

MARION COUNTY QUORUM COURT AGENDA

The regular meeting of the Marion County Quorum Court will be held at 6 p.m. on Tuesday, December 14, 2021.

The Agenda Includes:

Call to Order
Invocation
Pledge of Allegiance
Minutes
Treasurer's Report
Assessor's Report
Collector's Report
OEM Report
E-911 Report
Grant Report
Law Enforcement Reports
Library Report
Fair Board Report
Road Report
Quarry Report
Solid Waste Report
Fire Chief's Report
Planning Commission – Quarterly
Budget and Personnel Committee
Law Enforcement Committee
Solid Waste Committee
Procedures and Management Committee

Old Business:

New Business:

1. Ordinance - 2022 Budget Ordinance – Sponsored by the Budget Committee
 2. Ordinance – Library Board – Sponsored by Justice Brigham
 3. Ordinance – Arkansas Economic Development Block Grant – Vexus – Sponsored by Justice Underwood
 4. Ordinance – Repealing Ordinance 2018-46 – Transfer Station – Sponsored by Justices White, Brigham and McCalla
 5. Ordinance – Repealing Ordinance 2018-61 – Assessor's Office = Sponsored by Justices Vancuren, White, and Brigham
 6. Ordinance – Repealing Ordinance 2021-103 – Premium Pay – Sponsored by Justice Vancuren, White and Brigham
- The following ordinances will be presented at the Quorum Court meeting
7. Ordinance – Appropriation from Building Fund – Furniture – Sponsored by
 8. Ordinance – Sheriff's Department – Salary Increases – Sponsored by
 9. Ordinance – Appropriation – Contract for Assessor – Sponsored by
 10. Resolution – Declaring Vacancy – Collector's Office – Sponsored by

11. Crooked Creek Conservation - Report - Sponsored by Brady Madden
12. Announcements

MARION COUNTY QUORUM COURT MINUTES

November 9, 2021

The Marion County Quorum Court held its regular meeting, on November 9, 2021 at 6 p.m., at the Marion County Courthouse.

County Judge Massey presided over the meeting. All Justices were present with the exception of Justice Nickels.

Justice Shipman gave the invocation and Justice Madden led the pledge.

Before the meeting began, Judge Massey announced that Sheriff Evans had an emergency at the Detention Center and had to leave the meeting. Massey stated that the Sheriff had asked him to speak on his behalf if necessary.

The minutes and all reports were approved. During the Law Enforcement report, Justice Brigham stated that she felt that the Metro report was lacking and wanted to speak to the Sheriff regarding this report.

Old Business:

New Business:

Judge Massey reported that Arvest bank had the lowest interest on the new grader. He asked for a motion to allow Arvest bank to finance the grader. Justice Vancuren made the motion, Justice McCalla seconded it and the motion passed unanimously.

Massey also mentioned that Marion County had received \$178,000 in FEMA monies and expecting approximately \$234,000 more.

The generators are here, we are waiting on the gas and to finish up.

New furniture has been ordered for the breakroom in the Courthouse and new pews for the Courtroom in the annex.

Judge Massey also mentioned that the working conditions were too small for E-911, due to the amount of equipment needed.

Court orders that reflected county business were mentioned and are always on record in the Clerk's office.

Ordinance 2021-99 – Millage Ordinance – Sponsored by Justices White, McCalla and Nickels. This ordinance is the annual ordinance levying the taxes for the various taxing units for the tax year 2021 for the calendar year 2022. The motion to adopt was made by Justice Scrima and seconded by Justice Vancuren. The motion passed unanimously.

Ordinance 2021-100 – Clerk's Office – Clerical Error – Sponsored by Justice White, McCalla, Nickels. This ordinance simply corrects an error, from when the Clerk's office phone bill was paid out of the General Fund instead of the Recorder's Fund. The motion to adopt was made by Justice Vancuren and seconded by Justice Underwood. The motion passed unanimously.

Ordinance 2021-101 – Road Department – Transfer of Funds – Sponsored by the Budget Committee. This ordinance transfer from the Additional Motor Fuel Tax fund (2003) to the County Road Fund (2000). The amount of \$135,000.00 will be appropriated into the Maintenance/Service Contracts (2000-0200-2024) and the Repair & Reseal Roads (2000-0200-2034) line items. The motion to adopt was made by Justice Madden and seconded by Justice Vancuren. The motion passed unanimously.

Ordinance 2021-102 – Assessor's Office – Building Permits & Inspection Fees – Sponsored by the Budget Committee. This ordinance create a special revenue fund to be named Building Permits and Inspection Fees (3407). The revenue for this fund will be generated by the building permit fees. For each \$100 building permit, \$25 will continue to be deposited into the County General Fund and \$75 will be placed in the Building Permits and Inspection Fees Fund (3407). These monies will only be spent to pay the building inspector as the inspections are completed. The motion to adopt was made by Justice Madden and seconded by Justice Scrima. The motion passed unanimously.

Ordinance 2021-103 – Numbers & Compensation – Premium Pay – Sponsored by Justices Scrima and White. This ordinance to provide premium pay including retroactive pay back to February 1, 2020 to County employees as authorized by the American Rescue Plan and guidance by the United States Treasury. The motion to read by title only was made by Justice Scrima and seconded by Justice Madden. The motion passed unanimously. The motion to adopt was made by Justice Madden and seconded by Justice Scrima. The motion passed unanimously.

Ordinance 2021-104 – Library Board – Sponsored by Justice Brigham. This ordinance was to amend Ordinance 2008-40. This ordinance states that the existing Board will continue to administer and operate the Library. The employees

would be considered county employees for the purposes of benefits and compensation. The employees would be subject to the Marion County Employee policy. Any and all employee compensation would be subject to the direction of the rules and regulations for the County employees as set forth by the Quorum Court and administered by the County Judge. Also, any contracts or leases would be review and approved by the County Judge and filed for record with the Clerk. During discussion, Library Board Member Amy Brown, stated that the Board had sent a response to the Justices outlining their opposition to this Ordinance. Judge Massey stated that the Library had been without a working restroom for nearly five months, and that the Library director had gotten a \$2000 raise this year without anyone being notified about it. Justice Vancuren asked if Prosecuting Attorney David Ethredge had reviewed this ordinance and approved it. The answer was yes. The motion to adopt was made by Justice Brigham and seconded by Justice Vancuren. The motion failed. Justices Scrima, Vancuren, White, Underwood and Brigham voted in favor of the ordinance, Justice Madden voted against it and Justice Shipman and McCalla abstained.

A motion was made by Justice Vancuren to read the rest of the Ordinances by title only, Justice White seconded it and the motion passed unanimously.

Ordinance 2021-105 – Fair Board – Sponsored by Justice Scrima. This ordinance repeals ordinance 2013-34. This will set the Marion County Fair and Livestock Show Board as an advisory boards with nine members appointed by the County Judge and ratified by the Quorum Court. Terms of the board members shall not exceed a period of three years. The motion to adopt was made by Justice Madden and seconded by Justice White. The motion passed unanimously.

Earlier in the day, Judge Massey had pulled an ordinance regarding giving raises to the elected officials. At this point in the meeting he asked for a motion to put it back on the table. The motion was made by Justice Madden and seconded by Justice Scrima.

Ordinance 2021-106 – Elected Official Raises – Sponsored by Justice Madden. This Ordinance would have allowed to elected officials to receive raises. The motion to adopt was made by Justice Maden and seconded by Justice Scrima. During the discussion Judge Massey stated that he had done the research with the other class two counties, and with this ordinance it would bring the elected officials into the middle portion of the salaries levels across the state. Justice Brigham stated that she thought it was the decision of the budget committee to not give the elected officials (particularly the Quorum Court) a raise without giving a raise to the employees. Judge Massey stated that she could opt out of the raise by

putting it in writing. Justice Scrima stated that he agreed with Justice Brigham. Justice Vancuren made a motion to strike the Justices out of the ordinance. Justice Shipman seconded. With Justice Madden voting against the motion, the motion passed. The motion to adopt as amended was made by Justice Madden and seconded by Justice Scrima. The motion failed. Justice Scrima, Vancuren, Madden and Shipman voted in favor of the motion, Justices White, Brigham and McCalla voted against the motion and Justice Underwood abstained. Judge Massey stated that failing to pass this ordinance, it allows the library director to be making more than some of the elected officials.

Ordinance 2021-107 – Sheriff's Office – Sponsored by Justice Madden. This ordinance allows for the Sheriff to purchase a used transport vehicle. The motion to adopt was made by Justice Madden and seconded by Justice McCalla. The motion failed. Justices White, Underwood, Madden, Shipman and McCalla voted in favor of the motion to adopt and Justices Scrima, Vancuren and Brigham abstained.

Ordinance 2021-108 – UKG – Sponsored by the Budget Committee. This ordinance transfers \$5000 from the Coronavirus Relief Fund (1005) to County General (1000) for the purchase of the electronic time clock services for payroll purposes. Also, it allows for the appropriation of the \$5000 from the Coronavirus Relief Fund (1005) to the County Judge's line item for Other Professional Services (1000-0100-3009). The motion to adopt was made by Justice McCalla and seconded by Justice White. The motion passed. Justice Vancuren abstained.

Ordinance 2021-109 – Personnel Policy – Compensation Time – Sponsored by the Budget and Personnel Committees. This ordinance updates the Personnel Policy in the matter of Compensation Time, how it is earned and how it can be used. The motion to adopt was made by Justice McCalla and seconded by Justice Scrima. The motion passed with Justice Vancuren abstaining.

Ordinance 2021-110 – Personnel Policy – Work Requirements – Sponsored by the Budget and Personnel Committees. This ordinance amends the Personnel Policy to clearly outline the two 15 minute breaks and the 30 minute lunch break. The motion to adopt was made by Justice McCalla and seconded by Justice Brigham. The motion passed with Justice Vancuren abstaining.

Ordinance 2021-111 – Personnel Policy – Employee Compensation and Fringe Benefits. This ordinance amends the Personnel Policy to clearly define how vacation time is to be paid out where an employee in good standing resigns from

the job. The motion to adopt was made by Justice Madden and seconded by Justice McCalla. The motion passed with Justice Vancuren abstaining.

Ordinance 2021-112 – One Percent County Wide Sales and Use Tax. This ordinance amends Ordinance 2015-71 as follows: County Road 45%, Law Enforcement 21%, Transfer Station 21% and Rural fire Departments 13%. The motion to adopt was made by Justice McCalla and seconded by Justice Scrima. The motion passed unanimously.

Resolution 2021-13 – Arkansas Multi-Jurisdictional Hazard Mitigation Plan – Sponsored by Justice Madden. Tina Cole with NWAEDD presented this resolution to the court. The resolution hereby adopts those portions of the Marion County Hazard Mitigation Plan relating to and protecting its jurisdictional areas against all hazards as developed in the Hazard Mitigation Plan for the purpose of building a safer community by reducing vulnerability to such events. The motion to adopt was made by Justice Madden and seconded by Justice Scrima. The resolution passed unanimously by voice vote.

Resolution 2021-14 – Tax Back Program – Sponsored by Justice Vancuren. This resolution allows the Department of Finance and Administration is authorized to refund local sales and use taxes to Advanced Marion Performance, LLC. The motion to adopt was made by Justice Vancuren and seconded by Justice Scrima. The resolution passed unanimously by voice vote.

County Judge Massey asked the court to ratify the appointment of Norm Erickson to the Marion County Regional Airport Board. The appointment was ratified unanimously by voice vote.

