? County Library Fund Personnel Services 3008 increased from \$178,868.56 to \$183,526.36. Supplies decreased from \$26,750.00 to \$25,590.00. Justice White argued that the broken toilet that was out of service for 4 months should have been addressed by the library board. The Committee tentatively accepted the library budget.

Next up: Marion County Assessor's Office; presented by Assessor Tonya Eppes. Justice White questioned the increase in Personal Services of \$283,883.06 from \$214,792.77. Ms. Eppes stated she is still 1 employee short. Currently there are 4 employees in the office including her. The budget looks inflated, as she figured in for the unfilled position lost with the hiring freeze. Judge Massey stated that "these open positions need to be filled". The Assessor justified the need for the additional employee. The short discussion that followed, took the path of what is fair for each department. The Marion County Planning Board showed no increase at \$254.00. Ms. Eppes then addressed the MC Equalization Board, which dropped from \$3,000.00 to \$1,500.00. The Assessors Property Relief Fund remained the same, while Computer Software increased. Assessor Eppes presented an ordinance to divide the Building Permit and Inspection fees that would take the \$100.00 fee; transfer \$25.00 to County General and set up a fund ( 3407) for the Inspector. The Assessors budget was conditionally accepted.

Next up for review is the Marion County Treasurer Carla Purdome. The budget showed in Personal Services a decline of \$11,000.00. Up for discussion was the recently- hired new employee. Ms. Purdome was very pleased with the new hire and added that the 90 day review is approaching, and she would like to reward her with a raise from the \$12.00 per hour to \$12.75 or \$13.00. Personel Services, Surplus, and Other Charges were down over \$1,000.00. Treasurer Purdome discussed the new computer software (Apprentice) and the savings it has shown in day to day operations. Justice Scrima addressed the Fire Department budgets and that none were receiving their monies. Also up for discussion was the numbers and comps for the jail; part- time jailers. Full- time jailers are paid 85.5 hours per pay period; and how close we are to the over-time limit. The question of Yellville

Metro arose and it was generally agreed that Metro be eliminated and incorporated into Marion County Law Enforcement

The meeting was adjourned at 7:10 pm.

Page 2

Marion County Budget Committee  
October 21, 2021

Chairperson Joyce McCalla called the meeting to order at 5:33 pm; Justice McCalla, Justice Underwood, Justice White, Justice Scrima and Justice Nickels were in attendance.

First up for review was the County General Fund, Division 3 Judge presented by Judge Putnam. All the line items remained consistent with the previous year. Judge Massey came to the committee to offer a change to his budget. First, the Judge read out totals from a set of documents, the growth of the County General account. The cuts from the previous year came to fruition. The question of Yellville Metro came up and it was recommended to call lawyer David Ethridge to clarify the validity of the agreement between Law Enforcement and the City of Yellville. The Judge also stated that his department had also lost a grant writer with the previous hiring freeze, and would like to fill that vacancy. Up for discussion were the salary requests of a few elected officials. The Judge also mentioned the Sheriff losing Deputy positions through the years. The work of the Budget Committee and the budget process was discussed. The Judge recommended the sheriff's deputies receive a \$1.50 an hour raise. Justice White suggested we look at the pay of other class 2 cities in the state.

Next up for review: Law Enforcement as the Sheriff took the floor. Justice Scrima suggested we include Yellville Metro into the Law Enforcement Budget. It was mentioned that no raises can be awarded till the Committee can see the projected revenues. The Judge spoke, once again, that in the past the jail had less inmates; roughly 30, but now we have twice the inmates with the same amount of jailers. The Sheriff continued that he'd like an additional clerk position filled for Law Enforcement. Up for discussion was how many employees the Sheriff needs? The answer was 1 clerk and 1 deputy. Sheriff Evans stated that he's the only sheriff without a chief deputy and a captain in Arkansas. The Sheriff handed the committee his revised budget including a \$1.50 raise for deputies. Currently, jailers are starting out at \$13.50 per hour. The question of 2 part-time jailers was asked. The only changes to the previously submitted Law Enforcement budget are departments 3405 and 1800.

Justice White took the floor and questioned comp time and vacation time? Judge Massey added that with our new accounting system, the HR department ( Suzie Crespino) can easily monitor it. Justice Scrima handed to all the committee, a preliminary maximum revenues and appropriations report; the final report should be done by next Monday or Tuesday.

The meeting adjourned at 7:05 pm.

Marion County Budget  
Committee Meeting  
October 19, 2021

Chairperson Joyce McCalla called the meeting to order at 5:30 pm; Justice Brigham, Justice Scrima, Justice White, Justice McCalla and Justice Nickels were all in attendance.

First up for review is Val from the Marion County Health Department. The whole budget for the health department was slightly increased from \$45,600.00 to \$46,150.00 due to postage and heating increases. Val stated that returns from the government have totaled \$176,000.00 for the year. The health department budget was tentatively accepted.

Next up for review is the Marion County Veterans. The report just moved \$100.00 from one account with the total of \$16,895.00. Carla stated that because of her continuing education, the county will receive \$1,000.00 extra per quarter. Carla did mention that she will need a new computer, and Justice Scrima suggested that she resubmit her report once the cost of the computer is realized.

Justice Underwood joined the meeting at 5:47 pm.

Next up for review is the Marion County Coroner. The Coroner offered no changes to his budget but brought up the question to replace the part-time position. The budget was accepted as such.

Up for review is the Marion County Extension office presented by Brian See. The discussion centered around the new office employee and how well-trained she is for the position. Mr. See suggested he bring to Quorum Court, a monthly publication put out by his office. There were no changes to the extension office budget for 2022 and it was tentatively accepted by the committee.

The committee discussed the status of Judge Putnam, his new employee and his absence from the budget process.

Next up for review was the Marion County Juvenile intake presented by Ms. Cheryl Green. The discussion turned to the acquisition of a new employee and she wishes to give her a \$1.00 an hour raise for her efforts. It was added that the large raise is only a proposal. It was added by Ms. Green that 50% of the intake, full-time and part-time are reimbursed. All line items remained the same as 2021, but Capital Outlay which is the sharing of a transport van with Baxter County. The State of Arkansas reimburses .53 cents a mile for transportation. The cost for Marion County is \$5,000.00. Personal Services showed a 3% increase for Juvenile Probation; Part-time Probation fees grow very slowly. The review was tentatively accepted except the pay raise.

Up next for review: the budget of the Marion County Circuit Court Clerk and County Clerk. The first discussion centered around the awarding a raise to an employee of the office an over a 10% raise. The discussion moved to pay raises, short-falls of the past and what were looking for with the 2022 budget. On to the Records Fund; raises of 25 cents were requested for employees receiving less than new hires. On to fund 1000-0107: Quorum Court. The subject of an

attorney was discussed and the line will be removed. The clerk offered that she may need to write an ordinance to add to the per diem for the Quorum Court. Also, brought up in discussion was the topic of postage for the Quorum court mailings. Next topic: County Elections which increased substantially because 2022 is a major election year. It was mentioned that there is discussion of early voting taking place at the county fairgrounds. All the election lines totaled came to \$104,056.12. It was added that the state will reimburse for the primary up to 100%. Next topic: Jurors and witnesses. The total being offered is \$17,000.00; as there are many jury trials on the horizon. The Clerks budget were tentatively accepted.

