

MARION COUNTY QUORUM COURT AGENDA

A special meeting of the Marion County Quorum Court will be held at 6 p.m. on Thursday, May 11, 2021.

The Agenda Includes:

- Call to Order
- Invocation
- Pledge of Allegiance
- Minutes
- Treasurer's Report
- Assessor's Report
- OEM Report
- E-911 Report
- Grant Report
- Law Enforcement Reports
- Library Report
- Fair Board Report
- Road Report
- Quarry Report
- Solid Waste Report
- Fire Chief's Report
- Planning Commission – Quarterly
- Budget and Personnel Committee
- Law Enforcement Committee
- Solid Waste Committee
- Procedures and Management Committee

Old Business:

1. Ordinance 21-29 – Subdivision Regulations, 2nd Reading
2. Justice Vancuren regarding County Attorney

New Business:

1. Ordinance – Clerk's Office – Lifting Hiring Freeze – Sponsored by the Personnel Committee
2. Ordinance – Treasurer's Office – Transfer of Treasurer's Commission – Sponsored by Justice McCalla
3. Ordinance – Administration of Justice Fund – Sponsored by Justice Scrima
4. Ordinance – Personnel Policy – Amendments – Sponsored by the Personnel Committee
5. Ordinance – Collector's Office – Refund to Wells Fargo – Sponsored by Justice McCalla
6. Ordinance – Various Offices – Postage Distribution – Sponsored by Justice McCalla
7. Ordinance – Inventory – Sponsored by Justices Scrima, Brigham and White
8. Discussion of Audit – Sponsored by Justice Brigham

9. Appointments as needed
10. Announcements

MARION COUNTY QUORUM COURT MINUTES

April 13, 2021

The Marion County Quorum Court held its regular meeting, on April 13, 2021 at 6 p.m., at the Marion County Courthouse.

County Judge presided over the meeting. All Justices were present.

Justice Shipman gave the invocation and Justice Madden led the pledge.

The minutes for both the regular meeting and the special meeting were accepted and all reports were approved. During the Law Enforcement report, Sheriff Evans announced that DOC had been billed for \$34582.00 for the month of March. Also, the City of Flippin had been billed \$1300.00 for Pay for Stay.

Unfinished business:

Justice Vancuren addressed County Attorney Sam Pasting regarding the letter that he asked to be sent to the Office of the Prosecuting attorney reflecting the motion he made regarding having no confidence in Prosecuting Attorney David Ethridge. Mr. Pasting replied that previous administrative assistant Sandi Holt had sent the information to them in the fall of 2020. Pasting continued by stating that he didn't think that as a group, this letter should be sent as it sends a bad message to the public and the victims of the crimes. Justice Vancuren replied that he wanted the public to know that they as a group had no confidence in the Prosecuting attorney. Justice Vancuren continued by stating that if Mr. Pasting didn't send the letter they would find someone who would. Justice Vancuren asked that a Personnel meeting be scheduled to continue this discussion.

Judge Massey announced that he was swapping back accounts from First Service to Anstaff Bank. This change would be saving \$42776.00 in interest on the purchase of the graders.

New Business:

Ordinance 21-20 – Elections – Reimbursement for the General Election – Sponsored by Justices White, McCalla and Vancuren. This ordinance reflects the appropriation the \$2474.73 reimbursement by the state for the 2020 General Election. These monies will be appropriated into postage and computer support. The motion to adopt was made by Justice Madden and seconded by Justice Nickels. The motion passed unanimously.

A motion was made by Justice Madden to read the ordinances by title only. The motion was seconded by justice McCalla and was passed unanimously.

Ordinance 21-21 – Approving the Amended Final Settlement – Sponsored by Justice White. This ordinance distributes the amended final settlement to the proper taxing units. The motion to adopt was made by Justice McCalla and seconded by Justice Madden. The motion passed unanimously.

Ordinance 21-22 – Purchase of Kubota Tractor – Sponsored by Justices Scrima, Vancuren and Brigham. This ordinance allows for the purchase of a Dubota MC-101 with a side boom and new 60” swivel head, a hydraulic door and joy stick control. There is 600 total hours on the machine. The cost will be \$119609.00 at an interest rate of 2.75%. The motion to adopt was made by Justice Madden and seconded by Justice Vancuren. The motion passed unanimously.

Ordinance 21-23 – Sheriff’s Office – Sponsored by Justice White. This ordinance allows for the 75% disposition of certain funds held by the Sheriff in accordance with Arkansas code 21-6-307. Sheriff Evans explained that these monies are collected in many ways including writs, fees, certificate of purchase and paper service, just to name a few. There was a motion to amend the ordinance so the fund would read 3018 instead of a line item. The motion was made by Justice Vancuren and seconded by Justice Nickels and was passed unanimously. The motion to adopt was made by Justice White and seconded by Justice Vancuren and passed unanimously.

Ordinance 21-24 – Sheriff’s Office – Sponsored by Justice White. This ordinance allows for up to 75% of the monies collected from the communications at the jail. These monies will then be placed in the jail maintenance fund. The motion to adopt was made by Justice Vancuren and seconded by Justice White. The motion passed unanimously.

Ordinance 21-25 – Courthouse, Annex – Generators – Sponsored by the Budget Committee. This ordinance allows for the purchase of generators for the annex and the courthouse. The money being used is from the Coronavirus Relief Fund in the amount of \$42566.00. A motion was made by Justice Vancuren and seconded by Justice Scrima to correct a line item number error, the motion passed unanimously. The motion to adopt was made by Justice Vancuren and seconded by Justice McCalla. The motion passed unanimously.

Ordinance 21-26 – Distribution of Coronavirus monies – Sponsored by Justice McCalla. This ordinance appropriates unappropriated monies to the offices that

purchased certain items due to the coronavirus pandemic. The motion to amend the ordinance to correct a line item number was made by Justice Vancuren and seconded by Justice Nickels. The motion passed unanimously. The motion to adopt was made by Justice White and seconded by Justice Nickels. The motion passed unanimously.

Ordinance 21-27 – Coronavirus Relief Fund – E-Crash Grant – Sponsored by Justice Shipman. This ordinance appropriates \$52300.00 from the fund to machinery equipment, parts & report and other professional services. These monies will be used to cover the cost of the purchase and installation of computers and associated equipment for the law enforcement vehicles. The motion to adopt was made by Justice Vancuren and seconded by Justice White. The motion passed unanimously.

Ordinance 21-28 – Lifting the Hiring Freeze in the Judges office – Sponsored by Justices Scrima, Vancuren, and Brigham. This ordinance allows for the hiring freeze to be lifted in the Judge's office so that the Judge is allowed to hire an full time administrative assistant. The motion to adopt was made by Justice Madden and seconded by Justice White. The motion passed unanimously.

Ordinance 21-29 – Amending Ordinance 2012-17 – Sponsored by Justices Scrima, Shipman, Madden and White. This ordinance will amend the Standards and Regulation for the Development and Subdivision of Land. To motion to approve on the first reading was made by Justice Vancuren and seconded by Justice White. The motion passed unanimously.

Ordinance 21-30 – Judge's office – Sponsored by Justices Scrima, White and Brigham. This ordinance allows for the transfer of the position of E-911 Addresssing/Dispatch and Mapping from the Marion County E-911 to the County Judge's direction. The new title will be Assistant Comptroller. The motion to amend a slight clerical error was made by Justice Vancuren and seconded by Justice Scrima. The motion passed unanimously. The motion to adopt was made by Justice Vancuren and seconded by Justice Brigham. The motion passed unanimously.

Resolution 2021-2 – Security Grant – Sponsored by Justices Scrima, White and Brigham. This allows the county Judge to apply the a Security Grant in the amount of \$15,000.00 The motion passed unanimously by voice vote.

Resolution 2021-3 – Interlocal Agreement – The motion to ratify the Interlocal Agreement between the county and the City of Yellville passed unanimously by voice vote.

Appointments to the following boards were announced. John Milum to the Law Library Board; Burt Bullard to the Marion County Regional Airport Board; and Tad Huff to the Marion County Fair and Livestock Show Board of Directors.

Officer Heith Hogan asked for a moment of the Courts time and thanked them very much and particularly Karen Carter, for all the hard work that had been done in order to receive the E-Crash grant.

Judge Massey stated that he thanked the Sheriff's Office and the Justices for this decision and that all this hard work would get the county back on track.

Justice White gave a brief report from the Quorum Court Association meeting in Little Rock. He said that there were three things that were the most important at this time. One was the possibility of Marion County being moved into another Congressional district due to the populations of some of the bigger counties. Two, he stated that the County could be receiving another amount of money from the State. However, the Justices were cautioned to not use any of those monies until the guidelines of how the money can be spent are made available. Three, that due to the census and the probable change in population, the redistricting will begin sometime in September.

The meeting was adjourned.

Approved: _____
John Massey, County Judge

Date: _____

Attest: _____
Dawn Moffet, County & Circuit Clerk

General Ledger Balances by Fund for Quorum Court -- YTD thru Month 4 (FY2021)

Parameters: Date Range: 1/1/2021-4/30/2021 Selected Funds: 106 ☒ Summary

Fund - Revenue Code	Beginning Balance	Cash Receipts	Void Checks	Transfer In	Tax Transfer In	Com Earned	Receipts	Warrants Paid	Transfer Out	Tax Transfer Out	Com Charged	Other Checks	Ending Balance
1000 County General Fund	584,427.08	218,803.28	23,421.21	6,914.20	337,267.34	0.00	(37,524.00)	(584,223.48)	(489.21)	0.00	(9,180.03)	0.00	539,416.39
1005 Coronavirus Relief Fund	805,878.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	805,878.25
1800 Sales Tax-Law Enforcement	138,730.02	122,907.92	3,083.62	476.54	0.00	0.00	0.00	(221,996.23)	0.00	0.00	(2,334.48)	0.00	40,867.39
1801 Sales Tax-County Road	294,227.12	210,781.55	0.00	1,633.27	0.00	0.00	0.00	(74,799.49)	(10,101.10)	0.00	(4,040.43)	0.00	417,700.92
1802 Sales Tax-Solid Waste/Recycling	40,874.69	110,013.98	4,116.64	279,451.24	0.00	0.00	(198.00)	(128,527.85)	0.00	0.00	(2,171.92)	0.00	303,558.78
1803 Sales Tax-Fire Departments	59,870.57	35,914.94	0.00	10,327.06	0.00	0.00	0.00	(62,659.10)	(10,101.10)	0.00	(718.30)	0.00	32,634.07
2000 County Road Fund	1,063,250.46	452,810.81	17,878.10	4,860.47	164,785.02	0.00	0.00	(637,680.55)	(249.97)	0.00	(12,303.67)	0.00	1,053,350.67
2003 Additional Motor Fuel Tax Fund (Act 416 of	100,166.77	38,192.55	0.00	566.19	0.00	0.00	0.00	0.00	0.00	0.00	(763.86)	0.00	138,161.65
3000 Treasurers Automation Fund	12,938.12	0.00	0.00	4,965.71	0.00	0.00	0.00	(9,367.47)	0.00	0.00	0.00	0.00	8,536.36
3001 Collectors Automation Fund	113,247.26	0.00	1,440.83	499.81	0.00	0.00	0.00	(14,985.91)	0.00	0.00	0.00	0.00	100,201.99
3002 Circuit Crt Automation	66,426.56	2,886.50	0.00	322.53	0.00	0.00	0.00	0.00	0.00	0.00	(57.73)	0.00	69,577.86
3003 Dist Crt Automation Fund	29,643.48	1,083.87	0.00	141.97	0.00	0.00	0.00	0.00	0.00	0.00	(21.68)	0.00	30,847.64
3004 Assessors PTRF Amend 79	11,608.02	7,168.17	0.00	80.26	0.00	0.00	0.00	(2,900.00)	0.00	0.00	0.00	0.00	15,956.45
3006 County Clerk/Recorder Fund	156,293.31	59,756.75	490.84	770.48	0.00	0.00	0.00	(44,030.05)	0.00	0.00	(1,195.14)	0.00	172,086.19
3008 County Library Fund	355,476.03	27.00	1,329.82	1,613.49	57,044.19	0.00	0.00	(73,765.08)	(86.97)	0.00	(1,140.88)	0.00	340,497.60
3009 Transfer Station Fee's	213,548.94	38,606.75	0.00	83.06	0.00	0.00	0.00	(2,811.00)	(213,548.94)	0.00	(710.75)	0.00	35,168.06
3010 County Clerks Cost Fund	2,434.13	120.00	0.00	11.64	0.00	0.00	0.00	0.00	(77.76)	0.00	(2.40)	0.00	2,485.61
3011 Reappraisal Cost Fund	0.00	40,551.00	0.00	0.00	0.00	0.00	0.00	(30,413.25)	0.00	0.00	(14.40)	0.00	10,137.75
3012 Child Support Fees ACA	3,218.52	720.00	0.00	17.03	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3,941.15
3014 Communications Facility & Equipment Fun	21,571.93	0.00	0.00	11,305.42	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	32,877.35
3016 Breathlizer	27,405.69	0.00	0.00	1,287.71	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	28,693.40
3018 County Detention Facility Fund	155,467.57	328,010.95	2,868.74	1,774.68	0.00	0.00	0.00	(220,863.58)	0.00	0.00	(3,307.81)	0.00	264,150.55
3019 Boating Safety (Emergency)	19,225.43	1,012.49	0.00	92.85	0.00	0.00	0.00	0.00	0.00	0.00	(20.25)	0.00	20,310.52
3020 Marion County 911	123,079.24	116,417.04	4,103.74	24,820.73	0.00	0.00	0.00	(123,008.82)	0.00	0.00	(2,318.49)	0.00	143,093.44
3023 Fire Equip. & Training (Act 833)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3024 Public Defender Fund	16,061.24	344.86	533.43	4,692.09	0.00	0.00	0.00	(6,586.57)	0.00	0.00	0.00	0.00	15,045.05
3025 Victim Witness Coordinator	14,558.80	0.00	917.28	16,864.48	0.00	0.00	0.00	(10,938.70)	0.00	0.00	0.00	0.00	21,401.86
3027 Drug Enforcement Fund	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3028 Drug Fund (Court Order)	743.53	0.00	0.00	3.52	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	747.05