Brian See with the Marion County Extension office gave a brief report on what the Extension was doing in the community.

Linda Vincent from Have a Heart Shelter also gave a report on the statistics of the shelter.

After new business was concluded, Justice Vancuren motion to suspend the rules and put back on the table the Ordinance regarding the transport vehicle for the Sheriff's Department. The motion was seconded by Justice Brigham. The motion passed unanimously. Ordinance 2021-107 – the motion to adopt was made by Justice Vancuren and seconded by Justice Scrima. The motion passed with Justice Scrima abstaining and Justice Brigham voting against the motion.

Justice Vancuren again motioned to suspend the rules and put the ordinance regarding the elected officials a raise back on the table, without the Justices in the ordinance. Justice Brigham seconded. Judge Massey said that was not going to happen at this time. Justice Vancuren withdrew his motion.

The meeting was adjourned.

Approved: _____
John Massey, County Judge

Date: _____

Attest: _____
Dawn Moffet, County & Circuit Clerk

General Ledger Balances by Fund for Quorum Court -- YTD thru Month 11 (FY2021)

12/1/2021 8:33 AM
Report Code: 3 - Full

Parameters: Date Range: 1/1/2021-11/30/2021 Selected Funds: 111 ☒ Summary

Fund - Revenue Code	Beginning Balance	Cash Receipts	Void Checks	Transfer In	Tax Transfer In	Com Earned	Void Receipts	Warrants Paid	Transfer Out	Tax Transfer Out	Com Charged	Other Checks	Ending Balance
1000 County General Fund	584,427.08	1,113,005.66	40,587.96	226,669.01	1,149,297.50	0.00	(114,826.79)	(1,408,502.97)	(412,430.01)	0.00	(40,816.37)	0.00	1,137,411.07
1005 Coronavirus Relief Fund	805,878.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(176,572.22)	0.00	0.00	0.00	629,306.03
1800 Sales Tax-Law Enforcement	138,730.02	433,831.04	82,367.38	281,203.03	0.00	0.00	(71,597.04)	(813,847.61)	0.00	0.00	(7,043.42)	0.00	43,643.40
1801 Sales Tax-County Road	294,227.12	747,411.04	0.00	8,787.05	0.00	0.00	(129,125.18)	(306,954.48)	(115,476.34)	0.00	(12,190.53)	0.00	486,678.68
1802 Sales Tax-Solid Waste/Recycling	40,874.69	389,973.90	4,166.64	321,179.45	0.00	0.00	(58,026.38)	(313,715.55)	0.00	0.00	(6,591.89)	0.00	377,860.86
1803 Sales Tax-Fire Departments	59,870.57	130,627.45	8,000.00	31,882.31	0.00	0.00	(22,029.84)	(89,859.10)	(28,108.10)	0.00	(2,167.21)	0.00	88,216.08
2000 County Road Fund	1,063,250.46	1,786,153.73	40,052.49	256,385.90	577,592.45	0.00	0.00	(2,066,721.00)	(249.97)	0.00	(38,796.83)	0.00	1,617,667.23
2003 Additional Motor Fuel Tax Fund (Act 416 of	100,166.77	113,330.50	0.00	2,336.13	0.00	0.00	0.00	0.00	(135,000.00)	0.00	(2,266.63)	0.00	78,566.77
3000 Treasurers Automation Fund	12,938.12	0.00	0.00	16,999.21	0.00	0.00	0.00	(15,985.18)	0.00	0.00	0.00	0.00	13,952.15
3001 Collectors Automation Fund	113,247.26	2,167.54	1,440.83	43,243.28	0.00	0.00	(1,083.59)	(30,556.05)	0.00	0.00	0.00	0.00	128,459.27
3002 Circuit Crt Automation	66,426.56	11,232.50	0.00	798.88	0.00	0.00	(2,597.50)	(922.66)	0.00	0.00	(172.70)	0.00	74,765.08
3003 Dist Crt Automation Fund	29,643.48	3,949.63	0.00	319.02	0.00	0.00	0.00	0.00	0.00	0.00	(79.00)	0.00	33,833.13
3004 Assessors PTRF Amend 79	11,608.02	7,168.17	0.00	152.11	0.00	0.00	0.00	(2,900.00)	0.00	0.00	0.00	0.00	16,028.30
3006 County Clerk/Recorder Fund	156,293.31	165,587.58	527.05	2,893.53	0.00	0.00	0.00	(118,232.73)	0.00	0.00	(3,310.42)	0.00	203,758.32
3008 County Library Fund	355,476.03	10,407.32	1,923.57	6,991.68	200,594.27	0.00	0.00	(199,704.27)	(86.97)	0.00	(4,219.21)	0.00	371,382.42
3009 Transfer Station Fee's	213,548.94	118,517.50	0.00	1,430.49	0.00	0.00	0.00	(8,470.14)	(213,548.94)	0.00	(2,184.62)	0.00	109,293.23
3010 County Clerks Cost Fund	2,434.13	376.00	0.00	26.81	0.00	0.00	0.00	0.00	(244.16)	0.00	(7.52)	0.00	2,585.26
3011 Reappraisal Cost Fund	0.00	111,515.25	0.00	0.00	0.00	0.00	0.00	(101,377.50)	0.00	0.00	0.00	0.00	10,137.75
3012 Child Support Fees ACA	3,218.52	770.00	0.00	46.18	0.00	0.00	0.00	0.00	0.00	0.00	(15.40)	0.00	4,019.30
3014 Communications Facility & Equipment Fun	21,571.93	2,241.88	0.00	29,976.63	0.00	0.00	(2,241.88)	0.00	0.00	0.00	0.00	0.00	51,548.56
3016 Breathlizer	27,405.69	0.00	0.00	3,441.43	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	30,847.12
3018 County Detention Facility Fund	155,467.57	902,018.52	3,477.06	8,374.53	0.00	0.00	(9,360.62)	(658,136.79)	0.00	0.00	(10,893.27)	0.00	391,147.00
3019 Boating Safety (Emergency)	19,225.43	4,425.59	0.00	222.19	0.00	0.00	0.00	0.00	0.00	0.00	(88.51)	0.00	23,784.70
3020 Marion County 911	123,079.24	279,072.83	5,404.42	46,725.06	0.00	0.00	0.00	(340,039.35)	0.00	0.00	(5,403.54)	0.00	108,838.66
3023 Fire Equip. & Training (Act 833)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3024 Public Defender Fund	16,061.24	1,619.18	1,118.25	12,840.41	0.00	0.00	0.00	(19,919.72)	0.00	0.00	0.00	0.00	11,719.36
3025 Victim Witness Coordinator	14,558.80	0.00	917.28	46,377.32	0.00	0.00	0.00	(33,649.89)	0.00	0.00	0.00	0.00	28,203.51
3027 Drug Enforcement Fund	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3028 Drug Fund (Court Order)	743.53	15.00	0.00	6.92	0.00	0.00	0.00	0.00	0.00	0.00	(0.30)	0.00	765.15

Marion County Treasurer

General Ledger Balances by Fund for Quorum Court -- YTD thru Month 11 (FY2021)

12/1/2021 8:33 AM
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Parameters: Date Range: 1/1/2021-11/30/2021 Selected Funds: 111 ☒ Summary

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3029 Public Safety Fund (Act 988)	16,140.16	2,426.25	0.00	184.03	0.00	0.00	0.00	0.00	0.00	0.00	(48.53)	0.00	18,701.91
3031 Juvenile Probation	26,960.21	3,190.21	0.00	289.58	0.00	0.00	0.00	0.00	0.00	0.00	(63.80)	0.00	30,376.20
3035 County Admin. of Justice (Law Library)	27,611.13	0.00	0.00	2,678.27	0.00	0.00	0.00	(1,534.11)	0.00	0.00	0.00	0.00	28,755.29
3036 Recycling Fund	64,442.89	4,125.25	0.00	313.17	0.00	0.00	0.00	0.00	(68,798.80)	0.00	(82.51)	0.00	0.00
3037 Sales Tax-Airport Fuel	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3042 Assessor's Late Assessment Fee	2,417.50	0.00	0.00	30.16	823.17	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3046 American Rescue Plan	0.00	1,621,307.00	0.00	3,334.29	0.00	0.00	0.00	0.00	0.00	0.00	(16.46)	0.00	3,254.37
3047 County Library ARP Fund	0.00	13,110.00	0.00	0.00	0.00	0.00	0.00	(491,870.73)	(2,469.53)	0.00	0.00	0.00	1,130,301.03
3051 Transfer Station Waste Tire Fund	32,841.17	0.00	0.00	277.43	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	13,110.00
3088 Library State Aid	184,616.88	30,900.00	0.00	2,158.00	0.00	0.00	0.00	0.00	(32,617.34)	0.00	0.00	0.00	501.26
3402 Planning Board	9,156.96	0.23	0.00	84.84	0.00	0.00	0.00	(1.88)	0.00	0.00	(618.00)	0.00	217,056.88
3403 Co Bldgs Improvement Fund	257,051.87	56,823.71	0.00	203,713.46	0.00	0.00	0.00	(49,912.95)	(51,692.79)	0.00	0.00	0.00	9,240.15
3404 Drug Fund (Restitution) MCSO	2,310.76	0.00	0.00	21.41	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	415,983.30
3405 Metro/Law Enforcement	13,797.45	135,288.47	1,298.77	1,458.38	0.00	0.00	0.00	(121,472.64)	0.00	0.00	0.00	0.00	2,332.17
3406 Corp Of Engineers	4,051.58	9,671.55	0.00	42.16	0.00	0.00	0.00	(89.30)	0.00	0.00	(2,675.92)	0.00	27,694.51
3407 Building Permits & Inspection Fee's	0.00	750.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	13,675.99
3501 FEMA 1819-DRAR-Project #1(plan closeout	16.91	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	750.00
3507 Recycling For Marion County-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16.91
3510 Courthouse Restore-Grant	10.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3511 Law Enforcement-Grant	1,820.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.97
3513 Disaster Fund-Civil Defense Grant	615.84	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,820.25
3554 Library Grant	13.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	615.84
3555 Court Security Grant	4.44	9,455.66	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	13.00
3556 Fair Board Commerical Bldg.-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	9,460.10
3558 SemahTronix-E.D.-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3559 Transfer Station Electronic Grant	19,644.86	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3560 Library Tech. Laptops-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(2,045.00)	0.00	0.00	0.00	0.00	17,599.86
3561 Oakland/Promiseland State Grant	0.00	8,490.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3562 Peel Fire Department State Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(8,011.84)	0.00	0.00	0.00	0.00	478.16
								0.00	0.00	0.00	0.00	0.00	0.00

Marion County Treasurer

General Ledger Balances by Fund for Quorum Court -- YTD thru Month 11 (FY2021)