Justice Scrima took the floor and questioned the appropriations from fund 1000-0400 from Law Enforcement? Also up for question was two part-time jailers positions and the part-time Metro position? Also discussed were the separation of Yellville Metro and Marion County Law Enforcement and the coverage of Summit? Justice White questioned the budget of the Coroner and it's over budgeting?

The meeting was adjourned at 7:13 pm.

Ordinance 2021-

Be it enacted by the Quorum Court of Marion County, Arkansas; an Ordinance to be entitled:

An Ordinance levying taxes for the various taxing units of Marion County for the Tax Year 2021 for calendar year 2022.

Article 1. The following County, Municipal and School real estate taxes and levied by the Quorum Court of Marion County, Arkansas.

County Charges	Real Estate Taxes	Personal Property
County General	5 Mills	5 Mills
County Road	3 Mills	3 Mills
County Library	.9 Mills	.9 Mills
Total Mills	8.9 Mills	8.9 Mills

Fire Protection Tax (commonly referred to as Timber Tax) \$.15 per acre (Acts 865 and 1039)

Schools	Real Estate Taxes	Personal Property
Ozark Mountain School	36.50 Mills	36.50 Mills
Yellville-Summit (#4)	36.98 Mills	36.98 Mills
Flippin (#26)	36.40 Mills	36.40 Mills
Mtn. Home (MH #9)	32.16 Mills	32.16 Mills
Marshall (Searcy #17)	36.55 Mills	36.55 Mills
Lead Hill (Boone Co. #4)	39.00 Mills	39.00 Mills

Cities	Real Estate Taxes	Personal Property
City of Pyatt General	5.0 Mills	5.0 Mills
City of Yellville General	5.0 Mills	5.0 Mills
City of Yellville Fireman Pension	1.0 Mills	1.0 Mills
City of Summit General	4.8 Mills	4.8 Mills
City of Flippin General	1.8 Mills	1.8 Mills
City of Flippin Firemen Pension	.4 Mills	.4 Mills
City of Bull Shoals	3.5 Mills	3.5 Mills
City of Bull Shoals Fire Dept.	1.5 Mills	1.5 Mills

Article 2. If any provision or article of this Ordinance is held invalid by a Court of competent jurisdiction, such invalidity shall not affect other provisions and sections of this Ordinance, and to such end the provisions and sections of this Ordinance are declared to be severable.

Article 3. It is hereby declared this Ordinance is necessary for Marion County to comply with State Law and to protect the welfare, health and safety, and property of the people of Marion County.



Signed: John Massey, County Judge

Attest: Dawn Moffet, County & Circuit Clerk

Date: \_\_\_\_\_

Sponsored by: Justices White, McCalla, Nickels

For: \_\_\_\_\_ Against: \_\_\_\_\_ Abstain: \_\_\_\_\_

Present: \_\_\_\_\_ Absent: \_\_\_\_\_

**Ordinance 2021-\_\_\_\_\_**

Be it enacted by the Quorum Court of Marion County, Arkansas; an Ordinance to be entitled:

An Ordinance to transfer funds between offices.

Article 1. Whereas, a clerical error was made when paying an invoice to Yelcot Telephone, in which the amount of \$353.07 was paid from the Clerk's Office General Fund instead of the Recorder's Fund. Therefore, the following transfer needs to be done.

3006-0102-3020 Telephone	\$353.07 Subtract
1000-0102-3020 Telephone	\$275.63 Add

Article 2: This ordinance herein enacted is an appropriation ordinance and therefore, it is effective immediately.

Passed and approved by the Quorum Court of Marion County, Arkansas, on this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

Approved: \_\_\_\_\_  
John Massey, Marion County Judge

Attest: \_\_\_\_\_  
Dawn Moffet, County and Circuit Clerk

Sponsored by: Justices White, McCalla, Nickels

# AFFIDAVIT TO COUNTY ACCOUNT

COUNTY OF MARION

To Yelco

October 7, 2021

Account # 99830104037

Dated 10-1-2021

1000-0103-3030	Circuit Court Clerk	353	07
1000-0103-3030	Treasurer	134	40
1000-0115-3030	Court House Exp	68	03
1000-0800-3030	Veteran's	118	90
1000-0416-3030	Prosecutor	213	95
1000-0414-3030	Circuit Court	373	28
1000-0105-3030	Assessor	348	81
1000-0415-3030	Jury Fees	149	72

Sworn to and subscribed before me this 1 day of October, 2021

10-1

By Markan County Clerk

D.C.

STATE OF ARKANSAS

County of Marion

John M. Mason IAC, do solemnly swear that the foregoing is just and correct, and that no part thereof has been paid previously; that the services charged for or materials furnished, as the case may be, were actually rendered or furnished, and that the charge made therefore does not exceed the amount allowed by law, or customary charges for similar services, or materials furnished, when estimated and paid in lawful money of the United States; and that such accounts, claims, demands or fee bill are not enlarged, enhanced or otherwise made greater in consequence of or by reason of any estimated, supposed or real depreciation in the value of county warrants.