General Ledger Balances by Fund for Quorum Court -- YTD thru Month 4 (FY2021)

Parameters: Date Range: 1/1/2021-4/30/2021 Selected Funds: 106 ☒ Summary

Fund - Revenue Code	Beginning Balance	Cash Receipts	Void Checks	Transfer In	Tax Transfer In	Com Earned	Void Receipts	Warrants Paid	Transfer Out	Tax Transfer Out	Com Charged	Other Checks	Ending Balance
3029 MCSO-District Crt (Act 988)	16,140.16	855.00	0.00	77.43	0.00	0.00	0.00	0.00	0.00	0.00	(17.10)	0.00	17,055.49
3031 Juvenile Probation	26,960.21	1,140.21	0.00	131.49	0.00	0.00	0.00	0.00	0.00	0.00	(22.80)	0.00	28,209.11
3035 County Admin. of Justice (Law Library)	27,611.13	0.00	0.00	127.92	0.00	0.00	0.00	(631.21)	0.00	0.00	0.00	0.00	27,107.84
3036 Recycling Fund	64,442.89	4,125.25	0.00	0.00	0.00	0.00	0.00	0.00	(64,442.89)	0.00	(82.51)	0.00	4,042.74
3037 Sales Tax-Airport Fuel	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3042 Assessor's Late Assessment Fee	2,417.50	0.00	0.00	11.69	189.00	0.00	0.00	0.00	0.00	0.00	(3.78)	0.00	2,614.41
3051 Transfer Station Waste Tire Fund	32,841.17	0.00	0.00	155.71	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	32,996.88
3088 Library State Aid	184,616.88	10,265.00	0.00	891.10	0.00	0.00	0.00	0.00	0.00	0.00	(205.30)	0.00	195,567.68
3402 Planning Board	9,156.96	0.00	0.00	43.41	0.00	0.00	0.00	(1.88)	0.00	0.00	0.00	0.00	9,198.49
3403 Co Bldgs Improvement Fund	257,051.87	33,367.18	0.00	1,210.47	0.00	0.00	0.00	(11,784.21)	0.00	0.00	0.00	0.00	279,845.31
3404 Drug Fund (Restitution) MCSO	2,310.76	0.00	0.00	10.96	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2,321.72
3405 Metro/Law Enforcement	13,797.45	51,492.84	1,298.77	74.95	0.00	0.00	0.00	(38,364.73)	0.00	0.00	(1,003.04)	0.00	27,296.24
3406 Corp Of Engineers	4,051.58	57.00	0.00	18.94	0.00	0.00	0.00	(89.30)	0.00	0.00	0.00	0.00	4,038.22
3501 FEMA 1819-DRAR-Project #1(plan closeout	16.91	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16.91
3507 Recycling For Marion County-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3510 Courthouse Restore-Grant	10.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.97
3511 Law Enforcement-Grant	1,820.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,820.25
3513 Disaster Fund-Civil Defense Grant	615.84	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	615.84
3554 Library Grant	13.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	13.00
3555 Court Security Grant	4.44	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.44
3556 Fair Board Commercial Bldg.-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3558 SemahTronix-E.D.-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3559 Transfer Station Electronic Grant	19,644.86	0.00	0.00	0.00	0.00	0.00	0.00	(2,045.00)	0.00	0.00	0.00	0.00	17,599.86
3560 Library Tech. Laptops-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3561 Oakland/Promiseland State Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3562 Peel Fire Department State Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3563 Association of AR Counties Auto. Records	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3564 CIP Data Grant	1,532.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,532.00
3565 Blue & You (OEM)	414.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	414.00

Marion County Treasurer

General Ledger Balances by Fund for Quorum Court -- YTD thru Month 4 (FY2021)

Parameters: Date Range: 1/1/2021-4/30/2021 Selected Funds: 106 ☒ Summary

Fund - Revenue Code	Beginning Balance	Cash Receipts	Void Checks	Transfer In	Tax Transfer In	Com Earned	Void Receipts	Warrants Paid	Transfer Out	Tax Transfer Out	Com Charged	Other Checks	Ending Balance
6610 City of Bull Shoals-General	0.00	0.00	0.00	0.00	27,586.13	0.00	0.00	(27,044.19)	(42.97)	0.00	(551.94)	0.00	(42.97)
6611 City of Bull Shoals-Street	0.00	0.00	0.00	0.00	11,821.46	0.00	0.00	(11,585.04)	(18.42)	0.00	(236.42)	0.00	(18.42)
6612 City of Bull Shoals-Fire	0.00	0.00	0.00	0.00	11,809.53	0.00	0.00	(11,573.35)	(18.42)	0.00	(236.18)	0.00	(18.42)
6620 City of Flippin-General	0.00	0.00	706.03	0.00	9,666.61	0.00	0.00	(10,179.30)	(12.37)	0.00	(193.34)	0.00	(12.37)
6621 City of Flippin-Street	0.00	0.00	0.00	0.00	8,050.62	0.00	0.00	(7,889.59)	(10.31)	0.00	(161.03)	0.00	(10.31)
6622 City of Flippin-Fire	0.00	0.00	0.00	0.00	2,146.66	0.00	0.00	(2,103.74)	(2.75)	0.00	(42.92)	0.00	(2.75)
6630 City of Pyatt-General	0.00	0.00	0.00	0.00	2,324.75	0.00	0.00	(2,278.26)	(2.13)	0.00	(46.49)	0.00	(2.13)
6631 City of Pyatt-Street	0.00	0.00	0.00	0.00	696.86	0.00	0.00	(682.94)	(0.64)	0.00	(13.92)	0.00	(0.64)
6640 City of Summit-General	0.00	0.00	0.00	0.00	3,983.70	0.00	0.00	(3,904.02)	(4.66)	0.00	(79.68)	0.00	(4.66)
6641 City of Summit-Street	0.00	0.00	0.00	0.00	1,245.51	0.00	0.00	(1,220.58)	(1.45)	0.00	(24.93)	0.00	(1.45)
6650 City of Yellville-General	0.00	0.00	0.00	0.00	11,820.48	0.00	0.00	(11,584.08)	(30.33)	0.00	(236.40)	0.00	(30.33)
6651 City of Yellville-Street	0.00	0.00	0.00	0.00	3,545.84	0.00	0.00	(3,474.92)	(9.10)	0.00	(70.92)	0.00	(9.10)
6652 City of Yellville-Fire	0.00	0.00	0.00	0.00	2,364.34	0.00	0.00	(2,317.04)	(6.07)	0.00	(47.30)	0.00	(6.07)
6700 Flippin School District	0.00	807,934.50	0.00	0.00	1,177,497.51	0.00	0.00	(1,982,388.11)	(1,717.84)	0.00	(2,945.65)	0.00	(1,619.59)
6701 Lead Hill School District	0.00	43,155.63	0.00	0.00	67,491.48	0.00	0.00	(110,478.38)	(97.39)	0.00	(168.73)	0.00	(97.39)
6702 Marshall School District	0.00	2,969.71	0.00	0.00	4,352.57	0.00	0.00	(7,311.42)	(6.11)	0.00	(10.86)	0.00	(6.11)
6703 Mountain Home School District	0.00	115,573.93	0.00	0.00	149,046.91	0.00	0.00	(264,248.23)	(247.29)	0.00	(372.61)	0.00	(247.29)
6704 Ozark Mountain School District	0.00	176,658.81	0.00	0.00	255,862.90	0.00	0.00	(431,718.59)	(389.94)	0.00	(642.81)	0.00	(229.63)
6705 Yellville-Summit School District	0.00	437,230.33	0.00	0.00	648,372.13	0.00	0.00	(1,083,981.52)	(1,050.36)	0.00	(1,620.94)	0.00	(1,050.36)
Totals for All Funds	5,264,969.16	\$6,817,644.97	\$63,870.37	\$376,792.54	\$2,998,453.49	\$50,269.64	(\$62,607.73)	(\$6,380,156.01)	(\$376,792.54)	(\$2,998,453.49)	(\$50,269.64)	\$0.00	5,703,720.76

Marion County Assessor Report

April 1 - April 30

County Permits

Sch. Dist.	Parcel #	Permit Date	Permit #	Description	Amount
4	001-05073-000	4/2/2021	2021-038	1287 SF Dwg	\$150,000
4	001-08642-002	4/2/2021	2021-039	RV Hook-up	0
26	001-01107-000	4/2/2021	2021-040	Electric Only	0
4	001-00488-000	4/7/2021	2021-041	RV Hook-up	0
26	001-04891-001	4/6/2021	2021-042	RV Hook-up	0
26	001-04896-000	4/7/2021	2021-043	500 SF Dwg	\$50,000
1	001-06909-001	4/12/2021	2021-044	1600 SF Shop	0
4	001-00719-000	4/12/2021	2021-045	Electric Only	0
26	001-00386-000	4/13/2021	2021-046	1200 SF Mobile Home	0
MH9	191-00018-000	4/14/2021	2021-047	1920 SF Modular Home	\$275,000
4	001-08738-000	4/14/2021	2021-048	Electric Only	0
4	001-00625-006	4/15/2021	2021-049	NC 1000SQFT	125,000
4LH	001-10692-002	4/15/2021	2021-050	NC 960 SQFT	25,000
4LH	001-10692-001	4/15/2021	2021-051	NC 1200 SQFT	23,300
4	001-08713-000	4/15/2021	2021-052	NC 960SQFT	100,000
4	001-05382-002	4/15/2021	2021-053	NC 5656 SQFT	700,000
26	001-06744-000	4/16/2021	2021-054	POLE BARN	22,000
4	001-05117-001	4/11/2021	2021-055	CABIN	20,000
4	001-07435-000	4/26/2021	2021-065	HAY STORAGE	0
1	001-06537-000	4/26/2021	2021-066W	TRANSFER SWITCH	0
4	001-03548-000	4/27/2021	2021-067	NC 24X48	26,000
4Y	800-2936-000	4/29/2021	2021-068	ADDING 1400SQFT	40,000
26B	760-10732-000	4/20/2021	2021-B-9	SHED	
				Total	\$1,556,300

City Permits

4	001-05117-001	4/11/2021	2021-057	CABIN	20,000
4Y	800-01914-000	4/19/2021	2021-058	ELECTRIC ONLY	0
4	001-07653-000	4/14/2021	2021-059	BARN	
4S	790-01529-000	4/22/2021	2021-060	DERSKEN BLDG	50,000
26	270-00010-000	4/22/2021	2021-061	NC 720SQFT	40,000
4	001-05384-005	4/20/2021	2021-062	MH	30,000
4LH	001-11132-000	4/22/2021	2021-063	MH	6,000
26	001-05286-002	4/22/2021	2021-064	ELECTRIC ONLY	

New Business

Sch. Dist.	PPAN #	Open Date	Business Name	
N/A				

Closed Business

Sch. Dist.	PPAN #	Closed Date	Business Name	
N/A				

OEM REPORT

870-449-5800

Email:mcoem@yelcot.net

April 2021

Brice Smith OEM

Marion County:

Dear Justice of the Peace,

INCIDENT REORTS:

#34826: 4/19/2021: F-150 hitting power pole in Yellville, 3 entergy transformers destroyed dumping 45 gallons of oil on the ground and near creek. Clean up was by E3 ENVIRONMENTAL.

#34889 4/29/2021: Flooding in all parts of county due to extreme rain last couple of days.

Fiber Optic line cut in the Pyatt area affected C-phone lines in county and other services. Wind Stream working on issue but high water causing issues.

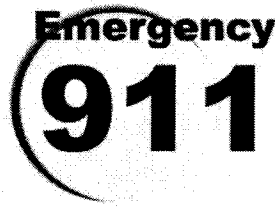
TRAINING:

MEETINGS: OEM, County Judge, Sheriff, 911, BS Fire and BS PD attended 911 Service Territory Review on 4/22/2021.

MISC: NEW 911 COORDINATOR HIRED THIS MONTH.