12/1/2021 8:33 AM
Report Code: 3 - Full

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Selected Funds: 111

☒ Summary

Fund - Revenue Code

	Beginning Balance	Cash Receipts	Void Checks	Transfer In	Tax Transfer In	Com Earned	Void Receipts	Warrants Paid	Transfer Out	Tax Transfer Out	Com Charged	Other Checks	Ending Balance
3563 AAC Auto. Records Sys. Fund (2021)	0.00	10,000.00	0.00	0.00	0.00	0.00	0.00	(10,000.00)	0.00	0.00	0.00	0.00	0.00
3564 CIP Data Grant	1,532.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,532.00
3565 Blue & You (OEM)	414.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	414.00
3566 Blue & You (911)	170.84	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	170.84
3567 Security Update-Grant	1,957.82	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,957.82
3568 Sheriff's Office-Walmart Grant	2,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2,000.00
3569 Library-DVD Shelves-Grant	1,125.71	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,125.71
3570 Sheriff's Office-Canine	539.00	620.00	0.00	4.85	0.00	0.00	0.00	(1,125.71)	0.00	0.00	0.00	0.00	0.00
3571 Arvest Foundation-Body Cameras	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(12.00)	0.00	1,151.85
3572 Local Law Enforcement Block Grant (Sherif	0.00	2,550.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3573 Advanced Marine Performance, LLC. (Vexu	0.00	410,440.00	0.00	0.00	0.00	0.00	0.00	(2,550.00)	0.00	0.00	0.00	0.00	0.00
6000 Treasurer's Commission Fund	164,354.49	0.00	0.00	0.00	0.00	169,863.20	0.00	0.00	(180,295.62)	0.00	0.00	0.00	205,220.00
6002 Current Taxes (Collector)	0.00	9,173,846.69	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(8,277,268.58)	0.00	0.00	153,922.07
6003 Property Tax Relief Tru	115.53	1,756,796.27	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(1,686,524.43)	0.00	0.00	896,578.11
6004 Delinquent Personal Tax	0.00	201,347.51	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(201,347.51)	0.00	0.00	0.00
6005 Delinquent Real Estate	0.00	382,904.26	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(382,904.26)	0.00	0.00	0.00
6006 Timber Tax (Arkansas Fo	(1,705.18)	0.00	0.00	344.29	40,097.58	0.00	0.00	(36,520.45)	(14.29)	0.00	(801.95)	0.00	1,400.00
6007 Land Commissioner	0.00	94,873.64	0.00	0.00	0.00	0.00	(22,790.30)	0.00	0.00	(72,083.34)	0.00	0.00	0.00
6009 County Law Library ACA	1,155.10	0.00	0.00	462.04	0.00	0.00	0.00	0.00	(1,617.14)	0.00	0.00	0.00	0.00
6010 Transfer in From Admin. of Justice	0.00	216,816.53	0.00	0.00	0.00	0.00	(9,957.50)	(142,510.19)	(63,530.39)	0.00	(818.45)	0.00	0.00
6011 Interest Fund	0.00	77,991.60	0.00	0.00	0.00	0.00	(28,775.75)	0.00	(45,184.86)	0.00	0.00	0.00	4,030.99
6012 AR Game & Fish-ACA 15-4	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6016 Fire Equipment & Training (Act 833)	0.00	81,244.84	0.00	0.00	0.00	0.00	0.00	(71,589.02)	(9,655.82)	0.00	0.00	0.00	0.00
6017 County Sheriff's Office Fund	0.00	46,741.03	0.00	74.11	0.00	0.00	0.00	0.00	(45,880.32)	0.00	(934.82)	0.00	0.00
6401 Ozark Solid Waste	0.00	0.00	1,638.00	0.00	11,959.43	0.00	0.00	(13,597.43)	0.00	0.00	0.00	0.00	0.00
6500 Bruno Fire Dept	(193.65)	0.00	1,291.72	0.00	19,454.59	0.00	0.00	(19,951.58)	(1.08)	0.00	0.00	0.00	600.00
6501 Pyatt Fire Dept	(52.56)	0.00	526.61	0.00	9,411.46	0.00	0.00	(9,595.02)	(0.49)	0.00	0.00	0.00	290.00
6502 Ralph Caney Fire Dept	(91.49)	0.00	2,627.22	0.00	20,564.43	0.00	0.00	(22,439.03)	(1.13)	0.00	0.00	0.00	660.00
6503 Summit Rural Fire Dept	(6.73)	0.00	643.50	0.00	8,931.82	0.00	0.00	(9,328.13)	(0.46)	0.00	0.00	0.00	240.00

Marion County Treasurer

General Ledger Balances by Fund for Quorum Court -- YTD thru Month 11 (FY2021)

12/1/2021 8:33 AM
Report Code: 3 - Full

Parameters: Date Range: 1/1/2021-11/30/2021 Selected Funds: 111 ☒ Summary

Fund - Revenue Code	Beginning Balance	Cash Receipts	Void Checks	Transfer In	Tax Transfer In	Com Earned	Void Receipts	Warrants Paid	Transfer Out	Tax Transfer Out	Com Charged	Other Checks	Ending Balance
6504 Yellville Rural Fire De	0.00	0.00	950.00	0.00	10,677.11	0.00	0.00	(11,326.53)	(0.58)	0.00	0.00	0.00	300.00
6505 Rea Valley Fire Protection District	(106.82)	0.00	3,461.36	4,827.91	44,201.21	0.00	0.00	(51,277.20)	(2.46)	0.00	0.00	0.00	1,104.00
6506 Oakland-Promiseland Fire Dist.	(66.21)	0.00	2,700.72	0.00	38,931.29	0.00	0.00	(40,863.48)	(2.32)	0.00	0.00	0.00	700.00
6507 Lakeway VFD	(70.28)	0.00	350.00	0.00	4,575.00	0.00	0.00	(4,714.54)	(0.18)	0.00	0.00	0.00	140.00
6508 Peel Rural Fire Department	0.00	0.00	1,040.00	4,827.91	22,123.60	0.00	0.00	(27,295.51)	0.00	0.00	0.00	0.00	696.00
6610 City of Bull Shoals-General	0.00	0.00	6,022.26	908.50	97,159.68	0.00	0.00	(102,104.26)	(42.97)	0.00	(1,943.21)	0.00	0.00
6611 City of Bull Shoals-Street	0.00	0.00	2,490.24	388.59	41,586.24	0.00	0.00	(43,614.95)	(18.42)	0.00	(831.70)	0.00	0.00
6612 City of Bull Shoals-Fire	0.00	0.00	4,731.53	386.17	41,461.72	0.00	0.00	(45,731.78)	(18.42)	0.00	(829.22)	0.00	0.00
6620 City of Flippin-General	0.00	0.00	2,787.46	267.35	28,123.41	0.00	0.00	(30,603.39)	(12.37)	0.00	(562.46)	0.00	0.00
6621 City of Flippin-Street	0.00	0.00	1,440.29	218.94	23,431.21	0.00	0.00	(24,611.47)	(10.31)	0.00	(468.66)	0.00	0.00
6622 City of Flippin-Fire	0.00	0.00	319.17	58.57	6,248.16	0.00	0.00	(6,498.19)	(2.75)	0.00	(124.96)	0.00	0.00
6630 City of Pyatt-General	0.00	0.00	1,336.97	50.89	5,678.37	0.00	0.00	(6,950.55)	(2.13)	0.00	(113.55)	0.00	0.00
6631 City of Pyatt-Street	0.00	0.00	772.80	15.18	1,702.96	0.00	0.00	(2,456.24)	(0.64)	0.00	(34.06)	0.00	0.00
6640 City of Summit-General	0.00	0.00	350.47	110.76	11,552.92	0.00	0.00	(11,778.42)	(4.66)	0.00	(231.07)	0.00	0.00
6641 City of Summit-Street	0.00	0.00	109.65	34.74	3,610.94	0.00	0.00	(3,681.65)	(1.45)	0.00	(72.23)	0.00	0.00
6650 City of Yellville-General	0.00	0.00	14,700.38	619.05	69,056.62	0.00	0.00	(82,964.61)	(30.33)	0.00	(1,381.11)	0.00	0.00
6651 City of Yellville-Street	0.00	0.00	870.72	177.76	20,714.66	0.00	0.00	(21,339.74)	(9.10)	0.00	(414.30)	0.00	0.00
6652 City of Yellville-Fire	0.00	0.00	586.04	124.08	13,811.54	0.00	0.00	(14,239.35)	(6.07)	0.00	(276.24)	0.00	0.00
6700 Flippin School District	0.00	2,720,791.53	1,319,161.31	4,526.82	3,912,838.28	0.00	0.00	(7,945,754.85)	(1,717.84)	0.00	(9,845.25)	0.00	0.00
6701 Lead Hill School District	0.00	165,875.60	49,933.95	266.69	248,195.09	0.00	0.00	(463,542.41)	(97.39)	0.00	(631.53)	0.00	0.00
6702 Marshall School District	0.00	9,434.99	1,581.97	15.52	13,834.61	0.00	0.00	(24,826.42)	(6.11)	0.00	(34.56)	0.00	0.00
6703 Mountain Home School District	0.00	460,434.46	160,372.34	666.92	553,999.24	0.00	0.00	(1,173,796.96)	(247.29)	0.00	(1,428.71)	0.00	0.00
6704 Ozark Mountain School District	0.00	636,080.21	300,187.58	1,053.30	888,744.91	0.00	0.00	(1,823,410.66)	(389.94)	0.00	(2,265.40)	0.00	0.00
6705 Yellville-Summit School District	0.00	1,709,475.42	446,360.04	2,826.18	2,479,142.65	0.00	0.00	(4,630,498.76)	(1,050.36)	0.00	(6,255.17)	0.00	0.00
Totals for All Funds		\$26,389,220.72		\$1,587,150.86		\$169,863.20		(\$24,137,521.92)		(\$10,620,128.12)		\$0.00	
	5,264,969.16	\$2,520,626.00		\$10,620,128.12		(\$677,632.37)		(\$1,587,150.86)		(\$169,863.20)			9,359,661.59

Assessor's Report for November 2021

Sch.Dis.	Parcel #	Permit Date	Permit #	Description	Amount
26	001-04968-002	11/1/2021	2021-182	CABIN	\$25,000
MH9	001-03219-003	11/2/2021	2021-183	MH	\$15,000
26	001-02147-000	11/4/2021	2021-184	MH	\$13,500
26	001-04943-000	11/4/2021	2021-185	NC	\$190,000
MH9	001-02374-002	11/4/2021	2021-186	NC	\$250,000
4	001-07665-005	11/3/2021	2021-187	NC	\$0
4	563-00037-000	11/5/2021	2021-188	MEDAL BUILDING	\$50,000
1	001-06574-015	11/5/2021	2021-189	NC	\$85,000
26	001-00286-000	11/9/2021	2021-190	NC	\$536,864
1	001-10373-001	11/4/2021	2021-191	SOLAR	\$0
26	001-02562-000	11/5/2021	2021-192	DEERSKIN	\$0
26	001-01806-000	11/20/2021	2021-193	NC	\$130,000
1	235-00002-000	11/16/2021	2021-194	STORAGE BUILDING	\$89,000
26	575-00016-001	11/17/2021	2021-195	POLE	\$0
26	470-00005-000	11/17/2021	2021-196	ENCLOSED BUILDING	\$90,000
1	001-03412-007	11/20/2021	2021-197	RV	\$0
4	001-03530-000	11/19/2021	2021-198	SOLAR	\$0
4	001-07659-002	11/23/2021	2021-199	NC	\$25,000
26	001-00386-000	11/24/2021	2021-200	MH	\$100,000
CITY PERMITS					
4S	790-00511-002		2021-008	GARGE	
26B	760-26410-000		2021-B-24	ADDITION	
				Totals	\$1,599,364
	PPAN #	Open Date	Business Name		
			N/A		
	PPAN #	Date Closed	Business Name		
N/A					
Sch. Dis					
Sch. Dis					

OEM REPORT

870-449-5800

Email:mcoem@yelcot.net

November 2021

Dwayne McFarland OEM

Marion County:

Dear Justice of the Peace,

INCIDENT REORTS:

Responded to Structure Fire at 460 Rail Road Trail in Summit. (1 Fatality Female - ??)

