

MARION COUNTY QUORUM COURT AGENDA

The regular meeting of the Marion County Quorum Court will be held at 6 p.m. on Tuesday, December 13, 2022.

The Agenda Includes:

Call to Order

Invocation

Pledge of Allegiance

Minutes

Special Meeting Minutes – November 17, 2022

Treasurer's Report

Assessor's Report

Collector's Report

OEM Report

E-911 Report

Grant Report

Law Enforcement Reports

Library Report

Fair Board Report

Road Report

Quarry Report

Solid Waste Report

Fire Chief's Report

Planning Commission – Quarterly

Budget and Personnel Committee

Law Enforcement Committee

Solid Waste Committee

Procedures and Management Committee

Presentation – Cyber Security - Dazzie

Old Business:

1. Ordinance 2022-82 – Certified Law Enforcement Stipend – Sponsored by Justice White

New Business:

1. Ordinance – Promise Land Community Organization – Appropriation – Sponsored by Justice Scrima
2. Ordinance – Sales Tax Fire Departments – Sponsored by Justice Scrima
3. Ordinance – ARPA Grant Money – Sponsored by Justice Brigham
4. Ordinance – Guidelines for Expenditure of ARPA – Sponsored by Justices Vancuren, Brigham and White
5. Ordinance – Sheriff's Office – Vehicle Purchase – Sponsored by Justices Vancuren, White, Underwood, and McCalla

6. Ordinance – Quorum Court – Wage Increase – Sponsored by Justices
Madden and Underwood
7. Ordinance – Coroner's Office – Finish Renovation – Sponsored by _____
Ordinance to be presented to the Budget Committee on December 8.
8. Announcements

MARION COUNTY QUORUM COURT MINUTES

November 8, 2022

The Marion County Quorum Court held their monthly meeting beginning at 6 p.m.

Judge Massey presided over the meeting and all Justices were present with the exception of Justice McCalla. Justice Brigham gave the invocation and Justice Madden led the pledge.

All reports were read and accepted. Treasurer Carla Purdom and Collector Tony Todaro commented that the Apprentice software that they use for certain reports had been breached statewide and so their reports were not as comprehensive as usual.

A motion to read all ordinances by title only was made by Justice Madden and seconded by Justice Underwood. The motion passed unanimously by voice vote.

Old Business:

Ordinance 2022-71 – Road Department – Wage Increase – Sponsored by Justices White and Brigham. This ordinance was tabled at the October meeting due to Judge Massey not able to attend the meeting. This ordinance would allow a wage increase to two equipment operators II positions making the pay scale the same as the other six equipment operator II positions. The money to be appropriated would be in the amount of \$1715.82. The motion to adopt was made by Justice Madden and seconded by Justice Nickels. The motion passed unanimously.

Ordinance 2022-74 – Marion County Community Services – Land Purchase – Sponsored by Justices Scrima, Nickels, White, Brigham and McCalla. This ordinance was passed by the Quorum Court at the October meeting. However, the day after the meeting Judge Massey vetoed this ordinance. The Justices asked that this be placed back on the agenda for this month in order to override his veto. Judge Massey announced that he is one hundred percent behind the purchase of this property. This ordinance would appropriate \$50,000 from the American Rescue Fund for the purpose of purchasing 2.88 acres for ingress/egress and major utilities to adjoin the 24 acres for the purposes of building a multi-purpose community center, which will include a storm shelter and disaster support. This property is on Hwy. 14 South and directly adjoins the 24 acres already purchased. The motion to adopt was made by Justice Brigham and seconded by Justice White. The motion to adopt passed unanimously.

Ordinance 2022-75 - School of New Hope – Vehicle – Sponsored by Justices Scrima, Nickels, White, Brigham and McCalla. Judge Massey also vetoed this ordinance following the October meeting. Massey commented that he had presented the idea for the purchase of the van to the school, when the county had received the American Rescue Fund monies. This ordinance would allow \$50,000.00 to be appropriated from the American Rescue Fund to all the School of New Hope to purchase a 2020 Ford Transit T-350 15 passenger van with 82,207 miles for \$48,552.00 with a two year warranty for the purposes of transporting clients to and from the School of New Hope on a daily basis. The motion to adopt was made by Justice Brigham and seconded by Justice White. The motion passed unanimously.

New Business:

Ordinance 2022-79 – Premium Pay – Employees – Sponsored by Justices White and McCalla. This ordinance is to appropriate \$2 per hour from March 3, 2021 through December 31, 2021 as a stipend to the county employees. Justice Brigham commented that although she has been against this stipend from the beginning. However, Judge Massey has been diligent in getting this ordinance to pass. She continued that this was a positive thing and she wanted to make sure that Judge Massey gets the credit he deserves. The motion to adopt was made by Justice Madden and seconded by Justice Underwood. The motion passed unanimously.

Ordinance 2022-80 – Premium Pay – Elected Officials – Sponsored by Justices White and McCalla. This ordinance is to appropriate \$2 per hour from March 3, 2021 through December 31, 2021 as a stipend to the elected officials. The motion to adopt was made by Justice Vancuren and seconded by Justice Scrima. The motion passed unanimously.

Ordinance 2022-81 – Water Rescue Fund – Sponsored by Justices Scrima, Nickels, White, Brigham and McCalla. This ordinance allows for \$61,566.09 to be appropriated from the American Rescue Fund to the American Rescue Fund – Water Rescue Fund for the purchase of water rescue equipment and supplies. The motion to adopt was made by Justice Scrima and seconded by Justice Vancuren. The motion passed unanimously.

Ordinance 2022-82 – Sheriff Department – Personnel Policy – Sponsored by Justice White. This ordinance would allow for the Personnel Policy to be amended to allow full-time Certified Law Enforcement Officers employed by the Marion County Sheriff's Department shall receive additional per annum compensation of \$300 per certificate who have obtained the Basic Certificate, General Certificate ,

Intermediate Certificate, Advanced Certificate and the Senior Certificate. The additional compensation shall be payable starting January 1st each year following receipt of said certificate(s). Copies of the certificate(s) shall be filed with the County Clerk to receive the additional compensation. The motion to adopt was made by Justice Vancuren and seconded by Justice Scrima. Justice Brigham made the motion to table this ordinance. Her reasoning was that the standard procedure is that if an elected official has an ordinance on the agenda that they need to be at the meeting in order to answer any questions the court may have. Sheriff Evans was not in attendance. Justice Vancuren seconded the motion and the motion passed unanimously.

Ordinance 2022-83 – Millage – Sponsored by Justices White and Scrima. This is the annual millage ordinance to reflect the real estate and personal property mills for each school district and for the cities in Marion County. There were no changes from last year. The motion to adopt was made by Justice Brigham and seconded by Justice Shipman. The motion passed unanimously.

Ordinance 2022-84 – Appropriation for Payroll – Judge's Office – Sponsored by the Budget Committee. This ordinance transfers the necessary funds for payroll purposes in the various funds under the supervision of the County Judge, to assure that there is enough money for payroll until the end of the year. The motion to adopt was made by Justice Brigham and seconded Justice Scrima. The motion passed unanimously.

Ordinance 2022-85 – Maps – Sponsored by the Budget Committee – This ordinance allows for the transfer of funds for the payment of the creation and publishing of new, folded road maps of Marion County. The amount to be transferred will be \$4320.00 from County General to the County Judge's General Office line item. The motion to adopt was made by Justice Brigham and seconded by Justice Madden. The motion passed unanimously.

Ordinance 2022-86 – Local Assistance Tribal Consistency Fund (LATC) – Sponsored by the Budget Committee. This ordinance will establish a sub fund in County General to track the LATC funding. These funds may be treated like general revenue funds of PILT payments. The motion to adopt was made by Justice Brigham and seconded by Justice White. The motion passed unanimously.

Resolution 2022-12 – Judge's Office – Grader Money – This resolution allows the County Judge to use Anstaff Bank as he has obtained bids for financing of four Sany Motor Graders priced at \$196048.00 per grader. The county has recently returned four graders and are in need of replacing them. The motion to ratify was

made by Justice Vancuren and seconded by Justice Brigham. The motion passed unanimously by voice vote.

The meeting was adjourned.

Approved: _____
John Massey, County Judge

Date: _____

Attest: _____
Dawn Moffet, County & Circuit Clerk

MARION COUNTY QUORUM COURT MINUTES

Special Meeting

November 17, 2022

The Marion County Quorum Court held a special meeting on November 17, 2022.

County Judge John Massey led the meeting. All justices were present with the exception of Justices Madden and McCalla.

The prayer was led by Justice Underwood and the Pledge was led by Justice Brigham.

Justice Vancuren made the motion to read the ordinances by title only, Justice Nickels seconded and the motion passed unanimously.

Ordinance 2022-87 – Election Reimbursement – Sponsored by Justice Vancuren, McCalla and White. This ordinance allows to appropriate \$23312.25 from County General into the Election Commission's budget. The motion to adopt was made by Justice Underwood and seconded by Justice Vancuren. Justice Vancuren made the motion that the ordinance be amended. Article 2 of the ordinance was accidentally left out. He requested that Article 2 be inserted into the document to read that "all advertising regarding this ordinance be placed in the Baxter Bulletin." The motion was seconded by Justice White. The motion failed, with Justices Scrima, Vancuren, White, Shipman and Brigham voting in favor of the ordinance and Justices Nickels and Underwood voting against the motion. The vote to adopt passed with Justices Scrima, Nickels, White, Underwood, Shipman and Brigham voting in favor. Justice Vancuren voted against the motion to adopt. Justice Scrima had originally voted against adopting the ordinance and then changed his vote in favor of the motion.