10-479 10-11-2021

**Marion**  
**2021**  
**Budget Detail Report**

Month: 9

Fund: 1000 - 7112

Dept: 01-9999

Item: 00 - 9999

Line Item	Description	Month to Date Trans/Appro	Year to Date Trans/Appro	Month to Date Expenditures	Year to Date Expenditures	Budgeted Amount	Adjusted Budget	Year to Date Balance	MTD % Used	YTD % Used	% Left
<b>Fund: 1000</b>		<b>COUNTY GENERAL FUND</b>									
<b>Office: 0102</b>		<b>COUNTY &amp; CIRCUIT CLERK</b>									
<b>Group: 1021001 - 1021999</b>		<b>PERSONAL SERVICES</b>									
1000-01021001	CNTY & CRCT CLERK, FULL TIM	\$0.00	(\$27,074.45)	\$5,579.25	\$37,500.58	\$86,138.00	\$59,063.55	\$21,562.97	6.477	63.492	36.508
1000-01021005	OVERTIME	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000	0.000	0.000
1000-01021006	FICA MATCH	\$0.00	(\$2,070.09)	\$407.88	\$2,655.56	\$6,589.56	\$4,519.47	\$1,863.91	6.190	58.758	41.242
1000-01021007	RETIREMENT	\$0.00	(\$4,145.59)	\$945.94	\$5,920.87	\$13,732.59	\$9,587.00	\$3,666.13	6.888	61.759	38.241
1000-01021009	INSURANCE	\$0.00	(\$3,206.41)	\$677.76	\$5,413.12	\$10,166.70	\$6,960.29	\$1,547.17	6.666	77.771	22.229
1000-01021010	WORKERS COMP	\$0.00	\$14.45	\$0.00	\$87.42	\$72.97	\$87.42	\$0.00	0.000	100.000	0.000
1000-01021012	SAFETY PROGRAM	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000	0.000	0.000
<b>Group Totals:</b>		<b>\$0.00</b>	<b>(\$36,482.09)</b>	<b>\$7,610.83</b>	<b>\$51,577.55</b>	<b>\$116,699.82</b>	<b>\$80,217.73</b>	<b>\$28,640.18</b>	<b>6.522</b>	<b>64.297</b>	<b>35.703</b>
<b>Group: 1022001 - 1022999</b>		<b>SUPPLIES</b>									
1000-01022001	GENERAL OFFICE	\$0.00	\$203.90	\$326.32	\$4,370.28	\$10,000.00	\$10,203.90	\$5,833.62	3.263	42.830	57.170
1000-01022002	SMALL EQUIPMENT	\$0.00	\$0.00	\$0.00	\$955.82	\$6,500.00	\$0.00	\$5,544.18	0.000	14.705	85.295
1000-01022023	PARTS & REPAIRS	\$0.00	\$0.00	\$0.00	\$0.00	\$500.00	\$0.00	\$500.00	0.000	0.000	100.000
<b>Group Totals:</b>		<b>\$0.00</b>	<b>\$203.90</b>	<b>\$326.32</b>	<b>\$5,326.10</b>	<b>\$17,000.00</b>	<b>\$17,203.90</b>	<b>\$11,877.80</b>	<b>1.920</b>	<b>30.959</b>	<b>69.041</b>
<b>Group: 1023001 - 1023999</b>		<b>OTHER SERVICES &amp; CHARGES</b>									
1000-01023001	ACCOUNTING	\$0.00	\$0.00	\$0.00	\$500.00	\$600.00	\$0.00	\$100.00	0.000	83.333	16.667
1000-01023009	OTHER PROFESSIONAL SERVIC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000	0.000	0.000
1000-01023020	TELEPHONE	\$0.00	\$0.00	\$355.49	\$2,446.42	\$2,200.00	\$0.00	(\$246.42)	16.159	111.201	0.000
1000-01023021	POSTAGE	\$0.00	(\$367.78)	\$160.00	\$178.00	\$1,000.00	\$632.22	\$454.22	16.000	28.155	71.845
1000-01023023	INTERNET	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000	0.000	0.000
1000-01023040	ADVERTISING & PUBLICATION	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000	0.000	0.000
1000-01023090	DUES AND MEMBERSHIPS	\$0.00	\$0.00	\$0.00	\$210.00	\$500.00	\$0.00	\$290.00	0.000	42.000	58.000
1000-01023092	JURORS AND WITNESSES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.000	0.000	0.000
1000-01023094	MEALS, MILES AND LODGING	\$0.00	\$0.00	\$0.00	\$0.00	\$300.00	\$0.00	\$300.00	0.000	0.000	100.000
1000-01023102	COMPUTER SUPPORT	\$0.00	\$275.63	\$275.63	\$7,350.96	\$11,925.00	\$12,200.63	\$4,849.67	2.311	60.251	39.749
<b>Group Totals:</b>		<b>\$0.00</b>	<b>(\$92.15)</b>	<b>\$791.12</b>	<b>\$10,685.38</b>	<b>\$16,525.00</b>	<b>\$16,432.85</b>	<b>\$5,747.47</b>	<b>4.787</b>	<b>65.025</b>	<b>34.975</b>
<b>Group: 1024001 - 1024999</b>		<b>CAPITAL OUTLAY</b>									
1000-01024004	MACHINERY AND EQUIPMENT	\$0.00	\$0.00	\$0.00	\$0.00	\$3,000.00	\$0.00	\$3,000.00	0.000	0.000	100.000
<b>Group Totals:</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$3,000.00</b>	<b>\$3,000.00</b>	<b>\$3,000.00</b>	<b>0</b>	<b>0</b>	<b>100.000</b>
<b>Office Totals:</b>		<b>\$0.00</b>	<b>(\$36,370.34)</b>	<b>\$8,728.27</b>	<b>\$67,589.03</b>	<b>\$153,224.82</b>	<b>\$116,854.48</b>	<b>\$49,265.45</b>	<b>5.696</b>	<b>57.840</b>	<b>42.160</b>

ORDINANCE 2021 - \_\_\_\_\_

Be it enacted by the Quorum Court of Marion County, Arkansas; an Ordinance to be entitled:  
An ordinance amending the Annual Operating Budget and Numbers and Compensation, Ordinance  
2021-4 for the calendar year 2021 for Marion County, Arkansas.

**WHEREAS**, the Marion County Road Department is requesting funds from the Additional Motor  
Fuel Tax Fund 2003 (Act 416 of 2019) to purchase product and to repair and reseal Marion County  
Roads, 7001, 7002, 7006, 7013, 7022, and 5040.

**WHEREAS**, there are sufficient funds available in Fund 2003 for said transfer and appropriation.

**NOW THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF MARION COUNTY,  
ARKANSAS, THAT:**

ARTICLE 1. The County Treasurer is hereby authorized to transfer \$135,000.00 from Additional  
Motor Fuel Tax Fund 2003 (Act 416 of 2019) into County Road Fund 2000.

From:	2003	<u>Additional Motor Fuel Tax Fund (Act 416 of 2019)</u>	\$135,000.00	Subtract
To:	2000	<u>County Road</u>	\$135,000.00	Add

ARTICLE 2. The Comptroller is hereby authorized to make the following new appropriations as  
follows:

From:	2003	<u>Additional Motor Fuel Tax Fund (Act 416 of 2019)</u> 2003-8888-9999	\$135,000.00	Subtract
To:		<u>2000-0200-County Road</u> 2000-0200-2024 Maintenance/Service Contracts	\$20,000.00	Add
To:		<u>2000-0200-County Road</u> 2000-0200-2034 Repair & Reseal Roads	\$115,000.00	Add

ARTICLE 3. This Ordinance herein enacted is an appropriation Ordinance, and therefore, it is  
effective immediately.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, AR on this \_\_\_\_ day of  
\_\_\_\_\_, 2021.

APPROVED: \_\_\_\_\_ John Massey, Marion County Judge

ATTEST: \_\_\_\_\_ Dawn Moffet, Marion County & Circuit Clerk

SPONSOR: Budget Committee

Date Adopted: \_\_\_\_\_

Votes For: \_\_\_\_\_ Votes Against: \_\_\_\_\_ Abstain: \_\_\_\_\_

Present: \_\_\_\_\_ Absent: \_\_\_\_\_

BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF MARION, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

An ordinance to establish a Special Revenue Fund to be named Building Permits & Inspection Fee's. Whereas, for each \$100 building permit received, \$25.00 will continue to be deposited into County General and \$75.00 will be deposited into fund 3407 to be used only for the payment of the County Building Inspector.

**Article 1. Affirmation.** It comes before this court that there is a need to establish a special revenue fund on the books of the county to track the revenues and expenditures of the Building Permits & Inspection Fees. This Court recognizes and affirms the need for such a fund to properly account for and control all such revenues received and expenditures made in compliance with all applicable laws and guidance from the US Treasury.

**Article 2. Establishment of Fund.** There is hereby created on the books of the Marion County Treasurer and the books of the Marion County Comptroller a special revenue fund to be known as the Building Permits & Inspection Fee's with a fund number 3407. The revenue code for the federal assistance through the ARP Act, as assigned by Legislative Audit, is 8731.

**Article 3. Operation of Fund.** An ordinance to establish a Special Revenue Fund to be named Building Permits & Inspection Fee's. Whereas, for each \$100 building permit received, \$25.00 will continue to be deposited into County General and \$75.00 will be deposited into fund 3407 to be used only for the payment of the County Building Inspector. An appropriation ordinance will be present to the court when enough money has been deposited into the fund consisting of these line items, 3001 (Training and Education), 3009 (Other Professional Services), 3090 (Dues and Memberships), 3094 (Meals, Miles, and Lodging).