Responded to Structure Fire at the old Dairy Queen in Flippin – 1 Fatality found in the structure

Responded to Motor Vehicle Accident (MVA) Hwy 14 North – 3 ejected, 2 trapped- 3 Air lifted patients and 2 transported by Ambulance (1 Air Lifted after arriving at the hospital).

TRAINING: 911 PSP from AT&T- New system that is replacing MSAG

MEETINGS: Chiefs meeting 11-23-2021

MISC: New 911 Addresses tracker has been started –

28 new addresses for November

23 Verified addresses

3 corrected 911 addresses

Added 6 New private drives for addressing new 911 addresses

QUESTIONS:



SUZAN (SUZIE) INSKEEP, MARION COUNTY E-911 COORDINATOR

221 RANDOLPH RD., PO BOX 366, YELLVILLE, AR 72687

PHONE: (870)449-4236 FAX: (870)449-4869 CELL: (870)676-8480

EMAIL: mc911@yelcot.net

NOVEMBER 2021 E-911 REPORT

764	TOTAL CALLS
520	911 CALLS
244	LANDLINE OR RADIO CALLS
158	MEDICAL
25	FIRE
28	ACCIDENT
18	LIFT ASSIST
261	DISPATCHED LAW ENFORCEMENT
52	ACCIDENTAL 911 CALLS
82	ABANDONED 911 CALLS
78	TRANSFERRED TO OTHER COUNTIES
37	NON-EMERGENT
25	BOLO's

Staffing: We are currently staffed with 7 full time and 0 part time staff. This leaves us down 1 full time and 2 part time positions.

Training: We are actively working on training and continued education for all staff. 3 of our new hires have completed ACIC level 3 Security and ACIC Basic Certification.

Technical Issues: We had no major technical issues for the month. I am working through some minor issues with the primary dispatch console. One of the issues is when paging out Auto Aides for Structure Fires, some of the Fire Districts are not toning out. At this time, we are contacting the service provider to come out and trouble shoot the issue. We have had a couple of instances where the primary dispatch microphone has stuck, without the dispatcher knowing. We are monitoring this, and may need to purchase a replacement microphone. Smart911 has sent a new updated computer server. We will work CRS Don Crespino to get it installed in the next week. On November 13th, we had to contact Scott with Arkansas Valley Communications for an error message that was popping up on the primary 911 terminal. He was able to remote in and changed the memory cache settings to prevent the issue from happening again.

Operations: The call volume for the month has gone down a little from the previous month. Still, our big focus is training the new hires and staff scheduling. I am very pleased with the progress we are making and feel that over all, the team is working together to support each other.

GRANT REPORT
QUORUM COURT, TUESDAY, NOVEMBER 9, 2021

AMERICAN RESCUE FUNDS

We continue to attend meetings and receive information about the American Rescue Funds. We are waiting for a final rule from the Treasury Department give further clarification of projects for which funds can be used. Treasury has revised the deadline for the submission of the first Project and Expenditure Report. **Metropolitan counties and cities with a population lower than 250,000 and awards less than \$10 million- the report will now be due on April 30, 2022 and will cover the period between March 3 and March 31, 2022. The report will be due annually by the end of April.**

FIRE DEPARTMENT

Oakland Promise Land Fire Protection District - Arkansas Rural Community Grant Program - Applicants with an eligible project may apply for up to \$15,000 in state matching funds toward a project for community development or fire protection projects. Oakland Promise Land Fire Protection District has presented plans to purchase 24 tankers for Self-Contained Breathing Apparatus (SCBAs). Total cost is 16,980.00. OPLFPD has plans to provide \$8,490.00 and is seeking matching grant funds in the amount of \$8,490.00. This property has been submitted. They received their requested amount of funds. Equipment had been purchased. **I am closing this grant out.**

SHERIFF'S OFFICE

eCrash/ecite System Grant by the Arkansas State Police – The application for larger amount has been submitted and status of application should be known fairly soon. **I am told we should be hearing something very soon.**

Entergy Open Grant – This is a type of grant for community improvement. It is one that can be written for the need.

Blue and You Regular Grants of \$5,000 to \$150,000, with a July 15 application deadline. Sheriff's Office is looking at this grant for bullet proof vests. **This application was denied. They had huge volume of applications.**

Wal-Mart - \$2,500 – this is a grant for Shop with a Cop. We should be hearing something this week or next.

VEXUS BOATS

Arkansas Economic Development Commission, Community Development Block Grant – Grant for \$205,200 was received. I have submitted an Ordinance in the packet for appropriation so that bills invoices may be paid.

Respectively Submitted,

Karen A. Carter, County Administrative Assistant
Marion County Judge's Office
870-449-6231/870-404-2065
kcarter@yelcot.net



Clinton L. Evans

Marion County Sheriff

*P.O. Box 366 * Yellville, Arkansas 72687 * Phone 870-449-4236 * Fax 870-449-4869*

AMOUNTS BILLED FOR NOVEMBER 2021

DEPARTMENT OF CORRECTIONS

\$29,860.00

CITY OF BULL SHOALS

\$1,250.00

CITY OF FLIPPIN

\$1,450.00

**MONTHLY ACTIVITY REPORT
DETENTION CENTER
NOVEMBER 2021**

ACTIVITY CATEGORY	MONTHLY TOTALS
BOOKINGS	57
MALES	42
FEMALES	15
CITY OF FLIPPIN	4
CITY OF BULL SHOALS	3
SEX OFFENDERS IN COUNTY	75
SEX OFFENDERS UPDATES	18
AVERAGE DAILY POPULATION	71
HIGH POPULATION COUNT	74
LOW POPULATION COUNT	66
PROFIT FROM COMMISSARY	\$2458.01
NUMBER OF MEALS SERVED	6345
TOTAL COST OF MEALS	\$6314.95
AVERAGE COST PER MEAL	\$1.01
MEDICAL EXPENSES	\$1800.00
DRUG EXPENSES	\$5693.20

Quorum Court Monthly Report – NOVEMBER 2021

Reports Taken: 80

Arrests: 57

Inmate Bookings for the Month:

Male: 42

Female: 15

Total: 57

Intakes to Detention Facility/Agency:

ASP 1

AG&F 0

Bull Shoals 3

Drug Task Frc 0

Flippin 4

MCSO 49

Park Service 0

Current Jail Count 12/01/21

Male: 42

Female: 10

309'S 4

Inmates Housed in Other Counties: 0

Total Marion County inmates: 56

*Boone 0

*Searcy 0

*Baxter 0

*Jail count include 21 DOC inmates 20 males and 1 females and FOUR (4) 309 inmates

Sex Offender Status: Registrations Updated: 18 Total Number in County:75

COLLECTIONS FROM OCT: \$ 15,683.31 CIRCUIT \$ 22,356.34 DISTRICT

RESTITUTION FROM OCT \$ 7,808.31 CIRCUIT

Service Hours for required Court Bailiff(s): 54.5 hours (last month 16 hours)

Total Hours for Transport Services: 66 hours 8 minutes (last month.63 hours 14 min)

	<u>Warrants</u>	<u>Amount</u>	<u>Agency Issuing Warrant</u>
Total Warrants	67	\$219,580.60	MCDC = 39
Cash Only	9	\$9,519.00	Circuit Court = 22
NO BOND	15	\$0.00	City of Flippin = 0
Cash/Pro	41	\$210,061.69	City of Yellville = 6
Read Only/OR	2	\$0.00	City of Bull Shoals = 0

Respectfully submitted,
Sheriff Clinton L. Evans

**MARION COUNTY SHERIFF'S OFFICE
MONTHLY ACTIVITY REPORT
DEPUTY ACTIVITY
NOVEMBER 2021
OFFICERS REPORTING - 9**

ACTIVITY CATEGORY	MONTHLY TOTALS
<u>TRAFFIC</u>	
CITATIONS	15
WRITTEN WARNINGS	37
ACCIDENTS	18
ACCIDENT ASSIST (OTHER)	40
<u>ASSISTS</u>	
MOTORIST	27
RESIDENT	43
FIRE DEPARTMENT	12
MEDICAL ASSIST	30
DEPUTY/OFFICER ASSIST	140
PAPER SERVICE	21
SCHOOL/SCHOOL BUS	3
PHYSICAL BLDG CHECKS/ALARMS	139
<u>CRIMINAL</u>	
PHYSICAL ARREST	7
WARRANT ARREST	12
DOMESTIC	32
INCIDENT REPORTS (RPS)	35
INCIDENT COMPLAINT'S (NON-REPORT)	105
FOLLOW UP ON REPORTS	45
BURGLARY COMPLAINTS	22
CIVIL PAPER SERVICE	10
COURT APPEARANCES	4
JUVENILE COURT APPEARANCE	
UNWANTED PERSONS	22
UNWANTED LIVESTOCK	
Well Being Check	
<u>ESCORTS/TRANSPORTS</u>	
INMATES/PRISONERS	37
FUNERAL/BANK/OTHER (EXPLAIN)	2
MC-99	
TOTAL MILES FOR MONTH	16580.40
GALLONS OF FUEL	1149.55

**MARION COUNTY SHERIFF'S OFFICE
MONTHLY ACTIVITY REPORT
METRO
NOVEMBER 2021
1 OFFICERS REPORTING**

ACTIVITY CATEGORY	MONTHLY TOTALS
<u>TRAFFIC</u>	
CITATIONS	
WRITTEN WARNINGS	3
ACCIDENTS	1
ACCIDENT ASSIST (OTHER)	
<u>ASSISTS</u>	
MOTORIST	1
RESIDENT	
FIRE DEPARTMENT	
MEDICAL ASSIST	1
DEPUTY/OFFICER ASSIST	3
PAPER SERVICE	2
SCHOOL/SCHOOL BUS	
PHYSICAL BLDG CHECKS/ALARMS	
<u>CRIMINAL</u>	
PHYSICAL ARREST	
WARRANT ARREST	7
DOMESTIC	
INCIDENT REPORTS (RPS)	12
INCIDENT COMPLAINT'S (NON-REPORT)	11
FOLLOW UP ON REPORTS	2
BURGLARY COMPLAINTS	
CIVIL PAPER SERVICE	6
COURT APPEARANCES	5
JUVENILE COURT APPEARANCE	
UNWANTED PERSONS	
<u>ESCORTS/TRANSPORTS</u>	
INMATES/PRISONERS	2
FUNERAL/BANK/OTHER (EXPLAIN)	
Bailiff Hours	38.5
TOTAL MILES FOR MONTH	1566
GALLONS OF FUEL	120.7



MARION COUNTY LIBRARY

Activity Report for Quorum Court

DECEMBER MEETING

2021

Library Numbers	SEPTEMBER	OCTOBER	NOVEMBER
Items Checked Out	1512	1800	1706
Overdrive/Ebook Users	840	832	785
Library Visitors	1244	1419	1370
New Patron Cards	22 (68 renewed)	22 (101 Renewed)	20 (76 renewed)
New Titles Added	72	69	82
Website Hits	1054	1223	1232
Computer Users	120	148	127

Library Numbers	SEPTEMBER	OCTOBER	NOVEMBER
Social Media Followers	878	887	887
Video Views	185	275	620
Programs	106	95	93
Meetings	6	6	1



Library's Site

YouTube



10:45 AM

12/02/21

Accrual Basis

**Marion County Fair & Livestock
Profit & Loss YTD Comparison
November 2021**

starting balance
\$ 57,340.17

	Nov 21	Jan - Nov 21
Income		
Revenue		
Event Income	0.00	17,325.50
Rental Income	275.00	4,495.00
Revenue - Other	0.00	50,176.58
Total Revenue	275.00	71,997.08
Total Income	275.00	71,997.08
Expense		
Advertising and Promotion	0.00	185.00
Award	0.00	168.68
Computer and Internet Expenses	999.00	2,294.00
Dues	500.00	500.00
Event Expense	0.00	11,633.31
Event Expense Mileage	0.00	243.44
Janitorial Expense	0.00	240.26
Meals & Lodging	0.00	183.44
Miscellaneous Expense	0.00	384.55
Office Supplies	0.00	17.56
Postage and Delivery	0.00	103.00
Printing and Reproduction	0.00	1,854.41
Repairs and Maintenance	0.00	1,694.76
Supplies	0.00	410.48
Transfer to Construction Acct	0.00	10,632.43
Utilities		
Sanitation	0.00	163.99
Total Utilities	0.00	163.99
void	0.00	0.00
voided receipt	0.00	0.00
Total Expense	1,499.00	30,709.31
Net Income	-1,224.00	41,287.77

ending balance
\$ 56,116.17



Marion County <clerkmarioncounty@gmail.com>

ROAD REPORT

1 message

Marion County Road Dept. <mcsafety@yelcot.net>
To: Marion County <clerkmarioncounty@gmail.com>

Tue, Dec 7, 2021 at 8:10 AM

We have graded 83 roads

Hauled 455 loads of material to these roads.