A extreme amount of damage was done to our county roads due to the recent rains. Most if not all county roads had some sort of wash damage. County Judge and road crew has done a extremely good job on repairing the roads and wash outs.

QUESTIONS:



SUZAN (SUZIE) INSKEEP, MARION COUNTY E-911 COORDINATOR

221 RANDOLPH RD., PO BOX 366, YELLVILLE, AR 72687

PHONE: (870)449-4236 FAX: (870)449-4869 CELL: (870)676-8480

EMAIL: mc911@yelcot.net

APRIL 2021 E-911 REPORT

780	TOTAL CALLS
613	911 CALLS
167	LAND LINE OR RADIO CALLS
132	MEDICAL CALLS
19	FIRE CALLS
36	ACCIDENT CALLS
32	LIFT ASSIST CALLS
261	LAW ENFORCEMENT CALLS
61	ACCIDENTAL 911 CALLS
174	ABANDONED 911 CALLS
63	911 CALLS TRANSFERRED TO OTHER COUNTIES

Training:

We are all currently working on our online Virtual training and certifications as needed. I am now set up with ACIC as the official Terminal Agency Coordinator. This makes me the primary liaison between my Department and the (ACIC) Arkansas Crime Information Center. I will work directly with ACIC and Marion County, to ensure that 911 staff are getting the necessary training to be exemplary dispatchers and provide outstanding service to the community. I still have some training that I will have to do in order to better perform my job but I am excited to be back doing what I love.

Staffing:

We are currently staffed with 6 full time and 1 part time dispatchers. One staff member is out on maternity leave and we are short 3 part time positions. My staff have really stepped up to fill in and cover these areas and I am very proud for the teamwork they display on a daily basis.

Technical Issues:

On the evening of 4/25/2021, the 911 center experienced radio outage for approximately 30 minutes. We are not sure what caused the outage. Thankfully, the radio outage was only for a short period of time.

Around 2:00 am on 4/28/2021, the 911 center experienced a complete outage with the 911 trunks. I instructed the Dispatcher on shift to contact AT&T and have them reroute the calls to a phone in the 911 center. By doing so, we were able to continue receiving 911 calls and dispatched as needed. Service was fully restored at approximately 8:18 am on the following Friday.

Operations:

I am in the process of updating the 911 Dispatch forms to read: Marion County E911 & Telecommunications. We are also working on some general housekeeping and organizing within the Department.

GRANT REPORT
QUORUM COURT, TUESDAY, May 11, 2021

FIRE DEPARTMENT

Lakeway Fire Department – Reviewing and advising Lakeway Fire Department on application for Entergy grant. This grant is to repair large leak in water tanker. They are seeking funds in the amount of \$6,500.00.

Oakland Promise Land Fire Protection District - Arkansas Rural Community Grant Program - Applicants with an eligible project may apply for up to \$15,000 in state matching funds toward a project for community development or fire protection projects. Oakland Promise Land Fire Protection District has presented plans to purchase 24 tankers for Self-Contained Breathing Apparatus (SCBAs). Total cost is 16,980.00. OPLFPD has plans to provide \$8,490.00 and is seeking matching grant funds in the amount of \$8,490.00. This property has been submitted. **They are patiently awaiting word on approval.**

LIBRARY

Grant for shelving – **Shelving to arrive approximately in June.** Library has been looking into other grants.

SHERIFF'S OFFICE

eCrash/ecite System Grant by the Arkansas State Police –**This grant is reimburseable from the Arkansas State Police. All receipts must be uploaded into their system before they will reimburse county. Nothing has been ordered yet.** This is a Federal Program. The Sheriff's Office applied to equip 14 vehicles with laptops, printers, scanners, etc. so they could electronically input information regarding accidents or issue citations. They currently have none in their cars. All is done manually. This would help provide the state with more accurate and immediate information for their records and statistics. The total amount was \$52,300.00. There is a 10% local match requirement which would be \$5,230.00. Federal funds requested would be (90%) \$47,000.00. The benefits to our county, region, and state would helpful in accident reporting, insurance claims, and statistical information in determining safety projects.

Mini Step Grant by the Arkansas State Police – There are other grants that the Sheriff's Office would like to work on first. This has been put on the back burner as we have several months until due date. The purpose of the Mini-STEP Subgrant program is to provide funds to law enforcement agencies for highly visible overtime selective traffic enforcement during national/state mobilizations. The applicant must participate in public information and education activities that alert the public to the mobilizations. These could include:

- National Distracted Driving mobilization
- National Seat Belt Mobilization
- National Winter DWI Mobilization
- Distracted Driving Mobilization
- National Memorial Day Seat Belt Mobilization
- State July 4th Holiday DWI Mobilization
- Sate Speed Mobilization

National Labor Day DWI Mobilization

This should include but not limited to a minimum of two media exposures (including a pre-news and post news release for each mobilization). The agency will be required to conduct observational seat belt surveys before and after the seat belt mobilization for evaluation purposes.

There are other reimbursements that they could be eligible for as well. **Grant is due August 18, 2021.** The sooner we can submit the grant the better our chances will be to receive it.

Entergy Open Grant – This is a type of grant for community improvement. It is one that can be written for the need.

Blue and You Regular Grants of \$5,000 to \$150,000, with a July 15 application deadline. Sheriff's Office is looking at this grant for bullet proof vests.

Local Law Enforcement Block Grant (LLEBG) – It has a maximum of \$2,550 and deadline for application is February 22, 2021. The Sheriff's Office is looking to purchase flashlights for all officers. **This grant was approved for the total \$2,550.00 to purchase flashlights with safety features and jump boxes to jumpstart vehicles. They are to send funds to the county.**

Respectively Submitted,

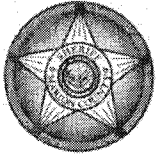
Karen A. Carter, County Administrative Assistant
Marion County Judge's Office
870-449-6231
870-404-2065
kcarter@yelcot.net

MARION COUNTY SHERIFF'S OFFICE MONTHLY ACTIVITY REPORT DEPUTY ACTIVITY APRIL 2021 OFFICERS REPORTING - 7	
ACTIVITY CATEGORY	MONTHLY TOTALS
<u>TRAFFIC</u>	
CITATIONS	37
WRITTEN WARNINGS	54
ACCIDENTS	13
ACCIDENT ASSIST (OTHER)	18
<u>ASSISTS</u>	
MOTORIST	15
RESIDENT	28
FIRE DEPARTMENT	19
MEDICAL ASSIST	25
DEPUTY/OFFICER ASSIST	114
PAPER SERVICE	37
SCHOOL/SCHOOL BUS	
PHYSICAL BLDG CHECKS/ALARMS	44
<u>CRIMINAL</u>	
PHYSICAL ARREST	13
WARRANT ARREST	28
DOMESTIC	40
INCIDENT REPORTS (RPS)	78
INCIDENT COMPLAINT'S (NON-REPORT)	110
FOLLOW UP ON REPORTS	47
BURGLARY COMPLAINTS	14
CIVIL PAPER SERVICE	4
COURT APPEARANCES	13
JUVENILE COURT APPEARANCE	
UNWANTED PERSONS	10
UNWANTED LIVESTOCK	3
<u>ESCORTS/TRANSPORTS</u>	
INMATES/PRISONERS	48
FUNERAL/BANK/OTHER (EXPLAIN)	1
MC-99	3
TOTAL MILES FOR MONTH	15935.8
GALLONS OF FUEL	987.8

MONTHLY ACTIVITY REPORT DETENTION CENTER APRIL 2021	
<u>ACTIVITY CATEGORY</u>	<u>MONTHLY TOTALS</u>
BOOKINGS	83
MALES	64
FEMALES	19
CITY OF FLIPPIN	9
CITY OF BULL SHOALS	4
SEX OFFENDERS IN COUNTY	70
SEX OFFENDERS UPDATES	11
AVERAGE DAILY POPULATION	64
HIGH POPULATION COUNT	77
LOW POPULATION COUNT	56
PROFIT FROM COMMISSARY	\$3,465.36
NUMBER OF MEALS SERVED	5802
TOTAL COST OF MEALS	\$6,628.82
AVERAGE COST PER MEAL	\$1.14
MEDICAL EXPENSES	\$1,883.75
DRUG EXPENSES	\$3,803.08

MARION COUNTY SHERIFF'S OFFICE
MONTHLY ACTIVITY REPORT
METRO
APRIL 2021
1 OFFICERS REPORTING

ACTIVITY CATEGORY	MONTHLY TOTALS
<u>TRAFFIC</u>	
CITATIONS	2
WRITTEN WARNINGS	4
ACCIDENTS	3
ACCIDENT ASSIST (OTHER)	3
<u>ASSISTS</u>	
MOTORIST	0
RESIDENT	1
FIRE DEPARTMENT	1
MEDICAL ASSIST	7
DEPUTY/OFFICER ASSIST	8
PAPER SERVICE	0
SCHOOL/SCHOOL BUS	4
PHYSICAL BLDG CHECKS/ALARMS	
<u>CRIMINAL</u>	
PHYSICAL ARREST	3
WARRANT ARREST	2
DOMESTIC	5
INCIDENT REPORTS (RPS)	13
INCIDENT COMPLAINT'S (NON-REPORT)	29
FOLLOW UP ON REPORTS	0
BURGLARY COMPLAINTS	0
CIVIL PAPER SERVICE	7
COURT APPEARANCES	0
JUVENILE COURT APPEARANCE	0
UNWANTED PERSONS	
<u>ESCORTS/TRANSPORTS</u>	
INMATES/PRISONERS	4
FUNERAL/BANK/OTHER (EXPLAIN)	3
TOTAL MILES FOR MONTH	2681
GALLONS OF FUEL	211.8



Clinton L. Evans

Marion County Sheriff

AMOUNT BILLED TO DOC 04/30/2021

\$32,932.00

AMOUNT BILLED TO CITY OF FLIPPIN

\$250.00

AMOUNT BILLED TO CITY OF BULL SHOALS

\$100.00

Quorum Court Monthly Report – APRIL 2021

Reports Taken: 118

Arrests: 62

Inmate Bookings for the Month:

Male: 64

Female: 19

Total: 83

Intakes to Detention Facility/Agency:

ASP 4

Bull Shoals 4

Flippin 9

MCSO 62

Park Service 4

Current Jail Count

Male: 52

Female: 6

Inmates Housed in Other Counties: 0

Total Marion County inmates: 58

*Boone 0

*Searcy 0

*Baxter 0

*Jail count includes 32 DOC inmates 27 males and 5 females and FIVE (5) 309 inmates

Sex Offender Status: Registrations Updated: 11 Total Number in County: 70

COLLECTIONS FROM MARCH: \$18,609.00 CIRCUIT \$26,632.47 DISTRICT

Service Hours for required Court Bailiff(s): 37.25 hours

Total Hours for Transport Services: 68 hours and 25 minutes (last month 45.22 hours)

	<u>Warrants</u>	<u>Amount</u>	<u>Agency Issuing Warrant</u>
Total Warrants	40	\$141,432.15	MCDC = 17
Cash Only	15	\$14132.15	Circuit Court = 13
NO BOND	2	\$0.00	City of Flippin = 7
Cash/Pro	22	\$127,300.00	City of Yellville = 3
Read Only	0	\$0.00	City of Bull Shoals = 0
OR	1	\$0.00	

Respectfully submitted,
Sheriff Clinton L. Evans



MARION COUNTY LIBRARY

Activity Report for Quorum Court

MAY MEETING

2021

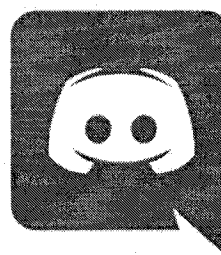
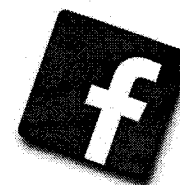
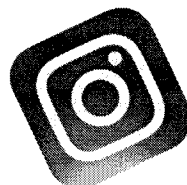
Library Numbers	FEBRUARY	MARCH	APRIL
Items Checked Out	1848	2246	2042
Overdrive/Ebook Users	1022	956	888
Library Visitors	702	1040	994
New Patron Cards	10	24	30
New Titles Added	21	66	29
Website Hits	629	1315	1168
Computer Users	68	131	98

Library Numbers	FEBRUARY	MARCH	APRIL
Social Media Followers	841	848	855
Video Views	242	553	272
Programs	23	60	74
Meetings	5	19	45



Library's Site

YouTube



10:20 AM

05/03/21

Accrual Basis

Marion County Fair & Livestock
Profit & Loss YTD Comparison
April 2021

Starting cash
\$16,411.60

	Apr 21	Jan - Apr 21
Income		
Revenue		
Event Income	0.00	75.00
Rental Income	200.00	1,000.00
Total Revenue	200.00	1,075.00
Total Income	200.00	1,075.00
Expense		
Computer and Internet Expenses	450.00	1,195.00
Janitorial Expense	182.45	182.45
Postage and Delivery	48.00	48.00
Repairs and Maintenance	0.00	19.08
Utilities		
Sanitation	0.00	163.99
Total Utilities	0.00	163.99
Total Expense	680.45	1,608.52
Net Income	-480.45	-533.52