**Article 4. Emergency Clause** It is hereby determined that this Ordinance is essential for the safety, health and welfare of the Citizens of Marion County. Therefore, an emergency is hereby declared to exist and this Ordinance being necessary for the immediate safety, health and welfare of Marion County Citizens shall be in full force and effect from and after the date of its passage.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, AR on this \_\_\_\_ day of \_\_\_\_\_, 2021.

Approved: \_\_\_\_\_ John Massey, Marion County Judge  
Attest: \_\_\_\_\_ Dawn Moffet, Marion County & Circuit Clerk

Sponsor: Budget Committee

ORDINANCE 2021- \_\_\_\_\_

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE AMENDING ORDINANCES 2017-9 AND 2017-13, NUMBERS AND COMPENSATION FOR ELECTED OFFICIALS; AND TO AMEND (ORDINANCE 2021-4), THE ANNUAL OPERATING BUDGET FOR THE CALENDAR YEAR (2021) FOR MARION COUNTY, ARKANSAS.

**ARTICLE 1.** The following amounts are annual salaries paid biweekly.

<b>COUNTY JUDGE</b>	<b>\$ 51,200</b>
4 pay periods from County General Fund 1000	\$ 7,877
9 pay periods from Sales Tax Solid Waste Fund 1802	17,723
13 pay periods from County Road Fund 2000	25,600
<b>COUNTY SHERIFF</b>	<b>\$ 50,700</b>
13 pay periods from Sales Tax Law Enforcement Fund 1800	\$ 25,350
13 pay periods from County Detention Facility Fund 3018	25,350
<b>COUNTY &amp; CIRCUIT CLERK (combined office)</b>	<b>\$ 49,900</b>
13 pay periods from County General Fund 1000	\$ 24,950
13 pay periods from Recorder's Fund 3006	24,950
<b>COUNTY ASSESSOR</b>	<b>\$ 45,700</b>
26 pay periods from County General Fund 1000	
<b>COUNTY COLLECTOR</b>	<b>\$ 45,700</b>
26 pay periods from County General Fund 1000	
<b>COUNTY TREASURER</b>	<b>\$ 45,700</b>
26 pay periods from County General Fund 1000	

**ARTICLE 2.** The following amount is an annual salary paid monthly.

<b>COUNTY CORONER</b>	<b>\$ 6,300</b>
12 pay periods from County General Fund 1000	

**ARTICLE 3.** The following amounts are per diems paid monthly.

<b>JUSTICES OF THE PEACE</b>	
12 pay periods from County General Fund 1000	<b>\$225</b> Quorum Court Meeting
	<b>\$225</b> Special Session Meeting
	<b>\$ 75</b> Committee/Other Meeting



**ARTICLE 4. SEVERABILITY.** If any provision of this Ordinance or application thereof by any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of this Ordinance which can be given effect without the invalid provision or application, and to this end, the provisions of this Ordinance are declared to be severable.

**ARTICLE 5. EMERGENCY CLAUSE:** It is hereby determined that this Ordinance is essential for the safety, health, and welfare of the citizens of Marion County. Therefore, an emergency is hereby declared to exist and this Ordinance, being necessary to have the County Budget and Numbers and Compensation records accurately reflect actual budgeting, is to be effective immediately.

Passed and approved by the Quorum Court of Marion County, Arkansas on this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

APPROVED: \_\_\_\_\_ John Massey, Marion County Judge

ATTEST: \_\_\_\_\_ Dawn Moffet, Marion County & Circuit Clerk

SPONSORED BY: Justice White

**Ordinance 2021-\_\_\_\_\_**

Be it enacted by the Quorum Court of Marion County, Arkansas; an Ordinance to be entitled:

**An ordinance to establish premium pay and to amend the Annual Operating Budget and Numbers and Compensation Ordinance 2021-4 for the calendar year 2021 for Marion County, Arkansas, make additional appropriations, and for other purposes.**

**WHEREAS**, the American Rescue Plan, Public Law No. 117-2 (March 11, 2021) was adopted into law and provided States, Cities, Counties and Tribal Governments funds for the purpose of addressing the various adverse impacts of COVID-19 upon these governmental units and society, including premium pay for essential workers defined by Interim Final Rule definitions, in pertinent part, as any work performed by a County employee involving regular in-person interactions or regular physical handling of items that were also handled by others; and

**WHEREAS**, 31 C.F.R Part 35 the US Treasury Interim Final Rule, sets forth the authority and need for providing premium pay to assure the retention and support for essential workers and public functions, and

**WHEREAS**, the Quorum Court of Marion County, AR recognizes the need to provide resilience to our local government and provide premium pay including retroactive pay back to February 1, 2020, to County employees as authorized by the by the American Rescue Plan and guidance by the United States Treasury; SO

**NOW THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, THAT:**

**ARTICLE 1:** That it hereby approves premium pay for eligible current county employees continuously employed by Marion County for any of the period from February 1, 2020, to December 31, 2020.

**ARTICLE 2.** Each eligible Marion County employee, currently employed, shall be provided the additional payment of \$ 3.35 per hour worked during the described work period, and the County Coroner and each Justice of the Peace 15% of their gross pay during same

period, with deductions as required by 31 CFR Part 35 of the US Treasury Interim Final Rule, from which all applicable payroll deductions shall be deducted.

ARTICLE 3. Appropriation Ordinance 2021-4, the "Annual Operating Budget and Numbers and Compensation, Ordinance 2021-4 for the calendar year 2021 for Marion County, Arkansas" is hereby amended and the respective sums shall be expended from the appropriate GL of the newly added Fund #3046, the American Rescue Plan Fund; and allocated to the following funds in the amounts set forth below:

ARTICLE 4: Ordinance 2021-4 the 2021 Budget is hereby amended by appropriating to Fund 3046 the following amounts totaling a grand sum of: **\$ 499,760.52** (four hundred ninety-nine thousand, seven hundred sixty dollars and 52 cents.)

<b>Fund 3046-0100 County Judge</b>	<b>\$ 13,460.86</b>
3046-0100-1001 – County Judge, Full Time	\$ 10,946.46
3046-0100-1006 – FICA	837.40
3046-0100-1007 – Retirement Matching	1,677.00
<b>Fund 3046-0102 County &amp; Circuit Clerk</b>	<b>\$ 13,112.37</b>
3046-0102-1001 – Cnty & Crct Clerk, Full-Time	\$ 11,169.07
3046-0102-1006 – FICA Match	854.43
3046-0102-1007 – Retirement	1,088.87
<b>Fund 3046-0103 County Treasurer</b>	<b>\$ 7,111.89</b>
3046-0103-1001 – Treasurer, Full-Time	\$ 5,668.20
3046-0103-1006 – FICA Matching	433.62
3046-0103-1007 – Retirement Matching	1,010.07
<b>Fund 3046-0104 Collector</b>	<b>\$ 20,906.78</b>
3046-0104-1001 – Collector Full Time	\$ 16,877.31
3046-0104-1006 – FICA Matching	1,291.11
3046-0100-1007 – Retirement Matching	2,738.36
<b>Fund 3046-0105 Assessor</b>	<b>\$ 26,354.82</b>
3046-0105-1001 – Assessor, Full Time	\$ 21,307.68
3406-0105-1006 – FICA Matching	1,630.04
3046-0105-1007 – Retirement Matching	3,417.10
<b>Fund 3046-0107 Quorum Court</b>	<b>\$ 3,776.90</b>
3046-0108-1002 – Quorum Court, Part Time	\$ 3,508.50
3046-0108-1006 – FICA Matching	268.40