A lot of the material that was hauled has went to Sister Creek bridge and Jimmies Creek bridge on MC 8060.

We have completed the repairs to Sisters Creek bridge and are currently still working on Jimmies Creek bridge.

Running bush hogs and side arms as well.

Halle Loftin

Administrative Assistant

Marion County Road Department

Phone: 870-449-6021

Fax: 870-449-6022

Solid Waste Report

Month: November 2021

	Monthly Count	Year To Date
Traffic Count	<u>2150</u>	<u>23291</u>
Recycles	<u>1154</u>	<u>12227</u>
Bag Count	<u>4708</u>	<u>48620</u>
Sent to Landfill	<u>66.17 Tons</u>	<u>602.38 Tons</u>
Recyclables Shipped		
OCC	<u>-</u>	<u>206.49 Tons</u>
Plastics	<u>-</u>	<u>19.79 Tons</u>
Paper	<u>-</u>	<u>40.8 Tons</u>
Glass	<u>-</u>	<u>14.81 Tons</u>
Metal	<u>3.89 Tons</u>	<u>72.77 Tons</u>
Tires	<u>14.83 Tons</u>	<u>44.44 Tons</u>
E-Waste	<u>1.5 Tons</u>	<u>12 Tons</u>
YTD		<u>411.10 Tons</u>

Receipt numbers	Total Deposit	Day of the week	2021 Date	Paid	Tax	Adjusted Resale	Class 4	Tax	Total	33 gallon	55 gallon	Total bags per day
179669-179782	\$ 642.50	Monday	11/1/2021	\$ 489.95	\$ 44.06	\$ 41.00	\$ 62.33	\$ 5.16	\$ 642.50	246	14	260
179783-179869	\$ 439.00	Tuesday	11/2/2021	\$ 365.17	\$ 32.84	\$ 11.00	\$ 27.58	\$ 2.41	\$ 439.00	178	14	192
179870-179930	\$ 262.50	Wednesday	11/3/2021	\$ 224.79	\$ 20.21	\$ 10.00	\$ 6.94	\$ 0.56	\$ 262.50	121	1	122
179931-180013	\$ 537.00	Thursday	11/4/2021	\$ 376.18	\$ 33.83	\$ 52.00	\$ 69.26	\$ 5.73	\$ 537.00	190	10	200
180014-180106	\$ 622.50	Friday	11/5/2021	\$ 457.83	\$ 41.17	\$ 41.00	\$ 76.09	\$ 6.41	\$ 622.50	200	33	233
180107-180137	\$ 278.00	Saturday	11/6/2021	\$ 178.00	\$ 16.01	\$ 69.00	\$ 13.76	\$ 1.23	\$ 278.00	58	26	84
180138-180238	\$ 631.50	Monday	11/8/2021	\$ 437.65	\$ 39.35	\$ 27.00	\$ 116.98	\$ 10.52	\$ 631.50	201	25	226
180239-180321	\$ 561.25	Tuesday	11/9/2021	\$ 395.44	\$ 35.56	\$ 29.00	\$ 93.46	\$ 7.79	\$ 561.25	169	31	200
180322-180395	\$ 452.00	Wednesday	11/10/2021	\$ 311.95	\$ 28.05	\$ 52.00	\$ 55.28	\$ 4.72	\$ 452.00	140	20	160
180396-180529	\$ 860.00	Friday	11/12/2021	\$ 670.69	\$ 60.31	\$ 39.00	\$ 83.14	\$ 6.86	\$ 860.00	307	39	346
180530-180646	\$ 680.00	Monday	11/15/2021	\$ 508.30	\$ 45.71	\$ 66.00	\$ 55.05	\$ 4.94	\$ 680.00	259	12	271
180647-180730	\$ 562.50	Tuesday	11/16/2021	\$ 408.29	\$ 36.71	\$ 35.00	\$ 75.92	\$ 6.58	\$ 562.50	170	35	205
180731-180804	\$ 448.50	Wednesday	11/17/2021	\$ 352.32	\$ 31.68	\$ 42.00	\$ 20.64	\$ 1.86	\$ 448.50	153	26	179
180805-180891	\$ 558.50	Thursday	11/18/2021	\$ 385.35	\$ 34.65	\$ 71.00	\$ 62.16	\$ 5.34	\$ 558.50	165	30	195
180892-180984	\$ 543.00	Friday	11/19/2021	\$ 422.97	\$ 38.03	\$ 67.00	\$ 13.76	\$ 1.24	\$ 543.00	187	29	216
180985-181012	\$ 192.50	Saturday	11/20/2021	\$ 122.03	\$ 10.97	\$ 7.00	\$ 48.39	\$ 4.11	\$ 192.50	65	1	66
181013-181127	\$ 668.50	Monday	11/22/2021	\$ 555.09	\$ 49.91	\$ 36.50	\$ 24.77	\$ 2.23	\$ 668.50	283	13	296
181128-181222	\$ 504.50	Tuesday	11/23/2021	\$ 406.45	\$ 36.55	\$ 46.50	\$ 13.88	\$ 1.12	\$ 504.50	211	7	218
181223-181326	\$ 587.50	Wednesday	11/24/2021	\$ 504.63	\$ 45.38	\$ 30.00	\$ 6.88	\$ 0.61	\$ 587.50	266	6	272
181327-181492	\$ 1,379.50	Monday	11/29/2021	\$ 983.56	\$ 88.44	\$ 146.25	\$ 148.40	\$ 12.85	\$ 1,379.50	461	50	511
181493-181595	\$ 608.50	Tuesday	11/30/2021	\$ 490.86	\$ 44.14	\$ 51.00	\$ 20.76	\$ 1.74	\$ 608.50	233	23	256

\$ 12,019.75

\$ 9,047.50 \$ 813.56

\$ 969.25 \$ 1,095.43 \$ 94.01 \$ 12,019.75

4263

445

4708

MARION COUNTY**November Fire Calls**

Department	Fire	EMR/EMS	MVC/MVA	Other	Total
Bruno	2		2		4
Bull Shoals	2	24		2	28
Fairview					
Flippin	3	29	5	3	40
Lakeway	2	1			3
Lazy Acres	3	3	2	2	10
Peel		8			8
Pine Mountain	1	Auto Aid	1		2
Pyatt		7		3	10
Oakland/Promised Land	3	6		1	10
Ralph-Caney	2	16		1	19
Rea Valley		5	1		6
Summit	3	19	2	3	27
Yellville	3	33	5	2	43

Marion County Planning Board
Agenda
December 2, 2021

Assigned Secretary- Mike Haynes

- Roll Call – Tia Davies, Daniel Doshier, Mike Haynes, Paul Hudson, Russell Luder, Ed White, & Bob Zdora (1 min)
- Review of minutes from September 2nd (5 min)

Old Business:

- Ordinance #2012-17: **Standards and Regulations for the Development and Subdivision of Land** (15 20 min)
 - Official document updated by County
 - Has everyone reviewed it?
 - Are we ready to distribute?
 - Realtor mailing list – distribution questions
- Paul Hudson – update on list of the Board members (5 min)

New Business:

- Proposed new subdivision developments (none proposed through today) (3 min)
- Leadership for 2022 – President, Vice President, Secretary (5-10 min)
- Next Meeting Dates (5 min)
 - March 3rd, 2022 for the 1st QTR
 - June 2nd, 2022 for the 2nd QTR
- Public Comments to the Board (3 min per person)
- Adjournment

Minutes
September 2, 2021

Attending Members:

- Michael Haynes,
- Eddie White,
- Tia Davies,
- Daniel Doshier,
- Paul Hudson

Daniel Doshier presided over the meeting in the absence of President Russell Luder.

No questions on the new ordinance.

A list of the Real Estate Companies in the general area was handed out. Was suggested that it be given to the North Central board of realtors but no final decision was made.

New business-Nothing was brought up

Daniel Doshier's term ends in December 2021.

Paul Hudson to take updated list of the members, email, phone numbers and addresses to County Judge office for final typing and to make copies and hand out to people than need them. A list of the people will need to be made and Paul Hudson will hand them out.

Next meeting---Dec. 2, 2021, Annex, 6pm

First 2022 meeting, March 3, Annex, 6pm

Submitted 8 September, Paul Hudson

ORDINANCE 2021 - _____

AN ORDINANCE TO AMEND ORDINANCE NO. 2008-40 TO REFLECT CHANGES IN ADMINISTRATION AND RESPONSIBILITIES OF THE MARION COUNTY LIBRARY BOARD.

WHEREAS, on December 3, 2008, the Marion County Quorum Court Enacted Ordinance No. 2008-40 to repeal Ordinance 2008-39 terminated the existing Marion County Library Board and reorganized the Marion County Library Board in accordance with A.C.A. 13-2-401 and A.C.A. 14-14-705.

WHEREAS, Ordinance 2008-40 returned the Marion County Library Board from an Advisory Board to an Administrative Library Board.

NOW THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, THAT:

Section 1. That the existing Marion County Library Board shall continue to administer and operate the Marion County Library.

Section 2. That all individuals employed now and in the future by the Marion County Library shall be county employees for the purpose of benefits and compensation.

Section 3. That all Library Employees shall be subject to and be under the Marion County Employee Policy.

Section 4. Further any and all employee compensation shall be subject to the direction of the rules and regulations for Marion County Employees as set forth by Quorum Court and Administered by the County Judge.

Section 5. That any contracts and or leases that would be binding upon the Board and or the Library shall require review and approval of the Marion County Judge and filed of record with the Clerk of the Court.

Section 6. Whereas this Ordinance is considered an emergency and is effective immediately.

Section 7. SEVERABILITY CLAUSE: The various Articles and parts of this Ordinance are to be considered severable and therefore, if any Article or part is found to be invalid for any reason, it shall not invalidate the remaining Provisions hereof.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, AR on this ____ day of _____, 2021.