Ordinance 2022-88 – Coroner's Office – Truck and Body Storage Container Purchase – Sponsored by Justice Shipman. This ordinance allows the Coroner to purchase a 2022 Dodge Ram 2500 model, white crew cab pickup truck and a body storage container and other related expenses. These monies will be appropriated from the American Rescue Fund in the amount of \$85503.32. The motion to adopt was made by Justice Vancuren and seconded by Justice White. The motion passed unanimously.

Ordinance 2022-89 – Health Department – Sponsored by Justice Brigham. This ordinance allows for the purchase and installation of new windows at the Health Department. The amount to be appropriated from the Corona Virus Relief Fund is \$15630.00. The motion to adopt was made by Justice Vancuren and seconded by Justice White. The motion passed unanimously.

The meeting was adjourned.

Approved: _____
John Massey, County Judge

Date: _____

Attest: _____
Dawn Moffet, County & Circuit Clerk

HARLOW COUNTY County Treasurer
Summary of Treasury Account Balances
Treasury's Accounts
22-11 to 22-11
11/01/2022 ~ 11/30/2022
Posted on or Before 12/01/2022 (a)

Fund	Balance	Cash Receipts Issued	Void Checks	Transfer In	Tax Transfer In	Treasury's Commission Extended	Misc Credit	Void Receipts	Warrants or Checks Paid	Transfer Out	Tax Transfer Out	Treasury's Commission Charged	Other Checks Paid	Misc Debit	Balance
1000-COUNTY GENERAL	1,556,160.18	39,334.05	8,714.59	1,305.37	300,144.23	0.00	0.00	-967.75	-183,710.40	-32,000.00	1,952.01	-5,679.43	-4,125.00	0.00	1,782,121.25
1005-CORONAVIRUS RELIEF F	501,324.65	0.00	3,992.70	0.00	0.00	0.00	0.00	0.00	-29,094.26	0.00	0.00	0.00	0.00	0.00	476,223.09
1006-ARPA Reversion Replace	636,180.52	0.00	39,397.42	245,749.51	0.00	0.00	0.00	0.00	-331,710.44	0.00	0.00	0.00	0.00	0.00	608,617.01
1007-Local Assistance Trf	0.00	299,545.34	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	299,545.34
1500-CORONAVIRUS RELIEF	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1800-SALES TAX-LAW ENFORC	25,257.40	29,642.24	3,000.64	33,800.00	0.00	0.00	0.00	-4.54	-69,054.30	0.00	0.00	-592.38	0.00	0.00	22,048.81
1801-SALES TAX - COUNTY R	799,407.35	64,385.54	0.00	0.00	0.00	0.00	0.00	-117.38	-3,410.68	-3,174.54	0.00	-1,269.61	0.00	0.00	855,524.47
1802-SALES TAX - SOLID WA	453,671.56	35,955.88	1,125.75	0.00	0.00	0.00	0.00	-226.59	-26,306.80	0.00	0.00	-709.27	0.00	0.00	463,510.53
1803-SALES TAX-FIRE DEPAR	122,731.13	18,474.75	0.00	3,174.54	0.00	0.00	0.00	-57.52	0.00	-3,174.54	0.00	-366.84	0.00	0.00	140,781.71
2000-COUNTY ROAD FUND	1,185,149.56	137,282.78	6,964.61	0.00	148,380.69	0.00	0.00	-670.34	-155,237.40	0.00	363.45	-5,691.22	0.00	0.00	1,316,542.13
2503-ADULT MOTOR VEHIC WA	63,228.53	10,670.13	0.00	0.00	0.00	0.00	0.00	-31.97	0.00	0.00	0.00	-211.89	0.00	0.00	72,658.85
3000-TREASURERS AUTOMATIO	18,890.25	20.15	0.00	0.00	2,599.12	0.00	0.00	-9.54	-1,729.32	0.00	0.00	0.00	0.00	0.00	19,770.66
3001-COLLECTORS AUTOMATIO	132,264.19	148.77	157.75	0.00	0.00	0.00	0.00	-71.25	-3,241.73	0.00	0.00	0.00	0.00	0.00	129,374.73
3002-CIRCUIT CLK AUTOMATI	81,546.63	100.09	0.00	0.00	0.00	0.00	0.00	-44.16	0.00	0.00	0.00	-12.15	0.00	0.00	82,190.41
3003-DIST CLK AUTOMATION	37,076.00	266.01	0.00	0.00	0.00	0.00	0.00	-20.05	0.00	0.00	0.00	-4.74	0.00	0.00	37,271.68
3004-ASSESSORS PTFE AMEND	0,811.03	9.99	0.00	0.00	0.00	0.00	0.00	-4.77	0.00	0.00	0.00	0.00	0.00	0.00	8,816.25
3006-COUNTY CLERK/RECORDE	254,624.63	13,432.94	608.89	0.00	0.00	0.00	0.00	-140.00	-13,830.87	0.00	0.00	-262.80	0.00	0.00	252,432.79
3009-COUNTY LIBRARY	323,737.37	1,065.07	764.10	0.00	12,113.16	0.00	0.00	-200.71	-23,729.51	0.00	137.47	-1,045.01	0.00	0.00	402,841.94
3009-TRANSFER STATION FEE	223,813.61	10,746.51	0.00	0.00	0.00	0.00	0.00	-119.89	-760.00	0.00	0.00	-23.88	0.00	0.00	233,656.27
3010-COUNTY CLERKS COST	2,759.04	67.14	0.00	0.00	0.00	0.00	0.00	-1.49	0.00	-41.60	0.00	-1.28	0.00	0.00	2,781.81
3011-REAPPRAISAL COST	0.00	10,529.17	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10,529.17
3012-CHILD SUPPORT FEES A	4,194.21	5.44	0.00	0.00	0.00	0.00	0.00	-3.60	0.00	0.00	0.00	0.00	0.00	0.00	4,197.05
3014-COMMUNICATIONS FACIL	72,680.58	74.12	0.00	3,016.19	0.00	0.00	0.00	-36.30	0.00	-3,000.00	0.00	0.05	0.00	0.00	71,945.54
3014-REKREATIONAL	33,521.30	726.85	0.00	0.00	0.00	0.00	0.00	-18.15	0.00	0.00	0.00	0.00	0.00	0.00	33,830.11
3018-COUNTY DETENTION FA	421,126.85	77,731.64	6,952.72	0.00	0.00	0.00	0.00	-216.82	-105,021.24	0.00	0.00	-1,041.23	-101.27	0.00	399,430.67
3019-BOATING SAFETY FUND	27,925.47	31.75	0.00	0.00	0.00	0.00	0.00	-15.12	-1,407.75	0.00	0.00	0.00	0.00	0.00	26,533.15
3020-HARLOW COUNTY 911	48,516.47	2,290.61	1,885.84	3,174.54	0.00	0.00	0.00	-29.77	-38,082.87	0.00	0.00	-44.87	0.00	0.00	17,708.37
3023-FIRE EQUIP. & TRAINI	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3024-PUBLIC DEFENDER	2,311.39	1,540.27	70.28	0.00	0.00	0.00	0.00	-1.88	-1,472.30	0.00	0.00	0.00	0.00	0.00	2,444.76
3025-VICTIM WITNESS COORD	34,263.25	4,216.12	171.00	0.00	0.00	0.00	0.00	0.00	-3,592.04	0.00	0.00	0.00	0.00	0.00	34,658.33
3027-DRUG ENFORCEMENT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3028-DRUG FUND COURT ORD	729.61	0.88	0.00	0.00	0.00	0.00	0.00	-0.47	0.00	0.00	0.00	0.00	0.00	0.00	788.07
3029-PUBLIC SAFETY FACT ?	20,481.42	49.13	0.00	0.00	0.00	0.00	0.00	-10.47	0.00	0.00	0.00	-0.20	0.00	0.00	20,525.06
3031-JUVENILE PROBATION	35,573.16	660.22	0.00	0.00	0.00	0.00	0.00	-239.05	0.00	0.00	0.00	-4.00	0.00	0.00	35,750.33
3035-COUNTY ADMIN. OF JUS	28,094.57	31.93	0.00	0.00	115.51	0.00	0.00	-15.21	0.00	0.00	0.00	0.00	0.00	0.00	28,226.80
3036-RECYCLING	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3037-SALES TAX - AIRPORT	1,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,000.00
3042-ASSESSORS LATE ASSES	1,793.14	4.40	0.00	0.00	158.00	0.00	0.00	-2.06	0.00	0.00	0.00	-1.16	0.00	0.00	1,950.32
3046-AMERICAN RESCUE PLAN	1,623,869.22	2,212.58	0.00	0.00	0.00	0.00	0.00	-1,263.77	-49,681.00	-247,513.28	0.00	0.00	0.00	0.00	1,528,123.75
3047-COUNTY LIBRARY ARP	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3051-TRANSFER STATION HAS	439.17	0.50	0.00	0.00	0.00	0.00	0.00	-0.24	0.00	0.00	0.00	0.00	0.00	0.00	439.43
3088-LIBRARY STATE AID	251,740.68	287.76	0.00	0.00	0.00	0.00	0.00	-137.39	0.00	0.00	0.00	0.00	0.00	0.00	253,891.05
3400-PLANKING BOARD	9,294.89	10.51	0.00	0.00	0.00	0.00	0.00	-5.03	0.00	0.00	0.00	0.00	0.00	0.00	9,300.40
3403-CO BLDG IMPROVEMENT	303,996.75	346.38	0.00	0.00	0.00	0.00	0.00	-166.28	-94.24	0.00	0.00	0.00	0.00	0.00	304,081.91
3404-DRUG FUND (RENT "FIT"	1,346.23	2.66	0.00	0.00	0.00	0.00	0.00	-1.27	0.00	0.00	0.00	0.00	0.00	0.00	1,347.62
3405-HEARD/LAW ENFORCEMENT	13,178.47	13,180.15	659.49	0.00	0.00	0.00	0.00	-22.27	-17,786.43	0.00	0.00	-266.76	0.00	0.00	29,142.59
3406-CORP OF ENGINEERS	9,096.29	667.02	0.00	0.00	0.00	0.00	0.00	-1.74	0.00	0.00	0.00	0.00	0.00	0.00	9,763.17
3407-BUILDING PERMITS/FNS	17,550.00	1,725.00	0.00	0.00	0.00	0.00	0.00	-150.00	0.00	0.00	0.00	0.00	0.00	0.00	19,125.00
3501-FRAME 1819-DRAR-PROJE	16.91	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16.91