<b>Fund 3046-0108 Courthouse/Annex Maintenance</b>	<b>\$ 7,563.39</b>
3046-0108-1001 – CH/Annex Maint, Full Time	\$ 6,150.60
3046-0108-1006 – FICA Matching	470.52
3046-0108-1007 – Retirement Matching	942.27

<b>Fund 3046-0400 Law Enforcement</b>	<b>\$ 96,160.06</b>
3046-0400-1001 – Law Enforcement, Full Time	\$ 78,140.78
3046-0400-1006 – FICA Matching	5,977.77
3046-0400-1007 – Retirement Matching	12,041.51

<b>Fund 3046-0409 District Court</b>	<b>\$ 16,101.03</b>
3046-0409-1001 – District Court, Full Time	\$ 10,864.05
3046-0409-1002 – Part-Time (Probation Office)	2,546.67
3046-0409-1006 – FICA Matching	1,025.92
3046-0409-1007 – Retirement Matching	1664.38

<b>Fund 3046-0415 Juvenile Intake</b>	<b>\$ 4,525.10</b>
3046-0415-1002 – Juv Intake, Part-Time	\$ 3,679.84
3046-0415-1006 – FICA Matching	281.51
3046-0415-1007 – Retirement Matching	563.75

<b>Fund 3046-0416 Prosecuting Attorney</b>	<b>\$ 7,217.35</b>
3046-0416-1001 – Prosecuting Attorney, Full Time	5,869.20
3046-0416-1006 – FICA Matching	448.99
3046-0416-1007 – Retirement Matching	899.16

<b>Fund 3046-0418 County Jail</b>	<b>\$ 53,215.66</b>
3046-0418-1001 – County Jail, Full Time	\$ 43,208.30
3046-0418-1006 – FICA Matching	3,305.43
3046-0418-1007 – Retirement Matching	6,701.93

<b>Fund 3046-0419 County Coroner</b>	<b>\$ 932.52</b>
3046-0419-1002 – County Coroner, Part-Time	\$ 866.25
3046-0419-1006 – FICA Matching	66.27

<b>Fund 3046-0440 Juvenile Probation</b>	<b>\$ 3,386.23</b>
3046-0440-1002 – Juvenile Probation, Part-Time	\$ 2,753.70
3046-0440-1006 – FICA Matching	210.66
3046-0440-1007 – Retirement Matching	421.87

<b>Fund 3046-0800 Veterans' Services</b>	<b>\$ 2,769.62</b>
3046-0100-1001 – Veterans' Services, Full Time	\$ 2,572.80
3046-0100-1006 – FICA Matching	196.82

<b>Fund 3046-0700 Solid Waste Transfer Station</b>	<b>\$ 13,985.69</b>
3046-0700-1001 – Transfer Station, Full Time	\$ 11,373.26
3046-0700-1006 – FICA Matching	870.05
3046-0700-1007 – Retirement Matching	1,742.38
<b>Fund 3046-0200 County Road Dept</b>	<b>\$ 170,455.95</b>
3046-2000-1001 – County Road, Full Time	\$ 138,386.91
3046-2000-1006 – FICA Matching	10,586.60
3046-2000-1007 – Retirement Matching	21,482.44
<b>Fund 3046-0600 Marion County Library</b>	<b>\$ 22,430.66</b>
3046-0600-1001 – Library, Full Time	\$ 18,240.76
3046-0600-1006 – FICA	1,395.42
3046-0600-1007 – Retirement Matching	2,794.48
<b>Fund 3046-0501 E-911</b>	<b>\$ 15,667.47</b>
3046-0501-1001 – Full Time	\$ 12,740.89
3046-0501-1006 – FICA Matching	974.68
3046-0501-1007 – Retirement Matching	1,951.90
<b>Fund 3046-0417 Public Defender</b>	<b>\$ 626.16</b>
3046-0417-1002 – Public Defender, Part-Time	\$ 509.20
3046-0417-1006 – FICA Matching	38.95
3046-0417-1007 – Retirement	78.01

ARTICLE 5: SEVERABILITY: If any of the provisions of this ordinance or the application thereof to any person or circumstances shall be held in invalid, such invalidity shall not affect the other provisions or application, and to this end, the provisions of this ordinance are declared severable.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, AR on this \_\_\_\_ day of \_\_\_\_\_, 2021.

APPROVED: \_\_\_\_\_ John Massey, Marion County Judge

ATTEST: \_\_\_\_\_ Dawn Moffet, Marion County & Circuit Clerk

SPONSOR: Justice Scrima, Justice White

Date Adopted: \_\_\_\_\_

Votes For: \_\_\_\_\_ Votes Against: \_\_\_\_\_ Abstain: \_\_\_\_\_ Present: \_\_\_\_\_ Absent: \_\_\_\_\_

ORDINANCE 2021 - \_\_\_\_\_

**AN ORDINANCE TO AMEND ORDINANCE NO. 2008-40 TO REFLECT CHANGES IN ADMINISTRATION AND RESPONSIBILITIES OF THE MARION COUNTY LIBRARY BOARD.**

**WHEREAS**, on December 3, 2008, the Marion County Quorum Court Enacted Ordinance No. 2008-40 to repeal Ordinance 2008-39 terminated the existing Marion County Library Board and reorganized the Marion County Library Board in accordance with A.C.A. 13-2-401 and A.C.A. 14-14-705.

**WHEREAS**, Ordinance 2008-40 returned the Marion County Library Board from an Advisory Board to an Administrative Library Board.

**NOW THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, THAT:**

Section 1. That the existing Marion County Library Board shall continue to administer and operate the Marion County Library.

Section 2. That all individuals employed now and in the future by the Marion County Library shall be county employees for the purpose of benefits and compensation.

Section 3. That all Library Employees shall be subject to and be under the Marion County Employee Policy.

Section 4. Further any and all employee compensation shall be subject to the direction of the rules and regulations for Marion County Employees as set forth by Quorum Court and Administered by the County Judge.

Section 5. That any contracts and or leases that would be binding upon the Board and or the Library shall require review and approval of the Marion County Judge and filed of record with the Clerk of the Court.

Section 6. Whereas this Ordinance is considered an emergency and is effective immediately.

Section 7. SEVERABILITY CLAUSE: The various Articles and parts of this Ordinance are to be considered severable and therefore, if any Article or part is found to be invalid for any reason, it shall not invalidate the remaining Provisions hereof.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, AR on this \_\_\_\_ day of \_\_\_\_\_, 2021.