APPROVED: _____ John Massey, Marion County Judge

ATTEST: _____ Dawn Moffet, Marion County & Circuit Clerk

SPONSOR: Claudia Brigham, Justice of the Peace, District 8

Date Adopted: _____

Votes For: _____ Votes Against: _____ Abstain: _____ Present: _____ Absent: _____

ORDINANCE 2021 - _____

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, AN
ORDINANCE TO BE ENTITLED:

AN ORDINANCE AMENDING THE ANNUAL OPERATING BUDGET AND NUMBERS AND
COMPENSATION, ORDINANCE 2021-4 FOR CALENDAR YEAR 2021 FOR MARION
COUNTY, ARKANSAS.

WHEREAS, a check for a grant has been received from Arkansas Economic
Development Commission, Community Development Block Grant in the amount of two hundred
five thousand, two hundred twenty dollars (\$205,220.00) per receipt #28211 dated 11/29/2021,
therefore raise anticipated revenues in 3573-Advanced Marine Performance, LLC (Vexus
Boats) two hundred five thousand, two hundred twenty dollars (\$205,220.00) and appropriate
as follows:

**NOW THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF MARION COUNTY,
ARKANSAS, THAT:**

ARTICLE 1. The Comptroller is hereby authorized to make the following new
appropriations: \$205,220.00 from unappropriated money in in 3573-Advanced Marine
Performance, LLC (Vexus Boats)as follows:

From: 3573- Advanced Marine Performance, LLC (Vexus Boats) \$205,220.00 Subtract

To: 3573-0116-Vexus Boats CDBG
3573-0116-3001 Accounting and Auditing \$5,220.00 Add

3573-0116-Vexus Boats CDBG
3573-0116-4004 Machinery and Equipment \$200,000.00 Add

ARTICLE 2. This Ordinance herein enacted is an appropriation Ordinance, and
therefore, it is effective immediately.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, AR on this ____
day of _____, 2021.

APPROVED: _____ John Massey, Marion County Judge

ATTEST: _____ Dawn Moffet, Marion County & Circuit Clerk

SPONSOR: James Underwood, Justice of the Peace, District 5

Date Adopted: _____

Votes For: _____ Votes Against: _____ Abstain: _____

Present: _____ Absent: _____

Marlon Treasurer's Receipt

Receipt Number : 28211.0000 Bank : 1093 - First Service-Holding Date : 11/29/2021

Received From : State of Arkansas

The Amount Of : Two Hundred Five Thousand Two Hundred Twenty Dollars Only

For : Vexus Boats-790-09157-20-Grant

Carla Purdome
Treasurer

Receipt Total : \$205,220.00 Check/DD : \$205,220.00

Check #: Cash : \$0.00

Com : \$0.00

By c m p

Fund	Description	Code	Description	Amount	Com
3573	Advanced Marine Performance, LLC. (Vexus Boats)	7010	State Grants	\$205,220.00	\$0.00
Account(s) Total				\$205,220.00	\$0.00

Marlon Treasurer's Receipt

Receipt Number : 28211.0000 Bank : First Service-Holding - 1093 Date : 11/29/2021

Received From : State of Arkansas

The Amount Of : Two Hundred Five Thousand Two Hundred Twenty Dollars Only

For : Vexus Boats-790-09157-20-Grant

Carla Purdome
Treasurer

Receipt Total : \$205,220.00 Check/DD : \$205,220.00

Cash : \$0.00

Com : \$0.00

By c m p

Fund	Description	Code	Description	Amount	Com
3573	Advanced Marine Performance, LLC. (Vexus Boats)	7010	State Grants	\$205,220.00	\$0.00
Account(s) Total				\$205,220.00	\$0.00

790-09157-20

REQUEST FOR PAYMENT/EXPENDITURE REPORT
FOR AEDC GRANT PROGRAM FUNDS

GRANT AGREEMENT CONTROL NUMBER (1) # 790-09157-20		SECTION I -- REQUEST FOR PAYMENT (RFP)	
NAME AND ADDRESS OF GRANTOR AGENCY (5) Grants Management Division Arkansas Economic Development Commission 1 Commerce Way, Ste 801 Little Rock, AR 72202 FAX (501) 682-7499 Grants Manager: Jean Noble Grant Manager's Phone Number:		GRANT PROGRAM (2) AGEDP	REQUEST NO. (3) 1 DATE OF ROST (4) 11/10/2021
NAME AND ADDRESS OF GRANTEE (6) Marion County PO Box 846 Yellville AR 72897 Contact Name: Catherine Baker Telephone Number 870-741-4746		MAKE STATE CHECK PAYABLE TO First Service Bank PO Box 988 Yellville AR 72897 Account Number: 3701093 Bank Contact: Bethany Hoyt Telephone Number: 870-449-7300	

SECTION II -- EXPENDITURE REPORT AND PROJECTED NEEDS						
(1) Grant Budget Items	(2) Total Current Budget	(3) Expenditures Previously Reported	(4) Expenditures Since Last RFP/ER	(5) Total Grant Expenditures To Date	(6) Balance of Grant Funds	(7) Project Needs/ Actual Invoices
Activity:						
cc Equipment	200,000.00				200,000.00	200,000.00
cc Admin:						
cc Contract	5,800.00				5,800.00	5,220.00
cc General	1,000.00				1,000.00	
cc Audit	4,000.00				4,000.00	
cc						
cc						
cc						
cc						
cc						
TOTALS	\$210,800.00	\$0.00	\$0.00	\$0.00	\$210,800.00	\$205,220.00

SECTION III -- SECTION OF GRANT FUNDS (Must be Completed by Grantee)	
Line 1. Grant funds received to date	\$ 0.00
Line 2. Add: Program Income to date	\$ 0.00
Line 3. SUBTOTAL: Total funds available to date (Add Lines 1 & 2)	\$ 0.00
Line 4. Less: Actual disbursements to date	(-) 0.00
Line 5. SUBTOTAL: Cash on hand this date (Subtract Line 4 from Line 3)	\$ 0.00
Line 6. Projected needs/Actual Invoices (Equals Column (7) total below)	\$ 205,220.00
Line 7. Unpaid requests for payment (Previously submitted)	\$ 0.00
Line 8. Cash on hand (Line 5)	\$ 0.00
Line 9. TOTAL (Add Lines 7 & 8)	\$ 0.00
Line 10. Total funds needed to meet obligations (Subtract Line 9 from Line 6)	\$ 205,220.00
Line 11. Total Amount of this Request for Payment	\$ 205,220.00

Grantee Comment/Explanation:
14453 Incr Costs Date - 7-13-21
EN
FY 20

SECTION IV -- CERTIFICATION (Must be Completed by Grantee)
I certify that this Request for Payment has been prepared in accordance with the terms and conditions of the grant agreement with AEDC and that the amount requested is proper for payment to the drawer or for credit to the account of the drawer at the drawer's bank. I also certify that the data reported above is correct and that the amount of the Request for Payment is not in excess of current needs.

DATE 11/19/2021	AUTHORIZED SIGNATURE <i>[Signature]</i>	TITLE County Judge
DATE	AUTHORIZED SIGNATURE	TITLE
APPROVAL: <i>[Signature]</i>		FOR GRANTOR USE ONLY VOUCHER NUMBER: WARRANT NUMBER

11-22-2021

email C Baker + Brenda

PAID
NOV 20 2021
POSTED

- need Received
invoice Jan
+ contract

NOV 23 2021

✓ 205,220.00

RECEIVED

NOV 22 2021

AEDC GRANTS
DIVISION



Northwest Arkansas Economic Development District

To: Judge John Massey
From: Catherine Baker
Date: November 30, 2021
RE: Money in account, ACEDP grant #790-09157-20

The Request for Payment (RFP) #1 for the Vexus Boats Economic Development Project is approved. Funds will be transferred to the grant project account as soon as possible. Please check today and see if the approved funds have arrived. If not, please check each following business day. Funds should be dispersed within three business days.

The state has approved a total of \$205,220.00 with RFP #1.

Please send \$200,000.00 to Vexus Boats, in reimbursement for approved equipment purchases.

Vexus Boats
727 W Industrial Park Rd
Flippin AR 72634

Please send \$5,220.00 to NWAEDD for grant administration services.

NWAEDD
PO Box 190
Harrison AR 72611-0190

Thank you for your time and attention to this matter.



Northwest Arkansas Economic Development District

cbaker@nwtedd.org

To: Judge John Massey
From: Catherine Baker, NWAEDD
Date: November 10, 2021
Re: Invoice, Administrative services, Vexus Boats grant #790-09157-20

Description	Total
Administrative Services Contract payment Phase I and Phase II complete	\$5,220.00
Total Due	\$ 5,220.00

A handwritten signature in black ink, appearing to read "John Massey", is written over a horizontal line.

ORDINANCE 2021-_____

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, STATE OF ARKANSAS, AN ORDINANCE ENTITLED:

AN ORDINANCE REPEALING ORDINANCE 2018-46 AN ORDINANCE TO ESTABLISH AN ANNUAL LUMP SUM AMOUNT FOR EMPLOYEES AT THE MARION COUNTY TRANSFER STATION FROM THE TRANSFER STATION WASTE TIRE FUND 3051.

WHEREAS, on September 11, 2018, the Marion County Quorum Court Enacted Ordinance No. 2018-46 authorizing five (5) full time employees from the Marion County Transfer Station to receive an annual lump sum amount from the Transfer Station Waste Tire Fund 3051.

NOW THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, THAT:

Section 1. That all individuals employed now and in the future by the Marion County Transfer Station shall be county employees for the purpose of benefits and compensation.

Section 2. That all Marion County Transfer Station Employees shall be subject to and be under the Marion County Employee Policy.

Section 3. Further any and all employee compensation shall be subject to the direction of the rules and regulations for Marion County Employees as set forth by Quorum Court and Administered by the County Judge.

Section 4. Whereas this Ordinance is considered an emergency and is effective immediately.

Section 5. SEVERABILITY CLAUSE: The various Articles and parts of this Ordinance are to be considered severable and therefore, if any Article or part is found to be invalid for any reason, it shall not invalidate the remaining Provisions hereof.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, AR on this ____ day of _____, 2021.

APPROVED: _____ John Massey, Marion County Judge

ATTEST: _____ Dawn Moffet, Marion County & Circuit Clerk

SPONSOR: Rick White, Justice of the Peace, District 4, Claudia Brigham, Justice of the Peace, District 8, Joyce McCalla, Justice of the Peace, District 9

Date Adopted: _____

Votes For: _____ Votes Against: _____ Abstain: _____ Present: _____ Absent: _____

ORDINANCE 2018-46

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS: AN ORDINANCE TO BE ENTITLED:

AN EMERGENCY ORDINANCE AMENDING ORDINANCE 2018-018 IDENTIFIED AS THE NUMBERS AND COMPENSATION OF COUNTY EMPLOYEES.

Article 1. The following non-elected positions are authorized to receive an annual lump sum amount for the employees at the Marion County Transfer Station from the Transfer Station Waste Tire Fund 3051. This Ordinance is effective only if funding is available. These funds are received from Ozark Mountain Solid Waste District for managing, monitoring and overseeing the added responsibility of the tire program as stated in their Business Plan (see attached).

5 full time employees @ \$1,000.00 annually per employee

This Ordinance has been reviewed by the Personnel and Budget Committees.

Article 2. Emergency Clause: It is hereby determined that this Ordinance is essential for the safety, health and welfare of the citizens of Marion County. Therefore, an emergency is hereby declared to exist and this Ordinance being necessary to have County Numbers and Compensation records accurately reflect actual employment positions and compensation including ninety-day and annual raises, shall be in full force and effect from the date of its passage.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, AR on this 11 day of September, 2018.