Prepared by: Carla Pudecne
TR.ACCT.BAL

Funds: 1000-5705 Printed: 09:17:55 DEC 2022

MARION COUNTY County Treasurer
Summary of Treasury Account Balances
Treasury's Accounts
22-11 to 22-11
11/01/2022 - 11/30/2022
Posted on or Before 12/01/2022 (a)

Fund	Balance	Cash Receipts Issued	Void Checks	Transfer In	Tax Transfer In	Treasury's Commission Earned	Misc Credit	Void Receipts	Warrants or Checks Paid	Transfer Out	Tax Transfer Out	Treasury's Commission Charged	Other Checks Paid	Misc Debit	Balance
3507-RECYCLING FOR MARION	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3510-COURTHOUSE RESTORE -	10.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.97
3511-LAW ENFORCEMENT GRAN	1,820.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,820.25
3513-DISASTER FUND - CIVI	615.84	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	615.84
3554-LIBRARY GRANT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3555-COURT SECURITY GRANT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3556-Pair Heard Commercial	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3558-Teach Tasha ED Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3559-TRANSIT STATION ELE	14,965.51	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	14,965.51
3561-OAKLAND/PROMISELAND	6,540.29	14,707.70	0.00	0.00	0.00	0.00	0.00	-14,707.70	0.00	0.00	0.00	0.00	0.00	0.00	6,540.29
3562-Pee: Fire Department	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3563-AAC CLERK AUTO RECOR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3564-CIP DATA GRANT	1,532.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,532.00
3565-BLUE & YOG (DEM)	414.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	414.00
3566-BLUE & YOG (911)	170.84	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	170.84
3567-SECURITY UPDATE - GR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3568-SHERIFFS OFFICE - WA	4,500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4,500.00
3569-LIBRARY-DVD SHELVES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3570-SHERIFFS OFFICE - CA	1,157.27	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,157.27
3571-ARVEST FOUNDATION -	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3572-LOCAL LAW ENFORCEMEN	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3573-ADVANCED MARINE PERF	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3574-Oakland/Promise Land	0.00	14,707.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	14,707.70
6000-TREASURERS COMMISSIO	14,164.81	0.00	0.00	0.00	0.00	25,599.12	0.00	0.00	0.00	-14,599.12	0.00	0.00	0.00	0.00	165,556.94
6002-CURRENT TAXES (COLLE	555,906.03	421,054.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	977,760.83
6003-PROPERTY TAX ADJUST	70,388.95	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	70,388.95
6004-DELINQUENT PERSONAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6005-DELINQUENT SPND ESTA	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6006-FINDING TAX	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6007-LAND COMMISSIONER	0.00	0.00	0.00	0.00	0.00	13,782.16	0.00	0.00	0.00	0.00	0.00	-275.65	-13,506.51	0.00	0.00
6009-COUNTY LAW LIBRARY A	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6010-TRANSFER IN FROM ADM	0.00	14,551.67	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-115.74	-11,521.47	0.00	4,000.00
6011-INTEREST FUND	0.00	5,162.56	0.00	0.00	0.00	0.00	0.00	-2.34	0.00	0.00	0.00	0.00	0.00	0.00	5,160.22
6012-AR GAME & FISH - ACA	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6016-FIRE EQUIPMENT & TRA	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6017-COUNTY SHERIFFS OFFI	0.00	3,077.75	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-3,018.19	0.00	-61.56	0.00	0.00	0.00
6401-OZARK SOLID WASTE	0.00	36.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-36.00	0.00	0.00
6500-ERMOO FIRE DEPT	0.00	0.00	0.00	0.00	6,617.44	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-6,617.44	0.00	0.00
6501-PYATT FIRE DEPT	0.00	0.00	0.00	0.00	2,671.58	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-2,671.58	0.00	0.00
6502-RALPH CANEY FIRE DEP	-935.00	0.00	0.00	0.00	5,354.26	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-5,599.26	0.00	0.00
6503-SUMMIT RURAL FIRE DE	0.00	0.00	0.00	0.00	2,250.36	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-2,250.36	0.00	0.00
6504-YREVILLE RURAL FIRE	0.00	0.00	0.00	0.00	2,871.44	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-2,871.44	0.00	0.00
6505-WEA VALLEY FIRE PROC	0.00	0.00	0.00	0.00	11,219.05	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-11,219.05	0.00	0.00
6506-OAKLAND - PROMISELAN	5,000.00	0.00	0.00	0.00	7,877.69	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-12,877.69	0.00	0.00
6507-LAKWAY VPD	0.00	0.00	0.00	0.00	1,625.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-1,625.00	0.00	0.00
6508-DEER RURAL FIRE DEPA	0.00	0.00	0.00	0.00	6,643.69	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-6,643.69	0.00	0.00
6610-CITY OF NIHI SHOALS	3.50	0.00	0.00	0.00	70,475.86	0.00	0.00	0.00	0.00	0.00	0.00	-409.57	-26,069.83	0.00	0.00
6611-CITY OF BULL SHOALS	0.00	0.00	0.00	0.00	8,775.37	0.00	0.00	0.00	0.00	0.00	0.00	-175.50	-6,599.87	0.00	0.00
6612-CITY OF BULL SHOALS	0.00	0.00	0.00	0.00	8,775.37	0.00	0.00	0.00	0.00	0.00	0.00	-175.50	-6,599.87	0.00	0.00

Prepared by: Carla Fordone
TR.ACCT.NAL

Funds : 1000-6705 Printed : 09:27:55 01 DEC 2022

MARION COUNTY County Treasurer
 Summary of Treasury Account Balances
 Treasury's Accounts
 22-11 to 22-11
 11/01/2022 - 11/30/2022
 Posted on or Before 12/01/2022 (a)

Fund	Balance	Cash Receipts Issued	Void Checks	Transfer In	Tax Transfer In	Treasury's Commission Earned	Misc Credit	Void Receipts	Warrants or Checks Paid	Transfer Out	Tax Transfer Out	Treasury's Commission Charged	Other Checks Paid	Misc Debit	Balance
6620-CITY OF FLIPPIN - GE	0.00	0.00	0.00	0.00	8,979.30	0.00	0.00	0.00	0.00	0.00	113.72	-181.86	-8,911.16	0.00	0.00
6621-CITY OF FLIPPIN - ST	0.00	0.00	0.00	0.00	7,482.75	0.00	0.00	0.00	0.00	0.00	94.76	-151.55	-1,425.96	0.00	0.00
6622-CITY OF FLIPPIN - JJ	0.00	0.00	0.00	0.00	1,985.40	0.00	0.00	0.00	0.00	0.00	25.77	-40.41	-1,889.25	0.00	0.00
6630-CITY OF PYATT - GENE	0.00	0.00	0.00	0.00	1,118.58	0.00	0.00	0.00	0.00	0.00	0.00	-22.38	-1,096.20	0.00	0.00
6631-CITY OF PYATT - STRE	0.00	0.00	0.00	0.00	335.62	0.00	0.00	0.00	0.00	0.00	0.00	-6.71	-328.91	0.00	0.00
6640-CITY OF SUMMIT - GEN	0.00	0.00	0.00	0.00	2,258.99	0.00	0.00	0.00	0.00	0.00	0.00	-45.18	-2,213.81	0.00	0.00
6641-CITY OF SUMMIT - STR	0.00	0.00	0.00	0.00	705.96	0.00	0.00	0.00	0.00	0.00	0.00	-14.12	-691.84	0.00	0.00
6650-CITY OF YELLEVILLE -	0.00	0.00	0.00	0.00	26,766.63	0.00	0.00	0.00	0.00	0.00	0.00	-529.16	-26,237.47	0.00	0.00
6651-CITY OF YELLEVILLE -	0.00	0.00	0.00	0.00	8,029.98	0.00	0.00	0.00	0.00	0.00	0.00	-160.60	-7,869.38	0.00	0.00
6652-CITY OF YELLEVILLE -	0.00	0.00	0.00	0.00	5,353.32	0.00	0.00	0.00	0.00	0.00	0.00	-107.01	-5,246.25	0.00	0.00
6700-FLIPPIN SCHOOL DISTR	0.00	0.00	0.00	0.00	918,461.42	0.00	0.00	0.00	0.00	0.00	3,816.37	-2,501.48	-919,778.01	0.00	0.00
6701-LEAD HILL SCHOOL DIS	0.00	0.00	0.00	0.00	73,039.80	0.00	0.00	0.00	0.00	0.00	0.00	-182.60	-72,857.20	0.00	0.00
6702-MARSHALL SCHOOL DIST	0.00	0.00	0.00	0.00	3,117.08	0.00	0.00	0.00	0.00	0.00	0.00	-7.84	-3,129.24	0.00	0.00
6703-MOUNTAIN HOME SCHOOL	0.00	0.00	0.00	0.00	97,250.21	0.00	0.00	0.00	0.00	0.00	680.08	-270.21	-97,660.02	0.00	0.00
6704-OZARK MOUNTAIN SCHOOL	0.00	0.00	0.00	0.00	197,105.70	0.00	0.00	0.00	0.00	0.00	251.30	-538.57	-196,817.43	0.00	0.00
6705-YELLEVILLE - SUMMIT S	-3,000.00	0.00	0.00	0.00	690,892.12	0.00	0.00	0.00	0.00	0.00	446.75	-1,785.90	-687,552.97	0.00	0.00
Totals	10,587,191.12	1,750,854.65	74,466.18	290,220.15	2,643,963.61	28,590.37	0.00	-20,033.94	11,061,244.84	-290,819.27	7,883.88	-25,991.25	-2,160,731.71	0.00	11,322,348.95