Ending cash
\$14,929.92

DATE	OPERATOR	ROAD NUMBER
4/1/2021	WILL D & JASON	6023
	WILL D & JASON	6027
	WILL D & JASON	6029
	WILL D & JASON	6030
4/1/2021	TRENT MERRIMAN	4026
4/1/2021	BRAD WALLACE	8046
	BRAD WALLACE	8107
	BRAD WALLACE	8047
	BRAD WALLACE	8125
	BRAD WALLACE	2033
	BRAD WALLACE	2062
4/5/2021	TRENT MERRIMAN	4026
4/6/2021	TRENT MERRIMAN	4026
4/7/2021	TRENT MERRIMAN	4026
4/8/2021	TRENT MERRIMAN	4026
4/6/2021	BRAD WALLACE	8052
	BRAD WALLACE	KINGDOM SPRINGS
4/7/2021	BRAD WALLACE	8114
	BRAD WALLACE	2066
	BRAD WALLACE	2080
	BRAD WALLACE	2082
	BRAD WALLACE	2027
4/8/2021	BRAD WALLACE	3002
	BRAD WALLACE	3001
	BRAD WALLACE	3044
	BRAD WALLACE	3042
4/5/2021	WILL D & JASON	6029
	WILL D & JASON	6030
	WILL D & JASON	WANDAS
	WILL D & JASON	6047
	WILL D & JASON	6034
	WILL D & JASON	6032
4/6/2021	WILL D & JASON	5036
	WILL D & JASON	6014
	WILL D & JASON	6086
4/7/2021	WILL D & JASON	CRESTWOOD
	WILL D & JASON	5035
4/8/2021	WILL D & JASON	5033
	WILL D & JASON	5032
	WILL D & JASON	5035
	WILL D & JASON	6039
4/5/2021	SHANEN & MARTIN	4049
	SHANEN & MARTIN	4036
4/6/2021	SHANEN & MARTIN	4036
	SHANEN & MARTIN	4043

4/7/2021	SHANEN & MARTIN	4044	
	SHANEN & MARTIN	4042	
4/8/2021	SHANEN & MARTIN	4030	
	SHANEN & MARTIN	4028	
4/12/2021	TRENT MERRIMAN	4026	
4/1/2021	GREG ASHTON	2061	
	GREG ASHTON	2033	
	GREG ASHTON	2128	
	GREG ASHTON	8046	
	GREG ASHTON	8047	
	GREG ASHTON	8107	
4/5/2021	GREG ASHTON	8032	
4/6/2021	GREG ASHTON	8032	
	GREG ASHTON	KINGDOM SPRINGS	
	GREG ASHTON	8114	
4/12/2021	GREG ASHTON	2031	
	GREG ASHTON	2031	
	GREG ASHTON	DANDILION	
	GREG ASHTON	2029	
4/13/2021	GREG ASHTON	8001	COLD MIX
4/14/2021	GREG ASHTON	8001	COLD MIX
4/15/2021	GREG ASHTON	3004	COLD MIX
4/12/2021	WILL D & JASON	6043	
	WILL D & JASON	6041	
4/13/2021	WILL D & JASON	5033	
	WILL D & JASON	6089	
	WILL D & JASON	6037	
4/12/2021	SHANEN & MARTIN	4023	
	SHANEN & MARTIN	4033	
	SHANEN & MARTIN	4030	
	SHANEN & MARTIN	4029	
	SHANEN & MARTIN	4027	
4/13/2021	SHANEN & MARTIN		CLEANED CULVERTS
4/14/2021	SHANEN & MARTIN		POTHOLE PATCHED
4/15/2021	SHANEN & MARTIN		MSHA MEETING
4/12/2021	BRAD WALLACE	2031	
	BRAD WALLACE	2032	
	BRAD WALLACE	2029	
	BRAD WALLACE	2028	
	BRAD WALLACE	DANDILION	
4/13/2021	BRAD WALLACE	8001	
4/14/2021	BRAD WALLACE	3004	
4/19/2021	SHANEN & MARTIN	4023	
	SHANEN & MARTIN	4015	
	SHANEN & MARTIN	4054	
4/20/2021	SHANEN & MARTIN	4023	
	SHANEN & MARTIN	4024	

	SHANEN & MARTIN	4021
	SHANEN & MARTIN	POND ROAD
4/21/20/1	SHANEN & MARTIN	MEADOW CREST
4/22/2021	SHANEN & MARTIN	SEEDLING LANE
	SHANEN & MARTIN	5015
4/19/2021	TRENT MERRIMAN	4047
4/21/2021	TRENT MERRIMAN	7001
4/22/2021	TRENT MERRIMAN	7001
4/21/2021	BRAD WALLACE	8025
	BRAD WALLACE	3021
4/22/2021	BRAD WALLACE	3021
	BRAD WALLACE	3022
	BRAD WALLACE	3024
4/22/2021	WILL D & JASON	8063
4/21/2021	WILL D & JASON	CANEY MTN
4/20/2021	WILL D & JASON	COZY HOME
4/26/2021	TRENT MERRIMAN	7001
	TRENT MERRIMAN	7004
4/27/2021	TRENT MERRIMAN	7004
4/26/2021	SHANEN & MARTIN	5010
	SHANEN & MARTIN	5009
	SHANEN & MARTIN	5012
4/27/2021	SHANEN & MARTIN	5012
	SHANEN & MARTIN	5017
	SHANEN & MARTIN	SWAFFORD LANE
	SHANEN & MARTIN	5056
4/28/2021	SHANEN & MARTIN	WASH OUTS
4/29/2021	SHANEN & MARTIN	WASH OUTS

DATE MATERIAL IS HAULED	DT #	OPERATOR	NUMBER OF LOADS HAULED	ROAD NUMBER	MATERIAL HAULED
4/1/2021	DT-5	JIMMIE HITE	1		BASE
		JIMMIE HITE	1	6029	BASE
4/1/2021	DT-1	DAN SWARTZ	1	6085	BASE
4/5/2021	DT-1	DAN SWARTZ	3	4026	3 IN
		DAN SWARTZ	5	4026	DIRT
4/6/2021		DAN SWARTZ	6	4026	BASE
4/7/2021		DAN SWARTZ	8	4026	BASE
4/8/2021		DAN SWARTZ	6	4026	BASE
		DAN SWARTZ	6	QUARRY	SHOT ROCK
4/5/2021	DT-4	ROBBIE ALLEN	1	4049	3 IN
		ROBBIE ALLEN	8	4026	CLAY
		ROBBIE ALLEN	2	4026	3 IN
4/6/2021		ROBBIE ALLEN	1	4035	BASE
		ROBBIE ALLEN	6	4026	BASE
4/7/2021		ROBBIE ALLEN	6	4030	BASE
4/5/2021	DT-2	JOE STORY	1		3 IN
		JOE STORY	5	4027	BASE
4/6/2021		JOE STORY	1	4035	BASE
		JOE STORY	5	4029	BASE
4/8/2021		JOE STORY	5	4026	BASE
		JOE STORY	5	QUARRY	FLAT ROCK
4/5/2021	DT-3	JEREMY SPENCE	5	4027	BASE
4/6/2021		JEREMY SPENCE	1	4035	BASE
		JEREMY SPENCE	1	4027	BASE
4/7/2021		JEREMY SPENCE	4	4029	BASE
		JEREMY SPENCE	7	4026	BASE
4/8/2021		JEREMY SPENCE	1	4026	BASE
		JEREMY SPENCE	1	QUARRY	RIF RAF
		JEREMY SPENCE	1	4026	BASE
		JEREMY SPENCE	1	QUARRY	RIF RAF
		JEREMY SPENCE	1	4026	BASE
		JEREMY SPENCE	1	QUARRY	RIF RAF
4/12/2021	DT-2	JOE STORY	6	4026	BASE
4/12/2021	DT-1	DAN SWARTZ	7	4026	BASE
4/13/2021		DAN SWARTZ	2	154	3 IN
4/13/2021		DAN SWARTZ	1	154	BASE
4/14/2021		DAN SWARTZ	3	154	BASE
4/12/2021	DT-4	ROBBIE ALLEN	6	4026	BASE
4/13/2021		ROBBIE ALLEN	1	3019	BASE
4/14/2021		ROBBIE ALLEN	3	153	BASE
4/12/2021	DT-5	JIMMIE HITE	5	4026	BASE
4/13/2021		JIMMIE HITE	2	152	3 IN
4/13/2021		JIMMIE HITE	1	152	BASE
4/12/2021	DT-3	JEREMY SPENCE	6	4026	BASE
4/13/2021		JEREMY SPENCE	1	153	BASE

4/13/2021		JEREMY SPENCE	2	151	BASE
4/14/2021		JEREMY SPENCE	3	151	BASE
4/19/2021	DT-1	DAN SWARTZ	1	SHOP	COLD MIX
4/19/2021		DAN SWARTZ	1	4023	BASE
4/20/2021		DAN SWARTZ	4	653	BASE
4/21/2021		DAN SWARTZ	1	165	BASE
4/22/2021		DAN SWARTZ	4	8063	DIRT
4/22/2021		DAN SWARTZ	2	8063	BASE
4/22/2021		DAN SWARTZ	4	7001	BASE
4/21/2021	DT-4	BILL HIGGINS	4	8063	DIRT
4/22/2021		BILL HIGGINS	9		DIRT
4/22/2021		BILL HIGGINS	2		BASE
4/20/2021	DT-2	JOE STORY	4		BASE
4/22/2021		JOE STORY	4	8063	BASE
4/22/2021		JOE STORY	5	8063	DIRT
4/19/2021	DT-3	JEREMY SPENCE	1	QUARRY	CLAY
4/19/2021		JEREMY SPENCE	1	4047	3 IN
4/19/2021		JEREMY SPENCE	1	4047	BASE
4/19/2021		JEREMY SPENCE	2	650	BASE
4/19/2021		JEREMY SPENCE	1	4023	BASE
4/20/2021		JEREMY SPENCE	4	650	BASE
4/21/2021		JEREMY SPENCE	7	SUN QUEST	DIRT
4/22/2021		JEREMY SPENCE	1	WHITE HOLE	BASE
4/22/2021		JEREMY SPENCE	7	SUN QUEST	BASE
4/19/2021	DT-5	JIMMIE HITE	1	SHOP	COLD MIX
4/19/2021		JIMMIE HITE	1	4023	BASE
4/20/2021		JIMMIE HITE	4	650	BASE
4/21/2021		JIMMIE HITE	1	654	BASE
4/21/2021		JIMMIE HITE	3	7001	BASE
4/22/2021		JIMMIE HITE	1	8063	BASE
4/22/2021		JIMMIE HITE	5	8063	DIRT
4/22/2021		JIMMIE HITE	1	7001	BASE
4/22/2021		JIMMIE HITE	2	8063	BASE
4/26/2021	DT-2	JOE STORY	2	8063	DIRT
4/26/2021		JOE STORY	2	8028	DIRT
4/27/2021		JOE STORY	5	7004	3 IN
4/27/2021		JOE STORY	2	8128	DIRT
4/28/2021		JOE STORY	1	136	BASE
4/28/2021		JOE STORY	1	133	BASE
4/28/2021		JOE STORY	1	132	BASE
4/26/2021	DT-4	ROBBIE ALLEN	2	8063	DIRT
4/26/2021		ROBBIE ALLEN	3	8062	DIRT
4/26/2021		ROBBIE ALLEN	3	7001	BASE
4/27/2021		ROBBIE ALLEN	2	7001	BASE
4/27/2021		ROBBIE ALLEN	3	8062	DIRT
4/27/2021		ROBBIE ALLEN	4	7001	3 IN
4/28/2021		ROBBIE ALLEN	1	136	BASE

4/28/2021

ROBBIE ALLEN

1

133

BASE

4/28/2021

ROBBIE ALLEN

1

180

BASE

MARION COUNTY QUARRY

QUARTERLY CLOSE OUT SHEET

April

MONTH AND YEAR

MAN HOURS 435 DAYS WORKED 16

MCRD	LOADS <u>263</u>	TONS <u>4734</u>
BULL SHOALS	LOADS _____	TONS _____
YELLVILLE	LOADS _____	TONS _____
FLIPPIN	LOADS _____	TONS _____
SUMMIT	LOADS _____	TONS _____
PYATT	LOADS _____	TONS _____
	LOADS _____	TONS _____
	LOADS _____	TONS _____
	LOADS _____	TONS _____
	LOADS _____	TONS _____
	LOADS _____	TONS _____

TOTAL TONNAGE CRUSHED 2422

TOTAL TONNAGE OUT 4734

Solid Waste Report

Month: April 2021

	Monthly Count	Year To Date
Traffic Count	<u>2282</u>	<u>7649</u>
Recycles	<u>1218</u>	<u>4344</u>
Bag Count	<u>4786</u>	<u>16781</u>
Sent to Landfill	<u>72.56 Tons</u>	<u>215.23 Tons</u>
Recyclables Shipped		
OCC	<u>31.88 Ton</u>	<u>77.88 Tons</u>
Plastics	<u></u>	<u>8.65 Tons</u>
Paper	<u>-</u>	<u>-</u>
Glass	<u>-</u>	<u>-</u>
Metal	<u>7.44 Tons</u>	<u>26.49 Tons</u>
Tires	<u></u>	<u>12.65 Tons</u>
E-Waste	<u>1.35 Tons</u>	<u>3.15 Tons</u>
		YTD 128.82 Tons