APPROVED: \_\_\_\_\_ John Massey, Marion County Judge

ATTEST: \_\_\_\_\_ Dawn Moffet, Marion County & Circuit Clerk

SPONSOR: Claudia Brigham, Justice of the Peace, District 8

Date Adopted: \_\_\_\_\_

Votes For: \_\_\_\_\_ Votes Against: \_\_\_\_\_ Abstain: \_\_\_\_\_ Present: \_\_\_\_\_ Absent: \_\_\_\_\_

ORDINANCE 2021-\_\_\_\_\_

**BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS; AN ORDINANCE TO BE ENTITLED:**

**AN ORDINANCE TO ESTABLISH THE "MARION COUNTY FAIR AND LIVESTOCK SHOW" ADVISORY BOARD. THIS ORDINANCE REPEALS ORDINANCE 2013-34.**

**WHEREAS**, Marion County, Arkansas desires to establish an advisory board for the purpose of conducting all affairs pertaining to the Marion County Fairgrounds in Summit, Arkansas. The Marion County Fair and Livestock Show Board shall be established in accordance with ACA 14-1-705 and Act 317 of 1973.

**NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS:**

ARTICLE 1. CREATION OF BOARD. There is hereby created, pursuant to A.C.A. 14-14-705 and Act 317 of 1973, and established in Marion County the Marion County Fair and Livestock Show Board, (hereinafter referred to as the "Board") with authority as hereinafter may furnish advice, gather information, make recommendations, and perform other activities as may be prescribed by ordinance. A county advisory board shall not have the power to administer programs or set policy. All advisory board members shall be appointed by the county judge. Confirmation of advisory board members by a quorum court shall not be required.

ARTICLE 2. MEMBERS OF THE BOARD: TERM OF OFFICE. All board members shall be appointed by the County Judge and shall require confirmation by the Quorum Court. The Board shall consist of nine (9) persons. The term of any board member shall not exceed three (3) years. No board member shall be appointed for more than two (2) consecutive terms. No member of a quorum court shall serve as a member of a county advisory board. Successor members shall be selected as terms expire on December 31st. All members of the Board shall be residents of the County.

POSITION	NAME	EXPIRES DEC. 31ST
(1)	Stephanie Hutcheson	2021
(2)	Benjamin Crombie	2022
(3)	Tad Huff	2022
(4)	Ryan See	2021
(5)	Cody Schmidt	2022
(6)	Jeannie Wood	2022
(7)	Susie Hall	2022
(8)	Darla Davenport	2023
(9)	Brent Rozeboom	2023

ARTICLE 3. EMERGENCY CLAUSE: The continued operation of the Marion County Fairgrounds is deemed essential to the citizens of Marion County, and to the peace, safety, health and welfare of the citizens of Marion County. Therefore, an emergency is hereby declared to exist and the Ordinance being necessary

for the immediate safety, health and welfare of Marion County shall be in full force and effect from and after the date of its passage.

ARTICLE 4. SEVERABILITY CLAUSE: The various Articles and parts of this Ordinance are to be considered severable and therefore, if any Article or part is found to be invalid for any reason, it shall not invalidate the remaining Provisions hereof.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, AR on this \_\_\_\_ day of \_\_\_\_\_, 2021.

APPROVED: \_\_\_\_\_ John Massey, Marion County Judge

ATTEST: \_\_\_\_\_ Dawn Moffet, Marion County & Circuit Clerk

SPONSOR: Mike Scrima, Justice of the Peace, District 1

Date Adopted: \_\_\_\_\_

Votes For: \_\_\_\_\_ Votes Against: \_\_\_\_\_ Abstain: \_\_\_\_\_

Present: \_\_\_\_\_ Absent: \_\_\_\_\_



ORDINANCE 2021 -

BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF MARION, STATE OF ARKANSAS, AN APPROPRIATION ORDINANCE TO BE ENTITLED:

AN ORDINANCE AMENDING THE ANNUAL OPERATING BUDGET FOR THE CALENDAR YEAR 2021 FOR MARION COUNTY, ARKANSAS.

ARTICLE 1. The Comptroller is hereby authorized to make the following re-appropriations: \$15,000.00 from unappropriated money in the amount of \$15,000.00 from 1005 Coronavirus Relief Funds follows:

1800 0400 4005

4005 Vehicles add \$15,000.00

ARTICLE 2. This is an appropriation Ordinance and therefore, it is effective immediately.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, Arkansas on this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

APPROVED: \_\_\_\_\_  
John Massey, Marion County Judge

ATTEST: \_\_\_\_\_ Date: \_\_\_\_\_  
Dawn Moffet, Marion County & Circuit Clerk

SPONSOR: Justice Brady Madden

Date adopted: \_\_\_\_\_

Votes for: \_\_\_\_\_ Votes against: \_\_\_\_\_ Abstain: \_\_\_\_\_

Present: \_\_\_\_\_ Absent: \_\_\_\_\_

ORDINANCE 2021 - \_\_\_\_\_

Be it enacted by the Quorum Court of Marion County, Arkansas; an Ordinance to be entitled:

**An ordinance amending the Annual Operating Budget and Numbers and Compensation, Ordinance 2021-4 for the calendar year 2021 for Marion County, Arkansas.**

**WHEREAS**, the Marion County Judge's Office is requesting funds from the Coronavirus Relief Fund (1005) for payment on contract for services provided by Ultimate Kronos Group (UKG) for electronic time clock services for payroll purposes.

**WHEREAS**, there are sufficient funds available in the Coronavirus Relief Fund for said transfer.

**NOW THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, THAT:**

ARTICLE 1. The County Treasurer is hereby authorized to transfer \$5,000.00 from Corona Virus Relief Fund (1005) into County General Fund (1000).

From: 1005	<u>Coronavirus Relief Fund</u>	\$5,000.00	Subtract
To: 1000	<u>County General</u>	\$5,000.00	Add

ARTICLE 2. The Comptroller is hereby authorized to make the following reappropriations: \$5,000.00 from unappropriated money from 1005 Coronavirus Relief Fund as follows:

From: 1005	<u>Coronavirus Relief Fund</u>	\$5,000.00	Subtract
	1005-8888-9999		
To:	<u>1000-0100-County Judge</u>		
	1000-0100-3009 Other Professional Services	\$5,000.00	Add

ARTICLE 3.

This Ordinance herein enacted is an appropriation Ordinance, and therefore, it is effective immediately.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, AR on this \_\_\_\_ day of \_\_\_\_\_, 2021.

APPROVED: \_\_\_\_\_ John Massey, Marion County Judge

ATTEST: \_\_\_\_\_ Dawn Moffet, Marion County & Circuit Clerk

SPONSOR: Budget Committee

Date Adopted: \_\_\_\_\_

Votes For: \_\_\_\_\_ Votes Against: \_\_\_\_\_ Abstain: \_\_\_\_\_

Present: \_\_\_\_\_ Absent: \_\_\_\_\_

RESOLUTION OF MARION COUNTY QUORUM COURT  
Resolution # 2021-\_\_\_\_\_

RESOLUTION TO ADOPT THE MARION COUNTY, ARKANSAS MULTI-JURISDICTIONAL HAZARD  
MITIGATION PLAN

**WHEREAS**, all areas within Marion County are subject to various hazardous events, natural and man-caused, with the potential to cause loss of life and property damage; and

**WHEREAS**, under the Disaster Mitigation Act of 2000, the Federal Emergency Management Agency (FEMA) required that local jurisdictions have a FEMA approved Hazard Mitigation Plan in place as a condition to apply for future Federal mitigation funding; and

**WHEREAS**, Marion County and its jurisdictions, with the assistance of the Northwest Arkansas Economic Development District (NWAEDD), have researched and developed the multi-jurisdictional Hazard Mitigation Plan attached hereto; and

**WHEREAS**, by participating in the Hazards Mitigation Program, Marion County and its jurisdictions are eligible to apply for post-disaster mitigation funds; and

**WHEREAS**, the Director of the Office of Emergency Management or his/her designee is appointed to assure that the Hazard Mitigation Plan is reviewed at least annually and completes a mandated review every five years to be submitted to the Arkansas Department of Emergency Management (ADEM) and the Federal Emergency Management Agency (FEMA) for review and updates.