Prepared by: Carla Purdome
 TR.ACCY.BAL

Funds : 000-6705 Printed 09:17:55 01 DEC 2022

OEM REPORT

870-449-5800

Email:mcoem@yelcot.net

November 2022

Dwayne McFarland OEM

Marion County:

Dear Justice of the Peace,

INCIDENT REORTS:

Responded to (6) Structure fires

Brush Fires (0)

TRAINING:

MEETINGS: Chief's Meeting

MISC: New 911 Addresses tracker has been updated

10 new addresses for September

11 Verified addresses

1 New Roads added in the system

11 Replaced or added new Road signs

Total to Date New Contraction Addressing for new Houses 110

QUESTIONS:



CASSIE FOSTER, MARION COUNTY E-911 COORDINATOR

221 RANDOLPH RD., PO BOX 954, YELLVILLE, AR 72687

EMAIL: MC911@YELCOT.NET

PHONE: (870)449-7554 FAX: (870)449-4869

NOVEMBER 2022 E-911 REPORT

728	TOTAL CALLS
476	911 CALLS
252	LANDLINE OR RADIO CALLS
109	MEDICAL
26	FIRE
9	ACCIDENT
22	LIFT ASSIST
308	DISPATCHED LAW ENFORCEMENT
43	ACCIDENTAL 911 CALLS
59	ABANDONED 911 CALLS
62	TRANSFERRED TO OTHER COUNTIES
90	NON-EMERGENT

Staffing: We are currently staffed with 7 Full time dispatchers. I have 1 full time spot open.

Training: We have a total of 5 ACIC 2 certified. Currently training a new dispatcher that started on 10/27/22, he will attend ACIC Basic class on Jan. 12, 2023.

Operations: We have been updating all felony warrant extradition limits, and re-packaging warrants and other files to ensure better organization and filing.



MARION COUNTY LIBRARY

Activity Report for Quorum Court

DECEMBER MEETING

2022

Library Numbers	SEPTEMBER	OCTOBER	NOVEMBER
Items Checked Out	1743	1887	1153
Overdrive/Ebook Users	964	896	874
Library Visitors	1476	1625	1453
New Patron Cards	57 (95 renewed)	64 (92 renewed)	64 (92 renewed)
New Titles Added	63	33	79
Website Hits	1439	1700	1410
Computer Users	168	219	85

Library Numbers	SEPTEMBER	OCTOBER	NOVEMBER
Social Media Followers	1275	1283	1294
Video Views	829	863	806
Programs	328	429	189
Meetings/School Visits	4	6	0



10:09 AM
12/06/22
Accrual Basis

Marion County Fair & Livestock
Profit & Loss YTD Comparison
November 2022

Starting Balance
\$56,403.64

	Nov 22	Jan - Nov 22
Income		
Revenue		
Event Income	100.00	17,015.80
Rental Income	615.00	7,140.00
Revenue - Other	0.00	9,038.74
Total Revenue	715.00	33,194.54
Total Income	715.00	33,194.54
Expense		
Advertising and Promotion	0.00	14.25
Building Supplies/Materials	0.00	1,937.63
Computer and Internet Expenses	0.00	1,195.00
Contract Labor		
Housekeeping	0.00	1,777.50
Contract Labor - Other	0.00	780.00
Total Contract Labor	0.00	2,557.50
Dues	0.00	700.00
Event Expense		
Food	0.00	2,664.78
Event Expense - Other	0.00	15,737.05
Total Event Expense	0.00	18,401.83
Janitorial Expense	0.00	387.93
Kitchen Equipment	0.00	1,011.71
Meals & Lodging	0.00	1,210.07
Miscellaneous Expense	0.00	460.42
Office Supplies	0.00	85.38
Postage and Delivery	0.00	172.00
Printing and Reproduction	0.00	1,948.51
Refunds	0.00	-382.97
Repairs and Maintenance	0.00	1,251.36
Sound Equipment	0.00	638.14
Supplies	0.00	99.83
Utilities		
Electricity, Main Bldg.	0.00	674.50
Sanitation	0.00	655.52
Total Utilities	0.00	1,330.02
voided receipt	0.00	0.00
Total Expense	0.00	33,018.61
Net Income	715.00	175.93

Ending Balance
\$57,118.64



Marion County <clerkmarioncounty@gmail.com>

Road Department November 2022 Report

1 message

mcjudge@yelcot.net <mcjudge@yelcot.net>

Mon, Dec 5, 2022 at 10:32 AM

To: Halle Loftin <mcsafety@yellville.net>, Dawn Moffet <clerkmarioncounty@gmail.com>

November 2022 Road Department Report

- Hauled 231 loads of material
- Completed two sets of wash outs
- Culverts
- Side arming
- Graded 29 roads
- Reworked ditches on MC 7019 & lined them with shot rock due to rain washouts

Greg Ashton

MARION COUNTY QUARRY

QUARTERLY CLOSE OUT SHEET

November 2022

MONTH AND YEAR

MAN HOURS 515 DAYS WORKED 15

MCRD LOADS 231 TONS 4'158

BULL SHOALS LOADS _____ TONS _____

YELLVILLE LOADS _____ TONS _____

FLIPPIN LOADS _____ TONS _____

SUMMIT LOADS _____ TONS _____

PYATT LOADS _____ TONS _____

_____ LOADS _____ TONS _____

_____ LOADS _____ TONS _____

_____ LOADS _____ TONS _____

_____ LOADS _____ TONS _____

_____ LOADS _____ TONS _____

TOTAL TONNAGE CRUSHED 8'715

TOTAL TONNAGE OUT 4'158

Solid Waste Report

Month: November 2022

	Monthly Count	Year To Date
Traffic Count	<u>1922</u>	<u>24386</u>
Recycles	<u>828</u>	<u>10034</u>
Bag Count	<u>4185</u>	<u>52546</u>
Sent to Landfill	<u>62.86 Tons</u>	<u>707.52 Tons</u>

Recyclables Shipped

OCC	<u>25 Tons</u>	<u>248.55 Tons</u>
Plastics	<u>-</u>	<u>-</u>
Paper	<u>-</u>	<u>17.25 Tons</u>
Glass	<u>-</u>	<u>-</u>
Metal	<u>8.59 Tons</u>	<u>74.99 Tons</u>
Tires	<u>-</u>	<u>15.05 Tons</u>
E-Waste	<u>-</u>	<u>7.95 Tons</u>