Approved: Terry C. Ott Terry C. Ott, Marion County Judge

Date Signed: 9/11/18

Attest: Dawn Moffet Dawn Moffet, Marion County & Circuit Clerk

SPONSOR: Personnel and Budget Committees

Date adopted: 9/11/18

Votes for: 7 Votes against: _____ Abstain: _____

Present: 7 Absent: 2

FILED FOR RECORD
at 1257 o'clock P M

SEP 18 2018

Dawn Moffet
Marion County Clerk
D.M. D.C.

ORDINANCE 2021-_____

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, STATE OF ARKANSAS, AN ORDINANCE ENTITLED:

AN ORDINANCE REPEALING ORDINANCE 2018-61 AN ORDINANCE TO ESTABLISH AN ANNUAL LUMP SUM AMOUNT FOR EMPLOYEES AT THE MARION COUNTY ASSESSOR'S OFFICE FROM THE ASSESSOR PTRF AMENDMENT 79 FUND 3004.

WHEREAS, on November 13, 2018, the Marion County Quorum Court Enacted Ordinance No. 2018-61 authorizing four (4) full time employees from the Marion County Assessor's Office to receive an annual lump sum amount from the Assessor PTRF Amendment 79 Fund 3004.

NOW THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, THAT:

Section 1. That all individuals employed now and in the future by the Marion County Assessor's Office shall be county employees for the purpose of benefits and compensation.

Section 2. That all Marion County Assessor's Office Employees shall be subject to and be under the Marion County Employee Policy.

Section 3. Further any and all employee compensation shall be subject to the direction of the rules and regulations for Marion County Employees as set forth by Quorum Court and Administered by the County Assessor.

Section 4. Whereas this Ordinance is considered an emergency and is effective immediately.

Section 5. SEVERABILITY CLAUSE: The various Articles and parts of this Ordinance are to be considered severable and therefore, if any Article or part is found to be invalid for any reason, it shall not invalidate the remaining Provisions hereof.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, AR on this ____ day of _____, 2021.

APPROVED: _____ John Massey, Marion County Judge

ATTEST: _____ Dawn Moffet, Marion County & Circuit Clerk

SPONSOR: Talon Vancuren, Justice of the Peace, District 3, Rick White, Justice of the Peace, District 4, Claudia Brigham, Justice of the Peace, District 8

Date Adopted: _____

Votes For: _____ Votes Against: _____ Abstain: _____ Present: _____ Absent: _____

2018 FILE
extra

ORDINANCE 2018-61

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS,
AN ORDINANCE TO BE ENTITLED:

Article 1. The following non-elected positions are authorized to receive an annual lump sum amount for the employees at the Marion County Assessor's Office from the Assessors PTRF Amend 79 Fund 3004. This Ordinance is effective only if funding is available from the Assessors PTRF Amend 79. These funds are received from the State of Arkansas for managing, monitoring and overseeing the added responsibility of our Amend 79 Homestead Credits.

4 full time employees @ \$400 annually per employee

Article 2. Emergency Clause: It is hereby determined that this Ordinance is essential for the safety, health and welfare of the citizens of Marion County. Therefore, an emergency is hereby declared to exist and this Ordinance being necessary to have County Numbers and Compensation records accurately reflect actual employment positions and compensation including ninety-day and annual raises, shall be in full force and effect from the date of its passage.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, AR on
this 13 day of November, 2018.

Approved: Terry C. Ott Terry C. Ott, Marion County Judge

Date Signed: November 13, 2018

Attest: Dawn Moffet Dawn Moffet, Marion County & Circuit Clerk

SPONSOR: Budget Committee

Date adopted: _____

Votes for: _____ Votes against: _____ Abstain: _____

Present: _____ Absent: _____

FILED FOR RECORD
at 1109 o'clock A M

NOV 15 2018

Dawn Moffet
Marion County Clerk
D.C.

ORDINANCE 2021-_____

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, STATE OF ARKANSAS, AN ORDINANCE ENTITLED:

AN ORDINANCE REPEALING ORDINANCE 2021-103 AN ORDINANCE TO ESTABLISH PREMIUM PAY FROM THE AMERICAN RESCUE PLAN PUBLIC LAW NO. 117-2 (MARCH 11, 2021) LUMP SUM AMOUNT FOR ELECTED OFFICIALS AND EMPLOYEES AT MARION COUNTY FROM FUND 3046.

WHEREAS, on November 9, 2021, the Marion County Quorum Court Enacted Ordinance No. 2021-103 authorizing premium pay for eligible county employees continuously employed by Marion County for any of the period from February 1, 2020, to December 31, 2020.

NOW THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, THAT:

Section 1. That all individuals employed now and in the future by Marion County shall be county employees for the purpose of benefits and compensation.

Section 2. That all Marion County Employees shall be subject to and be under the Marion County Employee Policy.

Section 3. Further any and all employee compensation shall be subject to the direction of the rules and regulations for Marion County Employees as set forth by Quorum Court and Administered by the Elected Officials.

Section 4. Whereas this Ordinance is considered an emergency and is effective immediately.

Section 5. SEVERABILITY CLAUSE: The various Articles and parts of this Ordinance are to be considered severable and therefore, if any Article or part is found to be invalid for any reason, it shall not invalidate the remaining Provisions hereof.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, AR on this ____ day of _____, 2021.

APPROVED: _____ John Massey, Marion County Judge

ATTEST: _____ Dawn Moffet, Marion County & Circuit Clerk

SPONSOR: Talon Vancuren, Justice of the Peace, District 3, Rick White, Justice of the Peace, District 4, Claudia Brigham, Justice of the Peace, District 8

Date Adopted: _____

Votes For: _____ Votes Against: _____ Abstain: _____ Present: _____ Absent: _____

FILED FOR RECORD
at 9:13 o'clock A M

NOV 14 2021

Ordinance 2021- 103

Dawn Moffet
Marion County Clerk
[Signature] D.C.

Be it enacted by the Quorum Court of Marion County, Arkansas; an Ordinance to be entitled:

An ordinance to establish premium pay and to amend the Annual Operating Budget and Numbers and Compensation Ordinance 2021-4 for the calendar year 2021 for Marion County, Arkansas, make additional appropriations, and for other purposes.

WHEREAS, the American Rescue Plan, Public Law No. 117-2 (March 11, 2021) was adopted into law and provided States, Cities, Counties and Tribal Governments funds for the purpose of addressing the various adverse impacts of COVID-19 upon these governmental units and society, including premium pay for essential workers defined by Interim Final Rule definitions, in pertinent part, as any work performed by a County employee involving regular in-person interactions or regular physical handling of items that were also handled by others; and

WHEREAS, 31 C.F.R Part 35 the US Treasury Interim Final Rule, sets forth the authority and need for providing premium pay to assure the retention and support for essential workers and public functions, and

WHEREAS, the Quorum Court of Marion County, AR recognizes the need to provide resilience to our local government and provide premium pay including retroactive pay back to February 1, 2020, to County employees as authorized by the by the American Rescue Plan and guidance by the United States Treasury; SO

NOW THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, THAT:

ARTICLE 1: That it hereby approves premium pay for eligible current county employees continuously employed by Marion County for any of the period from February 1, 2020, to December 31, 2020.

ARTICLE 2. Each eligible Marion County employee, currently employed, shall be provided the additional payment of \$ 3.35 per hour worked during the described work period, and the County Coroner and each Justice of the Peace 15% of their gross pay during same

period, with deductions as required by 31 CFR Part 35 of the US Treasury Interim Final Rule, from which all applicable payroll deductions shall be deducted.

ARTICLE 3. Appropriation Ordinance 2021-4, the "Annual Operating Budget and Numbers and Compensation, Ordinance 2021-4 for the calendar year 2021 for Marion County, Arkansas" is hereby amended and the respective sums shall be expended from the appropriate GL of the newly added Fund #3046, the American Rescue Plan Fund; and allocated to the following funds in the amounts set forth below:

ARTICLE 4: Ordinance 2021-4 the 2021 Budget is hereby amended by appropriating to Fund 3046 the following amounts totaling a grand sum of: \$ 491,376.32 (four hundred ninety-one thousand, three hundred seventy-six dollars and 32 cents.)

Fund 3046-0100 County Judge	\$ 13,460.86
3046-0100-1001 - County Judge, Full Time	\$ 10,946.46
3046-0100-1006 - FICA Match	837.40
3046-0100-1007 - Retirement Match	1,677.00

Fund 3046-0102 County & Circuit Clerk	\$ 13,112.37
3046-0102-1001 - Cnty & Cret Clerk, Full Time	\$ 11,169.07
3046-0102-1006 - FICA Match	854.43
3046-0102-1007 - Retirement Match	1,088.87

Fund 3046-0103 County Treasurer	\$ 7,111.89
3046-0103-1001 - Treasurer, Full Time	\$ 5,668.20
3046-0103-1006 - FICA Match	433.62
3046-0103-1007 - Retirement Match	1,010.07

Fund 3046-0104 Collector	\$ 20,921.20
3046-0104-1001 - Collector Full Time	\$ 16,889.03
3046-0104-1006 - FICA Match	1,292.01
3046-0104-1007 - Retirement Match	2,740.16

Fund 3046-0105 Assessor	\$ 26,354.82
3046-0105-1001 - Assessor, Full Time	\$ 21,307.68
3046-0105-1006 - FICA Match	1,630.04
3046-0105-1007 - Retirement Match	3,417.10

Fund 3046-0107 Quorum Court	\$ 3,776.90
3046-0107-1002 - Quorum Court, Part Time	\$ 3,508.50
3046-0107-1006 - FICA Match	268.40

Fund 3046-0108 Courthouse/Annex Maintenance	\$ 7,563.39
3046-0108-1001 - CH/Annex Maint, Full Time	\$ 6,150.60
3046-0108-1006 - FICA Match	470.52
3046-0108-1007 - Retirement Match	942.27
Fund 3046-0400 Law Enforcement	\$ 96,160.06
3046-0400-1001 - Law Enforcement, Full Time	\$ 78,140.78
3046-0400-1006 - FICA Match	5,977.77
3046-0400-1007 - Retirement Match	12,041.51
Fund 3046-0409 District Court	\$ 16,101.03
3046-0409-1001 - District Court, Full Time	\$ 10,864.06
3046-0409-1002 - Part Time (Probation Office)	2,546.67
3046-0409-1006 - FICA Match	1,025.92
3046-0409-1007 - Retirement Match	1664.38
Fund 3046-0415 Juvenile Intake	\$ 4,525.10
3046-0415-1002 - Juv Intake, Part Time	\$ 3,679.84
3046-0415-1006 - FICA Match	281.51
3046-0415-1007 - Retirement Match	563.75
Fund 3046-0416 Prosecuting Attorney	\$ 7,217.35
3046-0416-1001 - Prosecuting Attorney, Full Time	\$ 5,869.20
3046-0416-1006 - FICA Match	448.99
3046-0416-1007 - Retirement Match	899.16
Fund 3046-0418 County Jail	\$ 45,443.20
3046-0418-1001 - County Jail, Full Time	\$ 36,887.69
3046-0418-1006 - FICA Match	2,821.91
3046-0418-1007 - Retirement Match	5,733.60
Fund 3046-0419 County Coroner	\$ 932.52
3046-0419-1002 - County Coroner, Part Time	\$ 866.25
3046-0419-1006 - FICA Match	66.27
Fund 3046-0440 Juvenile Probation	\$ 3,386.23
3046-0440-1002 - Juvenile Probation, Part Time	\$ 2,753.70
3046-0440-1006 - FICA Matching	210.66
3046-0440-1007 - Retirement Match	421.87
Fund 3046-0800 Veterans' Services	\$ 2,769.62
3046-0800-1002 - Veterans' Services, Part Time	\$ 2,572.80
3046-0800-1006 - FICA Match	196.82

Fund 3046-0700 Solid Waste Transfer Station	\$ 13,985.69
3046-0700-1001 – Transfer Station, Full Time	\$ 11,373.26
3046-0700-1006 – FICA Match	870.05
3046-0700-1007 – Retirement Match	1,742.38
Fund 3046-0200 County Road Dept	\$ 170,455.95
3046-2000-1001 – County Road, Full Time	\$ 138,386.91
3046-2000-1006 – FICA Match	10,586.60
3046-2000-1007 – Retirement Match	21,482.44
Fund 3046-0600 County Library	\$ 22,430.66
3046-0600-1001 – Library, Full Time	\$ 18,240.76
3046-0600-1006 – FICA	1,395.42
3046-0600-1007 – Retirement Match	2,794.48
Fund 3046-0501 E-911	\$ 15,667.47
3046-0501-1001 – Full Time	\$ 12,740.89
3046-0501-1006 – FICA Match	974.68
3046-0501-1007 – Retirement Match	1,951.90

ARTICLE 5: SEVERABILITY: If any of the provisions of this ordinance or the application thereof to any person or circumstances shall be held invalid, such invalidity shall not affect the other provisions or application, and to this end, the provisions of this ordinance are declared severable.