**NOW, THEREFORE, BE IT RESOLVED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS:**

That the County of Marion hereby adopts those portions of the Marion County Hazard Mitigation Plan relating to and protecting its jurisdictional areas against all hazards as developed in the Hazard Mitigation Plan for the purpose of building a safer community by reducing vulnerability to such events.

**THIS RESOLUTION ADOPTED IN REGULAR SESSION** \_\_\_\_\_

DATE

**APPROVED:** \_\_\_\_\_  
Signature of County Judge John Massey

**ATTEST:** \_\_\_\_\_  
Signature of County Clerk Dawn Moffet

**SPONSOR:** Justice Madden

Date Adopted: \_\_\_\_\_

Votes for: \_\_\_\_\_ Votes Against: \_\_\_\_\_ Abstain: \_\_\_\_\_

Present: \_\_\_\_\_ Absent: \_\_\_\_\_

**RESOLUTION OF MARION COUNTY QUORUM COURT  
RESOLUTION NO. 2021-\_\_\_\_\_**

**A RESOLUTION OF THE QUORUM COURT OF MARION COUNTY, ARKANSAS, CERTIFYING LOCAL GOVERNMENT ENDORSEMENT OF BUSINESS TO PARTICIPATE IN THE TAX BACK PROGRAM (AS AUTHORIZED BY SECTION 15-4-270(d) OF THE CONSOLIDATED INCENTIVE ACT OF 2003).**

**WHEREAS**, in order to be considered for participation in the Tax Back program, the local government must endorse a business to participate in the Tax Back Program and benefit from the sales and use tax refund as provided in the Consolidated Incentive Act of 2003; and

**WHEREAS**, said endorsement must be made on specific form available from the Arkansas Department of Economic Development; and

**WHEREAS**, Advanced Marine Performance, LLC located at 103 Marshall Street, Flippin, AR has sought to participate in the program and more specifically has requested benefits accruing from expansion of existing business of the specific facility; and

**WHEREAS**, Advanced Marine Performance, LLC has agreed to furnish the local government all necessary information for compliance.

**NOW, THEREFORE, BE IT RESOLVED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, THAT:**

1. Advanced Marine Performance, LLC be endorsed by the Quorum Court of Marion County, Arkansas for benefits from the sales & use tax refunds as provided by Section 15-4-270(d) of Consolidated Incentive Act of 2003.
2. **The Department of Finance and Administration is authorized to refund local sales and use taxes to Advanced Marine Performance, LLC.**
3. This resolution shall take effect immediately.

THIS RESOLUTION ADOPTED IN REGULAR SESSION \_\_\_\_\_  
DATE

APPROVED: \_\_\_\_\_  
Signature of County Judge John Massey

ATTEST: \_\_\_\_\_  
Signature of County Clerk Dawn Moffet

SPONSOR: Talon Vancuren, Justice of the Peace, District 3

Date Adopted: \_\_\_\_\_

Votes for: \_\_\_\_\_ Votes Against: \_\_\_\_\_ Abstain: \_\_\_\_\_  
Present: \_\_\_\_\_ Absent: \_\_\_\_\_



# Incentive Application

## Consolidated Incentive Act of 2003

### OFFICE USE ONLY

Project #

Project Manager

Date Received

### Incentive Program

Please select which of the following program(s) are applicable to this application:

#### Job Creation:

☒ **Advantage Arkansas** (Income Tax Credit program)

Investment: (construction, expansion, modernization)

☒ **Tax Back** (Sales and Use Tax Refund program)  
For new or expanding businesses with a minimum required investment based on the tier in which the company locates. Tax Back must be combined with a job creation agreement.

### Applicant

Advanced Marine Performance, LLC

Complete Company Name Filing for Advantage Arkansas Income Tax Credit

103 Marshall Street, Flippin, AR 72634 Marion

Physical Location of Project - Street Number/Street/City/State/Zip County

Mendel Hughes, CFO, VP (870) 453-7616

Name and Title of Local Company Contact Phone Number

mendel.hughes@vexusboats.com www.vexusboats.com

Company Contact E-mail Address Company Website

**Information  
for Advantage  
Arkansas -  
Income Tax  
Credit**

Employer's Federal Tax ID Number 81-4610501

Arkansas Income Tax ID Number 81-4610501

**Ownership of Company** (Please check the appropriate box)

☐ Individual

☐ Partnership

☒ LLC

☐ Taxable Corporation  
(C Corporation)

☐ Small Business Corporation  
(Sub S Corporation)

If ownership of company is Individual, Partnership, LLC or Small Business Corporation, please provide the following information (a separate attachment may be submitted if necessary):

Name(s) of Owner(s)	Percent Ownership	Social Security Number or Federal Tax ID Number
Two Rivers Products, LLC	100%	82-1935729
Two Rivers Products, LLC		82-1935729
Two Rivers Products, LLC		82-1935729
Two Rivers Products, LLC		82-1935729

When does your tax year end? Dec 31  
Month Date

**Information  
for Tax Back -  
Sales and Use  
Tax Refund**

Arkansas Sales and Use Tax ID Number 66516947-SLS

If sales and use tax refund will be issued to an entity other than the applicant, please provide the following information:

Complete Company Name Filing for Tax Back Sales and Use Tax Refund

Relationship to Applicant

Mailing Address of Company Filing for Tax Back - City/State/Zip

**Employment**Present employment: 182 at 9/8/20Number of new employees resulting from this project: 50Average hourly wage of new employees hired for this project: \$ 14.00Total annual payroll of new employees hired for this project: \$ 1,456,000

**NOTE:** To qualify for the income tax credits provided by the Advantage Arkansas program, the company must be an eligible business and meet the minimum payroll requirements for the Tier (county) in which the project is located. The Tier Map is available online at [www.ArkansasEDC.com](http://www.ArkansasEDC.com).

**NAICS  
Classification  
Code**336612Manufacturer of fishing boats and trailers

Description of principal business activity, products manufactured, etc.

If the applicant is a computer-related company, office sector business, motion picture company or a scientific and technical services business, 51% of the applicant's sales revenue must be derived from out of state.

If the applicant is a distribution center, 75% of their sales revenue must come from out-of-state customers.

What percentage of the applicant's sales is derived from out of state? 90.00 %

**NOTE:** Information contained in this application is subject to audit by the Arkansas Department of Finance and Administration. If any of the above information is found to be inaccurate and does not qualify, the business will be decertified and shall not receive any benefits and may be required to repay any benefits received, plus penalty.

**Consultant  
Information  
(If Applicable)**

Name of Consultant filing this application

Phone Number

Consultant Firm Name

Mailing Address

City/ State/ Zip

Consultant E-mail Address



## Project Plan

Please indicate the activity planned by the company associated with this application.