YTD 363.79 Tons

203024-203098	\$ 393.25	Tuesday	11/1/2022	\$ 274.33	\$ 24.67	\$ 56.75	\$ 34.52	\$ 2.98	\$ 393.25	139	7	146
203099-203178	\$ 429.50	Wednesday	11/2/2022	\$ 317.46	\$ 28.55	\$ 53.50	\$ 27.75	\$ 2.24	\$ 429.50	161	8	169
203179-203263	\$ 459.50	Thursday	11/3/2022	\$ 361.50	\$ 32.51	\$ 35.50	\$ 27.75	\$ 2.24	\$ 459.50	179	12	191
203264-203378	\$ 519.33	Friday	11/4/2022	\$ 355.99	\$ 32.01	\$ 28.58	\$ 95.02	\$ 7.73	\$ 519.33	185	6	191
203379-203415	\$ 226.50	Saturday	11/5/2022	\$ 187.17	\$ 16.83	\$ -	\$ 20.76	\$ 1.74	\$ 226.50	96	4	100
203416-203521	\$ 550.00	Monday	11/7/2022	\$ 419.30	\$ 37.70	\$ 33.00	\$ 55.05	\$ 4.95	\$ 550.00	209	13	222
203522-203608	\$ 458.00	Tuesday	11/8/2022	\$ 389.02	\$ 34.98	\$ 19.00	\$ 13.76	\$ 1.24	\$ 458.00	197	10	207
203610-203683	\$ 349.00	Wednesday	11/9/2022	\$ 307.36	\$ 27.64	\$ 10.25	\$ 3.44	\$ 0.31	\$ 349.00	136	21	160
203684-203771	\$ 477.00	Thursday	11/10/2022	\$ 411.04	\$ 36.96	\$ 29.00	\$ -	\$ -	\$ 477.00	194	20	214
203772-203867	\$ 590.00	Monday	11/14/2022	\$ 475.27	\$ 42.74	\$ 12.00	\$ 55.50	\$ 4.49	\$ 590.00	241	12	253
203900-203968	\$ 372.00	Tuesday	11/15/2022	\$ 295.44	\$ 26.57	\$ 20.00	\$ 27.75	\$ 2.24	\$ 372.00	128	22	150
203969-204046	\$ 449.50	Wednesday	11/16/2022	\$ 389.02	\$ 34.98	\$ 18.00	\$ 6.88	\$ 0.62	\$ 449.50	155	38	193
204047-204123	\$ 400.00	Thursday	11/17/2022	\$ 336.72	\$ 30.28	\$ 3.00	\$ 27.69	\$ 2.31	\$ 400.00	155	19	174
204124-204218	\$ 501.00	Friday	11/18/2022	\$ 401.87	\$ 36.14	\$ 33.00	\$ 27.53	\$ 2.46	\$ 501.00	198	14	212
204219-204244	\$ 191.75	Saturday	11/19/2022	\$ 166.07	\$ 14.93	\$ 7.00	\$ 3.44	\$ 0.31	\$ 191.75	71	13	84
204245-204342	\$ 522.25	Monday	11/21/2022	\$ 417.46	\$ 37.54	\$ 11.00	\$ 51.83	\$ 4.42	\$ 522.25	202	17	219
204343-204438	\$ 603.00	Tuesday	11/22/2022	\$ 470.68	\$ 42.32	\$ 45.00	\$ 41.63	\$ 3.37	\$ 603.00	225	21	246
204429-204560	\$ 806.50	Wednesday	11/23/2022	\$ 576.19	\$ 51.81	\$ 36.00	\$ 131.59	\$ 10.91	\$ 806.50	299	10	309
204561-204712	\$ 905.25	Monday	11/28/2022	\$ 743.18	\$ 66.83	\$ 84.00	\$ 10.32	\$ 0.92	\$ 905.25	384	14	398
204713-204801	\$ 408.00	Tuesday	11/29/2022	\$ 315.62	\$ 28.38	\$ 19.00	\$ 41.40	\$ 3.60	\$ 408.00	157	10	167
204802-204867	\$ 404.00	Wednesday	11/30/2022	\$ 336.72	\$ 30.28	\$ 7.00	\$ 27.75	\$ 2.25	\$ 404.00	173	7	180
	\$ 10,015.33			\$ 7,947.41	\$ 714.65	\$ 560.58	\$ 731.36	\$ 61.33	\$ 10,015.33	3884	298	4185

Ordinance 2022-82

AN ORDINANCE ESTABLISHING THE ADDITIONAL COMPENSATION STRUCTURE FOR THE DEPUTIES OF THE MARION SHERIFF'S OFFICE AMENDING ORDINANCE 2018-4 IDENTIFIED AS THE MARION COUNTY PERSONNEL POLICY TO INCLUDE COMPENSATION FOR CERTIFIED LAW ENFORCEMENT OFFICERS WHO HAVE ATTAINED LAW ENFORCEMENT CERTIFICATION AS DEFINED BY THE ARKANSAS COMMISSION ON LAW ENFORCEMENT STANDARDS.

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS:

Article 1. The Marion County Personnel Policy is amended as follows:

Under the Employee Benefits and Compensation portion of the Personnel Policy, the following will be added:

"Certified Law Enforcement Officer Additional Salary Payments."

All full-time Certified Law Enforcement Officers employed by the Marion County Sheriff's Department shall receive additional per annum compensation of \$300.00 per certificate who have obtained law enforcement certification as defined by the Arkansas Commission on Law Enforcement Standard and Training for the attainment of the "Basic Certificate", "General Certificate", "Intermediate Certificate", "Advanced Certificate", and the "Senior Certificate". The additional compensation shall be payable starting on the January 1st each year following receipt of said certificate(s). A copy of the certificate(s) must be filed with the County Clerk to receive the additional compensation.

Article 2. The award of an additional salary payment under this section is contingent upon the existence of sufficient funding independent of funding specifically set aside for other programs within the Marion County Sheriff's Department. These certificate pay payments shall be payable out of Fund 3018 – County Detention Facility Fund subject to fund availability pursuant to §12-41-505 Arkansas Code Annotated.

Article 3. Severability Clause: If any provision or article of this Ordinance is held invalid by a court of competent jurisdiction, such invalidity shall not affect other provisions and articles of this Ordinance, and to such end the provisions and articles of the Ordinance are declared severable.

Article 4. All county employees and elected officials involved herein are directed to prepare any documentation necessary and to perform all duties necessary to effectuate this ordinance.

Approved: _____
John Massey, Marion County Judge

Attest: _____
Dawn Moffet, County and Circuit Clerk

Sponsored By: Justice Rick White

APPROPRIATION ORDINANCE 2022-_____

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE AMENDING THE ANNUAL OPERATING BUDGET AND NUMBERS AND COMPENSATION ORDINANCE 2021-124 FOR CALENDAR YEAR 2022 FOR MARION COUNTY, ARKANSAS. APPROPRIATE FUNDS FOR GRANT RECEIVED BY PROMISE LAND COMMUNITY ORGANIZATION (PLACO).

SECTION 1. A check for a grant has been received for the Promise Land Community Organization (PLACO) for Marion County in the amount of fourteen thousand, seven hundred seven dollars and seventy cents (\$14,707.70) per receipt #28945 dated 11/09/2022.

SECTION 2. This Appropriation is for construction of a multi-function concrete surface area.

SECTION 3. Appropriate money of in the amount of \$14,707.70 from the following fund:

<u>Appropriate From</u>	<u>Amount</u>
3574-Promise Land Community Grant Fund	\$14,707.70
<u>Appropriate To Promise Land Community PLACO (3574-0603)</u>	<u>Amount</u>
3574-0603-2001 General Supplies	\$ 9,301.45
3574-0603-3009 Other Professional Services	\$ 5,406.25

Section 4. All county employees and elected officials involved herein shall prepare all documentation necessary to effectuate this transfer and purchase described above.

Section 5. This Ordinance is herein enacted as an Appropriation Ordinance and therefore effective immediately.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, Arkansas on this____day of _____, 2022.

Approved: _____
John Massey, Marion County Judge

Attest: _____
Dawn Moffet, Marion County & Circuit Clerk

Dated: _____

Sponsor: _____

Date adopted: _____

Votes for:_____ **Votes against**_____ **Abstain**_____ **Present:**_____ **Absent**_____

APPROPRIATION ORDINANCE 2022-_____

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE AMENDING THE ANNUAL OPERATING BUDGET AND NUMBERS AND COMPENSATION ORDINANCE 2021-124 AND ORDINANCE 2022-13 FOR CALENDAR YEAR 2022 FOR MARION COUNTY, ARKANSAS. APPROPRIATE FUNDS FOR SALES TAX DISTRIBUTION TO FIRE DEPARTMENTS.

SECTION 1. This appropriation is for the transfer of funds for the distribution of sales tax distribution to fire departments.

SECTION 2. Appropriate money of in the amount of \$102,000.00 from the following fund:

<u>Appropriate From</u>	<u>Amount</u>
1803- Sales Tax-Fire Departments	\$102,000.00
<u>Appropriate To Sales Tax Fire Departments Fund (1803-0502)</u>	<u>Amount</u>
1803-0502-3100 Other Miscellaneous Services	\$102,000.00

SECTION 3. All county employees and elected officials involved herein shall prepare all documentation necessary to effectuate the transfer and purchase described above.

SECTION 4. This Ordinance is herein enacted as an appropriation Ordinance and therefore effective immediately.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, Arkansas on this ____ day of _____, 2022.

APPROVED: _____
John Massey, Marion County Judge

Attest: _____
Dawn Moffet, Marion County & Circuit Clerk

Sponsor: _____

Date adopted: _____

Votes for: _____ Votes against: _____ Abstain _____

Present: _____ Absent _____

APPROPRIATION ORDINANCE 2022-_____

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE AMENDING THE ANNUAL OPERATING BUDGET AND NUMBERS AND COMPENSATION ORDINANCE 2021-124 AND ORDINANCE 2022-13 FOR CALENDAR YEAR 2022 FOR MARION COUNTY, ARKANSAS. APPROPRIATE MONEY FROM THE AMERICAN RESCUE FUND (3046) FOR FUNDING REQUESTS BY MARION COUNTY NON-GOVERNMENTAL ORGANIZATIONS.

SECTION 1. This appropriation is for the transfer of funds for requests for funding by Marion County Non-Governmental organizations through an application process.

SECTION 2. *Appropriate money of in the amount of \$250,000.00 from the following fund:*

<u>Appropriate From</u>	<u>Amount</u>
3046– American Rescue Fund	\$250,000.00
<u>Appropriate To ARPA Grants-in-Aid-General (3046-0116)</u>	<u>Amount</u>
3046-0116-3103 Grants-in-Aid	\$250,000.00

SECTION 3. All county employees and elected officials involved herein shall prepare all documentation necessary to effectuate the transfer and purchase described above.

SECTION 4. This Ordinance is herein enacted as an *appropriation Ordinance* and therefore effective immediately.

SECTION 5. This Ordinance is herein enacted as an appropriation Ordinance and therefore effective immediately.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, Arkansas on this ____ day of _____, 2022.

APPROVED: _____
John Massey, Marion County Judge

Attest: _____
Dawn Moffet, Marion County & Circuit Clerk

Sponsor: Justice Claudia Brigham, District 8

Date adopted: _____

Votes for: _____ Votes against: _____ Abstain _____

Present: _____ Absent _____

APPROPRIATION ORDINANCE 2022-_____

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, AN
ORDINANCE TO BE ENTITLED:

AMENDMENT TO THE ANNUAL OPERATING BUDGET AND NUMBERS AND
COMPENSATION ORDINANCE 2021-124 AND ORDINANCE 2022-13, TO APPROPRIATE
FUNDS FROM AMERICAN RESCUE FUND (3046) AND ESTABLISH GUIDELINES FOR
EXPENDITURE OF AMERICAN RESUE PLAN ACT FUNDS.