PASSED AND APPROVED BY THE QUORUM COURT OF Marion County, AR on this 9 day of November, 2021.

APPROVED: [Signature] John Massey, Marion County Judge

ATTEST: [Signature] Dawn Moffet, Marion County & Circuit Clerk

SPONSOR: Justice Scrima, Justice White

Date Adopted: 11/9/21

Votes For: 8 Votes Against: Abstain: Present: 8 Absent: 1

RESOLUTION 2021-_____

Be it resolved by the Quorum Court of Marion County, State of Arkansas, a resolution declaring a vacancy in the office of Treasurer of Marion County, Arkansas.

Whereas, the Honorable Cathy Brightwell has served the people of Marion County, Arkansas since 1988 and continues to hold that capacity office through December 31, 2021;

Whereas, the Honorable Cathy Brightwell is going to retire from her position on December 31, 2021, the Office of Collector must be declared vacant on January 1, 2022;

Whereas, it is the obligation of the Quorum Court of the County Marion, State of Arkansas to declare that a vacancy exists in the office of the County Collector as of January 1, 2022, in the County of Marion, State of Arkansas, as authorized by Amendment 55 of the Constitution of the State of Arkansas and Arkansas Code Annotated 14-14-1309;

Whereas, the Quorum Court is further authorized by Amendment 55 of the Constitution of the State of Arkansas and Arkansas Code Annotated 14-14-1310 to address and fill the vacancy in the unexpired term by appointment;

Now, therefore, be it resolved by the Quorum court of Marion County, Arkansas:

Section 1. A vacancy is declared to exist in the office of Collector of Marion County, Arkansas, due to the December 31, 2021 retirement of the Honorable Cathy Brightwell;

Section 2. That Quorum Court will hereby appoint the position of Collector of Marion County, after interviewing interested parties. Said person will be authorized to serve in said capacity until the expiration of the term on December 31, 2022.

Section 3. That Quorum Court will appoint to hereby fill the position of Collector of Marion County during the January 2022 Quorum Court meeting.

THE RESOLUTION ADOPTED IN REGULAR SESSION _____
Date

APPROVED: _____
John Massey, Marion County Judge

ATTEST: _____
Dawn Moffet, County & Circuit Clerk

SPONSOR: _____

Date Adopted: _____

Votes For: _____ Votes Against: _____ Abstain: _____

Present: _____ Absent: _____

Dawn Moffet
Marion County and Circuit Clerk

P.O. Box 385, Yellville, AR 72687 Phone: 870-449-6226 Fax: 807-449-4979
Email: clerkmarioncounty@gmail.com

December 6, 2021

The Statement of Financial Interest is due on or before January 31, 2022. It is for the year 2021.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dawn Moffet". The signature is written in a cursive style with a large, looped "D" and "M".

Dawn Moffet

Marion County Circuit Clerk

STATEMENT OF FINANCIAL INTEREST

State/District officials file with:
John Thurston, Secretary of State
500 Woodlane Street
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3548

Calendar year covered 2001
(Note: Filing covers the previous calendar year)

For assistance in completing
this form contact:
Arkansas Ethics Commission
Phone (501) 324-9600
Toll Free (800) 422-7773

Is this an amendment? ☐ Yes ☐ No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

SECTION 1- NAME AND ADDRESS

Name _____
(Last) (First) (Middle)
Address _____
(Street or P.O. Box Number) (City) (State) (Zip Code)
Phone _____
Spouse's name _____
(Last) (First) (Middle)
All names under which you and/or your spouse do business: _____

SECTION 2- REASON FOR FILING

- ☐ Public Official _____
(office held)
- ☐ Candidate _____
(office sought)
- ☐ District Judge _____
(name of district)
- ☐ City Attorney _____
(name of city)
- ☐ State Government: Agency Head/Department Director/Division Director _____
(name of agency/department/division)
- ☐ Chief of Staff or Chief Deputy _____
(name of Constitutional Officer, Senate, or House of Representatives)
- ☐ Public appointee to State Board or Commission _____
(name of board/commission)
- ☐ School Board member _____
(name of school district)
- ☐ Candidate for school board _____
(name of school district)
- ☐ Public or Charter School Superintendent _____
(name of school district/school)
- ☐ Executive Director of Education Service Cooperative _____
(name of cooperative)
- ☐ Advertising and Promotion Commission member _____
(name of advertising and promotion commission)
- ☐ Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____
(name of research park authority board)

SECTION 2- REASON FOR FILING (continued)

- ☐ Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
- ☐ Planning board or commission _____
 - ☐ Airport board or commission _____
 - ☐ Water or Sewer board or commission _____
 - ☐ Utility board or commission _____
 - ☐ Civil Service commission _____

SECTION 3- SOURCE OF INCOME

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or your spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

- a) Check appropriate box: ☐ More than \$1,000 ☐ More than \$12,500

(name of employer or source of income)

(address)

(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received _____

- b) Check appropriate box: ☐ More than \$1,000 ☐ More than \$12,500

(name of employer or source of income)

(address)

(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received _____

- c) Check appropriate box: ☐ More than \$1,000 ☐ More than \$12,500

(name of employer or source of income)

(address)

(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received _____

SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

- a) Check appropriate box: ☐ More than \$1,000 ☐ More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

- b) Check appropriate box: ☐ More than \$1,000 ☐ More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

- c) Check appropriate box: ☐ More than \$1,000 ☐ More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

- d) Check appropriate box: ☐ More than \$1,000 ☐ More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

- e) Check appropriate box: ☐ More than \$1,000 ☐ More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

- f) Check appropriate box: ☐ More than \$1,000 ☐ More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

SECTION 5- OFFICE OR DIRECTORSHIP

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

- a) _____
(name of business, corporation, firm, or enterprise)

(address)

(office or directorship held)

(name of office holder)
- b) _____
(name of business, corporation, firm, or enterprise)

(address)

(office or directorship held)

(name of office holder)

SECTION 6- CREDITORS

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

- a) _____
(name of creditor)

(address of creditor)
- b) _____
(name of creditor)

(address of creditor)
- c) _____
(name of creditor)

(address of creditor)

SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

- a) _____
(name of governmental body) (address of governmental body)

(amount owed) (nature of the obligation)
- b) _____
(name of governmental body) (address of governmental body)

(amount owed) (nature of the obligation)

SECTION 8- GUARANTOR OR CO-MAKER

List each guarantor or co-maker who has guaranteed a debt of yours that is still outstanding. (This includes debt guarantors arising or extended and refinanced after Jan. 1, 1989. Members of your family who are your guarantors are not required to be disclosed.)

a) _____
(name)

b) _____ (address)

(name)

(address)

SECTION 9- GIFTS

List the source, date, description, and a reasonable estimate of the fair market value of each gift of more than \$100 received by you or your spouse and of each gift of more than \$250 received by your dependent children. The term "gift" is defined as "any payment, entertainment, advance, services, or anything of value unless consideration of equal or greater value has been given therefor." There are a number of exceptions to the definition of "gift." Those exceptions are set forth in the Instructions for Statement of Financial Interest prepared for use with this form. (Note: The value of an item shall be considered to be less than \$100 if the public servant reimburses the person from whom the item was received any amount over \$100 and the reimbursement occurs within ten (10) days from the date the item was received.)

a) _____
(description of gift)

(date) _____ (fair market value) _____

(source of gift)

b) _____
(description of gift)

(date) _____ (fair market value)

(source of gift)

c) _____
(description of gift)

(date) _____ (fair market value) _____

(source of gift)

d) _____
(description of gift)

(date) _____ (fair market value) _____

(source of gift)

e) _____
(description of gift)

(date) _____ (fair market value) _____

(source of gift)

SECTION 10- AWARDS

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life-long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

a) _____
(description of award)

(date) _____ (fair market value)

(source of award)

b) _____
(description of award)

(date) _____ (fair market value)

(source of award)

c) _____
(description of award)

(date) _____ (fair market value)

(source of award)

d) _____
(description of award)

(date) _____ (fair market value)

(source of award)

SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

a) _____
(name of person or organization paying expense)

(business address)

(date of expense) \$ _____ (amount of expense)

(nature of expenditure)

b) _____
(name of person or organization paying expense)

(business address)

(date of expense) \$ _____ (amount of expense)

(nature of expenditure)

SECTION 12- DIRECT REGULATION OF BUSINESS

List any business which employs you and is under direct regulation or subject to direct control by the governmental body which you serve.

- a) _____
(name of business)

(governmental body which regulates or controls)
- b) _____
(name of business)

(governmental body which regulates or controls)
- c) _____
(name of business)

(governmental body which regulates or controls)
- d) _____
(name of business)

(governmental body which regulates or controls)

SECTION 13- SALES TO GOVERNMENTAL BODY

List the goods or services sold to the governmental body for which you serve which have a total annual value in excess of \$1,000. List the compensation paid for each category of goods or services sold by you or any business in which you or your spouse is an officer, director, or stockholder owning more than 10% of the stock of the company.

- a) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)
- b) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)
- c) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)
- d) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)

SECTION 14- SIGNATURE

I certify under penalty of false swearing that the above information is true and correct.

Signature

STATE OF ARKANSAS

COUNTY OF _____

} ss

Subscribed and sworn before me this _____ day of _____, 20_____.

(Legible Notary Seal)

Notary Public

My commission expires: _____

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

IMPORTANT

Where to file:

State or district candidates/public servants file with the Secretary of State.
Appointees to state boards/commissions file with the Secretary of State.
County, township, and school district candidates/public servants file with the county clerk.
Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
City attorneys file with the city clerk of the municipality in which they serve.
District judges file with the Secretary of State.
Members of regional boards or commissions file with the county clerk of the county in which they reside.

General Information:

- * The Statement of Financial Interest should be filed by January 31 of each year.
- * The filing covers the previous calendar year.
- * Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- * Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.