Receipt numbers	Total Deposit	Day of the week	2021 Date	Paid	Tax	Adjusted Resale	Class 4	Tax	Total	33 gallon	55 gallon	Total bags per day
165560-165643	\$ 604.00	Thursday	4/1/2021	\$ 453.25	\$ 40.76	\$ 5.00	\$ 97.01	\$ 7.98	\$ 604.00	217	20	237
165644-165753	\$ 626.25	Friday	4/2/2021	\$ 528.48	\$ 47.52	\$ 24.00	\$ 24.25	\$ 2.00	\$ 626.25	270	12	282
165754-165859	\$ 603.00	Monday	4/5/2021	\$ 500.04	\$ 44.96	\$ 43.00	\$ 13.76	\$ 1.24	\$ 603.00	229	29	258
165860-165953	\$ 628.50	Tuesday	4/6/2021	\$ 432.14	\$ 38.86	\$ 15.00	\$ 131.59	\$ 10.91	\$ 628.50	222	9	231
165954-166024	\$ 493.50	Wednesday	4/7/2021	\$ 336.72	\$ 30.28	\$ 44.00	\$ 76.26	\$ 6.24	\$ 493.50	170	9	179
166025-166115	\$ 537.25	Thursday	4/8/2021	\$ 465.17	\$ 41.83	\$ 15.25	\$ 13.76	\$ 1.24	\$ 537.25	204	33	237
166116-166224	\$ 630.00	Friday	4/9/2021	\$ 445.91	\$ 40.10	\$ 9.00	\$ 124.31	\$ 10.68	\$ 630.00	210	22	232
166225-166351	\$ 638.25	Monday	4/12/2021	\$ 530.32	\$ 47.69	\$ 4.00	\$ 51.61	\$ 4.63	\$ 638.25	271	12	283
166352-166444	\$ 745.50	Tuesday	4/13/2021	\$ 513.80	\$ 46.20	\$ 73.00	\$ 103.22	\$ 9.28	\$ 745.50	265	10	275
166445-166513	\$ 454.50	Wednesday	4/14/2021	\$ 285.34	\$ 25.66	\$ 1.00	\$ 131.42	\$ 11.08	\$ 454.50	139	11	150
166514-166569	\$ 385.00	Thursday	4/15/2021	\$ 268.83	\$ 24.17	\$ 2.00	\$ 83.14	\$ 6.86	\$ 385.00	139	5	144
166570-166678	\$ 590.25	Friday	4/16/2021	\$ 497.29	\$ 44.72	\$ 7.00	\$ 37.85	\$ 3.39	\$ 590.25	247	16	263
166679-166723	\$ 308.00	Saturday	4/17/2021	\$ 236.72	\$ 21.29	\$ 5.00	\$ 41.40	\$ 3.59	\$ 308.00	120	6	126
166724-166832	\$ 532.00	Monday	4/19/2021	\$ 422.05	\$ 37.95	\$ 12.00	\$ 55.28	\$ 4.72	\$ 532.00	221	6	227
166833-166895	\$ 339.25	Tuesday	4/20/2021	\$ 269.75	\$ 24.26	\$ 4.00	\$ 37.96	\$ 3.28	\$ 339.25	135	8	143
166896-166946	\$ 352.50	Wednesday	4/21/2021	\$ 269.75	\$ 24.26	\$ 6.00	\$ 48.56	\$ 3.93	\$ 352.50	117	20	137
166947-167040	\$ 526.50	Thursday	4/22/2021	\$ 419.30	\$ 37.70	\$ 17.00	\$ 48.51	\$ 3.99	\$ 526.50	209	13	222
167041-167148	\$ 497.00	Friday	4/23/2021	\$ 389.94	\$ 35.06	\$ 49.50	\$ 20.54	\$ 1.86	\$ 497.00	175	25	200
167149-167268	\$ 600.00	Monday	4/26/2021	\$ 476.93	\$ 42.08	\$ 75.00	\$ 13.76	\$ 1.23	\$ 600.00	228	18	228
167269-167360	\$ 642.00	Tuesday	4/27/2021	\$ 377.09	\$ 33.91	\$ 21.00	\$ 193.35	\$ 16.65	\$ 642.00	195	7	202
167361-167387	\$ 136.00	Wednesday	4/28/2021	\$ 104.60	\$ 9.41	\$ 7.00	\$ 13.88	\$ 1.11	\$ 136.00	57	0	57
167388-167461	\$ 386.50	Thursday	4/29/2021	\$ 332.14	\$ 29.87	\$ 2.00	\$ 20.64	\$ 1.85	\$ 386.50	169	8	177
167462-167591	\$ 658.75	Friday	4/30/2021	\$ 557.84	\$ 50.16	\$ 17.00	\$ 30.97	\$ 2.78	\$ 658.75	280	16	296

\$ 11,914.50

\$ 9,113.40 \$ 818.70 \$ 457.75 \$ 1,413.13 \$ 120.52 \$ 11,914.50

315

4489

4786

April Fire Calls					
Department	Fire	EMR	MVC	Other	Total
Bruno	3	3			6
Bull Shoals	8	34		5	47
Fairview	1	5		1	7
Flippin	3	41	5	13	62
Lakeway	1	1	1	1	4
Lazy Acres	2	3	2		7
Peel	5	3			8
Pine Mountain	2	1	1	1	5
Pyatt	1	10		3	14
Oakland/Promised Land	1	6	2	1	10
Ralph-Caney					0
Rea Valley					0
Summit	1	10		2	13
Yellville					32

Personnel and Budget Meeting
Marion Country Quorum Court
April 22, 2021

Chairperson Justice Joyce McCalla called the meeting to order at 5:30 pm. All members were present in the annex courtroom.

The first item on the agenda was the HR policy of children in the workplace. The Chairperson read an excerpt to be added to the county handbook. It stated that children will not be allowed in the workplace except under certain circumstances with a waiver from the County Judge.

The next item on the agenda was the use of county vehicles for only county business. A sample ordinance was reviewed and corrected; sections were sliced and diced and after more discussion, the ordinance drafted by Attorney Pasting was accepted. This policy also prohibits the use of a county vehicle for personal use.

The next item for discussion was the bringing of pets into the workplace; this does not include service dogs. The general conscientious was that its common sense that you don't bring your pet to work. Companion pets were discussed but no inclusion was offered.

The next item for discussion was presented by County Clerk Dawn Moffet to exempt the hiring freeze and to hire two part-time employees for training to replace both Donna Zaerr and Martha Ledbetter; both, both long-time employees. Both Donna and Martha will be retiring June 30, 2021. This proposal was put into ordinance form to be presented at the May Quorum Court meeting. The new hires will be given \$11.50 an hour during the training period. The committee accepted the proposed ordinance.

Next item on the agenda was the separation of the Comptroller office and supplies from the County Clerks office. A short discussion followed between Judge Massey and Clerk Moffet and it will be settled between the two.

The next item for discussion, presented by Justice VanCuren was the actions, or rather in action of county attorney Sam Pasting. Most important was the full quorum court approval, by vote, for Attorney Pasting to request prosecutor David Ethridge to excuse himself from the prosecution of a wrongdoing in Marion County Government. Attorney Pasting has, through months of questioning, never presented the request. An extended discussion followed between citizens and committee members and ex-justice Carl McBee. Many spoke in favor of the present attorney; others wondered why there's been no action and the request was never forwarded. Chair Justice McCalla suggested that Justice VanCuren, once again, bring the issue to the whole Quorum Court. It was questioned if Attorney Pasting works for the entire Marion County or just for the quorum court. Justice VanCuren offered to include, in ordinance form, the prescribed duties.

Next item: the Catastrophic Leave Bank. All members of the committee were given sample ordinances from Prairie County, Arkansas. Sheriff Evans stated he'd appointed Officer Mark Lee to represent the Sheriff's office. Judge Massey added that there's an employee who has used 240 hours of vacation time and the Sheriff also has an employee that's going to need help. We need to get this program in place.

Next item for discussion presented by Judge Massey on the Cares Act.: Marion County has received over \$700,000 and we need to work together. He stated the sheriff has a plan to get 3 new trucks; \$31,000 each with a police package; 2021 Dodge 4wd police interceptors. The sheriff commented that this should get his department over the hump. It was added by Justice Brigham that it would cost \$8,400.00 a year for the vehicle computer service. Chairperson McCalla asked the sheriff to get an ordinance together. Judge Massey was questioned about the application of Cares Act funds; his reply: monies will only be spent on things that benefit the whole county.

The meeting was adjourned at 7:10 pm.

Ordinance 2021-29

Be it enacted by the Quorum Court of Marion County, Arkansas; an Ordinance to be entitled:

An ordinance amending Ordinance 2012-17 Standards and Regulations for the Development and Subdivision of Land. The Marion County Planning Board suggests the following revisions to provide a clearer definition of a subdivision, a disclosure of private roads and a reasonable time frame from Preliminary Plat review.

So, the following changes are provided.

Article 1: Amend Chapter II, Definitions, part 14 Subdivision to read as follows:

14. Subdivision. For the purpose of these regulations, a subdivision shall be defined as:

- a) The division of a tract of land or parcel, into three (3) or more lots, any one of which is less than five (5) acres and all the lots are intended to be developed for individual unit of ownership.
- b) The division of a tract of land or parcel into three (3) or more lots of five (5) acres or more which are located on existing State or county roads are not classified as a subdivision.
- c) The division of a tract of land or parcel into two (2) or more lots of ten (10) acres or less and all the lots are intended to be developed for individual unit ownership.

For any subdivision, a formal plat shall be submitted to the County Planning Board. This plat will clearly show the location, size, right-of-way, width, and easements or all new access, roads, and/or streets to be dedicated when submitted to the County Planning Board. A letter shall also accompany that plat agreeing to build new access, roads, and/or streets in accordance with Marion County's Road and Highway Specifications.

A formal plat need not be provided to the Marion County planning Board if the division of a tract of land or parcel a) does not meet the definition of a subdivision an d/or b) when new access interior roads, and/or streets are not dedicated or classified as County roads.

When new access, interior roads, and/or streets are not dedicated or classified as County roads, a Declaration of Private Roads stating such shall be recorded with each individual unit of ownership. The Declaration of Private Roads cannot be rescinded, changed, or altered unless the new access, interior roads, and /or streets meet Marion County's road and Highway Specifications and written approval of the County Judge is obtained.

Article 2: Amend Chapter III, Procedure for plat Approval to read as follows:

Section 3. Preliminary Plat Approval Procedure

3. Action by Planning Board.

Within sixty (60) days after submission, the Planning Board shall indicate its approval, disapproval or conditional approval of the plat. The reasons for disapproval shall be stated in writing.

Article 3: Create a Declaration of Private Roads.

See Attached.

Passed and approved by the Quorum Court of Marion County, Arkansas, on this _____ day of _____, 2020.

Approved: _____

John Massey, Marion County Judge

Attest: _____

Dawn Moffet, County and Circuit Clerk

Sponsored by: Justices Scrima, Shipman, Madden, White

DECLARATION OF PRIVATE ROADS

KNOW ALL MEN BY THESE PRESENTS: THAT _____ THE OWNERS OF ALL PROPERTY SHOWN ON THE PLAT TITLED _____ AND RECORDED IN PLAT BOOK _____ AT PAGES _____ OF THE PUBLIC RECORDS OF MARION COUNTY, ARKANSAS DO HEREBY DECLARE TO ALL FUTURE OWNERS OF PROPERTY CONTAINED IN SAID SUBDIVISION THAT THE STREET RIGHTS-OF-WAY AND DRAINAGE FACILITIES DESIGNATED ON SAID SUBDIVISION PLAT SHALL BE PRIVATE PROPERTY SUBJECT HOWEVER TO A PERPETUAL RIGHT OF EASEMENT FOR INGRESS AND EGRESS BY SANITATION, POSTAL, FIRE, LAW ENFORCEMENT, AND EMERGENCY MEDICAL SERVICE VEHICLES AND THEIR PERSONNEL PROVIDING SERVICES TO THE SUBDIVISION. NEITHER THE EASEMENTS HEREIN GRANTED NOR THE LIMITATIONS HEREIN MADE SHALL CONSTITUTE A DEDICATION TO THE GENERAL PUBLIC OR MARION COUNTY AND NO OBLIGATION IS IMPOSED UPON THE COUNTY OR ANY OTHER PUBLIC BODY FOR IMPROVEMENT OR MAINTENANCE OF SUCH PRIVATE STREET RIGHTS-OF-WAY OR DRAINAGE EASEMENTS.

IN WITNESS WHEREOF, the said (Name of Corporation) has caused these presents to be signed in its corporation name by its (President or Vice President) and Secretary on this _____ day of _____, 20____, all by and with the authority of the Board of Directors of said corporation.