SECTION 1. The Quorum Court desires to establish guidelines for the appropriation of monies
from the American Rescue Plan Act Fund ("ARPA") received from the U.S. Treasury in 2022.

SECTION 2. The Quorum Court desires to prioritize the expenditure of ARPA funds by
allocating as much of those funds as needed for the sole purpose of supporting all County
related expenditures and requests, as allowed by the federal guidelines.

SECTION 3. The Quorum Court would like to set aside two hundred fifty thousand dollars
(\$250,000.00) of ARPA funds, subject to the existing County, State, and Federal eligibility
requirements, to be available to support funding requests by all other non-governmental
organizations.

SECTION 4. All non-governmental organizations that receive funds under this Ordinance shall
be deemed eligible, in accord with federal guidance, by the Quorum Court with assistance, if
necessary, by a third party. Quorum Court shall create a process for applicants in collaboration
with the County Judge's Office. If necessary, a third party shall be selected by the County
Judge to assist with the process.

SECTION 5. All county employees and elected officials involved herein shall prepare all
documentation necessary to effectuate the transfer and purchase described above.

SECTION 6. This Ordinance is herein enacted as an appropriation Ordinance and therefore
effective immediately.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, Arkansas on this
____ day of _____, 2022.

APPROVED _____
John Massey, Marion County Judge

Attest: _____
Dawn Moffet, Marion County & Circuit Clerk

Sponsor: Talon Vancuren, JP #3; Rick White, JP #4; Justice Claudia Brigman, JP #8.

Date adopted: _____

Votes For: _____ **Votes Against:** _____ **Abstain:** _____

Present: _____ **Absent:** _____

ORDINANCE NO. 2022-**APPROPRIATION ORDINANCE**

**BE IT ENACTED BY THE QUORUM
COURT OF THE COUNTY OF
WASHINGTON, STATE OF ARKANSAS,
AN ORDINANCE TO BE ENTITLED:**

**AN ORDINANCE ESTABLISHING
GUIDELINES FOR THE EXPENDITURE OF
AMERICAN RESCUE PLAN ACT FUNDS.**

WHEREAS, the County desires to establish guidelines for the appropriation of monies from the American Rescue Plan Act Fund ("ARPA") received from the U.S. Treasury in 2022; and,

WHEREAS, the County desires to prioritize the expenditure of ARPA funds by allocating as much of those funds as needed for the sole purpose of supporting all County related expenditures and all relevant public water and sewer requests; and,

WHEREAS, any remaining ARPA funds, subject to the existing County, State, and Federal eligibility requirements, would be available to support funding requests by all other non-governmental organizations.

**NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM
COURT OF WASHINGTON COUNTY, ARKANSAS:**

ARTICLE 1. ARPA funds shall be used primarily for supporting County related expenditures, as allowed by the federal guidelines. Any unused funds may be used to support non-county related expenditures, as allowed by the federal guidelines.

ARTICLE 2. All non-governmental organizations that receive funds under this Ordinance shall be deemed eligible, in accord with federal guidance, by a third party. Said third party shall be selected by the County Judge and shall create a process for applicants in collaboration with the County Judge's office.

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JOSEPH K. WOOD, County Judge

DATE

BECKY LEWALLEN, County Clerk

Introduced by: JP Sam Duncan

Date of Adoption:

Members Voting For:

Members Voting Against:

Members Abstaining:

Members Absent:

Committee History: County Services Committee (1-31-2022); Passed to Quorum Court

Quorum Court History:



American Rescue Plan Act (ARPA) Funding Application
Marion County, Arkansas

Applications will be accepted, starting _____, 20__ and will end _____, 20__.

Each application will be reviewed to ensure eligibility under the U.S. Treasury criteria. All applications must be filled out completely and honestly; statements may be required to be supported by evidence. Each application will become a public record.

Funding decisions will start to be announced _____.

Please submit completed applications to: Marion County Arkansas

ATTN: County Judge's Office

P. O. Box 545

Yellville, AR 72687

(Phone) 870-449-6231

(Fax) 870-449-4369

mcjudge@yelcot.net

ARPA Application

Please provide the following information in the following order.

Section I. General Information

1. Organization Name.
2. Organization Mailing Address & Physical Address (place of business) if different.
3. Contact Phone #.
4. Email.
5. Responsible Official. (Point of Contact for this Application)

Section II. Project Request

1. Project Summary and Description. Be very detailed in this description and list what the funds will be used for.
2. Project Location.
3. Project Start Date and Project Completion Date.

Section III. Project Funding/Budget

1. Total Project Cost.
 2. Total Funding Requested.
 3. ARPA Funding Request as a Percentage (%) of Overall Project Budget.
 4. Total # of Organization Businesses or Government Agencies Partnering for this Request.
 5. Has this business/organization received federal or state funding (loans, grants or other assistance) related to COVID-19? If the answer is yes, provide details.
 6. What other funding sources have been procured to support this project? (If any) Please provide details.
 7. What organizations, businesses, or government agencies are partnering to accomplish this project and how will cost be shared?
 8. Explain project revenues and expenses related to this proposal.
 9. Be Specific about how ARPA dollars will be spent.
- ***Please provide as much detail as possible. Be sure to include all financial detail. We may request additional information related.

Section IV. Information about the Organization Requesting Funds

1. Where is your organization located? Is it in an unincorporated portion of Marion County? If your organization is not within the unincorporated area of Marion County, has it applied for ARPA funding through the appropriate city? Please provide details to why you have or have not and what the results were if you have applied.
2. Is the business/organization involved in any pending lawsuits including bankruptcy?
3. Describe the agency's auditing and Fiscal Controls.
4. a) Briefly describe your agency's fiscal oversight/internal controls to minimize opportunities for fraud, waste and mismanagement.

ARPA Application

- b) How does your agency plan to segregate ARPA funds from other funds for purposes of identification, tracking, reporting and auditing?
5. Has your organization been audited over the last three years? If so, please provide supporting documents?
6. What type of entity is your organization? (e.g. LLC, 501(c)3) Attach documentation/certification for your type of entity.
7. Describe your organization's annual budget and provide supporting documentation.
8. Do you anticipate your organization will remain operative once ARPA funds have run out?
9. Please provide a brief history of your organization up to and including how Covid-19 has impacted your organization specifically? How will the funding address this? Please describe the economic impact in both geographic and demographic terms that your organization's funding proposal would have if it were granted. (i.e. "Our funding proposal would impact 20,000 citizens in the unincorporated area of the County") ***Include how you came to any numbers given in your description.

Section V. ARPA Funding

1. Which category does your request fall under? Please explain how it falls under that request.

Which ARPA Category will the project fall under;

Select the category that best fits the proposed project. All projects **MUST** fall into one category

	A) To respond to the public health emergency or its negative economic impacts, including assistance to households, small business, and nonprofits, or aid impacted industries such as tourism, travel, and hospitality
	B) To respond to workers performing essential work during the COVID-19 public health emergency by providing premium pay to workers
	C) For the provision of government services to the extent of the reduction in revenue due to the COVID-19 public health emergency relative to revenues collected in the most recent fiscal year prior to the emergency
	D) To make necessary investments in water, sewer, or broadband infrastructure

ARPA Application

Signature and Acceptance Page

By applying for funds and signing this page, applicant agrees to follow all laws, regulations, and guidelines concerning the American Rescue Plan Act and the funds associated with this grant. This would include all federal, state, and municipal laws. This includes all guidelines, bidding processes, purchasing processes, drug policies, and reporting procedures.

By applying for funds and signing this page applicant agrees to report all funds spent, how the funds were spent, and provide an accounting of all funds. This includes quarterly updates during the course of the project.

Applicant certifies they have read the "Application", "General Information", "Project Information" and Benefiting Business's Certification" pages entirely and understands all pages contained in this application.

Business, Organization, or Department applying for funds: _____

Owner or Director applying for funds: _____

Person who is filling out application for funds: _____

Contact Information, including email, phone number and address:

Signature of Owner or Director

Signature of Person Filing

Date Received by Marion County

Date: _____

Signature of County Judge

Marion County Judge

Meets Criteria: _____ Does Not Meet Criteria: _____

Approved On: _____ Not Approved On: _____

GENERAL INFORMATION

Marion County Government was recently awarded funding under the American Rescue Plan Act (ARPA) to help with resources needed to respond to the pandemic and its economic effects to build a stronger, more equitable economy during the recovery of Covid-19. The purpose of ARPA funding is to address a public need that has been created or exaggerated by the COVID-19 pandemic and meets the usage and timing requirements of the ARPA legislation. Marion County government has been given discretion to use the funding in the way they best believe addresses the issues of our community. It is the desire of Marion County to ensure that this relief is used responsibly and equitably to ensure that the greatest number of residents are benefited. In an effort to further this community goal and address the greatest community need, all applications will be viewed carefully to make sure guidelines are met and the county as a whole will see benefits from the suggested use of the application. County Departments, Child Care Providers, Non-Profit Organizations, Local Businesses and Other outside organizations are invited to submit proposals/applications for ARPA funding consideration.

I. ARPA Funds Eligibility ARPA funding must be used for eligible projects only, or the funding is subject to recapture by the deferral government.