(Check all that apply)

☐ New Construction
 ☒ Expansion of existing business
 ☐ Modernization

Estimated Start Date of Project: Sept 2020
 Estimated Completion Date of Project: Sept 2024

### Project Description:

The project consists of the purchase of a building located in Flippin, Arkansas (which is located in Marion County), as well as equipment to be installed and located in such building. The building being purchased is currently vacant and is located in downtown Flippin, and was previously the home of Walmart, and then later, Orschel's. The building, which is approximately 36,000 square feet and located on 5 acres more/less, has been vacant for approximately 3 years. The Company plans to move its trailer manufacturing operations from its existing facility to this building. In doing so, the Company will free up space within its existing facility to increase boat production, which is needed to support its planned sales growth.

### Project Cost Estimates:

<b>Land:</b>	<b>Description:</b>	
		\$
<b>Land Total:</b>		\$
<b>Building:</b>	<b>New construction:</b>	\$
	<b>Expansion or Purchase of existing facility:</b>	
	Purchase of existing building	800,000.00
<b>Building Total:</b>		\$ 800,000.00
<b>New Square Footage:</b>		36,000
<b>Machinery and Equipment:</b>	<b>Description:</b>	
	Spray booths, overhead conveyor track system, air compressor, tooling, etc.	3,400,000
<b>Machinery &amp; Equipment Total:</b>		\$ 3,400,000
<b>Total Estimated Project Cost:</b>		\$ 4,200,000

Consolidated Incentive Act of 2003  
 Application §15-4-2706(c), §15-4-2706(d) (Revised 2/20)

### Certification

The undersigned authority, Mendel Hughes acknowledges that he/she is  
the owner or authorized official of the applicant company that has the authority to act on behalf of  
the applicant.

Company Official (Printed Name)

This affidavit is made for the specific purpose of verifying that the information contained in this application is true and correct. The applicant acknowledges that only those eligible project costs incurred and/or employees hired after the date this application is received by the Commission will be considered for refund or credit. The Advantage Arkansas program requires a separate financial incentive agreement, signed by the applicant company and the Commission, before hiring any new, full-time, permanent employees. The applicant company does hereby agree to report new job creation and investment figures annually to the Arkansas Department of Finance and Administration for the term of the incentive agreement and to the Arkansas Economic Development Commission upon request.

Mendel Hughes  
Signature of Company Official

CFO, VP  
Title

6-3-2021  
Date

### Contract Disclosure

Any individual contracting with the State of Arkansas must make full disclosure if he or she is a current or former: member of the General Assembly, Constitutional Officer, Board or Commission member, State employee, or the spouse or immediate family member of any of the persons described herein; or if such persons having any position of control or any ownership interest of ten percent (10%) or greater in the entity currently applying to contract with the State. Please indicate if this disclosure is required for this application. Failure to disclose such information is a criminal offense and shall render any contract with the State of Arkansas null and void.

Disclosure Required?: ☐ Yes or ☒ No

### Press Release Disclosure

I ☒ do ☐ do not authorize the Arkansas Economic Development Commission to release to the press the new job creation and investment figures.

(Signing this authorization to release job creation and investment numbers is not mandatory. However, information about benefits received is public information and may be obtained through a Freedom of Information request filed with the Arkansas Department of Finance and Administration.)

Mendel Hughes  
Signature of Company Official

CFO, VP  
Title

6-3-2021  
Date

If you have questions about the incentive programs included in this application, please call the Arkansas Economic Development Commission at 501-682-7675 or visit the Commission's website at [www.ArkansasEDC.com](http://www.ArkansasEDC.com).

Submit this application to:  
**Business Development Division**  
**Arkansas Economic Development Commission**  
**1 Commerce Way, Suite 601**  
**Little Rock, AR 72202**

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**AEDC APPROVAL**

The Commission's approval of this application is based upon its content. The eligibility provisions of the individual incentive programs will be administered by the Arkansas Department of Finance and Administration upon audit at a later date.

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Signature of AEDC Incentives Manager

LETTER OF APPOINTMENT

**NORM ERICKSON**

IS HEREBY APPOINTED TO THE  
MARION COUNTY REGIONAL AIRPORT BOARD

TO COMPLETE A

SIX YEAR TERM

WHICH BEGINS

JANUARY 1, 2021

AND ENDS

DECEMBER 31, 2022

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JOHN MASSEY, MARION COUNTY JUDGE

---

DATE

OCTOBER 26, 2021

TO THE MEMBERS OF THE QUORUM COURT:

The Marion County Regional Airport Board of Directors consists of six (6) members appointed as follows: Four (4) by the residing County Judge, and two (2) by the Mayor of Flippin, all members appointed to serve a six (6) year term. Members serve without compensation to form the guidelines for the administration of the Marion County Regional Airport. The Marion County Regional Airport and its related services and activities are important to the growth of Marion County.

The members currently:	Position	Term Expires:
Jerald Marberry, Flippin Mayor	1	mayor's term as elected official
John Dyess	2	2026
John Yates	3	2026
Doug Starkey	4	2021
Burt Ballard	5	2022
Ken Duncan	6	2023

Due to resignation of Burt Ballard, I have appointed Norm Erickson to complete his term of office which began January 1, 2021 and ends December 31, 2022. I am very pleased that Norm Erickson has accepted this appointment.

The Marion County Quorum Court is called to ratify this appointment to the Marion County Regional Airport Board:

Norma Erickson	5	December 31, 2022
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Sincerely,

John Massey  
Marion County Judge

RATIFIED BY THE QUORUM COURT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2021.

## Official Oath of Office

State of Arkansas:

County of Marion:

I, **Norm Erickson**, do solemnly swear (or affirm) that I will support the Constitution of the United States, and the Constitution of the State of Arkansas, and that I will discharge the duties of the office of the Marion County Regional Airport Board, upon which I am about to enter.

\_\_\_\_\_  
Norm Erickson

\_\_\_\_\_  
(street address)

\_\_\_\_\_  
(city, state, zip code)

\_\_\_\_\_  
(telephone number)

Sworn to and subscribed before me, Dawn Moffet, Marion County and Circuit Clerk in and for the County of Marion, on this the \_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Dawn Moffet, County and Circuit Clerk

# Your *Marion County*

Cooperative Extension Service

[www.uaex.edu/counties/marion](http://www.uaex.edu/counties/marion)

# U of A

**DIVISION OF AGRICULTURE**

**RESEARCH & EXTENSION**

University of Arkansas System

## *Annual Update*

### **2021 Marion County Extension Education Outreach**

Total Educational Contacts- 33002

Total County Volunteer Hours- 1046.25

Value of Volunteer Time- \$29859.97

#### **Marion County 4-H Overview of Program**

- Total Educational Contacts-3,685
- 4-H Members- 65
- 4-H Clubs- 4
- 4-H Volunteers- 5

#### **Key Programs & Activities Conducted: County Events:**

- Outdoor Adventure Day-51
- Rabies Clinic- 458 animals vaccinated
- Pullet Chain Projects - 18
- County O-Rama- 19
- Flag Workshop- 13
- Pottery Workshop- 12

#### **Community & Economic Development Overview of Program**

- 2 Educational Contacts
- 1 Community Projects Initiated

#### **Key Programs Conducted:**

- Ballot Issues Education
- Covid-19 Info Campaign
- Youth Leadership Program