(CORPORATE NAME)

BY: _____
(PRINTED NAME) (PRESIDENT)

ATTEST: _____
(PRINTED NAME) (SECRETARY)

AFFIX CORPORATE SEAL

March 22, 2021

Marion County Judge Massey
PO Box 545
105 South Berry Street
Yellville, Arkansas 72687

Dear Judge Massey;

The Marion County Planning Board (MCPB) members have been working for several months to modify and improve Ordinance #2012-17. We believe our suggested revisions provide

- a clearer definition of a subdivision
- needed disclosure of private roads
- a reasonable time frame for Preliminary Plat review

What follows is a brief recap of the suggested revisions the MCPB is proposing for approval by the Quorum Court. The MCPB has already shared these revisions with Attorney Sam Pasting and County Assessor Tanya Epps. Both have indicated they believe these revisions will be beneficial to the County.

If you have any questions or concerns, I or any member of the MCPB will be happy to meet and discuss them with you.

Sincerely
Russell Luder
Marion County Planning Board Chairman
870-431-4752

CC: Mike Scrima, Marty Nickels, Talon Vancuren, Rick White, James Underwood,
Brady Madden, Wesley Shipman, Claudia Brigham

**Proposed Revisions of
Ordinance #2012-17
Standards and Regulations for the Development and Subdivision of Land**

Issue:

The definition of a subdivision within the current ordinance needs to better define a subdivision.

Background:

The Marion County Planning Board (MCPB) routinely answers questions from land owners/developers whether their proposed development needs to be submitted for approval to the MCPB. The current definition of a subdivision needlessly includes contracts to transfer interest in property. This often leads to confusion and concern from property owners looking to share property interest with family members.

Proposed Revision:

The MCPB suggests the verbiage “contract to transfer interest in” simply be removed from the County’s definition for a subdivision. Additionally we have added “and all lots are intended to be developed for individual unit of ownership”.

Issue:

Prospective buyers need to be informed of the use of private roads within a subdivision.

Background:

The MCPB has recognized that past developments have failed to properly inform buyers of the existence and responsibility of private roads. Buyers of property with private road access often do not understand the County will not provide road maintenance to their property. The County is often mistakenly blamed for the poor condition of these private roads.

In the past, buyers within some developments have mistakenly presumed the roads to their property were maintained by Marion County. Upon finding out they were responsible for the road maintenance; owners often take issue with the County

Proposed Revision:

The MCPB suggests a “Declaration of Private Roads” be required of any subdivision submitting a formal plat to the MCPB. This declaration shall be recorded with each individual unit of ownership.

**Proposed Revisions of
Ordinance #2012-17
Standards and Regulations for the Development and Subdivision of Land**

Issue:

The allowable time period for the MCPB to indicate approval, disapproval or conditional approval of a preliminary subdivision plat is limited to fifteen (15) days.

Background:

The current ordinance sets a limit of only fifteen (15) days for the MCPB to indicate approval, disapproval, or conditional approval. This time frame does not allow for weekends, holidays, or logistical issues that may take place. The MCPB has followed this time frame and found the submitting developers felt the time frame was too short for adequately responding to MCPB inquiries. Additionally, Board members find the current time frame to be too compressed for conducting a robust review of submitted preliminary plats.

Proposed Revision:

The MCPB suggests the current fifteen (15) days allowed for approval, disapproval, or conditional approval should be changed to a time period not to exceed sixty (60) days.

Proposed revisions to Marion County ORDINANCE #2012-17

STANDARDS AND REGULATIONS FOR THE DEVELOPMENT AND SUBDIVISION OF LAND

CHAPTER II

DEFINITIONS

14. Subdivision. For the purpose of these regulations, a subdivision ~~is~~ shall be defined as:

- a) The division of ~~or contract to transfer interest in~~ a tract of land or parcel, into three(3) or more lots, any one of which is less than five (5) acres and all the lots are intended to be developed for individual unit of ownership.
- b) The division of ~~or contract to transfer interest in~~ a tract of land or parcel into three (3) or more lots of five (5) acres or more which are located on existing State or county roads are not classified as a subdivision.
- c) ~~For~~ The division of or contract to transfer interest in a tract of land or parcel into two (2) or more lots of ten (10) acres or less and all the lots are intended to be developed for individual unit of ownership. where new accessor interior roads or streets are required a formal plat will be submitted to the County Planning Board. This plat will show clearly the location, size, right-of-way, width and easements of all roads and streets to be dedicated when submitted to the Planning Board. A letter will also accompany the plat agreeing to build roads and streets in Marion County's Road and Highway Specifications.

For any subdivision, a formal plat shall be submitted to the County Planning Board. This plat will clearly show the location, size, right-of-way, width, and easements of all new access, roads, and/or streets to be dedicated when submitted to the County Planning Board. A letter shall also accompany the plat agreeing to build new access, roads, and/or streets in accordance with Marion County's Road and Highway Specifications.

A formal plat need not be provided to the Marion County Planning Board if the division of a tract of land or parcel a) does not meet the definition of a subdivision and/or b) when new access, interior roads, and/or streets are not dedicated or classified as County roads.

When new access, interior roads, and/or streets are not dedicated or classified as County roads, a Declaration of Private Roads stating such shall be recorded with each individual unit of ownership. The Declaration of Private Roads cannot be rescinded, changed, or altered unless the new access, interior roads, and/or streets meet Marion County's Road and Highway Specifications and written approval of the County Judge is obtained.

CHAPTER III

PROCEDURE FOR PLAT APPROVAL

Section 3. Preliminary Plat Approval Procedure

3. Action by Planning Board.

Within ~~15~~ sixty (60) days after submission, the Planning Board shall indicate its approval, disapproval or conditional approval of the plat. The reasons for disapproval shall be stated in writing.

Ordinance 2021-_____

Be it enacted by the Quorum Court of Marion County, Arkansas; an Ordinance to be entitled:

An ordinance amending Ordinance 21-4 Budget and Numbers and Compensation to allow the Marion County Clerk's office to hire two full time employees during the hiring freeze to replace two employees who are retiring. And to amend the Numbers and Compensation portion of said ordinance.

Article 1. Whereas, there is a need for the Marion County Clerk's office to be allowed to hiring during the current hiring freeze. Therefore, the Marion County Quorum Court allows the Marion County Clerk's office to hire two full time employees (paid out of the Recorder's fund) to replace two employees who are retiring as of June 30, 2021.

Article 2. The hiring freeze for the positions in the County Clerk's office is lifted.

Article 3. Amend Numbers and Compensation as follows:

As reads: County & Circuit Clerk

County Clerk

EO 13 pp 1650.00 B/W			\$21450.00
Payroll Clerk/HRA	Full Time @	\$16.50	\$34320.00
Chief Deputy	Full Time @	\$17.25	\$35880.00
Deputy	Full Time @	\$16.45	\$34216.00
Deputy	Full Time @	\$14.60	\$30368.00
Elections Deputy (seasonal)	112 Hours per Election	\$11.00	\$ 1232.00

As Amended

EO 13 pp 1650.00 B/W			\$21450.00
Deputy	Full Time @	\$14.60	\$30368.00
Elections Deputy (seasonal)	112 Hours per Election	\$11.00	\$ 1232.00

As reads: Recorder's Fund

Clerk's Recorders Fund

County Clerk (13 pp \$1650.00 B/W)

As amended:

EQ 13 pp 1650.00 B/W			\$21450.00
----------------------	--	--	------------

Chief Deputy	Full Time @	\$17.25	\$35880.00
Deputy	Full Time @	\$16.45	\$34216.00
Deputy	2 Full Time @	\$11.50	\$29440.00

Note: The Chief Deputy at \$17.25 per hour and the Deputy at \$16.45 per hour will be eliminated after the July 15, 2021 pay period.

Article 4. This ordinance herein enacted is an appropriation ordinance and therefor it is effective immediately.

Passed and approved by the quorum Court of Marion County, Arkansas on this _____ day of _____, 2021

Approved: _____

John Massy, County Judge

Attest: _____

Dawn Moffet, County & Circuit Clerk

Sponsored by: Personnel Committee

RECORDING

1. Recording all of the following: Administrators Deeds, Affidavits, Agreement, Amendment, Articles of Incorporation, Assignments, Beneficiary Deeds, Bill of Sale, Executor's Deed, Deed By Personal Rep, Certification of Trust, Commissioner's Deed, Order Confirming Sale, Executrix's Deed, Escrow Contract, Corrected Warranty Deed, Correction Certificate, Death Certificate, Distributes Deed, Easement, Financing Statement, Deed in Lieu of Foreclosure, Limited Warranty Deed, Memo of Trust, Misc., Mortgage, Notice, Power of Attorney, Quitclaim Deed, Release, Restrictions, Revocation of POA, Revocation of Beneficiary Deed, Special Warranty Deed, Substitution of Trustee, Trustee's Deed, Warranty Deed, Modification of Mortgage, Lis Pendens, Partial Release, Redemption Deed, Notice of Postponement, UCC
2. Check all Documents according to state statute requirements
3. Make sure recording fees are correct
4. Scan all Documents into AVID
5. Index all documents into AVID – refer to manual to see procedures involved
6. Distribute documents according to their correct destination
7. Know how to make changes and edit documents in AVID – refer to manual

LEDGER

1. Record daily business into 32 column ledger for auditors as well as enter into Excel spreadsheet. Cash register tapes are checked and monies balanced. Totals are entered into proper category in ledger. Fees collected have to be broken down into which fund they go into. This job is responsible for knowing how to break down these funds. This ledger is totaled monthly and monies disbursed.
2. Monies are received by 2 main categories – cash register and Contexte
3. Once these monies are received they have to be entered into the ledger appropriately
4. Must have report for all columns, one for each fund and separate check registry on monthly basis and then compile for yearly totals.

CONTEXTE

1. Keep track of all documents filed into Contexte: All new cases in Probate, Civil, Domestic Relations, Writs, Summons, Reopens, etc.
2. Compare listing report made in this office daily with reports that are ran in Contexte and INA payments sheets and INA payments deposited in the clerk's E-filings account. Make sure all balance. Refer to Contexte manual for steps involved in running reports and when to do them.
3. Run Contexte reports daily and close out all filers daily entries. Refer to manual.
4. Keep track of subscriber payments from previous month
5. Run report at proper time of month concerning subscriber payments.
6. Run end of month reports in Contexte to make sure monies deposited agree
7. Write checks from E-filing account to regular account for INA payments and subscriber payments. Make deposit to regular account.
8. Enter all Contexte information into ledger and Excel spreadsheet.

DISBURSEMENTS

1. Checks are written to Marion County Treasurer, Arkansas State Treasurer, Arkansas Department of Health. Must know which funds are combined and how they are distributed.
2. Fill out forms that apply with each check.
3. Check marriage coupons for correctness and make copies of all. Originals are sent to Arkansas Department of Health and copies along with marriage applications are to be filed for county records.

TRUST ACCOUNT

1. Funds are deposited into this account when a Circuit Judge has ordered that they be deposited with the registry of the court.
2. Certain steps must be taken when money is received to meet auditor's requirements. A receipt must be written, amount entered in checkbook, new ledger sheet made, amount entered in ledger total and in division total. Then deposit is made.
3. Money is held until directed by the Court to disburse and who receives money.
4. As mentioned in #2 all these entries must be kept up to date for auditors and they must all balance.

GENERAL

1. Reconcile 3 bank accounts
2. Record surveys and plats and index
3. Inventory
4. Order office supplies
5. Send statement to title company for recording information
6. Reconcile monies received from Commissioner of State Lands for recording documents from the state.
7. Answer phone
8. Wait on public as necessary.
9. Count out drawer at end of day if needed.
10. Record Minister's Credentials
11. Record DBA
12. Record Military DD214's

Job Description for the Clerk's Office

Voter registration and elections – refer to ES&S manual.

Redistricting is done every 10 years after the census. Even though the actual redistricting will be outsourced, it is still the clerk's office responsibility to enter all the changes in Power Profile to ensure that all voters are in the correct precinct, JP district and school district.

After a General Election, a 33 page Federal survey is to be completed within a deadline and submitted to the Secretary of State who then provides it to the proper agency.

During non-election years, run the Voter List Maintenance in Power Profile (25 pages of instructions) for confirmation and cancellation notices. This year there were 1275 confirmation notices and 473 cancellation notices. The National Voter Registration Act sets strict standards for voter list management to identify duplicate registrations, remove ineligible voters, and change addresses.

Juror program. Refer to manual. Select jurors (usually 350), send out summons, trial schedules, questionnaires. Prepare a juror list for attorneys, prepare an Excel spreadsheet for payment records for checks to be issued to those who appeared and jurors who served; payments depend on if they only appeared or if they served on the jury and mileage for all. Keep track of all returned questionnaires and excuses.

Records land records in Avid when the lead recorder is not available or so overwhelmed with other duties. In the lead recorder's absence, runs a Contexte report of financial filings of new cases indicating how payments were made and how money is distributed.

Issues marriage licenses. Make copies of photo IDs, completes a form for Vital Records, complete the application and the license (copies attached). Record the license after the marriage is performed to include information as to where they were married and who performed the service.