II. Application Timeline

Note: All applications will be reviewed and considered. The Quorum Court has absolute discretion about approving applications for funding. The Quorum Court may request additional documents or information from an applicant prior to making a funding decision. The Quorum Court may prioritize applications for funding based on community need, or other factors it deems necessary and relevant. Applications will on be considered and funded for, until funds are exhausted. Not ALL applicants meeting guidelines are guaranteed funding. Applications will be reviewed and considered as they are received until funds are exhausted.

III. Application Submission Instructions

1. Fill out all of the following forms by providing the requested information.
2. Ensure that all application sections are completed in their entirety. Incomplete applications will not be given consideration.
3. All applications must be submitted by mail, email or fax to Marion County Judges's Office.
4. Email completed applications, and all supporting documents, with the subject line "ARPA Application-
"Business Name" to mcjudge@yelcot.net (example: ARPA Application – Betty Sue's Nail Salon).
5. During the consideration process, the Marion County Judge's Office may request additional documents or other information concerning the project or business submitting the application.
6. Applicants will be notified once a decision regarding their funding request has been made.
7. Applicants who are awarded funds will be required to execute a Participation Agreement with Marion County prior to the disbursement of any funds.
8. By submitting this application to Marion County and more specifically the ARPA Administrator, you are agreeing to allow the County to make public all the information provided.

Please verify all necessary documentation is included prior to application submission.

Project Information

PROJECT SUMMARY

Provide a summary of the program or proposed project. This should include a brief description of the Business, e.g., type of firm, its product or service, and how long they have been in business. In your response, you should consider including the following:

- A. Briefly describe the program/project you are requesting funds for.
- B. Describe the community need for your program/project. How has Covid-19 impacted the need?
- C. Identify any other organizations in Marion County or Federal programs that currently address this need.
- D. Describe your level of collaboration with other agencies on this project.
- E. Is this a new, existing, or changed program?
- F. Specifically, what will you use ARPA funds for?
- G. Who will benefit and how?
- H. Are there any groups or individuals who may be placed at a disadvantage as a result of your project?
- I. How will you prevent the duplication of benefits to end users? (I.e. prevent waste)
- J. How many individuals/families will be served by this program/project?
- K. What percentage of those served will be Marion County residents?
- L. How will these funds help you respond to, or recover from COVID-19?
- M. For existing programs: How many people are currently being served? How many are from Marion County?
- N. For existing programs: Describe the measurable impact the program has achieved to.
- O. Please provide specific examples.
- P. Submit additional pages as necessary.

Benefiting Business's Certification

THE APPLICANT CERTIFIES TO THE BEST OF ITS KNOWLEDGE:

1. The Applicant certifies that all information and documentation contained in this application, is accurate, complete and true to the best of its knowledge.
2. The Applicant also certifies that no tax liens, including but not limited to, municipal, county, state, or federal, have been filed against the Business, any partners of the Business, the majority shareholder of the Business, or in the name of a related business owned by the recipient.
3. The applicant is in compliance with applicable laws, regulations, ordinances and orders applicable to it that could have an adverse material impact on the project.
4. Adverse material impact includes, but is not limited to, lawsuits, criminal or civil actions, bankruptcy proceedings, regulatory action by a governmental entity or inadequate capital to complete the project.
5. The applicant is not in default under the terms and conditions of any grant or loan agreements, leases or financing arrangements with its other creditors that could have an adverse material impact on the project.
6. The Business authorizes the Marion County Government to verify in any manner deemed appropriate any and all items indicated in this application which includes information obtained through the Arkansas Department of Employment Security, Consumer Credit Bureau Services, business reporting services, and criminal history record check.
7. The applicant has to close, and will continue to disclose, any occurrence or event that could have an adverse material impact on the project.
8. The Applicant certifies that all information and documentation contained in this application, is accurate, complete and true to the best of his/her knowledge.
9. The Applicant certifies that it has read and understands the application.

THE APPLICANT UNDERSTANDS:

1. This application and other materials submitted to the Marion County and or Marion County ARPA Administrator may constitute public records subject to disclosure.
2. If the Applicant's application is approved for funding, the Applicant will be required to execute a participation agreement prior to receiving any funds.
3. Submitting false or misleading information in connection with an application may result in the applicant being found ineligible for financial assistance under the funding program, and the applicant or its representative may be subject to civil and/or criminal prosecution.
4. The applicant certifies that all information contained within this application is true and correct.
5. The applicant certifies that any funds received through this application are subject to governing federal regulations and affirms that any funds received as a result of this application will be spent in compliance with those regulations.
6. The organization subject to this application will make available any relevant documentation for auditing purposes.
7. The applicant affirms that the organization will be subject to the Arkansas Freedom of Information Act and that it shall make records pertaining to this request available to the public.

APPROPRIATION ORDINANCE 2022-_____

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, AN
ORDINANCE TO BE ENTITLED:

AN ORDINANCE AMENDING THE ANNUAL OPERATING BUDGET AND NUMBERS AND
COMPENSATION ORDINANCE 2021-124 AND ORDINANCE 2022-13 FOR CALENDAR YEAR
2022 FOR MARION COUNTY, ARKANSAS. APPROPRIATE FUNDS FOR THE PURCHASE
OF A FLEET OF SEVEN (7) VEHICLES FOR LAW ENFORCEMENT AND RELATED
EXPENSES OF EACH IS NECESSARY FOR LAW ENFORCEMENT TO REPLACE VEHICLES.

SECTION 1. This appropriation is for the transfer of funds for the cost of purchasing a fleet of
seven (7) vehicles and related expenses necessary for law enforcement to replace older
vehicles with 200,000 plus miles.

SECTION 2. Marion County Sheriff is requesting funds for the purchase and related expenses
of a fleet of seven (7) 2023 WDEE75 Dodge Durango Pursuit All Wheel Drive in the amount of
\$290,738.00

SECTION 3. Marion County Sheriff is requesting funds for the purchase of equipment and
accessories necessary for conversion package for law enforcement in the amount of \$8,312.00.

SECTION 4. Appropriate money of in the amount of \$299,050.00 from the following fund:

<u>Appropriate From</u>	<u>Amount</u>
3046 AMERICAN RESCUE FUND	\$299,050.00
<u>Appropriate To ARPA Rev Replace Law Enforcement (1006-0400)</u>	<u>Amount</u>
1006-0400-2023 Parts and Repairs	\$4,138.00
1006-0419-3009 Other Professional Services	\$1,450.00
1006-0419-4004 Machinery & Equipment	\$2,724.00
1006-0419-4005 Vehicles	\$290,738.00

SECTION 5. All county employees and elected officials involved herein shall prepare all
documentation necessary to effectuate the transfer and purchase described above.

SECTION 6. This Ordinance is herein enacted as an appropriation Ordinance and therefore
effective immediately.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, Arkansas on this
____ day of _____, 2022.

APPROVED: _____
John Massey, Marion County Judge

Attest: _____
Dawn Moffet, Marion County & Circuit Clerk

Sponsor: Talon Vancurent, JP District 3; Rick White, JP District 4; James Underwood, JP
District 5; Joyce McCalla, JP District 9

Date adopted: _____

Votes for: _____ Votes against: _____ Abstain _____

Present: _____ Absent _____



Purchase Agreement

Red River Dodge Chrysler Jeep Ram Flat

#1 Ram Dealer In Arkansas

DATE: 11/05/2022

1060 Heber Springs Rd South, Heber Springs, Ar. 72543
Office 501-362-5831 Cell 501-206-9958 Fax 501632-5522
Email

mike@redriverdodge.com

Marion County Sheriffs Office
PO Box 366
221 Randolph
Yellville, Ar. 72687
870-449-4236
zgilleymcso@gmail.com

FAN # 01F9V

SALESPERSON	JOB	MODEL	COLOR
Mike Haley	Fleet Manager	2023 Dodge Durango Pursuit	White

QTY	DESCRIPTION	UNIT PRICE	LINE TOTAL
7	WDEE75 Durango Pursuit AWD	\$ 37,225.00	\$ 260,575.00
7	5.7L Hemi V8 Engine / 8 Speed Auto Trans.	\$ 3,100.00	\$ 21,700.00
	Power and Remote Entry Group 4 Key Fobs		STD
7	Black Cloth Low Back Bucket Seats/Vinyl Rear Seat	\$ 159.00	\$ 1,113.00
	Full Size Spare		STD
	Parkview Rear Backup Camera		STD
	Uconnect 4 Display 7" Screen/Handsfree Bluetooth		STD
	Tri-Zone A/C for K-9		STD
	Heavy Duty Police Brakes		STD
7	LED Spotlight	\$ 625.00	\$ 4,375.00
7	Deactivated Rear Doors & Windows	\$ 95.00	\$ 665.00
7	Skid Plate Group	\$ 330.00	\$ 2,310.00
	5 Year/ 100K Fleet Powertrain Warranty		STD
Thank you for your business!			
7 X \$ 41,534.00=			\$ 290,738.00

THANK YOU FOR YOUR BUSINESS!

Quote By Mike Haley Fleet Manager



This is a quotation on the goods named, subject to the conditions noted below: Describe any conditions pertaining to these prices and any additional terms of the agreement. You may want to include contingencies that will affect the quotation.