Record credentials for persons who perform marriages.

File Oaths of Commission and Bonds for Notary Publics.

Record DFA liens and releases.

Record surveys and plats.

Record DD214s for military veterans.

Issue d/b/a forms for new businesses and record in the d/b/a book.

Assist persons filling out a petition for an order of protection.

At the end of each day, count out checks and cash to make sure daily transactions balance.

As requested, provide persons with copies of deeds, surveys, plats, marriage licenses, documents in court files, etc.

Be discreet in answering questions regarding juvenile cases and adoptions as they are confidential information.

Answer all questions of persons coming into the office and on the phone to the best of our ability. Direct them to the proper contacts if we do not have the answers.

Provide certified copies of original documents recorded in the Clerk's Office.

When necessary, prepare for the Abstract office daily reports from Contexte of all case filings and new cases.

Scans documents into Contexte from files prior to 2018 when e-filing became mandatory.

Know how to research cases and read docket sheets.

Know how to properly fill out a time sheet.

At the end of each month:


Prepare divorce coupons for divorce cases that were closed during the month through Contexte, enter all required information into Contexte and send the coupons to Vital Records.

Run a report in Contexte of all new cases with names and cases numbers for the month. In the Criminal, Civil, Probate and Domestic Relations index books, enter all these cases in alphabetical order to use as a backup in the unlikely situation they cannot be found in Contexte.

Run a report in Contexte showing all closed felony cases and check to see if any convicted felons are registered voters. If they are, they are notified that their voter registration is cancelled and what they will need to do according to Amendment 51, subsection 11.

22 April, 2021

I am retiring 30 June, 2021.


Donna Zaerr
Deputy Clerk

April 22, 2021

Please be advised that I will be retiring from my position effective June 30, 2021.

A handwritten signature in cursive script that reads "Martha Ledbetter". The signature is fluid and elegant, with the first letter of each word being capitalized and prominent.

Martha Ledbetter

Chief Deputy Clerk

ORDINANCE 2021-

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS; AN
ORDINANCE TO BE ENTITLED:

An appropriation ordinance to transfer Treasurer's Commission from fund 6000
the expenses of the Treasurer's office for the year 2020.

This ordinance will transfer money in the amount of **\$163,378.43**, to the various
funds entitled to the reimbursement.

This ordinance herein enacted as an appropriation ordinance and therefore, it is
effective immediately.

Passed and Approved by the Quorum Court of Marion County, Arkansas, on this
_____ day of May 2021.

Approved: _____

John Massey, Marion County Judge

Attest: _____

Dawn Moffet, Marion County & Circuit Clerk

Sponsored by: Justice McCalla

2020 Treasurers Commission---3/9/2021

181,531.59 total commission taken Jan-Dec 2020 (Fund 6000)

181,531.59

(18,153.16) Treasurers automated Fund (10%)

163,378.43

(83,407.59) Treasurer Expenditures \$81,201.52 Maintenance \$2,206.07. (Transfer to Fund 1000-8703)

79,970.84 Total to Distribute

formula	0.4405	2020 Actual Commission	Distribute
Code 8703			
1000 county general		50,223.82	22,125.30
1800 sales tax law enforcement		6,888.96	3,034.82
1801 sales tax county road		11,923.19	5,252.57
1802 sales tax waste		5,564.17	2,451.21
1803 sales tax fire department		2,119.66	933.78
2000 county road		39,805.27	17,535.58
2003 additional fuel tax		2,341.96	1,031.71
3002 circuit court automation fund		347.27	152.98
3003 district court automation fund		74.71	32.91
3006 recorders fund		3,017.33	1,329.24
3008 county library		4,176.37	1,839.83
3009 transfer station fee's		2,435.81	1,073.06
3010 county clerks cost fund		8.70	3.83
3012 child support fees		25.76	11.35
3018 jail fees account		9,772.17	4,304.97
3019 boat safety		74.51	32.82
3020 911		7,459.32	3,286.08
3029 mcso-district court		60.80	26.78
3031 juvenile probation		63.90	28.15
3036 recycling fund		687.85	303.02
3042 assessors late assessment		13.65	6.01
3051 transfer station waster tire fund		125.26	55.18
3088 library state aid		816.54	359.71
3405 metro		2,846.68	1,254.06
3570 sheriff's office canine		11.00	4.85
6006 timber tax		781.54	344.29
6010 administration of justice		832.19	366.61
6017 county sheriff office fund		168.23	74.11
6610 city of bull shoals-street		2,062.26	908.50
6611 city of bull shoals		882.09	388.59
6612 city of bull shoals-fire		876.59	386.17
6620 city of flippin-general		606.88	267.35
6621 city of flippin-street		496.98	218.94
6622 city of flippin-fire		132.95	58.57
6630 city of pyatt-general		115.51	50.89
6631 city of pyatt-street		34.46	15.18
6640 city of summit-general		251.43	110.76
6641 city of summit-street		78.86	34.74
6650 city of yellville-general		1,405.23	619.05
6651 city of yellville-street		403.51	177.76
6652 city of yellville-fire		281.66	124.08
6700 flippin school		10,275.76	4,526.82
6701 lead hill school district		605.37	266.69
6702 marshall school district		35.23	15.52
6703 mountain home school		1,513.88	666.92
6704 ozark mountain school		2,390.97	1,053.30
6705 yellville-summit school		6,415.35	2,826.18
		181,531.59	79,970.84

Carla Purdome, Treasurer

ORDINANCE 2021-

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE TO CORRECT FUND 6009 COUNTY LAW LIBRARY ACA TO FUND 3035 COUNTY ADMIN. OF JUSTICE (LAW LIBRARY) UNDER THE ADMINISTRATION OF JUSTICE FUND PURSUANT TO ACT 788 OF 1997.

Article 1. Correct fund 6009 to fund 3035.

Administration of Justice

6010-8903

Income

Clerk's Office \$1755.48

District Court \$4020.01

\$5775.49

Disbursements

Percent

3025-7404	Victim Witness Coordinator	\$4216.12	73%
-----------	----------------------------	-----------	-----

(For the Prosecuting Attorney Fund & Prosecuting Attorney's victim-witness fund)

3035-7404	County Admin. Of Justice (Law Library)	\$115.51	2%
-----------	--	----------	----

3016-7404	Breathalyzer	\$288.77	5%
-----------	--------------	----------	----

3024-7404	Public Defender	\$1155.09	20%
-----------	-----------------	-----------	-----

		\$5775.49	100%
--	--	-----------	------

Article 2. The Treasurer will need to transfer \$1617.14 from fund 6009 to fund 3035 to clear up & make all monies correct.

This ordinance herein enacted as an appropriation ordinance and therefore, it is effective immediately.

Passed and Approved by the Quorum Court of Marion County, Arkansas, on this _____ day of May, 2021.

Approved: _____

John Massey, Marion County Judge

Attest: _____

Dawn Moffet, Marion County & Circuit Clerk

Sponsored by: Justice Scrima

Ordinance 2021-_____

Be it enacted by the Quorum Court of Marion County, Arkansas; an Ordinance to be entitled:

An Ordinance to amend Ordinance 2018-4 the Marion County Personnel Policy.

Article 1. Amend section 25 to include 25A to read as follows:

25A Children in the Workplace Policy

For the purpose of this policy, child or children means a person or persons who are less than 18 years of age. Children are not to be brought to the workplace on a regular basis in lieu of childcare. Employees must notify their supervisor or elected official who in turn must inform the County Judge of the circumstances requiring the child or children to be in the work place. The County Judge will then determine if the child or children will be allowed to be in the workplace.

Any employee who violates this policy may be subject to disciplinary action up to and including termination of employment.

Article 2: The portion of the Personnel policy dealing with the use of County vehicle will be amended as follows:

No vehicle owned by Marion County shall be used to transport a non-Marion County employee for a non-Marion County government benefit for a non-emergency event. This does not prohibit transportation for law enforcement purposes for the day to day operation of the Sheriff's Office and any other purpose.

Violation of this policy shall be handled per the disciplinary procedure set forth in the current policy.

Article 3: Emergency Clause. This ordinance is needed to necessitate a safe workplace and environment for the employees and citizens of Marion County. Therefore, an emergency is hereby declared and this ordinance shall be in full force and effect upon passage.

Approved this _____ day of _____, 2021

John Massey, Marion County Judge

Attest: _____
Dawn Moffet, County & Circuit Clerk

Sponsored by the Personnel Committee

AN ORDINANCE AMENDING RELEVANT COUNTY ORDINANCES DEALING WITH THE USE OF
COUNTY VEHICLES

Whereas, it is the policy of Marion County, Arkansas for vehicle (or any other means of transportation) owned ~~by~~ ^{by} Marion County, Arkansas, shall only be used for business purposes, and

NOW, THEREFORE, be it enacted by the Quorum Court of Marion County, Arkansas, an ordinance:

1. Article One: The portion of the Marion County Personnel Policy dealing with the use of Marion County Vehicles ~~shall be amended to include the following:~~

a. Prohibited Uses: No vehicle owned by Marion County shall be used to transport a non-Marion County employee, ~~for a non-Marion County government benefit for a non-emergency event.~~ This does not prohibit transportation for law enforcement purposes for the day to day operation of the Marion County, Sheriff's office and any other purpose.

b. Violation of prohibited uses: any violation of this section shall be handled per the disciplinary procedures set forth in ~~section~~ ^{of the} Marion County Personnel Policy.

2. Article Two: Emergency Clause: This ordinance is needed to necessitate a safe workplace for Marion County employees and a safe environment for the citizens of Marion County, Arkansas. Therefore, an emergency is hereby declared and this ordinance shall be in full force and effect upon passage.

APPROVED THIS _____ day of _____, 2021.

Hon. John Massey
Marion County, Judge

Attest:

Hon. Dawn Moffet
Marion County Clerk

Under vehicle policy
Sponsored by personnel committee

2018-4
✓

25A. **CHILDREN IN THE WORKPLACE POLICY**

For the purpose of this policy, child or children means a person or persons who are less than 18 years of age. Children are not to be brought to the workplace on a regular basis in lieu of childcare. Employees must notify their supervisor or elected official who in turn must inform the County Judge of the circumstances requiring the child or children to be in the workplace. The County Judge will then determine if the child or children will be allowed to be in the workplace.

Any employee who violates this policy may be subject to disciplinary action up to and including termination of employment.

Sponsored by Personnel Committee

Agenda - Salon
Attorney Resolution
Gridinca .

Ord.

Vehicle Policy

Ordinance 2021-

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS; AN
ORDINANCE TO BE ENTITLED:

An ordinance to refund property taxes for 2019 collected in error.

Article 1: A refund shall be issued to Wells Fargo Real Estate Tax Service, 4101
Wiseman, San Antonio, TX 78251, by the Marion County Treasurer.

Flippin Rural	\$920.92 Subtract
City Of Bull Shoals	\$88.55 Subtract
Bull Shoals City Streets	\$37.95 Subtract
Bull Shoals Fire	\$37.95 Subtract
County General	\$126.50 Subtract
County Library	\$22.77 Subtract
County Roads Split	\$37.95 Subtract
Other Taxes	\$18.00 Subtract
	\$1290.59 Total

This ordinance herein enacted as an appropriation ordinance and therefore, it is
effective immediately.

Passes and approved by the Quorum Court of Marion County, Arkansas on this
_____ day of May, 2021.

Approved: _____

John Massey, Marion County Judge

Attest: _____

Dawn Moffet, Marion County & Circuit Clerk

Sponsored by: Justice Joyce McCalla

ORDINANCE 2021-_____

IN THE COUNTY COURT
MARION COUNTY, ARKANSAS

Be it enacted by the Quorum Court of Marion County, Arkansas an Ordinance to be entitled:

An Ordinance that will transfer postage monies back to the Collector.

Article 1: Whereas, the Clerk, Jury, Election Commission, Assessor, Equalization Board, Child Support, and the Quorum Court have used the postage meter that is maintained by the County Collector's Office for their postage, therefore a report has been taken from the meter January 1, 2021 through March 31, 2021 showing what has been used by each department and now needs to be reimbursed to the County Collector's Office;

Therefore be it ordered that the Comptroller transfer the below said line items amounts from the following:

County & Circuit Clerk From: 1000-0102-3021	to	County Collector 1000-0104-3021	\$ 225.76
Election Commission From: 1000-0109-3021	to	County Collector 1000-0104-3021	\$ 106.76
Assessor's Office From: 1000-0105-3021	to	County Collector 1000-0104-3021	\$ 475.57
Child Support From: 3012-0114-3021		County Collector 1000-0104-3021	\$ 29.54
Quorum Court From: 1000-0107-3021	to	County Collector 1000-0104-3021	\$ 42.55

Be it further ordered that the Clerk of the Court record this order in the proper journals for Marion County, Arkansas.

Article 2: This Ordinance herein enacted is an appropriation Ordinance and therefore, it is effective immediately.