To Accept this Purchase Agreement please sign and return X



6102 North 23rd Street
Ozark, MO 65721

Phone (417) 731-2900 www.nroutelc.com

QUOTE

Date 11/4/2022

Estimate Number E22-1075

Marion County Sheriff's Office AR
Sheriff Clinton Evans
P.O. Box 366
Yellville, AR 72687

Marion County Sheriff's Office AR
Sheriff Clinton Evans
491 Highway 62 West
Yellville, AR 72687

MPN	Description	Qty	Cost	Total
	Dodge Durango SSV -- Exterior Lightbar Package			
EMPS2STS4E	SoundOff Signal - mpower® 4" Fascia Light w/ Stud Mount, Black Housing, 12 LED, Dual Color - Blue/White [GRILLE]	2	129.00	258.00T
ETSS100J	Sound Off Signal - 100J Series Composite Speaker w/ Universal Bail Bracket - 100 watt	2	269.00	538.00T
ENULB00V1G-1CK	SoundOff Signal - nFuse Rooftop LED Lightbar - Blue w/ Wrap Around Scene Light & Amber Arrow - Tinted Lenses - Durango Hook Kit	1	1,599.00	1,599.00T
ETSA482CSP	SoundOff Signal - nERGY® 400 Series Multi-Function Siren w/ Button Control, 10-16v - for two 100 watt speakers	1	519.00	519.00T
EMPS2STS4E	SoundOff Signal - mpower® 4" Fascia Light w/ Stud Mount, Black Housing, 12 LED, Dual Color - Blue/White	2	129.00	258.00T
C-VS-2300-DUR	2021+ Dodge Durango PPV - 23" Console	1	385.00	385.00T
C-EB25-XPR-1P	Havis - 1-piece Equipment Mounting Bracket, 2.5" mounting space	1	0.00	0.00T
C-EB35-S38-1P	Havis - 1-Piece Equipment Mounting Bracket, 3.5" Mounting Space, Fits SoundOff Signal	1	0.00	0.00T
C-FP-3	Havis - 3" Filler Plate	1	0.00	0.00T
CUP2-1001	Havis - Internal cup holders	1	45.00	45.00T
C-FP-4	Havis - 4" Filler Plate	1	0.00	0.00T
C-FP-6	Havis - 6" Filler Plate	1	0.00	0.00T
C-ARM-103	Havis - Armrest for top mount, console, large pad	1	99.00	99.00T
C-HDM-204	Havis - 8.5" Heavy Duty Telescoping Pole, side mount, short handle	1	137.00	137.00T
C-MD-112	Havis - Tilt/swivel slide motion adapter	1	235.00	235.00T
DURANGO 11+	Custom Cage - Single Prisoner Partition - Dodge Durango 11+	1	1,125.00	1,125.00T
DURANGO11+/WA	Custom Cage - Window Armor - Rear Passenger Only - 11+ Dodge Durango	1	265.00	265.00T
7601B	Egis Mobile - TDR Series Time Delay Relay, 160 A, Bulk	1	119.00	119.00T
46063	Bussmann Fuse Panel, 12-Gang W/Ground Pad	1	30.00	30.00T
4703-080	Circuit Breaker, Surface Mount, 80 Amp	1	30.00	30.00T
MB8UPI	Lalrd - 3/4 Thru-Hole NMO Mount with 17 Ft. RG-58/U Cable & PL 259 installed	1	20.00	20.00T
ROOF-FT-NIT-M	STI-CO Antenna Systems - Flexi-whip mast only, field or factory tuned from 136 MHz-1 GHz	1	51.00	51.00T
WEI-005	Weiser Solutions - Handcuff & Clasp-Lock Universal Mount - Universal 36" 6-channel backbone weapon mount with: one clasp-style lock one handcuff-style lock.	1	464.00	464.00T
	Install Exterior Warning Light -- Grille	2	45.00	90.00
	Install Siren Speaker	2	65.00	130.00
For questions contact, 417-731-2900 or nroutelc@gmail.com		Total		



6102 North 23rd Street
Ozark, MO 65721

Phone (417) 731-2900 www.nroutelc.com

QUOTE

Date 11/4/2022

Estimate Number E22-1075

Marion County Sheriff's Office AR
Sheriff Clinton Evans
P.O. Box 366
Yellville, AR 72687

Marion County Sheriff's Office AR
Sheriff Clinton Evans
491 Highway 62 West
Yellville, AR 72687

MPN	Description	Qty	Cost	Total
	Install Front Headlight Wig-Wag System *OEM*	1	65.00	65.00
	Install Full Size Light Bar -- LED	1	195.00	195.00
	Install Center Console	1	65.00	65.00
	Install Computer Mount	1	65.00	65.00
	Install Mobile Radio w/ Antenna	1	165.00	165.00
	Install Siren w/ Light Controls	1	55.00	55.00
	Install Weapons Mount, Timer & Switch	1	65.00	65.00
	Install Single Seat Prisoner Partition	1	150.00	150.00
	Install Exterior Warning Light - Rear License Plate	2	45.00	90.00
	Install Tail Light Wig-Wag System *OEM*	1	65.00	65.00
	Vinyl Graphics **ESTIMATED**	1	650.00	650.00
	SHOP SUPPLIES	1	35.00	35.00
	FREIGHT **ESTIMATED** TBD	1	250.00	250.00
	Out-of-state sale, exempt from sales tax		0.00%	0.00
For questions contact, 417-731-2900 or nroutelc@gmail.com		Total	\$8,312.00	

ORDINANCE 2022-_____

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, AN
ORDINANCE TO BE ENTITLED:

AN ORDINANCE AMENDING THE ANNUAL OPERATING BUDGET AND NUMBERS
AND COMPENSATION ORDINANCE 2021-124 AND ORDINANCE 2022-13 FOR
CALENDAR YEAR 2022 FOR MARION COUNTY, ARKANSAS. APPROPRIATE FUNDS
FOR AN INCREASE IN QUORUM COURT REGULAR MEETING, PER DIEM.

SECTION 1. This is for appropriating of funds for an increase in Quorum Court regular meeting, per diem
by twenty-five dollars for a total per meeting fee of ninety-five dollars (\$95.00).

SECTION 2. All county employees and elected officials involved herein shall prepare all documentation
necessary to effectuate the transaction described above.

SECTION 3. This Ordinance is herein enacted and therefore effective immediately.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, Arkansas on this ____ day of
_____, 2022.

APPROVED: _____
John Massey, Marion County Judge

Attest: _____
Dawn Moffet, Marion County & Circuit Clerk

Sponsor: Justice James Underwood, JP #5 and Justice Brady Madden, JP #6.

Date adopted: _____

Votes for: _____ Votes against: _____ Abstain _____

Present: _____ Absent _____

2023 MARION COUNTY PERSONAL SERVICES SCHEDULE AND WAGES									
DEPARTMENT	POSITION	# EMPLOYEES	CURRENT RATE	CURRENT ANNUALIZED	FICA	Work			
Quorum Court	EO 9 Part Time Justices @	Meetings/Special Mtgs	\$200.00	\$21,600.00	\$0.00	\$1,652.40	\$19.44		\$23,271.84 budget total
		Committee Mtgs	\$95.00	\$10,260.00	\$0.00	\$784.89	\$9.23		\$11,054.12
				\$31,860.00		\$2,437.29	\$28.67		\$34,325.96
				\$31,860.00		\$2,438.00	\$29.00		\$34,327.00

Marion
2023

New Budget Report

Fund: 1000 - 3573

Dept: 100-9999

Item: 1001 - 9999

Line Item	Description	Year to Date Transfers	Year to Date Appropriations	Year to Date Expenditures	Budgeted Amount	Year to Date Balance	New Budget Amount	Init
Fund: 1000	COUNTY GENERAL FUND	Office: 0107	QUORUM COURT					
Group: 01070100 - 01071999	PERSONAL SERVICES							
1000 - 01071002	QUORUM COURT, PER DIEM	(\$1.83)	\$0.00	\$17,012.00	\$29,160.00	\$12,146.17	31,860.00	
1000 - 01071006	FICA MATCHING	\$0.00	\$0.00	\$1,302.16	\$2,230.74	\$928.58	2,438.00	
1000 - 01071007	RETIREMENT MATCHING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	29.00	
1000 - 01071010	WORKERS COMP	\$1.83	\$0.00	\$33.91	\$32.08	\$0.00		
Group Totals:		\$0.00	\$0.00	\$18,348.07	\$31,422.82	\$13,074.75	34,327.00	
Group: 01072000 - 01072999	SUPPLIES							
1000 - 01072001	GENERAL OFFICE SUPPLIES	\$0.00	\$0.00	\$0.00	\$50.00	\$50.00	50.00	
Group Totals:		\$0.00	\$0.00	\$0.00	\$50.00	\$50.00	50.00	
Group: 01073000 - 01073999	OTHER SERVICES & CHARGES							
1000 - 01073005	LEGAL SERVICES (COUNTY ATT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-0-	
1000 - 01073021	POSTAGE	(\$86.16)	\$0.00	\$0.00	\$300.00	\$213.84	400.00	
1000 - 01073040	ADVERTISING AND PUBLICATION	(\$1,849.00)	\$0.00	\$2,269.00	\$5,000.00	\$882.00	5000.00	
1000 - 01073054	RISK MANAGEMENT-LIABILITY E	\$1,849.00	\$0.00	\$3,349.04	\$1,500.00	(\$0.04)	1500.00	
1000 - 01073090	AAC MEMBERSHIP DUES	\$0.00	\$0.00	\$2,442.00	\$2,600.00	\$158.00	3600.00	
1000 - 01073094	MEALS, MILES, LODGING	\$0.00	\$0.00	\$130.08	\$250.00	\$119.92	250.00	
1000 - 01073101	TRAINING AND EDUCATION	\$0.00	\$0.00	\$135.00	\$138.00	\$3.00	138.00	
Group Totals:		(\$86.16)	\$0.00	\$8,325.12	\$9,788.00	\$1,376.72	9888.00	
Department Totals:		(\$86.16)	\$0.00	\$26,673.19	\$41,260.82	\$14,501.47	44,265.00	