Approved: _____ John Massey, Marion County Judge

Attest: _____ Dawn Moffet, Marion County Circuit Clerk

Dated: _____

Sponsored by Justice McCalla

**Cathy Brightwell
Marion County Collector
P.O. Box 590
Yellville, AR 72687
Phone: (870) 449-6253
Fax: (870) 449-4979**

Monthly Postage Usage 2021

MONTH	ACCOUNT	PIECE COUNT	AMOUNT
January	Collector	16	\$9.20
	Clerk	166	\$89.82
	Jury	0	\$0
	Elections	125	\$52.08
	Assessor	658	\$345.82
	Equalization	0	\$0
	Child Support	7	\$3.53
	Quorum Court	7	\$17.20
February	Collector	14	\$6.66
	Clerk	79	\$68.11
	Jury	0	\$0
	Elections	65	\$26.91
	Assessor	124	\$63.64
	Equalization	0	\$0
	Child Support	26	\$13.26
	Quorum Court	11	\$14.55
March	Collector	82	\$43.71
	Clerk	121	\$67.83
	Jury	0	\$0
	Elections	68	\$27.77
	Assessor	123	\$66.11
	Equalization	0	\$0
	Child Support	25	\$12.75
	Quorum Court	6	\$10.80

04-05-2021

ORDINANCE 2021 –

**Be it enacted by the Quorum Court of Marion County, Arkansas
An Ordinance to be entitled:**

An ordinance amending Ordinance 2016 – 12 requiring Marion County Vehicles and Heavy Equipment to display emblems and asset numbers identifying them as Marion County Vehicles and for other purposes

Article 1. Vehicles (including heavy equipment) owned by any department of Marion County Government shall display permanently affixed vinyl emblems as the property of Marion County, Arkansas.

Article 2. In addition to the permanently affixed emblems as required in Article 1, the department name to which the vehicle is assigned shall be permanently affixed below the emblem. Said department lettering shall be at least 2" in height.

Article 3. Such vinyl emblems and department names as required in Articles 1 and 2 shall be permanently affixed to the driver's door and the passenger's door of the vehicle or heavy equipment's door(s) or body.

Article 4. Vehicles (Including Heavy Equipment) not owned by Marion County, but on a Lease Purchase contract, the emblem and department names shall be of a magnetic material and shall be affixed to the vehicles or heavy equipment as stated in Articles 1 and 2.

Article 5. This ordinance shall apply to vehicles owned by Marion County Government with the exception of any vehicle that may be used in an official undercover law enforcement capacity this includes any unmarked vehicle used for law enforcement purposes by the Marion County Sheriff's office.

Article 6. Further, all Marion County Government property shall have the asset number assigned, and also permanently affixed to said property. The asset number shall be at least 2" in height. For vehicles as stated in Article 1, the asset number shall be permanently affixed to the side of the front fender just below the windshield. For heavy equipment as stated in Article 1, the asset number shall be placed in a visible location somewhere on the front

sides of the equipment. Further, the Asset Inventory report shall include the identification number of the employee to which the property is assigned. For clarification if an employee is allowed to take the vehicle or equipment home then they are the assigned user of the vehicle or equipment. Otherwise the vehicle or equipment is assigned to the department.

Asset numbers shall be assigned by the Marion County Judge's office. Each elected official shall keep an up-to-date inventory of said property for each department it is in charge of. Each elected official shall inform the Marion County Judge's office of any changes to their assigned inventory. The Marion County Judge shall give the Marion County Quorum court a monthly report of any changes to the County Asset Inventory.

Article 7. Such emblems, department lettering and asset numbers shall be white or black in coloring. White emblems, department lettering and asset numbers shall be used for dark color vehicles or equipment. Black emblems, department lettering and asset numbers shall be used for lite color vehicles or equipment.

Article 8. WHEREAS, THIS ORDINANCE IS CONSIDERED AN EMERGENCY ORDINANCE FOR THE HEALTH AND WELFARE OF THE PEOPLE OF MARION COUNTY ARKANSAS AND GOES INTO EFFECT IMMEDIATELY.

Passed and approved by the Quorum Court of Marion County, Arkansas on this _____ day of _____, 2021.

Approved: _____
John Massey, Marion County Judge

Attest: _____
Dawn Moffet, Marion County & Circuit Clerk

Date: _____

Sponsored by: Justices Scrima, White, and Brigham

Dawn Moffet
Marion County and Circuit Clerk

P.O. Box 385, Yellville, AR 72687 Phone: 870-449-6226 Fax: 807-449-4979
Email: clerkmarioncounty@gmail.com

May 4, 2021


Please find enclosed a Statement of Financial Interest form. I could have sworn that I had you fill this out following the general election. However, I have searched high and low and cannot place my hands on them. I need these for the ethics commission. So, I am asking that either you fill

out a new one of these, or if you have a copy of the one you would have filled out in December or January that you can forward to me, it would be much appreciated.

If you have any questions please let me know.

Thank you.

Sincerely,


Dawn Moffet
Marion County Circuit Clerk

STATEMENT OF FINANCIAL INTEREST

State/District officials file with:
John Thurston, Secretary of State
State Capitol, Room 026
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3548

Calendar year covered _____
(Note: Filing covers the previous calendar year)

For assistance in completing
this form contact:
Arkansas Ethics Commission
Phone (501) 324-9600
Toll Free (800) 422-7773

Is this an amendment? ☐ Yes ☐ No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

SECTION 1- NAME AND ADDRESS

Name _____
(Last) (First) (Middle)
Address _____
(Street or P.O. Box Number) (City) (State) (Zip Code)
Phone _____
Spouse's name _____
(Last) (First) (Middle)
All names under which you and/or your spouse do business: _____

SECTION 2- REASON FOR FILING

- ☐ Public Official _____
(office held)
- ☐ Candidate _____
(office sought)
- ☐ District Judge _____
(name of district)
- ☐ City Attorney _____
(name of city)
- ☐ State Government: Agency Head/Department Director/Division Director _____
(name of agency/department/division)
- ☐ Chief of Staff or Chief Deputy _____
(name of Constitutional Officer, Senate, or House of Representatives)
- ☐ Public appointee to State Board or Commission _____
(name of board/commission)
- ☐ School Board member _____
(name of school district)
- ☐ Candidate for school board _____
(name of school district)
- ☐ Public or Charter School Superintendent _____
(name of school district/school)
- ☐ Executive Director of Education Service Cooperative _____
(name of cooperative)
- ☐ Advertising and Promotion Commission member _____
(name of advertising and promotion commission)
- ☐ Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____
(name of research park authority board)

SECTION 2- REASON FOR FILING (continued)

- ☐ Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
- ☐ Planning board or commission _____
 - ☐ Airport board or commission _____
 - ☐ Water or Sewer board or commission _____
 - ☐ Utility board or commission _____
 - ☐ Civil Service commission _____

SECTION 3- SOURCE OF INCOME

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

- a) Check appropriate box: ☐ More than \$1,000 ☐ More than \$12,500

(name of employer or source of income)

(address)

(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received _____

- b) Check appropriate box: ☐ More than \$1,000 ☐ More than \$12,500

(name of employer or source of income)

(address)

(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received _____

- c) Check appropriate box: ☐ More than \$1,000 ☐ More than \$12,500

(name of employer or source of income)

(address)

(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received _____

SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a)	Check appropriate box:	<input type="checkbox"/> More than \$1,000	<input type="checkbox"/> More than \$12,500
<hr/>			
(name of corporation, firm or enterprise)			
<hr/>			
(address)			
<hr/>			
(name under which investment held)			
<hr/>			
b)	Check appropriate box:	<input type="checkbox"/> More than \$1,000	<input type="checkbox"/> More than \$12,500
<hr/>			
(name of corporation, firm or enterprise)			
<hr/>			
(address)			
<hr/>			
(name under which investment held)			
<hr/>			
c)	Check appropriate box:	<input type="checkbox"/> More than \$1,000	<input type="checkbox"/> More than \$12,500
<hr/>			
(name of corporation, firm or enterprise)			
<hr/>			
(address)			
<hr/>			
(name under which investment held)			
<hr/>			
d)	Check appropriate box:	<input type="checkbox"/> More than \$1,000	<input type="checkbox"/> More than \$12,500
<hr/>			
(name of corporation, firm or enterprise)			
<hr/>			
(address)			
<hr/>			
(name under which investment held)			
<hr/>			
e)	Check appropriate box:	<input type="checkbox"/> More than \$1,000	<input type="checkbox"/> More than \$12,500
<hr/>			
(name of corporation, firm or enterprise)			
<hr/>			
(address)			
<hr/>			
(name under which investment held)			
<hr/>			
f)	Check appropriate box:	<input type="checkbox"/> More than \$1,000	<input type="checkbox"/> More than \$12,500
<hr/>			
(name of corporation, firm or enterprise)			
<hr/>			
(address)			
<hr/>			
(name under which investment held)			

SECTION 5- OFFICE OR DIRECTORSHIP

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

- a) _____
(name of business, corporation, firm, or enterprise)

(address)

(office or directorship held)

(name of office holder)
- b) _____
(name of business, corporation, firm, or enterprise)

(address)

(office or directorship held)

(name of office holder)

SECTION 6- CREDITORS

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

- a) _____
(name of creditor)

(address of creditor)
- b) _____
(name of creditor)

(address of creditor)
- c) _____
(name of creditor)

(address of creditor)

SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

- a) _____
(name of governmental body) (address of governmental body)

(amount owed) (nature of the obligation)
- b) _____
(name of governmental body) (address of governmental body)

(amount owed) (nature of the obligation)

SECTION 8- GUARANTOR OR CO-MAKER

List each guarantor or co-maker who has guaranteed a debt of yours that is still outstanding. (This includes debt guarantors arising or extended and refinanced after Jan. 1, 1989. Members of your family who are your guarantors are not required to be disclosed.)

- a) _____
(name)

(address)
- b) _____
(name)

(address)

SECTION 9- GIFTS

List the source, date, description, and a reasonable estimate of the fair market value of each gift of more than \$100 received by you or your spouse and of each gift of more than \$250 received by your dependent children. The term "gift" is defined as "any payment, entertainment, advance, services, or anything of value unless consideration of equal or greater value has been given therefor." There are a number of exceptions to the definition of "gift." Those exceptions are set forth in the Instructions for Statement of Financial Interest prepared for use with this form. (Note: The value of an item shall be considered to be less than \$100 if the public servant reimburses the person from whom the item was received any amount over \$100 and the reimbursement occurs within ten (10) days from the date the item was received.)

- a) _____
(description of gift)

(date) (fair market value)

(source of gift)
- b) _____
(description of gift)

(date) (fair market value)

(source of gift)
- c) _____
(description of gift)

(date) (fair market value)

(source of gift)
- d) _____
(description of gift)

(date) (fair market value)

(source of gift)
- e) _____
(description of gift)

(date) (fair market value)

(source of gift)

SECTION 10- AWARDS

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life-long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

a)	_____	_____
	(description of award)	
	_____	_____
	(date)	(fair market value)

	(source of award)	
b)	_____	_____
	(description of award)	
	_____	_____
	(date)	(fair market value)

	(source of award)	
c)	_____	_____
	(description of award)	
	_____	_____
	(date)	(fair market value)

	(source of award)	
d)	_____	_____
	(description of award)	
	_____	_____
	(date)	(fair market value)

	(source of award)	

SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

a)	_____	_____
	(name of person or organization paying expense)	
	_____	_____
	(business address)	
	_____	\$ _____
	(date of expense)	(amount of expense)

	(nature of expenditure)	
b)	_____	_____
	(name of person or organization paying expense)	
	_____	_____
	(business address)	
	_____	\$ _____
	(date of expense)	(amount of expense)

	(nature of expenditure)	

SECTION 12- DIRECT REGULATION OF BUSINESS

List any business which employs you and is under direct regulation or subject to direct control by the governmental body which you serve.

- a) _____
(name of business)

(governmental body which regulates or controls)
- b) _____
(name of business)

(governmental body which regulates or controls)
- c) _____
(name of business)

(governmental body which regulates or controls)
- d) _____
(name of business)

(governmental body which regulates or controls)

SECTION 13- SALES TO GOVERNMENTAL BODY

List the goods or services sold to the governmental body for which you serve which have a total annual value in excess of \$1,000. List the compensation paid for each category of goods or services sold by you or any business in which you or your spouse is an officer, director, or stockholder owning more than 10% of the stock of the company.

- a) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)
- b) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)
- c) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)
- d) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)

SECTION 14- SIGNATURE

I certify under penalty of false swearing that the above information is true and correct.

Signature

STATE OF ARKANSAS

} ss

COUNTY OF _____

Subscribed and sworn before me this _____ day of _____, 20_____.

(Legible Notary Seal)

Notary Public

My commission expires: _____

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

IMPORTANT

Where to file:

State or district candidates/public servants file with the Secretary of State.

Appointees to state boards/commissions file with the Secretary of State.

County, township, and school district candidates/public servants file with the county clerk.

Municipal candidates/public servants file with the city clerk or recorder, as the case may be.

City attorneys file with the city clerk of the municipality in which they serve.

District judges file with the Secretary of State.

Members of regional boards or commissions file with the county clerk of the county in which they reside.

General Information:

- * The Statement of Financial Interest should be filed by January 31 of each year.
- * The filing covers the previous calendar year.
- * Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- * Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.